

Monday, April 24, 2017 6:00 PM Administration Center Board Room, 1130 Fifth Avenue, Chula Vista, CA

A. Opening Procedures

- 1. Call to Order
- 2. Roll Call
- 3. Closed Session (Meeting Notice)
- 4. Moment of Silence
- 5. Pledge of Allegiance
- 6. Approve Agenda with Flexibility

B. Board Presentations / Announcement of Awards

- 1. Recognition of maintenance staff for their dedicated service through the Facility Focus Program
- 2. Superintendent's Message
- 3. Report from Xavier Serena, student board representative, on meetings with student ASB Presidents

C. District Committee Reports

- 1. District English Learner Advisory Committee Report (presented on second Monday)
- 2. Citizens' Bond Oversight Report (presented on fourth Monday)

D. Public Communication

- 1. (1) Conduct a public hearing regarding the formation of CFD No. 20; and
 - (2) Adopt Resolution No. 4497, Resolution of the Board of Trustees of the Sweetwater Union High School District Determining the Validity of Prior Proceedings, Establishing Community Facilities District No. 20, Authorizing the Levy of a Special Tax Within Community Facilities District No. 20, Establishing an Appropriations Limit, Calling an Election and Taking Related Actions.

BOARD NOW ACTING AS LEGISLATIVE BODY OF CFD NO. 20

(3) Adopt Resolution No. 4498, Resolution of the Board of Trustees of the Sweetwater Union High School District, Acting as the Legislative Body of Community Facilities District No. 20, Determining the Necessity to Incur Bonded Indebtedness in an Amount Not to Exceed an Aggregate Total of \$60,000,000 Within

Community Facilities District No. 20, Calling Elections, and Taking Related Actions;

- (4) The district's chief financial officer, designated as CFD No. 20 Election Official in Resolution No. 4497, conducts Landowner Voter Election on behalf of CFD No. 20 and declares the Election results;
- (5) Adopt Resolution No. 4499, Resolution of the Board of Trustees of the Sweetwater Union High School District, Acting as the Legislative Body of Community Facilities District No. 20, Canvassing the Results of the Election Held Within Community Facilities District No. 20; and
- (6) Authorize the first reading of Ordinance No. 23 by motion. Clerk reads title of Ordinance No. 23 as follows, Ordinance of Community Facilities District No. 20 of the Sweetwater Union High School District Authorizing the Levy of a Special Tax Within Community Facilities District No. 20.
- 2. Public Communication on Non-Agenda Items

E. Formation and Approval of Consent Agenda

F. Superintendent Discussion Items

- 1. Adoption of Minutes: April 10, 2017 Regular Board Meeting; and March 22, 2017 Policy Subcommittee Meeting.
- 2. Calendar of Board of Trustees Meetings 2016-2017.
- 3. Report on board requests for information and policy direction to staff.
- 4. Approve submission of application of Adult Carl D. Perkins Career & Technical Education Improvement Act, Section 132, for the 2017-2018 school year.
- 5. Approve submission of application of Secondary Carl D. Perkins Career & Technical Education Improvement Act, Section 131, for the 2017-2018 school year.
- 6. Approve service, to be performed by Arey Jones, for 30,000 existing student devices (iPads and Lenovo laptops) for configuration, preparation, and redistribution for use by students in the 2017-2018 school year.
- 7. Approve applying for the Vanco payment processing service that is integrated with Infinite Campus' fee and online payment modules, and authorization for the superintendent and/or designee to sign service agreement(s) and related applications.
- 8. Approve/ratify the existing Master Lease Agreement and Addendum for Apple, and approve/ratify the Master State and Local Government Lease Agreement and Schedules for Lenovo.
- 9. * Report on the Local Control and Accountability Plan (LCAP) Goal 4.

G. Instructional Support Services Discussion Items

- 1. Report on excursions and field trips.
- 2. Approve the addition of Kara Dodds & Associates Pediatric Therapy Center and Professional Tutors of America as additional vendors for students requiring their services per their Individualized Education Program or by legal agreement for the 2016-2017 school year.

- 3. Approve the Air Force Association (AFA) CyberCamp (the Discloser") Memorandum of Understanding with the Sweetwater Union High School District (the "Recipient") for the allocation and materials for AFA CyberCamp Kit for the 2016-2017 school year.
- 4. Approve the Strategic Arts Education Plan.

H. Student Services Discussion Items

- 1. Approve/ratify additional cost for 2015-2016 facility rental of Southwestern College DeVore Stadium.
- 2. Approve/ratify the 2016–2017 Service Agreement between National School District and the Sweetwater Union High School District (SUHSD) to provide intervention services to students and their families.
- 3. Approve Agreement between the National Conflict Resolution Center (NCRC) and the Sweetwater Union High School District (SUHSD) for specialized training and professional development for the 2017-2018 school year.

I. Alternative Education Discussion Items

J. Adult Education Discussion Items

K. Fiscal Services Discussion Items

- 1. Ratify the following for the month of March 2017: 1) warrants in payment of salaries written from the funds of the district; and 2) warrants in payment of invoices written from the funds of the district.
- 2. Report on monthly financials.

L. Human Resources Discussion Items

- 1. Approve/ratify certificated personnel actions processed by the human resource services division between the dates of March 1, 2017, and March 31, 2017.
- 2. Approve/ratify classified personnel actions processed by the human resource services division between the dates of March 1, 2017, and March 31, 2017.

M. Planning and Construction Discussion Items

- 1. Accept the progress reported within the Capital Projects Monthly Status Reports and approve budget adjustments for new and revised projects and budgets.
- 2. Approve/ratify planning and construction consultant agreements and amendments.
- 3. Ratify Change Orders for Construction Projects.
- 4. * Approve the preliminary expenditure plan for the California Clean Energy Jobs Act (Proposition 39), to be submitted to the California Energy Commission (CEC) for their review and approval to secure funding.

N. Purchasing Discussion Items

- 1. Ratify purchase orders issued for the period of March 1, 2017, through March 31, 2017, and purchase order adjustments for the period March 1, 2017, through March 31, 2017.
- 2. Ratify confirmation received orders for the period of March 1, 2017,

- through March 31, 2017.
- 3. Approve the renewal of designated contracts.
- 4. Approve Request for Proposal (RFP) and award Contract No. 67-2605-LB for AEGB South Bay Adult Education Consortium Marketing Plan, as required by the adult education department, for the period beginning July 3, 2016, through June 30, 2018.
- 5. Accept bids and award Contract No. 67-2608-SG for painting projects at Hilltop High School and Montgomery Adult School, as required by the maintenance department during the period from June 5, 2017, through July 7, 2017, to A.J. Fistes Corporation, and during the period from June 5, 2017, through June 30, 2017, to Terry Shaw Painting, the lowest responsive bidders meeting the district's bid terms, conditions and specifications, with no subcontractors.

O. Operations / Other Business Discussion Items

P. Policy Review

- 1. Approve new Board Policy 6152, Class Assignment.
- 2. Approve new Board Policy 6152.1, Placement in Mathematics Courses.
- 3. Approve revised Board Policy 6173, Education for Homeless Children.
- 4. Approve revised Board Policy 6173.1, Education for Foster Youth.

Q. Resolutions

- 1. Adopt Resolution No. 4495, Designating the Week of May 21-27, 2017, as Classified School Employees Week.
- * Adopt Resolution No. 4496, Resolution of the Board of Trustees of the Sweetwater Union High School District Ordering Certain Changes and Modifications to Proceedings for Proposed Community Facilities District No. 20 of the Sweetwater Union High School District and the Authorization to Levy Special Taxes Within Proposed Community Facilities District No. 20 of the Sweetwater Union High School District.

R. Mello-Roos Discussion Items

S. Board Communication

 Board Communication and/or Requests for Future Board Agenda Items

T. Adjournment

1. Adjournment



April 24, 2017

Board Item - A.-3.

ATTACHMENTS:

Description

☐ Meeting Notice

Type

Backup Material

SWEETWATER UNION HIGH SCHOOL DISTRICT

NOTICE OF SPECIAL MEETING

Written notice is hereby given in accordance with Education Code Section 35144 and Government Code Section 54956 that the following special meeting of the Governing Board of the Sweetwater Union High School District will be held and in accordance with Government Code Section 54954.3(a), the board will provide an opportunity for members of the public to directly address the legislative body concerning any item that has been described in the notice for the meeting before or during consideration of that item.

DATE: Monday, April 24, 2017

TIME: 4:30 p.m.

PLACE: Administration Center

Board Conference Room 1130 Fifth Avenue Chula Vista, CA 91911

(The regular meeting scheduled for April 24, 2017, begins at 6:00 p.m.)

Items to be considered are noted on the reverse side of this page.

Board of Trustees

Paula Hall
Kevin J. Pike
Nicholas Segura
Arturo Solis
Frank A. Tarantino

Superintendent

Karen Janney, Ed.D.

COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT

Sweetwater Union High School District, in complying with the Americans With Disabilities Act (ADA), and California Government Code Section 54953.2, provides special accommodations to individuals who may need assistance with access, attendance and/or participation in board meetings, including alternative formats for agendas, documents constituting agenda packets, and materials distributed during public meetings. Upon written request to the district, disability-related modifications or accommodations, including auxiliary aids or services, will be provided. Contact Deanne Vicedo, clerk of the board, at (619) 585-4405 for specific information on existing resources or programs that may be available for such accommodations. Please call at least 48 hours in advance of meetings and five days in advance of scheduled services and activities. Translation and Hearing-Impaired services are also available.

Items to be considered in closed session

April 24, 2017

1. STUDENT EXPULSIONS/SUSPENDED EXPULSIONS/REINSTATEMENTS - Education Code Section 48916-48918 (students identified by ID number)

Consider the expulsion of the following student:

#1507845

- 2. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/RECLASSIFICATION/REASSIGNMENT/RESIGNATION/TRANSFER Government Code Section 54957
- 3. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION Paragraph (1) of Subdivision (d) of Government Code Section 54956.9

Name of Cases: SUHSD v. Julian Union Elementary School
District/Diego Plus/Diego Valley Charter
Escoto v. Sweetwater Union High School District
LaFarga v. Sweetwater Union High School District

4. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION - Paragraph (2) of Subdivision (d) of Government Code Section 54956.9

Number of Cases: 3

5. CONFERENCE WITH LABOR NEGOTIATOR - Government Code Section 54957.6

Labor Negotiator: Jennifer Carbuccia and Scott Hendries

Employee Organizations:

Sweetwater Education Association (SEA)
Sweetwater Counseling and Guidance Association (SCGA)
California School Employees Association (CSEA)
National Association of Government Employees (NAGE)

Non-represented Groups:

Management Association of the Sweetwater District (MASD) Confidential Unit

6. PUBLIC EMPLOYEE PERFORMANCE EVALUATION - Government Code Section 54957

Title: Superintendent (1)



April 24, 2017

Board Item - C.-2.

ATTACHMENTS:

Description

CBOC Report

Type

Backup Material

Nick Marinovich 8535 Hillcrest Avenue La Mesa, CA 91941 619-934-4982 nickmarinovich52@gmail.com

April 21, 2017

To: President Arturo Solis
Board Member Paula Hall
Board Member Frank Tarantino
Board Member Kevin J. Pike
Board Member Nick Segura

Dear President Solis:

Thank you for the opportunity to present this report on the status of the Proposition O Bond Program. This monthly Chair Report will present a brief overview of our Citizen's Bond Oversight Committee (CBOC) developments since the last regular Board meeting on March 28, 2017.

The primary activity this month was the CBOC meeting held on Wednesday April 19, 2017 at Mar Vista High School. Highlights are as follows:

- 1. Site Tour. Three CBOC members received a half hour of the Mar Vista High School by Assistant Principal William Olinger. The School was well maintained with no visible negatives such as trash and the restrooms we looked at were clean but clearly needed some paint and cosmetic improvements. We looked at the Pool, Special Needs Classroom funded with Prop O, and the ceramics room. The Special Needs Room appeared to be well done and has a positive appearance.
- <u>2. Performance Audit Presentation</u>. Representatives from Moss Adams made a presentation that was very similar to the report to the Board on March 28, 2017. With respect to the Audit presentation, the following are the highlights:

<u>Compliance</u>. The District is in compliance with State law which means: a) all expenditures were on authorized expenditures for bond proceeds (eg. capital expenditures) b) no funds were used for teachers salaries or operating expenses c) funds were spent on projects authorized by the voters in the ballot language.

It should be noted many School Districts only conduct their Performance Audits on these three factors above. This is termed a Compliance Audit. The District takes it many steps farther by doing an expanded Performance Audit which looks at efficiency and effectiveness. It should be commended for this foresight. The Expanded Performance Audit has been the single most important tool we have to do our job as a CBOC.

<u>Positive Improvements</u>. This Audit showed the most improvement of the three such efforts by Moss Adams. Positive developments are as follows:

- The timesheet recording is now in place.
- There is now Accounting Software and accounting/fiscal reports that are much improved and easier to understand.

- All fiscal and project management issues/progress are consolidated in one place. The Capital Projects Financing and Reporting Position now occupied by Roxana Travers is a major plus.
- Design and specification standards have been developed.

It worth emphasizing the most improvement of the three audit was the one we reviewed for last fiscal year.

<u>Areas for Improvement</u>. The following areas were identified for improvement:

- A cost/benefit analysis process needs to be defined and practiced when appropriate
- Additional efforts need to be made for some internal control issues such as approval procedures for invoice signoff and making sure consultant lists are up to date
- There still is not a robust warranty compliance process that is computerized
- There needs to be a consistent reporting information on change orders
- Value engineering thresholds should be developed
- The Master Plan and priority setting process needs further development

Dr. Aguirre is taking proactive steps at complying with the Audit recommendations. The CBOC will review the progress at each meeting this year and will figure into our next Future Bond Scorecard.

3. Key Questions for Moss Adams. The Chair provided through staff three questions in advance of the meeting. The following is my best effort to consolidate their response:

Based upon your completions of the last three Performance Audits, what are the areas that have had the most significant progress and improvement? The most significant areas of improvement are record keeping and reporting completeness.

If this District is to proceed with a major accelerations of Bond program construction, are there additional resource requirements and expertise you would recommend? It is very difficult to know the answer to this question as it depends on the amount of the bond and the specific projects to be implemented. The District needs however more justification on what staff/resources are needed and justified by workload.

Based upon this year's Performance Audit, what are the most significant areas that need improvement from an overall efficiency and effectiveness perspective? There needs to be a more robust and complete master plan with more specifics and priority setting process. Warranty compliance which goes along with an overall coordinated maintenance function still needs a lot of work.

In closing on the Audit issue, it is difficult to judge a "how do we compare" with other Districts as most Districts do not do the type of extensive expansive Performance Audit as Sweetwater. Moss Adams tends to Audit "problematic" Districts so comparison at best is difficult. The District should be commended for doing such an Expanded Performance Audit. The word "Audit" is probably best described instead as a "Process Improvement" document.

- <u>4. CBOC Vacancy and Application Process.</u> The process is now completed. As a reminder we have four open positons (3 Community Member At Large, 1 Parent with a Student). The District is developing the evaluation and interview process.
- <u>5. Discussion with Ronald Malone Maintenance Manager.</u> In the course of the discussion of Warranty Compliance, CBOC Member Diane Gerken inquired from Mr. Malone what he saw so far on his month on the job and what improvements were being made. A summary of his response is as

follows:

- There is not the type of robust record keeping system needed to for a maintenance program. This problem is in the process of being corrected by moving towards acquiring software that would lead to a viable and useful data base for facilities maintenance.
- Preventative Maintenance is getting an increased emphasis in order to reduce future maintenance problems.
- Staff changes and realignments are being made to better align skill sets with workload.
- Staff is being consulted and informed of what is being done and it appears they would be invested in the process.

One Bond Oversight Member Rafael Munoz who was also a former Sweetwater employee felt positive about the direction of the Program. Mr. Munoz has not been shy about speaking out in the past about concerns.

We were highly impressed with Mr. Malone including Community Member Cheers. Most importantly he was open and transparent on calling out the areas of current deficiencies.

<u>6. California League of Bond Oversight Committees (Calboc) Meeting April 25, 2017.</u> I will not be present at the Board meeting, as I will be attending our Annual Conference in Sacramento. The Chair will be making a presentation about the positive aspects of Sweetwater Bond Oversight and the support given by the District.

Vice Chair Daniel Gutowski will be present at the Board meeting. Under a separate email, I will forward you the PowerPoint presentation before Calboc. It is not yet complete.

7. Member Requests. Member Robert Carriedo would like to see the following information provided to the CBOC: a) a inventory of Proposition O equipment items from the National Citiy Middle School Project b) total annual and projected cost savings associated with the District Solar Panel ie. costs with and without SDGE Power. c) total Proposition O Athletic Improvement Costs and Total Proposition O Project Expenditures. The Chair will work with staff to make sure this request is fulfilled hopefully by next CBOC meeting.

<u>Concluding Remarks</u>. This was a positive CBOC meeting and it is obvious we are making progress. Mr. Malone was a major positive in his observations. Very important issues remain which primarily include getting a more robust, specific, and comprehensive master plan and assurance our valuable Proposition O Assets are maintained properly and up to date with Warranty Compliance.

Sincerely,

Nick Marinovich

Nick Marinovich, Chair Sweetwater Union High School District Bond Oversight Committee



April 24, 2017

Board Item - D.-1.

Issue:

Public hearing, adoption of Resolution No. 4497, adoption of Resolution No. 4498, Landowner Voter Election, adoption of Resolution No. 4499, and Reading of Ordinance No. 23.

Superintendent's Recommendation:

- (1) Conduct a public hearing regarding the formation of CFD No. 20; and
- (2) Adopt Resolution No. 4497, Resolution of the Board of Trustees of the Sweetwater Union High School District Determining the Validity of Prior Proceedings, Establishing Community Facilities District No. 20, Authorizing the Levy of a Special Tax Within Community Facilities District No. 20, Establishing an Appropriations Limit, Calling an Election and Taking Related Actions.

BOARD NOW ACTING AS LEGISLATIVE BODY OF CFD NO. 20

- (3) Adopt Resolution No. 4498, Resolution of the Board of Trustees of the Sweetwater Union High School District, Acting as the Legislative Body of Community Facilities District No. 20, Determining the Necessity to Incur Bonded Indebtedness in an Amount Not to Exceed an Aggregate Total of \$60,000,000 Within Community Facilities District No. 20, Calling Elections, and Taking Related Actions;
- (4) The district's chief financial officer, designated as CFD No. 20 Election Official in Resolution No. 4497, conducts Landowner Voter Election on behalf of CFD No. 20 and declares the Election results;
- (5) Adopt Resolution No. 4499, Resolution of the Board of Trustees of the Sweetwater Union High School District, Acting as the Legislative Body of Community Facilities District No. 20, Canvassing the Results of the Election Held Within Community Facilities District No. 20; and
- (6) Authorize the first reading of Ordinance No. 23 by motion. Clerk reads title of Ordinance No. 23 as follows, Ordinance of Community Facilities District No. 20 of the Sweetwater Union High School District Authorizing the Levy of a Special Tax Within Community Facilities District No. 20.

Analysis:

The Board of Trustees ("Board") of the Sweetwater Union High School District ("District") previously approved the School Facilities Mitigation Agreement by and between the Sweetwater Union High School District and HomeFed Village III Master, LLC, and related HomeFed entities ("Developer" and "SFF/Agreement"). Under the terms of the SFF/Agreement, the District moved forward with the formation of Community Facilities District No. 20 of the District ("CFD No. 20").

At the March 13, 2017, Board Meeting, the Board adopted resolutions declaring its intention to form CFD No. 20 (Resolution No. 4484), declaring its intention to issue bonded indebtedness within CFD No. 20 (Resolution No. 4485), directing the recording of a boundary map for CFD No. 20 (Resolution No. 4486), and directing certain related matters, all as required pursuant to the provisions of the Mello-Roos Act.

On April 24, 2017, the Board adopted Resolution No. 4496, ordering certain changes and modifications to the Rate and Method of Apportionment of Special Taxes for CFD No. 20 ("First Amended RMA"). The First Amended RMA will supersede the RMA attached to Resolution No. 4484, and shall be considered in all further proceedings concerning CFD No. 20.

In accordance with the Mello-Roos Act, Resolution Nos. 4484 and 4485 called for a public hearing to be conducted. Such public hearing was duly conducted by the Board. Pursuant to Resolution Nos. 4484 and 4485, a special election shall be conducted within the territory of CFD No. 20. The results of the special election will be presented to the Board following the election.

By adopting Resolution No. 4497, the Board makes certain findings and determinations as to the validity of the proceedings to form CFD No. 20. Resolution No. 4497 also forms CFD No. 20.

Following the successful adoption of Resolution No. 4497, and formation of CFD No. 20, the Board shall now be acting as the Legislative Body of CFD No. 20 for the remaining Agenda Items relating to CFD No. 20.

Resolution No. 4498 makes certain findings regarding the necessity to incur bonded indebtedness on behalf of CFD No. 20 and calls the bond election within CFD No. 20. Resolution No. 4498 consolidates the bond election with the CFD No. 20 election on the propositions of the authorization of the special taxes and the establishment of an appropriations limit within CFD No. 20.

Resolution No. 4499 canvasses the results of the CFD election on the propositions of authorizing the levy of a special tax within CFD No. 20, incurring bonded indebtedness on behalf of CFD No. 20, and establishing an appropriations limit for CFD No. 20.

As part of the completion of the formation of CFD No. 20 and the authorization of

special taxes, a Special Tax Ordinance needs to be adopted so that the special taxes for CFD No. 20 can be levied and collected within the territory of CFD No. 20.

The ordinance procedure prescribed by law requires a two-step (first reading/second reading) process before the ordinance may be adopted. This item is to conduct the "first reading" of Ordinance No. 23. As part of conducting this first reading, the Board may, by motion passed by the Board, have only the title of the Ordinance read by the Clerk and then have the Ordinance made available for any member of the public who desires to review it. Such a motion could be in the following form:

"Motion - I move that Ordinance No. 23 be presented by reading of the title only and that the Clerk foregoes the reading of the entire Ordinance."

If the foregoing motion, or an equivalent, is not passed, then Ordinance No. 23 must be read in its entirety at the Board meeting. Please note that there is no action taken at this time to adopt the Ordinance itself. The Ordinance will be formally adopted after the second reading, which is expected to occur at the Board's next regularly scheduled meeting.

For questions regarding this board item, please contact Karen Michel at 619/691-5550 or karen.michel@sweetwaterschools.org.

Fiscal Impact:

There is no fiscal impact as the developer is funding the costs to form CFD No. 20, subject to reimbursement without interest from proceeds of Bonds of CFD No. 20, consistent with applicable law when issued.

ATTACHMENTS:

| Description | туре |
|---------------------------|---|
| CFD 20 Special Tax Report | Backup Material |
| Reso 4497 | Backup Material |
| Reso 4498 | Backup Material |
| Reso 4499 | Backup Material |
| First Read Ord. 23 | Backup Material |
| | CFD 20 Special Tax Report Reso 4497 Reso 4498 Reso 4499 |

Community Facilities District Report

Mello-Roos Community Facilities Act of 1982

COMMUNITY FACILITIES DISTRICT No. 20 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT

April 18, 2017

Prepared for:

Sweetwater Union High School District 1130 Fifth Avenue Chula Vista, CA 91911

TABLE OF CONTENTS

| INTRODUCTION | 2 |
|---|---|
| OVERVIEW | 3 |
| DESCRIPTION OF CFD NO. 20 | 4 |
| DESCRIPTION AND COST OF FACILITIES | 5 |
| GENERAL DESCRIPTION OF FACILITIES | 5 |
| ESTIMATED COST OF CAPITAL IMPROVEMENTS | 6 |
| ESTIMATED INCIDENTAL EXPENSES | 6 |
| RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX ("RMA") | 7 |
| BOUNDARIES | 8 |
| GENERAL TERMS AND CONDITIONS | 9 |
| FXHIBITS: | |

- A. BOUNDARIES OF THE DISTRICT
- B. ESTIMATE OF COST
- C. RATE AND METHOD OF APPORTIONMENT

INTRODUCTION

Sweetwater Union High School District ("School District" or "SUHSD") boundaries includes the entire Cities of Chula Vista, National City and Imperial Beach and a portion of the City of San Diego (collectively, "City Area") as well as a portion of the unincorporated area of the County of San Diego and entities thereof governed by the Board of Supervisors of the County of San Diego ("County Area"). Substantial residential development and other developments are occurring in the City Area and County Area within SUHSD and will require School Facilities, as later defined.

OVERVIEW

WHEREAS, the GOVERNING BOARD (the "Board") of the School District, did, pursuant to the provisions of the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5, Part 1, Division 2, Title 5 of the Government Code of the State of California (the "Act"), and specifically Section 53321.5 thereof, expressly order the filing of a written Report with the School District for a proposed Community Facilities District (the "Report"). This Community Facilities District is hereinafter referred to as COMMUNITY FACILITIES DISTRICT NO. 20 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT (hereinafter referred to as "CFD No. 20"); and,

WHEREAS, the Resolution, as defined below, ordering the preparation of the Report did direct that such Report generally contain the following:

- A. A brief description of the School Facilities proposed to be financed through CFD No. 20;
- B. A general description of the boundaries of CFD No. 20;
- C. A cost estimate setting forth the costs and expenses for providing the School Facilities;
- D. The Rate and Method of Apportionment (the "RMA") in sufficient detail to allow each landowner or resident within the proposed CFD No. 20 to estimate the maximum amount of payment;
- E. General terms and conditions relating to the proceedings.

For particulars, reference is made to the Resolution of Intention, Resolution No. 4484, adopted by the Board on March 13, 2017, for CFD No. 20, which directed the preparation of this Report.

NOW, THEREFORE, the undersigned authorized representative of the School District, the appointed Special Tax Consultant and responsible person directed to prepare the Report, pursuant to the provisions of the Act, does hereby submit the following data:

DESCRIPTION OF CFD NO. 20

CFD No. 20 is to be composed of the property depicted on Exhibit "A" all within of the City of Chula Vista ("City"). A total of 992 dwelling units, consisting of 179 single family attached dwelling units and 813 single family detached dwelling units, are currently proposed to be constructed within CFD No. 20. CFD No. 20 is to be composed initially of approximately 107.17 net taxable acres.

CFD No. 20 is being formed pursuant to the School Facilities Funding and Mitigation Agreement by and among Sweetwater Union High School District; HomeFed Village III Master, LLC; HomeFed SH Otay, LLC; HomeFed SPIC Otay, LLC; and HomeFed Brookfield Otay, LLC ("Agreement"). The Agreement provides for Special Taxes to be used for acquisition or construction of School Facilities, debt service on "Bonds," or to be pledged for lease revenue payments as to debt of SUHSD to fund the school facilities described in the Agreement.

DESCRIPTION AND COST OF FACILITIES

Under the provisions of the Act, a Community Facilities District may provide for the purchase, construction, expansion or rehabilitation of any real or other tangible property with an estimated useful life of five (5) years or longer.

GENERAL DESCRIPTION OF FACILITIES

A general description of the proposed School Facilities to be funded by CFD No. 20 is as follows:

The types of School Facilities proposed to be planned for, designed, acquired, constructed, leased, expanded, improved, rehabilitated and funded by proposed CFD No. 20 are as follows:

- 1. "School Facilities" means any middle or high school facility and real or personal property with an estimated useful life of five (5) years or longer, including, but not limited to the following consistent with applicable law and needed by the School District including such facilities determined the School District to be necessary to accommodate the student population to be generated as a result of development within SUHSD, including the property within CFD No. 20.:
 - (i) Acquisition of land, buildings, appurtenances (landscape, access roads, drainage, sidewalks and gutters, utility lines), on-site office space at a school, athletic fields, playgrounds, and improvements thereto, including, but not by way of limitation, portable or relocatable buildings or interim additions to existing buildings (collectively, "Interim Facilities");
 - (ii) Central administration and support facilities;
 - (iii) Technology equipment and infrastructure therefor, including mobile devices;
 - (iv) Furnishings, equipment, buses, and vehicles; and
 - (v) Modernization, rehabilitation and expansion of the foregoing and similar facilities to meet education policies as reasonably determined by the Board of Trustees of School District ("Board").
- 2. School Facilities may also include the attributable costs of engineering, design, planning, materials testing, coordination, construction staking and construction, together with the expenses related to issuance and sale of any "debt," as defined in Section 53317(d) of the Act, including underwriters' discount, appraisals, market studies, reserve fund, capitalized interest, bond counsel, special tax consultant, bond and official statement printing, administrative expenses of CFD No. 20 and bond trustee(s) or fiscal agent(s) related to CFD No. 20, and any such debt and all other incidental expenses.

The School Facilities listed are representative of the types of improvements to be funded by CFD No. 20. Addition, deletion or modification of descriptions of School Facilities may be made consistent with the requirements of the School District, including CFD No. 20

Based upon the above, it is my opinion that said School Facilities are those that are necessary to meet the increased demands placed upon the School District as a result of development occurring, and expected to occur, within SUHSD, including the property within CFD No. 20.

SPECIAL TAX CONSULTANT

SWEETWATER UNION HIGH SCHOOL DISTRICT

ESTIMATED COST OF CAPITAL IMPROVEMENTS

- 1. Based upon information available, the cost estimate for the new School Facilities only of which a portion is to be funded by CFD No. 20 is \$28,613,014. The estimated funding for School Facilities through the payment of Special Taxes and issuance of debt, including incidental expenses incurred with the issuance of debt and any financing costs, less projected administrative expenses, is generally estimated to be \$21,506,349 in 2017 dollars, based upon anticipated developmental approvals for 992 residential dwelling units with a total projection of 2,271,130 square feet within residential dwelling units (Building Square Footage as defined in the RMA). This projected School Facilities funding assumes certain bond interest rates, present value rates and that all units are built in fiscal year 2016/17. One or more of these assumptions may be modified by actual events.
- 2. Current cost estimates for middle and high school facilities for the School District are contained within Exhibit "B" attached hereto and incorporated herein by reference.
- 3. School Facilities to be funded by CFD No. 20 are based upon the projected number of residential dwelling units, applicable estimated student generation rates and the projected amount of Building Square Footage anticipated to be constructed within CFD No. 20 and the applicable School Facilities costs. Estimates of school facilities costs per school type are shown in Exhibit "B."

ESTIMATED INCIDENTAL EXPENSES

Pursuant to Section 53340 of the Act, the proceeds of any Special Tax ("Special Tax") levied and collected by CFD No. 20 may be used to pay, in whole or in part, for the cost of providing public facilities, services, and incidental expenses. As defined by the Act, incidental expenses include, but are not limited to, the annual costs associated with determination of the amount of Special Taxes, collection of Special Taxes, payment of Special Taxes, or costs otherwise incurred in order to carry out the authorized purposes of CFD No. 20. The incidental expenses associated with the annual administration of CFD No. 20 are expected to be \$60,000, expressed in 2017 dollars. However, it is anticipated that the incidental expenses will vary due to inflation and other factors, which may not be foreseen today, and the actual incidental expenses may exceed these amounts accordingly.

RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX ("RMA")

All of the property located within CFD No. 20, unless exempted by law or by the RMA of CFD No. 20, shall be taxed for the purpose of providing the herein described School Facilities to serve the future students of SUHSD, including those generated by the development within CFD No. 20. Pursuant to Section 53325.3 of the Act, the tax imposed "is a Special Tax and not a special assessment, and there is no requirement that the tax be apportioned on the basis of benefit to any property." The Special Tax may be based on the benefit received by property, the cost of making facilities or authorized services available or other reasonable basis as determined by the Board, although the Special Tax may not be apportioned on an ad valorem basis pursuant to Article XIIIA of the California Constitution.

The Resolution of Intention generally sets forth the RMA to allow each homeowner or resident within the proposed CFD No. 20 to estimate the maximum amount that would be required for payment from any particular parcel. The discussion of the RMA provided below is intended merely as a general description of the RMA, not as a substitute for, and in no way supersedes, the RMA. For particulars as to the proposed RMA, see Exhibit "C," attached hereto and incorporated herein by this reference.

The Special Taxes will be levied commencing in fiscal year 2017/18 and continuing each fiscal year thereafter. The term of the Annual Special Tax on Developed Property is limited by the RMA to 35 fiscal years. The Special Tax to be authorized, to the extent possible, shall be collected in the same manner as ad valorem property taxes and shall be subject to the same penalties, procedures, sale and lien priority in any case of delinquency as applicable for ad valorem taxes. Any Special Taxes that cannot be collected on the County of San Diego property tax roll may be collected through a direct billing procedure, to be established by the School District on behalf of CFD No. 20.

The owner of an assessor's parcel within CFD No. 20 may, at the time of, or subsequent to, the issuance of a building permit, prepay all of the property's Special Tax obligation to the extent and as provided in the RMA. The available methods for so doing are described in Section VII of the RMA.

Information related to the Special Tax appeals and interpretation procedure is set forth in the RMA and in General Terms and Conditions, Item 3.

It is my opinion that the RMA, as shown in Exhibit "C," is fair and equitable, uniformly applied, and not discriminatory or arbitrary.

SPECIAL TAX CONSULTANT

SWEETWATER UNION HIGH SCHOOL DISTRICT

BOUNDARIES

The boundaries of CFD No. 20 are those properties and parcels shown on Exhibit A, against which Special Taxes may be levied in order to pay for the costs and expenses of the herein described School Facilities. A general description of the boundaries of CFD No. 20 is as follows:

All that property as shown on a map designated by the name and number of CFD No. 20 and as approved by the Board of the School District through Resolution No. 4486, on March 13, 2017, and recorded on March 16, 2017 in Book 46 of Maps and Assessment and Community Facilities Districts at Pages 18 to 25 and as Instrument No. 2017-7000089. A copy of which is on file and open for public inspection.

For further particulars, reference is made to Exhibit "A" attached hereto and incorporated herein by reference.

GENERAL TERMS AND CONDITIONS

The General Terms and Conditions for CFD No. 20 are as follows:

1. SUBSTITUTION FACILITIES

The description of the School Facilities, as set forth herein, is general in its nature. The final nature and location of the facilities will be determined upon the preparation of final plans and specifications. The final plans may show substitutes in lieu, or modification to the proposed facilities in order to provide the herein described School Facilities, and any such substitution shall not be a change or modification in the proceedings as long as the substituted facilities provide a service substantially similar to that as set forth in this Report and are authorized by the proceedings under which CFD No. 20 was formed.

2. BONDS

In order to finance the School Facilities as set forth in the Report, it may be necessary for Bonds as described in the RMA, to be issued pursuant to the terms, conditions and authorization as set forth in applicable law, including the Act. The maximum amount of authorized bonded indebtedness for CFD No. 20 has been specified as an amount not to exceed sixty million dollars (\$60,000,000).

3. APPEALS AND INTERPRETATION PROCEDURE

Any property owner or resident who reasonably believes that a Special Tax has not been correctly calculated and/or levied in accordance with this RMA may file a notice with the School District, to thereby appeal the levy of that Special Tax, together with such documentation as the property owner or resident believes evidences the incorrect calculation or levy. An appeal panel of three members appointed by the School District ("Appeals Panel") will review the appeal and communicate its findings to the property owner or resident. If the Appeals Panel determines that the Special Tax should be modified or other correction implemented, it will recommend such correction to the Board and, as appropriate, the Special Tax levy shall be corrected, and in applicable cases, refunds shall be granted. An appeal relating to any particular Special Tax must be filed with the School District not later than one year and five days following the mailing to the property owner or resident of the tax bill that includes such Special Tax, and the Property Owner and/or resident shall be deemed and construed to have waived any and all rights to an appeal and to any refund, if the appeal is not filed within such one-year and five-day period.

Interpretations may be made by the School District for purposes of clarifying any vagueness or ambiguity as it relates to any category, rate or definition applicable to any appeal proceedings so long as such interpretations are consistent with the Mitigation Agreement.

4. SPECIAL TERMS AND CONDITIONS

Special terms and conditions applicable for these proceedings and as approved by this Board are listed herein as follows:

5. GOALS AND POLICIES

On and after January 1, 1994, a local agency may initiate proceedings to establish a community facilities district pursuant to Government Code provisions only if it has first considered and adopted certain goals and policies. The School District adopted such goals and policies with the adoption of Board Policy No. 7212(a) at a regularly scheduled meeting of the Board on November 17, 2008.

SPECIAL TAX CONSULTANT

SWEETWATER UNION HIGH SCHOOL DISTRICT

SWEETWATER UNION HIGH SCHOOL DISTRICT COMMUNITY FACILITIES DISTRICT NO. 20

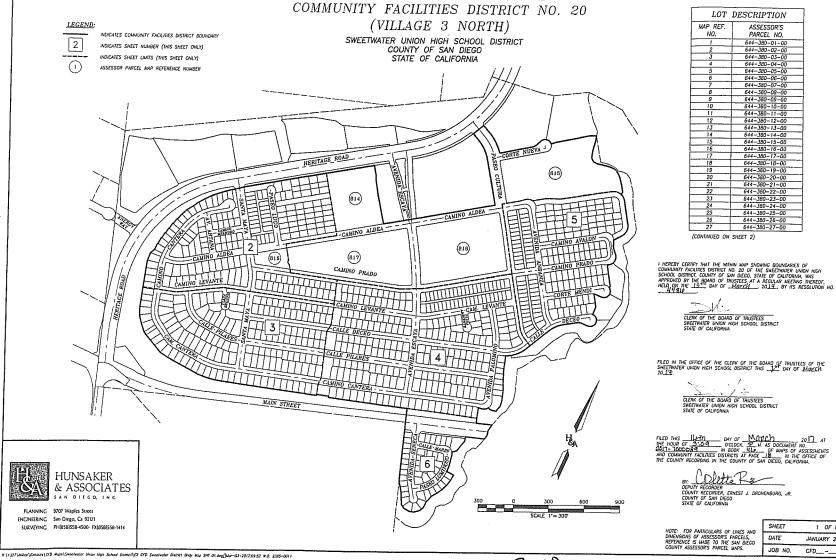
EXHIBIT "A"

BOUNDARIES OF CFD No. 20



1 OF 8

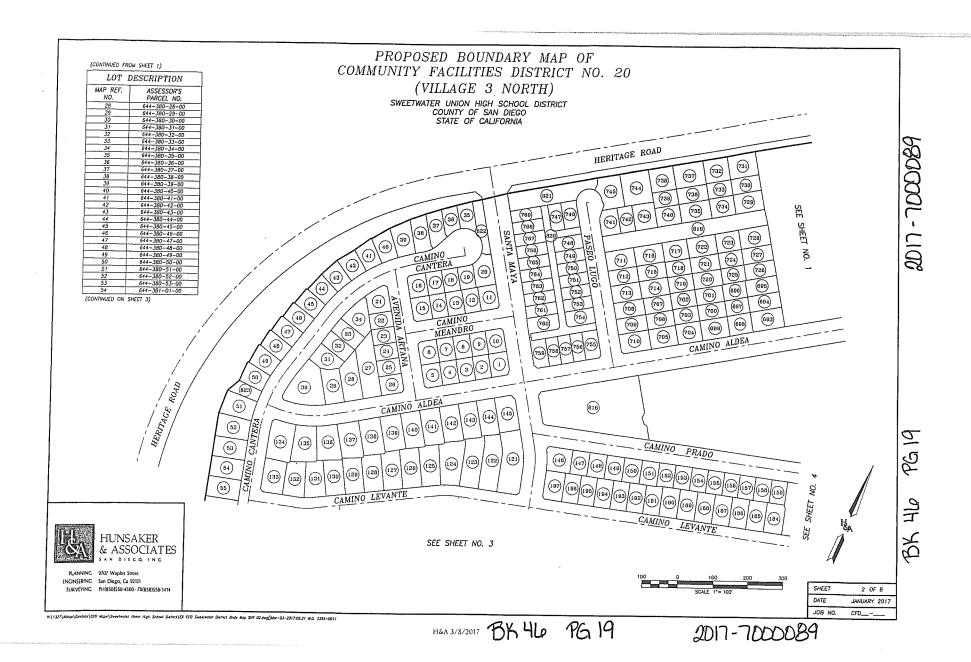
JANUARY 2017

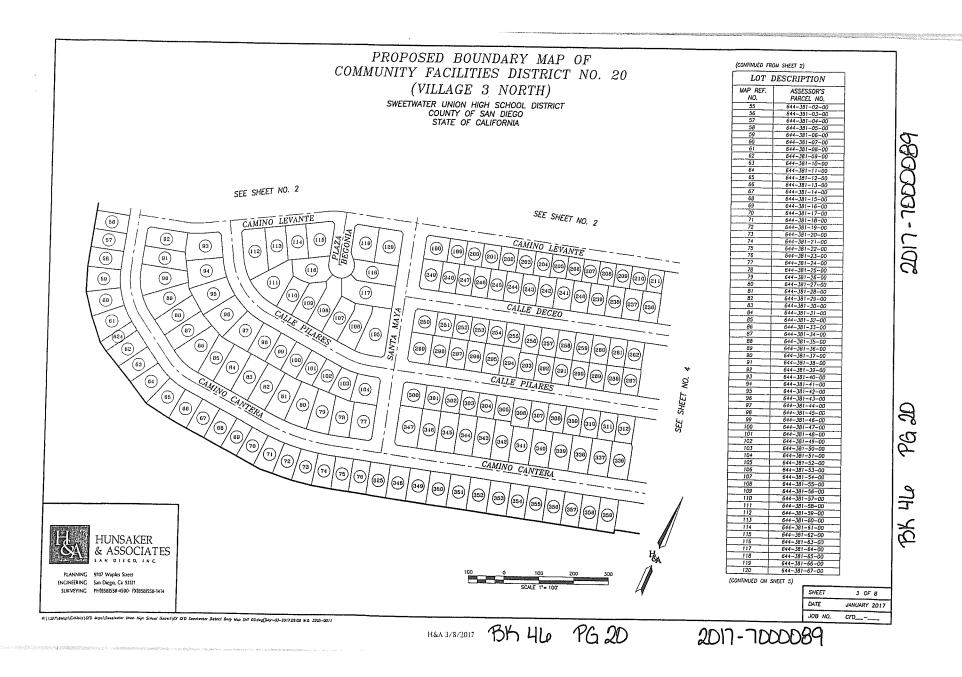


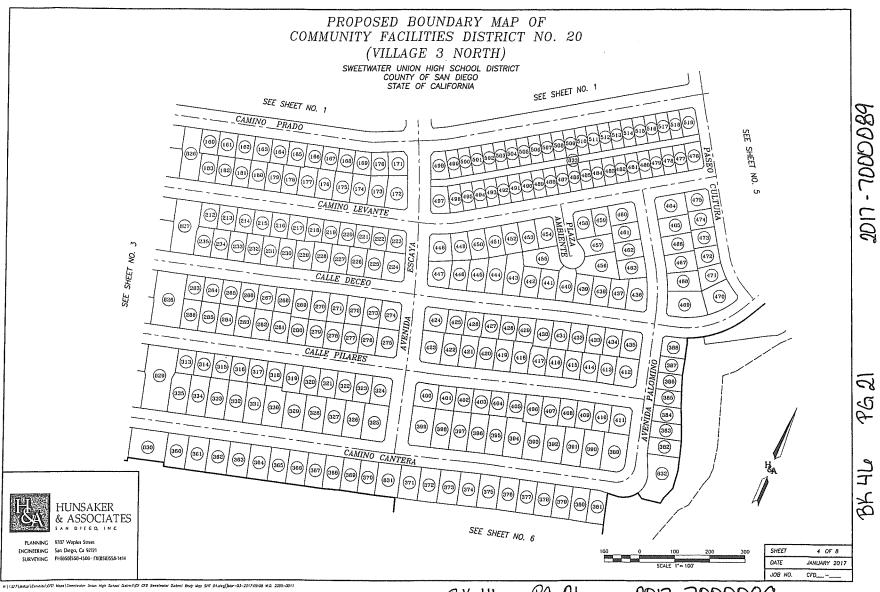
PROPOSED BOUNDARY MAP OF

H&A 3/8/2017 BK 46 PG 18

2017-7000089



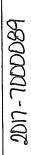


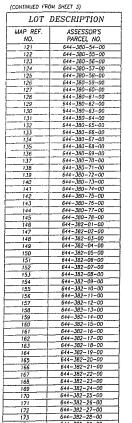


H&A 3/8/2017 BK 4Le

PG 21

2017-7000089





| LOT | DESCR |
|------------|------------|
| MAP REF. | A. |
| NO. | P. |
| 176 | 644 |
| 177 | 544 |
| 178 | 544 644 |
| 179 | 644 |
| 181 | 644 |
| 182 | 644 |
| 183 | 644 |
| 184 | 644 |
| 185 | 544 |
| 186 | 644 |
| 187 | 644 |
| 188 | 644 |
| 190 | 644 |
| 191 | 644 |
| 192 | 644 |
| 193 | 644 |
| 194 | 544 |
| 195 | 544 |
| 196 | 544 644 |
| 197 | 644 |
| 199 | 644 |
| 200 | 644 |
| 201 | 644 |
| 202 | 644 |
| 203 | 544 |
| 204 | 644 |
| 205 | 544 |
| 205 | 644 644 |
| 208 | 644 |
| 209 | 644 |
| 210 | 644 |
| 211 | 644 |
| 212 | 644 |
| 213 | 644 |
| 214 | 644 |
| 215 216 | 644 644 |
| 217 | 644 |
| 218 | 644 |
| 219 | 644 |
| 220 | 644 |
| 221 | 644 |
| 222 | 644 |
| 223 | 644 |
| 224 | 644 |
| 225 | 644 |
| 226 | 644 |
| 227 228 | 644 644 |
| 229 | 644 |
| 230 | 544 |
| | |

HUNSAKER & ASSOCIATES SAN DIEGO, INC

644-J82-29-00 644-382-30-00

PLANNING 9707 Waples Street ENGINEERING San Diego, Ca 92121 SURVEYING PH(058)558-4500 - FX(858)558-1414

| PROPOSED BOUNDARY MAP OF | |
|-------------------------------------|---|
| COMMUNITY FACILITIES DISTRICT NO. 2 | 9 |
| (VILLAGE 3 NORTH) | |

SWEETWATER UNION HIGH SCHOOL DISTRICT

| LOT I | ESCRIPTION |
|-----------------|--------------------------------|
| MAP REF. NO. | ASSESSOR'S PARCEL NO. |
| 176 | 644-382-31-00 |
| 177 | 644-382-32-00 |
| 178 | 644-382-33-00 |
| 179 | 644-382-34-00 |
| 180 | 644-382-35-00 |
| 181 | 644-382-36-00 |
| 182 | 644-382-37-00 |
| 183 | 644-382-J8-00 |
| 184 | 644-382-39-00 |
| 185 | 644-382-40-00 |
| 186 | 644-382-41-00 |
| 187 | 644-382-42-00 |
| 188 | 6443824300 |
| 189 | 644-382-44-00 |
| 190 | 644-382-45-00 |
| 191 | 644-382-46-00 |
| 192 | 644-382-47-00 |
| 193 | 644~382-48-00 |
| 194 | 544-382-49-00 |
| 195 | 644-382-50-00 |
| 196 | 544-382-51-00 |
| 197 | 644-382-52-00 |
| 198 | 644-383-01-00 |
| 199 | 6443830200 |
| 200 | 644-383-03-00 |
| 201 | 644-383-04-00 |
| 202 | 644-383-05-00 |
| 203 | 644-383-06-00 |
| 204 | 644-383-07-00 644-383-08-00 |
| 205 | 644-383-09-00 |
| | 644-383-10-00 |
| 207 | 644-383-11-00 |
| 209 | 644-383-12-00 |
| 210 | 644-383-13-00 |
| 211 | 644-383-14-00 |
| 212 | 644-382-53-00 |
| 213 | 644-382-54-00 |
| 214 | 644-382-55-00 |
| 215 | 644-382-56-00 |
| 216 | 644-382-57-00 |
| 217 | 644-382-58-00 |
| 218 | 644-382-59-00 |
| 219 | 644-382-50-00 |
| 220 | 644-382-61-00 |
| 221 | 644-382-62-00 |
| 222 | 644-382-63-00 |
| 223 | 644-382-64-00 |
| 224 | 644-382-65-00 |
| 225 | 644-382-66-00 |
| 226 | 644-382-67-00 |
| 227 | 644-382-68-00 |
| 228 | 544-J82-69-00 |
| 229 | 644-382-70-00 |
| 230 | 644-JB2-71-00 |
| 231 | 644-382-72-00 |
| 232 | 644-382-73-00 |
| 233 | 644-382-74-00 |
| 234 | 644-382-75-00 |
| 235 | 644-382-76-00 |
| 236 | 644-383-15-00 |
| | |

| CAMINO ALDEA (600) (600 | |
|--|-----|
| (534) (566) (633) (639) (633) (639) | 300 |

HGA 3/8/2017 BK 46 PG 22

2017-7000089

SHEET

DATE

JDB NO.

5 OF 8

JANUARY 2017

CFD__-_

| CONTRACTO | PTSOL. | | |
|------------|--------|-------|----|
| (CONTINUED | FAUN | SHILL | 21 |

PROPOSED BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 20 (VILLAGE 3 NORTH)

SWEETWATER UNION HIGH SCHOOL DISTRICT COUNTY OF SAN DIEGO STATE OF CALIFORNIA

| (CONTINUED FR | ON SHEET 5) |
|---------------|---------------|
| LOT I | DESCRIPTION |
| MAP REF. | ASSESSOR'S |
| NO. | PARCEL NO. |
| 237 | 544-383-16-00 |
| 238 | 544-383-17-00 |
| 239 | 644-363-18-00 |
| 240 | 644-383-19-00 |
| 241 | 644-383-20-00 |
| 242 | 644-383-21-00 |
| 243 | 644-383-22-00 |
| 244 | 644-383-23-00 |
| 245 | 644-383-24-00 |
| 246 | 644~183-25-00 |
| 247 | 644-383-26-00 |
| 248 | 644-383-27-00 |
| 249 | 644-383-28-00 |
| 250 | 644-383-29-00 |
| 251 | 644-383-30-00 |
| 252 | 644-383-31-60 |
| 253 | 644-383-32-00 |
| 254 | 644-J83-33-00 |
| 255 | 644-383-34-00 |
| 256 | 644-38J-J5-00 |
| 257 | 644-383-36-00 |
| | |

| 238 | 644-383-17-00 |
|-----|---------------|
| 239 | 644-383-18-00 |
| 240 | 644-383-19-00 |
| 241 | 644-383-20-00 |
| 242 | 644-383-21-00 |
| 243 | 644-383-22-00 |
| 244 | 644-383-23-00 |
| 245 | 644-383-24-00 |
| 246 | 644~383-25-00 |
| 247 | 644-383-26-00 |
| 248 | 644-383-27-00 |
| 249 | 644-383-28-00 |
| 250 | 644-383-29-00 |
| 251 | 644-383-30-00 |
| 252 | 644-383-31-00 |
| 253 | 644-383-32-00 |
| 254 | 644-J83-33-00 |
| 255 | 644-383-34-00 |
| 256 | 644-38J-35-00 |
| 257 | 644-383-36-00 |
| 258 | 644-383-37-00 |
| 259 | 644-383-38-00 |
| 250 | 644-383-39-00 |
| 261 | 644-383-40-00 |
| 262 | 644-383-41-00 |
| 263 | 644-385-01-00 |
| 264 | 644-385-02-00 |
| 265 | 644-385-03-00 |
| 266 | 644-385-04-00 |
| 267 | 644-385-05-00 |
| 268 | 644-385-06-00 |
| | |
| 269 | 644-395-07-00 |
| 270 | 644-385-08-00 |
| 271 | 644-385-09-00 |
| 272 | 644-385-10-00 |
| 27J | 644~385-11-00 |
| 274 | 644-385-12-00 |
| 275 | 614-385-13-00 |
| 276 | 644-385-14-00 |
| 277 | 644-385-15-00 |
| 278 | 644-385-16-00 |
| 279 | 644-J85-17-00 |
| 280 | 644-385-18-00 |
| 281 | 644-385-19-00 |
| 282 | 644-385-20-00 |
| 283 | 644~385~21~00 |
| 284 | 644-385-22-00 |
| 285 | 644-385-23-00 |
| 286 | 644-385-24-00 |
| 287 | 644-383-42-00 |
| | |

HUNSAKER & ASSOCIATES

PLANNING 9707 Waples Street INCINEERING San Diego, Ca 92121 SURVEYING PH(856)558-4500- FX(858)558-1414

| 291 | 644-383-46-00 |
|-----|---------------|
| 292 | 644-383-47-00 |
| 293 | 6443834800 |
| 294 | 644-383-49-00 |
| 295 | 644-383-50-00 |
| 296 | 644-383-51-00 |
| 297 | 644-383-52-00 |
| 298 | 644-383-53-00 |
| 299 | 644-383-54-00 |
| 300 | 644-383-55-00 |
| 301 | 644~383~56~00 |
| 302 | 644-383-57-00 |
| 303 | 644-383-58-00 |
| 304 | 644-383-59-00 |
| 305 | 644-383-60-00 |
| 306 | 644-383-61-00 |
| | |
| 307 | 644-383-62-00 |
| 308 | 644-383-63-00 |
| 309 | 644-383-64-00 |
| 310 | 644-38J-65-00 |
| 311 | 644-383-66-00 |
| 312 | 644-383-67-00 |
| 313 | 644-385-25-00 |
| 314 | 644-J85-26-00 |
| 315 | 644~385-27-00 |
| 316 | 644-385-28-00 |
| 317 | 644-385-29-00 |
| 318 | 644-385-30-00 |
| 319 | 644-385-31-00 |
| 320 | 644-385-32-00 |
| 321 | 644-385-33-00 |
| 322 | 544-385-34-00 |
| 323 | 644~385-35-00 |
| 324 | 644-385-36-00 |
| 325 | 644-385-37-00 |
| 326 | 644-385-38-00 |
| 327 | 644-385-39-00 |
| 328 | 644-385-40-00 |
| 329 | 644-385-41-00 |
| 330 | 644-385-42-00 |
| 331 | 644-385-43-00 |
| | |
| 332 | 644-385-44-60 |
| 333 | 644-385-45-00 |
| 334 | 644-385-46-00 |
| 335 | 644-385-47-00 |
| 336 | 6443836800 |
| 337 | 644-383-69-00 |
| 338 | 644-383-70-00 |
| 339 | 644-383-71-00 |
| 340 | 644-383-72-00 |
| 341 | 644~383-73-00 |
| 342 | 644-383-74-00 |
| 343 | 644-383-75-00 |
| 344 | 644-383-76-00 |
| 345 | 644-383-77-00 |
| 346 | 644-383-78-00 |
| 347 | 644-383-79-00 |
| 348 | 644-383-80-00 |
| 349 | 644-383-81-00 |
| 350 | 544-383-82-00 |
| 351 | 644-383-83-00 |
| | |

| LOT | DESCRIPTION |
|-----------------|--------------------------------|
| MAP REF. NO. | ASSESSOR'S PARCEL NO. |
| 291 | 644-383-46-00 |
| 292 | 644-383-47-00 |
| 293 | 644-383-48-00 |
| 294 | 644-383-49-00 |
| 295 | 644-383-50-00 |
| 296 | 644-383-51-00 |
| 297 | 644-383-52-00 644-383-53-00 |
| 299 | 644-383-53-00 644-383-54-00 |
| 300 | 644-383-55-00 |
| 301 | 644-383-56-00 |
| 302 | 644-383-57-00 |
| 303 | 644-383-58-00 |
| J04 | 644-383-59-00 |
| 305 | 644-383-60-00 |
| 306 | 644-383-61-00 |
| 307 | 644-383-62-00 |
| J08 309 | 644-J83-63-00 644-J83-64-00 |
| 310 | 644-383-64-00 644-38J-65-00 |
| 311 | 644-383-66-60 |
| 312 | 644-383-67-00 |
| 313 | 644-385-25-00 |
| 314 | 644-J85-26-00 |
| 315 | 644~385~27~00 |
| 315 | 644-385-28-00 |
| 317 | 644-385-29-00 |
| 318 | 644-385-30-00 |
| 319 | 644-385-31-00 |
| 320 | 644-385-32-00 |
| 321 | 644-385-33-00 |
| 322 | 544-385-34-00 |
| 323 | 644~385-35-00 |
| 324 | 644-385-36-00 644-385-37-00 |
| 325 326 | 644-385-38-00 |
| 327 | 644-385-J9-00 |
| 328 | 644-385-40-00 |
| 329 | 644-385-41-00 |
| 330 | 644-J85-42-00 |
| 331 | 644-385-43-00 |
| 332 | 644-385-44-60 |
| 333 | 644-385-45-00 |
| 334 | 644-385-46-00 |
| 335 | 644-385-47-00 |
| 336 | 644-383-68-00 |
| 337 | 644-383-69-00 |
| 338 | 644-383-70-00 |
| 339 | 644-383-71-00 |
| 340 | 644-383-72-00 |
| 341 | 644-383-73-00 644-383-74-00 |
| 343 | 644-383-75-00 |
| 344 | 644-383-76-00 |
| 345 | 644-383-77-00 |
| 346 | 644-383-78-00 |
| 347 | 644-383-79-00 |
| 348 | 644-383-80-00 |
| 349 | 644-383-81-00 |
| 350 | 544-383-82-00 |
| 351 | 644-383-83-00 |
| (CONTINUED ON ! | SHEET 7) |

| SEE SHEET NO. 4 | | | 200 |
|--|--------------------------|-----------------------------|----------------|
| MAIN STREET (337) (70) (71) (71) (72) (73) (73) (74) (75) (75) (76) (77) (77) (77) (77) (78) (78) (79) (79) (79) (79) (79) (79) (79) (79 | 1 | | ריכועס |
| 779 67 (813) | | | AX 111 . 00 02 |
| 160 0 100 200 300 SCALE 1"= 100" | SHEET DATE JOB NO. | 6 OF 8 JANUARY 2017 CFD - | |

(4) 医对抗性性 "我就是我的我们的知识是的对方,我们就是一种的最后的人,我们就是一个人,是不是一个人,是是我们的人,我们就是一个人,我们就是一个人,我们就是

2D17-7DDDD89

H&A 3/8/2017 BK 46 PG 23

7 OF 8

JANUARY 2017 CFD__-

(CONTINUED FROM SHEET 6)

LOT DESCRIPTION

PROPOSED BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 20 (VILLAGE 3 NORTH)

SWEETWATER UNION HIGH SCHOOL DISTRICT COUNTY OF SAN DIEGO STATE OF CALIFORNIA

| MAP REF. | ASSESSOR'S |
|----------|---------------|
| NO. | PARCEL NO. |
| | |
| 352 | 6443838400 |
| J5J | 644-383-85-00 |
| 354 | 644-383-86-CO |
| 355 | 644-383-87-00 |
| 356 | 544-383-88-00 |
| 357 | 644-383-89-00 |
| 358 | 644-383-90-00 |
| 359 | 644-383-91-00 |
| | |
| 360 | 644-385-48-00 |
| 361 | 644-385-49-00 |
| 352 | 644-385-50-00 |
| 363 | 644-385-51-00 |
| 364 | 644-385-52-00 |
| 365 | 644~385-53-00 |
| 366 | 644-385-54-00 |
| 367 | 644-385-55-00 |
| 368 | 644-385-56-00 |
| | |
| 369 | |
| 370 | 644-385-58-00 |
| 371 | 644-385-59-00 |
| 372 | 644-385-60-00 |
| 373 | 644-385-61-00 |
| 374 | 644-385-62-00 |
| J75 | 644-385-63-00 |
| 376 | 644-385-64-00 |
| 377 | 544-385-65-00 |
| | |
| 378 | 644-J85-66-00 |
| 379 | 644-385-67-00 |
| 380 | 644-385-68-00 |
| 381 | 644-385-69-00 |
| 382 | 644-386-01-00 |
| 383 | 544-385-02-00 |
| 384 | 644-386-03-00 |
| 385 | 644-386-04-00 |
| 386 | 644-J86-05-00 |
| | |
| 387 | |
| 388 | 644-386-07-00 |
| 389 | 644-J85-70-00 |
| 390 | 644-385-71-00 |
| 391 | 644-385-72-00 |
| 392 | 644-385-73-00 |
| 393 | 644-385-74-00 |
| 394 | 644-385-75-00 |
| 395 | 644-385-76-00 |
| | |
| 396 | 644-385-77-00 |
| 397 | 644-385-78-00 |
| 398 | 544-385-79-00 |
| 399 | 644-385-80-00 |
| 400 | 544-385-81-00 |
| 401 | 644-385-82-00 |
| 402 | 644-385-83-00 |
| | |
| 403 | |
| 404 | 644-385-85-00 |
| 405 | 644-385-86-00 |

| r | |
|-------------------|--------------------------------|
| LOT | DESCRIPTION |
| MAP REF. | ASSESSOR'S |
| NO. | PARCEL NO. |
| 406 | 644-385-87-00 |
| | |
| 407 | 644-385-88-00 |
| 408 | 644-385-89-00 |
| 409 | 644-385-90-00 |
| 410 | 644-385-91-00 |
| 411 | 644-385-92-00 |
| 412 | 644-386-08-00 |
| 413 | 644-386-09-00 |
| 414 | 644-386-10-00 |
| 415 | 644-386-11-00 |
| 416 | 644-386-12-00 |
| 417 | 644-386-13-00 |
| 418 | 644-386-14-00 |
| 419 | 644-386-15-00 |
| | |
| 420 | 644-386-16-00 |
| 421 | 644-386-17-00 |
| 422 | 644-386-18-00 |
| 423 | 644-386-19-00 |
| 424 | 644-386-20-00 |
| 425 | 644-386-21-00 |
| 426 | 644-386-22-00 |
| 427 | 644-386-23-00 |
| 428 | 644-386-24-00 |
| 429 | 644-386-25-00 |
| 430 | 644-386-26-00 |
| 431 | 644-386-27-00 |
| 432 | 644-386-28-00 |
| 433 | 644-386-29-00 |
| 434 | 644-386-30-00 |
| | 644-386-31-00 |
| 435 | |
| 436 | 544-386-32-00 |
| 437 | 644-386-33-00 |
| 438 | 644-386-34-00 |
| 439 | 644-386-35-60 |
| 440 | 644-385-36-60 |
| 441 | 644-386-37-00 |
| 442 | 644-385-38-00 |
| 443 | 644-386-39-00 |
| 444 | 644-386-40-00 |
| 445 | 644-386-41-00 |
| 446 | 644-386-42-00 |
| 447 | 644-386-43-00 |
| 448 | 644~386~44~00 |
| | 644-386-45-00 |
| 449 | |
| 450 | 644-386-46-00 |
| 451 | 644-386-47-00 |
| 452 | 644-J86-48-00 |
| 453 | 644-386-49-00 |
| 454 | 644-386-50-00 |
| 455 | 644-386-51-00 |
| 455 | 644-386-52-00 |
| 457 | 644-386-5J-00 |
| 458 | 644-386-54-00 |
| 459 | 644-386-55-00 |
| 460 | 644-386-56-00 |
| 700 | 644-386-57-00 |
| 461 | UU-/C-00C-++4 |
| 461 | C44 70C CD 00 |
| 462 | 644-386-58-00 |
| 462 463 | 644-386-59-00 |
| 462 463 464 | 644-386-59-00 644-386-60-00 |
| 462 463 | 644-386-59-00 |

| | DESCRIPTION |
|-----------------|--------------------------------|
| MAP REF. NO. | ASSESSOR'S PARCEL NO. |
| 467 | 644-386-63-00 |
| 468 | 644-386-64-00 |
| 469 | 644-386-65-00 |
| 470 | 644-386-65-00 |
| 471 | 644-386-67-00 |
| 472 | 644-386-68-00 |
| 473 | 644-386-69-00 644-386-70-00 |
| 474 | |
| 475 476 | 644-386-71-00 644-386-72-00 |
| 477 | 644-386-73-00 |
| 478 | 644-386-74-00 |
| 479 | 644-386-75-00 |
| 480 | 644-386-76-00 |
| 481 | 644-386-77-00 |
| 482 | 644-386-78-00 |
| 483 | 644-386-79-00 |
| 484 | 644-386-80-00 |
| 485 | 644-386-81-00 |
| 486 | 644-386-82-00 |
| 487 | 644-386-83-00 |
| 488 | 644-386-84-00 |
| 489 | 644-386-85-00 |
| 490 | 644-J86-86-00 |
| 491 | 644-386-87-00 |
| 492 | 644-386-88-00 |
| 49J | 544-386-89-00 |
| 494 | 644-386-90-00 |
| 495 | 644-386-91-00 |
| 496 | 644-386-92-00 644-386-93-00 |
| 497 498 | 644-386-93-00 644-388-01-00 |
| 499 | 644-388-02-00 |
| 500 | 644-388-03-00 |
| 501 | 644-J88-04-00 |
| 502 | 644-J88-05-00 |
| 503 | 644-388-06-00 |
| 504 | 644-388-07-00 |
| 505 | 644-388-08-00 |
| 506 | 644-J88-09-00 |
| 507 | 644-388-10-00 |
| 508 | 644-388-11-00 |
| 509 | 644-388-12-00 |
| 510 | 644~388-13-00 |
| 511 | 644-38B-14-00 |
| 512 | 644-J88-15-00 |
| 513 | 644-388-16-00 |
| 514 | 644-388-17-00 644-388-18-00 |
| 515 | |
| 516 517 | 644-388-19-00 644-388-20-00 |
| 518 | 644-388-20-00 644-388-21-00 |
| 519 | 644-388-22-00 |
| 520 | 644-388-23-00 |
| 521 | 644-388-24-00 |
| 522 | 644-388-25-00 |
| 523 | 644-388-26-00 |
| 524 | 644-388-27-00 |
| 525 | 644-388-28-00 |
| 526 | 644-388-29-00 |
| 527 | 644-388-30-00 |

| MAP REF. | ASSESSOR'S |
|----------|--------------------------------|
| NO. | PARCEL NO. |
| 528 | 644-388-31-00 |
| 529 | 644-388-32-00 |
| 530 | 644-388-33-00 |
| 531 | 644-388-34-00 |
| 5J2 | 644-388-35-00 |
| 533 | 644~388~36~00 |
| 534 | 644-388-37-00 |
| 535 | 644-388-38-00 |
| 536 | 644-388-39-00 |
| 537 | 644-388-40-00 |
| 538 | 644-388-41-00 |
| 539 | 644-388-42-00 |
| 540 | 644-388-43-00 |
| 541 | 644-388-44-00 |
| 542 | 544-388-45-00 |
| 543 | 644-388-46-00 |
| 544 | 644-388-47-00 |
| 545 | 644-388-48-00 |
| 546 | 644-388-49-00 |
| 547 | 644-388-50-00 |
| 548 | 644-388-51-00 |
| 549 | 644-388-52-00 |
| 550 | 644-388-53-00 |
| 551 | 644-388-54-00 |
| 552 | 644-388-55-00 |
| 55.1 | 644-388-56-00 |
| 554 | 644-388-57-00 |
| 555 | 644-388-58-00 |
| 556 | 644-388-59-00 |
| 557 | 644-388-60-00 |
| 558 | 644-387-01-00 |
| 559 | 644-387-02-00 |
| 560 | 644-387-03-00 |
| 551 | 644-387-04-00 |
| 562 | 644-387-05-00 |
| 563 | 644-388-61-00 |
| 564 | 644-388-62-00 |
| 565 | 644-388-63-00 |
| 566 | 644-388-64-00 |
| | 644-388-65-00 |
| 567 | 644-388-65-00 |
| 568 | |
| 569 | 644-388-67-00 644-388-68-00 |
| 570 | |
| 571 | 644-388-69-00 |
| 572 | 644-388-70-00 |
| 573 | 644-388-71-00 |
| 574 | 644-389-01-00 |
| 575 | 644-389-02-00 |
| 576 | 644-389-03-00 |
| 577 | 644-389-04-00 |
| 578 | 644-389-05-00 |
| 579 | 644-389-06-00 |
| 580 | 644-389-07-00 |
| 182 | 644-389-08-00 |
| 582 | 644-389-09-00 |
| 583 | 644-389-10-00 |
| 584 | 644-389-11-00 |
| 585 | 644-389-12-00 |
| 586 | 644-389-13-00 |
| 587 | 644-389-14-00 |
| | |
| 588 | 644-389-15-00 |

LOT DESCRIPTION

| LOT | DESCRIPTION |
|---------------|---------------|
| MAP REF. | ASSESSOR'S |
| NO. | PARCEL NO. |
| 589 | 644-389-16-00 |
| 590 | 844-389-17-00 |
| 591 | 644-389-18-00 |
| 592 | 644-389-19-00 |
| 593 | 644-389-20-00 |
| 594 | 644-389-21-00 |
| 595 | 644-389-22-00 |
| 596 | 644-389-23-00 |
| 597 | 644-389-24-00 |
| 598 | 644-389-25-00 |
| 599 | 644-389-26-00 |
| 600 | 644-389-27-00 |
| 601 | 644-389-28-00 |
| 602 | 644-389-29-00 |
| 603 | 644-389-30-00 |
| 604 | 644-389-31-00 |
| 605 | 644-389-32-00 |
| 606 | 644-389-33-00 |
| 607 | 544-389-34-00 |
| 608 | 644-389-35-00 |
| 609 | 644-389-36-00 |
| 610 | 644-389~37-00 |
| 611 | 644-387-06-00 |
| 612 | 644-387-07-00 |
| 613 | 644-387-08-00 |
| 614 | 644-387-09-00 |
| 615 | 644-387-10-00 |
| 616 | 644-387-11-00 |
| 617 | 644-387-12-00 |
| 618 | 644-387-13-00 |
| 619 | 644-387-14-00 |
| 620 | 644-387-15-00 |
| 621 | 644-387-16-00 |
| 622 | 644-387-17-00 |
| 623 | 644-387-18-00 |
| 624 | 644-387-19-00 |
| 625 | 644~387~20~00 |
| 626 | 644-387-21-00 |
| 627 | 644-387-22-00 |
| 628 | 644-387-23-00 |
| 629 | 544-387-24-GO |
| 630 | 644-387-25-00 |
| 631 | 644-387-26-00 |
| 632 | 544-387-27-00 |
| 633 | 644-387-28-00 |
| 634 | 644-387-29-00 |
| 635 | 644-387-30-00 |
| 636 | 644-387-31-00 |
| 637 | 644-387-32-00 |
| 638 | 644-387-33-00 |
| 639 | 644-387-34-00 |
| | |
| 640 | |
| 641 | 644-387-36-00 |
| 642 | 644-387-37-00 |
| 643 | 644-387-38-00 |
| 644 | 644~387~39~00 |
| 645 | 644-387-40-00 |
| 646 | 644-387-41-00 |
| 647 | 544-J87-42-00 |
| 648 | 644-387-43-00 |
| 649 | 644-387-44-00 |
| (CONTINUED ON | SHEET B) |
| | |

| | E. | HUNSAKER & ASSOCIATES |
|---|----|--------------------------|
| ı | | 1 X N D 1 1 1. 0, 1 N C |

PLANNING 9707 Waples Street ENGINEERING San Diego, Ca 92121 SURVEYING PH(858)558-4500- FX(858)558-1414

R\LIZT\XMax\Condit\CTD Maps\Sensitator Union High School District\CX CTD Sensitator District Birdy Map SHT 07.040[Juar-03-2017.03.02 M.Q. 2325-0011

2017-7000089

DATE

H&A 3/8/2017 BK 46 PG 24

(CONTINUED FROM SHEET 7)

LOT DESCRIPTION

PROPOSED BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 20 (VILLAGE 3 NORTH)

SWEETWATER UNION HIGH SCHOOL DISTRICT COUNTY OF SAN DIEGO STATE OF CALIFORNIA

| MAP REF. | ASSESSOR'S |
|----------|---------------|
| NO. | PARCEL NO. |
| 650 | 644-387-45-00 |
| 651 | 644-387-46-00 |
| 652 | 644-387-47-00 |
| 65J | 644-387-48-00 |
| 654 | 644-387-49-00 |
| 655 | 644-387-50-00 |
| | |
| 656 | 644-J87-51-00 |
| 657 | 644-J87-52-00 |
| 658 | 644-387-53-00 |
| 659 | 644-387-54-00 |
| 660 | 644-387-55-00 |
| 661 | 644~387-56-00 |
| 662 | 644-387-57-00 |
| 663 | 644-387-58-00 |
| 664 | 644-387-59-00 |
| 665 | 644-387-60-00 |
| 665 | 644-387-61-00 |
| 667 | 644-J87-62-00 |
| 668 | 644-387-63-00 |
| 669 | 644-387-64-00 |
| 670 | 844-387-65-00 |
| 671 | 644-387-66-00 |
| 672 | 644-387-67-00 |
| 673 | 644-387-68-00 |
| 674 | 644~387-69-60 |
| | 644-387-70-60 |
| 675 | |
| 676 | |
| 677 | 644-387-72-00 |
| 678 | 644-387-73-00 |
| 679 | 644-387-74-00 |
| 680 | 644-387-75-00 |
| 681 | 644-387-76-00 |
| 682 | 644-387-77-CO |
| 683 | 644-387-78-00 |
| 684 | 644-387-79-00 |
| 685 | 644-387-80-00 |
| 686 | 644-387-81-00 |
| 687 | 644-387-82-00 |
| 688 | 644-387-83-00 |
| 689 | 644-387-84-00 |
| 690 | 644-387-85-GO |
| 691 | 644-387-86-00 |
| 692 | 644-387-87-00 |
| | 644-384-01-00 |
| 69.3 | |
| 694 | 644-384-02-00 |
| 695 | 644-384-03-00 |
| 696 | 644-384-04-00 |
| 697 | 644-384-05-00 |
| 698 | 644-384-06-00 |
| 699 | 644-384-07-00 |
| 700 | 644-384-08-00 |
| 701 | 644-384-09-00 |
| 702 | 644-384-10-00 |
| 703 | 644-384-11-00 |
| | |

| LOT . | DESCRIPTION |
|-----------------|--------------------------------|
| MAP REF. NO. | ASSESSOR'S PARCEL NO. |
| 704 | 644-384-12-00 |
| 705 | 644-384-13-00 |
| 705 | 644-384-14-00 |
| 707 | 644-384-15-00 |
| 709 | 644-384-16-00 |
| 709 | 644-384-17-00 |
| 710 | 544-384-18-00 |
| 711 | 644-384-19-00 |
| 712 | 644-384-20-00 |
| 713 | 644-384-21-00 644-384-22-00 |
| 714 . 715 | 644-384-23-00 |
| 716 | 644-384-24-00 |
| 717 | 644-384-25-00 |
| 718 | 644-384-26-00 |
| 719 | 644-384-27-00 |
| 720 | 644-384-28-00 |
| 721 | 644-384-29-00 |
| 722 | 644-384-30-00 |
| 723 | 644-384-31-00 |
| 724 | 644-384-32-00 |
| 725 | 644-384-33-00 |
| 726 | 6443843400 |
| 727 | 544-384-35-00 |
| 728 | 644-384-36-00 |
| 729 | 544-384-37-00 |
| 730 | 644~384-38-00 |
| 731 | 644-384-39-00 |
| 732 | 644-384-40-00 |
| 733 | 644-384-41-00 |
| 734 | 644-384-42-00 |
| 735 | 644-384-43-00 |
| 736 | 644-384-44-00 644-384-45-00 |
| 738 | 644-384-46-00 |
| 739 | 644-J84-47-00 |
| 740 | 644-384-48-00 |
| 741 | 644-384-49-00 |
| 742 | 644-J84-50-00 |
| 743 | 644-384-51-00 |
| 744 | 644-384-52-00 |
| 745 | 644-384-53-00 |
| 745 | 6443845400 |
| 747 | 644-384-55-00 |
| 748 | 644-384-56-00 |
| 749 | 644-384-57-00 |
| 750 | 644-384-58-CD |
| 751 | 644-384-59-00 |
| 752 | 644-384-60-00 |
| 753 | 644-384-61-00 |
| 754 | 644-384-62-00 |
| 755 | 644-384-63-00 |
| 756 | 544-384-64-00 |
| 757 | 644-384-65-00 |
| 758 | 644-384-66-00 |
| 759 | 644-384-67-00 |
| 760 | 644-384-68-00 |
| 761 | 644-384-69-00 |
| 762 | 644-384-70-00 |
| 763 | 644-384-71-00 644-384-72-00 |
| 764 | 644-384-72-00 |

| LOT D | ESCRIPTION |
|-----------------|--------------------------------|
| MAP REF. NO. | ASSESSOR'S PARCEL NO. |
| | |
| 765 | 644-384-73-00 644-384-74-00 |
| 766 767 | 644-384-75-00 |
| 768 | 644-384-76-00 |
| 769 | 644-384-77-00 |
| 770 | 644-062-01-00 |
| 771 | 644-062-02-00 |
| 772 | 644-062-03-00 |
| 773 | 644-062-04-00 |
| 774 | 6440620500 |
| 775 | 644-062-06-00 |
| 776 | 644-062-07-00 |
| 777 | 644-062-08-00 |
| 778 | 644-062-09-00 |
| 779 | 644-062-10-00 |
| 780 | 644-062-11-00 |
| 781 | 644-062-12-00 |
| 782 | 644-062-13-00 |
| 783 | 644-062-14-00 |
| 784 | 6440621500 |
| 785 | 644-062-16-00 |
| 786 | 644-062-17-00 644-062-18-00 |
| 787 | 644-062-18-00 644-062-19-00 |
| 789 | 644-062-20-00 |
| 790 | 644-062-21-00 |
| 791 | 644-062-22-00 |
| 792 | 644-062-23-00 |
| 793 | 544-062-24-00 |
| 794 | 644-062-25-00 |
| 795 | 644-052-26-00 |
| 796 | 644-062-27-00 |
| 797 | 644-062-28-00 |
| 798 | 644-062-29-00 |
| 799 | 544-062-30-00 |
| 800 | 644-062-31-00 |
| 801 | 544-062-32-00 |
| 802 | 644-052-33-00 |
| 803 | 644-052-34-00 |
| 804 | 644-062-35-00 |
| 805 | 644-062-36-00 |
| 806 | 644-062-37-00 |
| 807 | 644-062-38-00 |
| 808 | 644-062-39-00 |
| 809 | 644-062-40-00 644-062-41-00 |
| 810 | 644-062-41-00 |
| 811 | 644-062-43-00 |
| 812 | 644-062-44-00 |
| 813 | 644-061-07-00 |
| 814 | 644-061-12-00 |
| 816 | 644-382-77-00 |
| 817 | 644-382-78-00 |
| 818 | 644-388-74-00 |
| 819 | 644-384-79-00 |
| 820 | 644-384-78-00 |
| 821 | 644-384-81-00 |
| 822 | 644-380-80-00 |
| 823 | 644-380-79-00 |
| 824 | 644-381-70-00 |
| 825 | 644-383-92-00 |

| LOT | DESCRIPTION |
|----------|---------------|
| MAP REF. | ASSESSOR'S |
| NO. | PARCEL NO. |
| 826 | 644-382-79-00 |
| 827 | 644-382-80-00 |
| 828 | 644-383-93-00 |
| 829 | 644-383-94-00 |
| 830 | 644-383-95-00 |
| 831 | 644-385-93-00 |
| 832 | 644-386-95-00 |
| 833 | 644-386-94-00 |
| 834 | 644-388-72-00 |
| 835 | 644-388-73-00 |
| 836 | 644-387-88-00 |
| 837 | 644-062-47-00 |
| 838 | 644-062-46-00 |

PLANNING 9707 Waples Street ENGINEERING San Diego, Ca 92121 SURVEYING PH(858)558-4500 - FX(858)558-1414

| SHEET | 8 OF 8 |
|---------|--------------|
| DATE | JANUARY 2017 |
| JOB NO. | CFD |

H&A 3/8/2017 BK 46 PG 25

SWEETWATER UNION HIGH SCHOOL DISTRICT COMMUNITY FACILITIES DISTRICT NO. 20

EXHIBIT "B"

ESTIMATE OF COST

SWEETWATER UNION HIGH SCHOOL DISTRICT SUMMARY OF ESTIMATED COSTS (MIDDLE SCHOOL)

| * Purchase Price of Property Acres: Cost/Acre: | 26 \$1,200,000 | | \$30,600,000 | \$31,824,000 |
|---|--|-------|-------------------|---------------|
| Appriasals / Escrow / Survey Costs - 4% of Site Costs per Section 1859.74(a)(2) * Assumes Net Usable Acres | | | \$1,224,000 | |
| B. PLANS | | | | \$7,059,000 |
| Architect's Fee | | 9.0% | \$5,249,000 | |
| Preliminary Tests | | 1.0% | \$584,000 | |
| DSA/CDE Plan Check | | 1.5% | \$875,000 | |
| Environmental Fee Analysis | | 0.3% | \$175,000 | |
| Duplicating/Advertising Costs | | 0.1% | \$59,000 | |
| Other | | 0.2% | \$117,000 | |
| C. CONSTRUCTION | | | | \$58,320,000 |
| Construction | \$360/sf | | \$54,000,000 | • • • |
| Utility Services (Incl. Fees) | 100 | 1.0% | \$540,000 | |
| Off-Site Development (Incl. Fees) Service Site Development | sf per student | 7.0% | \$3,780,000 | |
| D. TESTS | | 2.0% | | \$1,167,000 |
| E. CONSTRUCTION INSPECTION SERVICE | ES | 3.0% | | \$1,750,000 |
| F. FURNITURE AND EQUIPMENT | | 10.0% | | \$5,832,000 |
| G. CONTINGENCY | | 10.0% | | \$5,832,000 |
| TOTAL ESTIMATED COST | | | | \$111,784,000 |
| | Projected Number of Students Cost Per Student | | 1,500 \$74,523 | |

SWEETWATER UNION HIGH SCHOOL DISTRICT SUMMARY OF ESTIMATED COSTS (HIGH SCHOOL)

| A. SITE | | | | \$69,014,400 |
|--|--------------------------------------|-------------------------|---|-------------------|
| * Purchase Price of Property Acres: Cost/Acre: Appriasals / Escrow / Survey Costs | 55.30 \$1,200,000 | | \$66,360,000 | |
| Costs per Section 1859.74 * Assumes Net Usable Acres | | | \$2,654,400 | |
| B. PLANS | | | | \$13,550,000 |
| Architect's Fee | | 9.0% | \$10,078,000 | . , , |
| Preliminary Tests | | 1.0% | \$1,120,000 | |
| DSA/CDE Plan Check | | 1.5% | \$1,680,000 | |
| Environmental Fee Analysis | | 0.3% | \$336,000 | |
| Duplicating/Advertising Costs | | 0.1% | \$112,000 | |
| Other | | 0.2% | \$224,000 | |
| C. CONSTRUCTION Construction Utility Services (Incl. Fees) Off-Site Development (Incl. Fees) Service Site Development | \$360/sf 120 sf per student | 1.0% 7.0% | \$103,680,000 \$1,037,000 \$7,258,000 | \$111,975,000 |
| D. TESTS | | | 2.0% | \$2,240,000 |
| E. CONSTRUCTION INSPECTION SERVICE | ES | | 3.0% | \$3,360,000 |
| F. FURNITURE, EQUIPMENT AND TECHNO | DLOGY | | 10.0% | \$11,198,000 |
| G. CONTINGENCY | | | 10.0% | \$11,198,000 |
| TOTAL ESTIMATED COST | | | | \$222,535,400 |
| | Projected Nun Cost Per Stud | nber of Students ent | | 2,400 \$92,723 |

SWEETWATER UNION HIGH SCHOOL DISTRICT COMMUNITY FACILITIES DISTRICT NO. 20

EXHIBIT "C"

RATE AND METHOD OF APPORTIONMENT

FIRST AMENDED RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

SWEETWATER UNION HIGH SCHOOL DISTRICT COMMUNITY FACILITIES DISTRICT NO. 20

(OTAY RANCH VILLAGE 3 NORTH)

This First Amended Rate and Method of Apportionment of Special Tax ("RMA") sets forth the Special Tax applicable to each Assessor's Parcel within Community Facilities District No. 20 of the Sweetwater Union High School District ("CFD") to be apportioned, levied and collected according to the Special Tax liability determined by the Board of Trustees of the Sweetwater Union High School District ("Board"), acting as the Legislative Body of the CFD. The applicable Annual Maximum Special Tax shall be determined by applying the appropriate amount or rate for Developed Property and Undeveloped Property, as described below. All Developed Property and Undeveloped Property within the CFD, unless exempted by law or the provisions of Section IX below, shall in each Fiscal Year be subject to the levy and collection of the applicable Annual Maximum Special Tax to the extent and in the manner hereinafter provided.

SECTION I DEFINITIONS

- "Acre(s)" or "Acreage" means the acreage of an Assessor's Parcel as set forth on the latest San Diego County Assessor's Parcel Map if such acreage is shown thereon. If such acreage is not shown on such Assessor's Parcel Map, the acreage shall be the acreage information shown upon any recorded subdivision map, parcel map, record of survey, or other recorded document describing the property. If none of the above information is available, or is in conflict, the determination of the Acreage shall be made by the School District.
- "Act" means the Mello-Roos Community Facilities Act of 1982 as amended, being Chapter 2.5 (commencing with Section 53311) of Division 2 of Title 5 of the California Government Code.
- "Administrative Expense" means any cost incurred by the School District on behalf of the CFD related to the determination of the amount of the annual levy of the Special Tax, the collection of the Special Tax, the administration of the Bonds of the CFD, and the other costs incurred in order to carry out the authorized purposes of the CFD.
- "Administrator" means an official of the School District or designee thereof, responsible for determining the levy and collection of the Special Taxes.
- "Age Restricted Unit" means a Unit designated as senior citizen housing, part of a residential care facility for the elderly, or part of a multilevel care facility for the elderly as referred to in California Government Code Section 65995.1 for which a senior citizen restriction has been effected. Age Restricted Units shall not be subject to a Special Tax; however; they shall be required to pay all applicable mitigation payments, as detailed in the Mitigation Agreement.

- "Annual Maximum Special Tax" means the maximum Special Tax that may be levied in each Fiscal Year pursuant to Section III on each Assessor's Parcel classified as Developed Property or Undeveloped Property.
- "Annual Special Tax Requirement" means the amount required in any Fiscal Year to pay for:
- (i) the debt service on all outstanding Bonds, (ii) the costs associated with the release of funds from an escrow account(s) established in association with the Bonds, (iii) any amount required to establish or replenish any reserve funds established in connection with the Bonds, (iv) a sinking fund for the acquisition, construction, equipment and finance costs of future facilities provided that the inclusion of such amount does not cause an increase in the levy of Special Tax on Undeveloped Property, (v) Administrative Expense, less (vi) a credit for funds available to reduce the annual Special Tax levy as determined pursuant to the Indenture.
- "Assessor's Parcel" means a parcel of land as designated on an applicable Assessor's Parcel Map and that has been assigned a discrete identifying Assessor's Parcel Number.
- "Assessor's Parcel Map" means an official map of the San Diego County Assessor designating parcels by Assessor's Parcel Number.
- "Assessor's Parcel Number" means that number assigned to an Assessor's Parcel by the San Diego County Assessor for purposes of identifying the Assessor's Parcel.
- "Assigned Annual Special Tax" means the Special Tax of that name described in Section IV.
- "Backup Annual Special Tax" means the Special Tax of that name described in Section V.
- **"Bond Yield"** means the yield of the last series of Bonds issued, for purposes of this calculation the yield of the Bonds shall be the yield calculated at the time such Bonds are issued, pursuant to Section 148 of the Internal Revenue Code of 1986, as amended for the purpose of the non-arbitrage certificate or other similar bond issuance document.
- **"Bonds"** means the bonds or other debt obligations (as defined in Section 53317(d) of the Act), including, but not limited to certificates of participation or leases, as to which the School District uses, or anticipates that it will use, the Special Taxes to pay some or all of the debt service for such debt obligations.
- "Building Square Footage" or "BSF" of a Unit means the square footage of "assessable space" (as defined in Government Code Section 65995 or any successor law) of the Unit, as determined by reference to the building permit(s) for such Unit.
- "Condominium" means a Unit, whether attached or detached, meeting the statutory definition of a condominium set forth in California Civil Code Section 4125.
- "Cost Index" means the latest published Building Cost Index for the City of Los Angeles available as of July 1st as set forth in the Engineering News Record, McGraw-Hill Construction Weekly, or if not available, the School District shall determine a suitable replacement.

- "Developed Property" means all Assessor's Parcels of Taxable Property for which a building permit was issued to permit the construction of a Residential Dwelling Unit on or before June 30 of the preceding Fiscal Year.
- "Exempt Property" means all Assessor's Parcels designated as being exempt from Special Taxes pursuant to Section IX.
- "Final Map" means a subdivision of property by recordation of a final map, parcel map, or lot line adjustment, pursuant to the Subdivision Map Act (California Government Code Section 66410 *et seq.*) or recordation of a condominium plan pursuant to California Civil Code 4285 that creates individual lots for which building permits may be issued without further subdivision.
- "Fiscal Year" means the period starting on July 1 and ending on the following June 30.
- "Initial Fiscal Year" applies only to Developed Property and means the first Fiscal Year in which the Annual Maximum Special Tax will be apportioned and levied on an Assessor's Parcel of Developed Property.
- "Lot" means an individual legal lot created by a Final Map for which a building permit for residential construction has been or could be issued. Notwithstanding the foregoing, in the case of an individual legal lot created by a Final Map and upon which Condominiums are entitled to be developed, the number of Lots allocable to such legal lot for purposes of calculating the Backup Annual Special Tax applicable to such Final Map shall equal the number of Condominiums which are permitted to be constructed on such legal lot as shown on such Final Map.
- "Mitigation Agreement" means the "School Facilities Mitigation Agreement" entered into as of March 2017 by and among: (i) Sweetwater Union High School District; (ii) HomeFed Village III Master, LLC; (iii) HomeFed SH Otay, LLC; (iv) HomeFed SPIC Otay, LLC; and (v) HomeFed Brookfield Otay, LLC; as it may be amended.
- "Net Taxable Acreage" means the total Acreage of Developed Property expected to exist in the CFD after all Final Maps are recorded. When making this determination, the Administrator shall exclude all Acreage expected to be classified as Exempt Property, Restricted Residential Property, or Non-Residential Property.
- "Non-Residential Property" means all Assessor's Parcels for which a building permit was issued for a non-residential use. Non-Residential Property shall not be subject to the Annual Maximum Special Tax; however, it shall be required to pay all applicable statutory school fees, as detailed in the Mitigation Agreement.
- "Prepayment Administrative Fees" means any fees or expenses of the School District or the CFD associated with the prepayment of the Special Tax obligation of an Assessor's Parcel. Prepayment Administrative Fees shall include among other things the cost of computing the Prepayment Amount, redeeming Bonds, and recording any notices to evidence the prepayment and redemption of Bonds.
- "Prepayment Amount" means the amount required to prepay the Special Tax obligation in full for an Assessor's Parcel as described in Section VII.

"Present Value of Taxes" means for any Assessor's Parcel the present value of the Annual Maximum Special Tax for such Assessor Parcel including future increases to the Assigned Annual Special Tax (Section IV.3.b) and to the Backup Annual Special Tax (Section V.3) to be levied on such Assessor's Parcel in each remaining Fiscal Year, if the Backup Special Tax is being levied or is anticipated to be levied as determined by the Administrator, until the termination date specified in Section VIII. If the Backup Special Tax is not being levied or is not anticipated to be levied, Present Value of the Taxes means for any Assessor's Parcel the present value of the Assigned Annual Special Tax for such Assessor Parcel including future increases to the Assigned Annual Special Tax (Section IV.3.b) to be levied on such Assessor's Parcel in each remaining Fiscal Year, as determined by the Administrator, until the termination date specified in Section VIII. The discount rate used to calculate the Present Value of Taxes shall: (i) prior to issuance of Bonds, be equal to five and one-half percent (5.5%); and (ii) after issuance of Bonds, be equal to the lesser of (a) the Bond Yield and (b) five and one-half percent (5.5%).

"Proportionately" means that the ratio of (i) the Special Tax levied or to be levied to (ii) the applicable Assigned Annual Special Tax, is equal for all applicable Assessor's Parcels. In the case of Developed Property subject to apportionment of the Special Tax under Step Three of Section VI, "Proportionately" shall mean that the quotient of (i) the Special Tax levied or to be levied less the Assigned Annual Special Tax, divided by (ii) the applicable Backup Annual Special Tax less the Assigned Annual Special Tax, is equal for all applicable Assessor's Parcels.

"Provisional Undeveloped Property" means all Assessor's Parcels of Taxable Property that would otherwise be classified as Exempt Property pursuant to Section IX, but cannot be classified as Exempt Property because to do so would reduce the Net Taxable Acreage below the required minimum Acreage set forth in Section IX, as applicable.

"Residential Dwelling Unit" means a Unit that is not an Age Restricted Unit.

"Restricted Residential Property" means all Assessor's Parcels for which and to the extent a building permit has been issued for the construction of one or more Age Restricted Units.

"School District" means the Sweetwater Union High School District.

"Special Tax" means any of the special taxes authorized to be levied by the CFD pursuant to the Act and this RMA.

"Taxable Property" means all Assessor's Parcels that are not Exempt Property.

"Undeveloped Property" means all Assessor's Parcels of Taxable Property that are not Developed Property.

"Unit" means each separate residential dwelling unit, including, but not limited to, a single family attached or detached unit, Condominium, apartment unit, mobile home or otherwise, but not including hotel and motels.

SECTION II CLASSIFICATION OF ASSESSOR'S PARCELS

Each Fiscal Year, beginning with Fiscal Year 2017/18, each Assessor's Parcel within the CFD shall be classified as Taxable Property or Exempt Property. In addition, each Assessor's Parcel of Taxable Property or portion thereof shall be classified as Developed Property, Undeveloped Property, or Provisional Undeveloped Property.

SECTION III ANNUAL MAXIMUM SPECIAL TAX RATE

1. Developed Property

The Annual Maximum Special Tax for each Assessor's Parcel classified as Developed Property shall be the greater of the amount derived by the application of the (a) Assigned Annual Special Tax or (b) Backup Annual Special Tax.

2. Undeveloped Property

The Annual Maximum Special Tax for each Assessor's Parcel classified as Undeveloped Property or Provisional Undeveloped Property shall be derived by the application of the Assigned Annual Special Tax.

SECTION IV ASSIGNED ANNUAL SPECIAL TAXES

1. Developed Property

Subject to increases as described below in this Section, the Assigned Annual Special Tax for each Assessor's Parcel of Developed Property for Fiscal Year 2016/17 shall be: (i) \$285 per Residential Dwelling Unit; plus (ii) an amount equal to \$0.5812 multiplied by the applicable Building Square Footage.

2. Undeveloped Property and Provisional Undeveloped Property

Subject to increases as described below in this Section, the Assigned Annual Special Tax per Acre for each Assessor's Parcel of Undeveloped Property or Provisional Undeveloped Property for Fiscal Year 2016/17 shall be \$18,310 per Acre.

3. Increases in the Assigned Annual Special Tax

a. Newly Classified Developed Property

On July 1 of each Fiscal Year prior to and including the Initial Fiscal Year of an Assessor's Parcel of Developed Property, commencing on July 1, 2017, applicable

for the 2017/18 Fiscal Year, the Assigned Annual Special Tax rate applicable to such Assessor Parcel shall be increased by the greater of: (i) the positive change in the Cost Index for the immediately prior 12 month period, or (ii) two percent (2.00%) of the applicable Assigned Annual Special Tax amount in effect in the immediately prior Fiscal Year.

b. Existing Developed Property

On July 1 of each Fiscal Year following the Initial Fiscal Year of an Assessor's Parcel of Developed Property, the Assigned Annual Special Tax rate for such Assessor's Parcel shall be increased by two percent (2.00%) of the Assigned Annual Special Tax amount in effect in the immediately prior Fiscal Year.

c. Undeveloped Property and Provisional Undeveloped Property

On July 1 of each Fiscal Year, commencing on July 1, 2017, applicable for the 2017/18 Fiscal Year, the Assigned Annual Special Tax rate per Acre for Undeveloped Property and Provisional Undeveloped Property shall be increased by the greater of: (i) the positive change in the Cost Index for the immediately prior 12 month period or (ii) two percent (2.00%) of the Assigned Annual Special Tax amount in effect in the immediately prior Fiscal Year.

SECTION V BACKUP ANNUAL SPECIAL TAX

Each Fiscal Year, each Assessor's Parcel of Developed Property shall be subject to a Backup Annual Special Tax.

1. Calculation of the Backup Annual Special Tax Rate

Subject to increases as described below in this Section, the Backup Annual Special Tax rate for an Assessor's Parcel of Developed Property within a Final Map shall be the rate per Lot calculated in accordance with the following formula, as of the Fiscal Year in which the Final Map is recorded:

$$B = (U \times A) / L$$

The terms above have the following meanings:

B = Backup Annual Special Tax per Lot for the applicable Fiscal Year

U = Assigned Annual Special Tax per Acre of Undeveloped Property in the Fiscal Year the calculation is performed

- A = Acreage of Developed Property expected to exist in such Final Map at the time of calculation, as determined by the Administrator. The Acreage applicable to a Condominium shall be computed as described in the definition of "Lot" herein.
- L = Number of Lots in the applicable Final Map at the time of calculation, exclusive of any Lots which are expected to be classified as Exempt Property or Provisional Undeveloped Property.

2. Changes to a Final Map

If the Final Map(s) described in the preceding paragraph are subsequently changed or modified, then the Backup Annual Special Tax for each Assessor's Parcel of Developed Property changed or modified in each such Final Map shall be a rate per square foot of Acreage calculated as follows:

- a. Determine the total Backup Annual Special Tax revenue anticipated to apply to the changed or modified Assessor's Parcels prior to the change or modification.
- b. The result of paragraph (a) above shall be divided by the Acreage of Taxable Property of the modified Assessor's Parcels, as reasonably determined by the Administrator.
- c. The result of paragraph b above shall be divided by 43,560. The result is the Backup Annual Special Tax per square foot of Acreage that shall be applicable to the modified Assessor's Parcels, subject to increases as described below.

3. Increase in the Backup Annual Special Tax

On July 1 of each Fiscal Year prior to and including the Initial Fiscal Year of an Assessor's Parcel of Developed Property, commencing on July 1, 2017, applicable for the 2017/18 Fiscal Year, the Backup Annual Special Tax rate applicable to such Assessor's Parcel shall be increased by the greater of: (i) the positive change in the Cost Index for the immediately prior 12 month period or (ii) two percent (2.00%) of the Backup Annual Special Tax amount in effect in the immediately prior Fiscal Year. On July 1 of each Fiscal Year following the Initial Fiscal Year of an Assessor's Parcel of Developed Property, the Backup Annual Special Tax rate for such Assessor's Parcel shall be increased by two percent (2.00%) of the Backup Annual Special Tax amount in effect in the immediately prior Fiscal Year.

SECTION VI METHOD OF APPORTIONMENT OF THE SPECIAL TAX

Commencing Fiscal Year 2017/18 and for each subsequent Fiscal Year, the Board shall levy the Annual Maximum Special Taxes as provided in Section III hereof on all Taxable Property in accordance with the following steps:

Step One: The Annual Maximum Special Tax shall be levied on each Assessor's Parcel of

Developed Property in an amount not in excess of the Assigned Annual Special

Tax applicable to each such Assessor's Parcel.

Step Two: If additional moneys will be needed to satisfy the Annual Special Tax

Requirement after the Step One calculations have been completed, the Special Tax shall be levied Proportionately on each Assessor's Parcel of Undeveloped Property in an amount not in excess of the Assigned Annual Special Tax applicable to each such Assessor's Parcel, or portion of Undeveloped Property thereof, as needed to

satisfy the Annual Special Tax Requirement.

Step Three: If additional moneys will be needed to satisfy the Annual Special Tax

Requirement after the Step Two calculations have been completed, the Special Tax on each Assessor's Parcel of Developed Property whose Annual Maximum Special Tax is the Backup Annual Special Tax shall be increased Proportionately from the Assigned Annual Special Tax by an amount not in excess of the Backup Annual Special Tax applicable to each such Assessor's Parcel (or Lot if such Assessor Parcel has not been subdivided to individual Units), needed to satisfy the

Annual Special Tax Requirement.

Step Four: If additional moneys will be needed to satisfy the Annual Special Tax

Requirement after the Step Three calculations have been completed, the Special Tax shall be levied Proportionately on each Assessor's Parcel of Provisional Undeveloped Property in an amount not in excess of the Assigned Annual Special Tax applicable to each such Assessor's Parcel, as needed to satisfy the Annual

Special Tax Requirement.

SECTION VII PREPAYMENT OF SPECIAL TAX OBLIGATION

The Special Tax obligation of an Assessor's Parcel of Developed Property or Undeveloped Property for which a building permit has been issued may be prepaid, in full only, provided that there are no delinquent Special Taxes, penalties, or interest charges outstanding with respect to such Assessor's Parcel. An owner of an Assessor's Parcel intending to prepay the Annual Maximum Special Tax for Developed Property shall provide the Administrator with written notice of intent to prepay. Within thirty (30) days of receipt of such written notice, the Administrator shall determine the Prepayment Amount for such Assessor's Parcel and shall notify the owner of such Prepayment Amount.

Full Prepayment of Special Tax Obligation

The Prepayment Amount shall be calculated according to the following formula:

P = PVT + PAF

The terms above have the following meanings:

P = Prepayment Amount PVT = Present Value of Taxes

PAF = Prepayment Administrative Fees

With respect to any Assessor's Parcel for which the Annual Maximum Special Tax for Developed Property has been prepaid, the Board shall indicate in the records of the CFD that there has been a prepayment of the Special Tax obligation and shall cause a suitable notice to be recorded in compliance with the Act to indicate the prepayment of the Special Tax obligation and the release of the Special Tax lien on such Assessor's Parcel, and the obligation of such Assessor's Parcel to pay such Special Tax shall cease.

Notwithstanding the foregoing, no prepayment shall be allowed unless the amount of Assigned Annual Special Taxes that subsequently may be levied on Taxable Property, other than Provisional Undeveloped Property, less Administrative Expenses, shall be at least 1.1 times the regularly scheduled annual interest and principal payments on all currently outstanding Bonds in each future Fiscal Year, and such prepayment will not impair the security of all currently outstanding Bonds, as reasonably determined by the Administrator. Such determination shall take into account all Assessor's Parcels that are expected to be classified as Exempt Property, Restricted Residential Property, or Non-Residential Property.

SECTION VIII TERMINATION OF SPECIAL TAX

Provided that all Special Taxes previously levied on an Assessor's Parcel are not delinquent, the lien of Special Taxes of the CFD shall terminate as to such Assessor's Parcel as follows: i) the close of the 35th Fiscal Year following the beginning of the Initial Fiscal Year for such Assessor's Parcel, or ii) the Special Tax obligation has been fully and completely discharged pursuant to Section VII.

The Board shall cause to be recorded in the official records of San Diego County a Notice of Cessation of Special Tax for each Assessor's Parcel upon termination of the lien on such Assessor's Parcel.

SECTION IX EXEMPTIONS

The Administrator shall classify as Exempt Property in the chronological order in which each Assessor Parcel becomes (i) owned by any State of California, federal or local governmental entity, (ii) owned by a homeowners' association, (iii) burdened with a public or utility easements making impractical its use for other than the purposes set forth in the easement, (iv) Restricted Residential Property, (v) Non-Residential Property, (vi) property owned by a church and utilized

for religious church purpose or (vii) any other Assessor's Parcels at the reasonable discretion of the Board, provided that no such classification would reduce the Net Taxable Acreage to less than 87.53 Acres. Notwithstanding the above, the Administrator or Board shall not classify an Assessor's Parcel as Exempt Property if such classification would reduce the sum of all Taxable Property to less than 87.53 Acres. Assessor's Parcels that otherwise would be Exempt Property, but cannot be classified as Exempt Property because such classification would reduce the Acreage of all Taxable Property to less than the minimum Net Taxable Acreage, shall be classified as Provisional Undeveloped Property, and shall be subject to the levy and collection of Special Taxes accordingly.

SECTION X APPEALS

Any property owner or resident who reasonably believes that a Special Tax has not been correctly calculated and/or levied in accordance with this RMA may file a notice with the School District, to thereby appeal the levy of that Special Tax, together with such documentation as the property owner or resident believes evidences the incorrect calculation or levy. An appeal panel of three members appointed by the School District ("Appeals Panel") will review the appeal and communicate its findings to the property owner or resident. If the Appeals Panel determines that the Special Tax should be modified or other correction implemented, it will recommend such correction to the Board and, as appropriate, the Special Tax levy shall be corrected, and in applicable cases, refunds shall be granted. An appeal relating to any particular Special Tax must be filed with the School District not later than one year and five days following the mailing to the property owner or resident of the tax bill that includes such Special Tax, and the Property Owner and/or resident shall be deemed and construed to have waived any and all rights to an appeal and to any refund, if the appeal is not filed within such one-year and five-day period.

Interpretations may be made by the School District for purposes of clarifying any vagueness or ambiguity as it relates to any category, rate or definition applicable to any appeal proceedings so long as such interpretations are consistent with the Mitigation Agreement.

SECTION XI MANNER OF COLLECTION

The Special Tax shall be collected in the same manner and at the same time as ordinary *ad valorem* property taxes and shall be subject to the same penalties, the same procedure, sale and lien priority in the case of delinquency; provided, however, that the CFD may directly bill all or a portion of the Special Tax, may collect Special Taxes at a different time or in a different manner if necessary to meet its financial obligations, and if so collected, a delinquent penalty of ten percent (10%) of the Special Tax will attach at 5:00 p.m. on the date the Special Tax becomes delinquent and interest at 1.5% per month of the Special Tax will attach on the July 1 after the delinquency date and the first of each month thereafter until such Special Taxes are paid.

SECTION XII ASSIGNED ANNUAL SPECIAL TAX REMAINDER FROM DEVELOPED PROPERTY

In any Fiscal Year, when proceeds of Assigned Annual Special Tax for Developed Property are greater than the sum of i) debt service on all outstanding Bonds, ii) the cost associated with the release of funds from an escrow account(s) established in association with the Bonds, iii) any amount required to establish or replenish any reserve funds established in connection with the Bonds, and iv) Administrative Expenses, such amount shall be available for the School District subject to any required reserve fund replenishment. The School District shall use proceeds for acquisition, construction or financing school facilities in accordance with the Act and other applicable law as determined by the School District.

SECTION XIII SCHOOL FACILITIES TO BE FINANCED

The school facilities to be funded include, but not by way of limitation, the construction and acquisition as reasonably determined from time to time by School District during the term of the herein described Special Taxes of the following:

- (i) Acquisition of land, buildings, appurtenances, athletic fields, playgrounds, and improvements thereto, including, but not by way of limitation, portable or relocatable buildings or interim additions to existing buildings (collectively, "Interim Facilities");
- (ii) Central administration and support facilities;
- (iii) Technology equipment and infrastructure therefor, including mobile devices;
- (iv) Furnishings, equipment, buses, and vehicles; and
- (v) Modernization, rehabilitation and expansion of the foregoing and the foregoing or similar facilities to meet education policies as reasonably determined by the Board during the term of the Special Taxes of CFD No. 20.

The foregoing is only by way of explanation and is not a limitation or change to any of the provisions of this RMA.

SWEETWATER UNION HIGH SCHOOL DISTRICT

RESOLUTION NO. 4497

| RESOLUTION OF THE BOARD OF TRUSTEES) |
|---|
| OF THE SWEETWATER UNION HIGH SCHOOL) |
| DISTRICT DETERMINING THE VALIDITY OF) |
| PRIOR PROCEEDINGS, ESTABLISHING) |
| COMMUNITY FACILITIES DISTRICT NO. 20,) |
| AUTHORIZING THE LEVY OF A SPECIAL TAX) |
| WITHIN COMMUNITY FACILITIES DISTRICT) |
| NO. 20, ESTABLISHING AN) |
| APPROPRIATIONS LIMIT, CALLING AN) |
| ELECTION AND TAKING RELATED ACTIONS) |

ON THE MOTION of Member _____, seconded by Member _____, the following resolution is hereby adopted:

WHEREAS, on March 13, 2017, the Board of Trustees ("Board") of the Sweetwater Union High School District ("District"), adopted Resolution No. 4484 stating its intention to form Community Facilities District No. 20 of the District ("CFD No. 20") pursuant to the provisions of the Mello-Roos Community Facilities Act of 1982, as amended ("Act"), and calling a public hearing thereon for April 24, 2017, at 6:00 p.m. or as soon thereafter as practicable; and

WHEREAS, a copy of Resolution No. 4484, which sets forth a description of the proposed boundaries of CFD No. 20, the facilities to be provided and the proposed rate and method of apportionment of the special tax to be levied within CFD No. 20 ("RMA") to pay for the facilities and other costs, including payment of the principal and interest on bonds or other securities proposed to be authorized within CFD No. 20, is on file with the clerk of the board and incorporated herein by this reference; and

WHEREAS, on March 13, 2017, the Board also adopted Resolution No. 4486, to approve the boundary map of proposed CFD No. 20; and

WHEREAS, pursuant to the directives of Resolution No. 4486, a copy of the proposed boundary map of proposed CFD No. 20 was recorded in the office of the County Recorder of the County of San Diego, State of California, on March 16, 2017, as Instrument No. 2017-7000089, Book No. 46, of Maps of Assessment and Community Facilities Districts at Page 18, in such office, in compliance with Section 3110 *et seq.* of the Streets and Highways Code of the State of California and the Act; and

WHEREAS, notice of the public hearing was posted, published and provided to the property owners within proposed CFD No. 20, all as required by the Act; and Resolution No. 4497 April 24, 2017 Page 2

WHEREAS, on April 24, 2017, the Board adopted Resolution No. 4496, ordering certain modifications to the RMA and adopting the First Amended Rate and Method of Apportionment of Special Taxes within Proposed CFD No. 20 ("First Amended RMA"); and

WHEREAS, on April 24, 2017, pursuant to the provisions of the Act, the Board conducted the public hearing on the formation of proposed CFD No. 20, and related matters; and

WHEREAS, during such hearing, all persons desiring to be heard on all matters pertaining to the formation of CFD No. 20 were heard and a full and fair hearing was held; and

WHEREAS, at such hearing, a community facilities district report ("Report") containing a brief description of the public facilities by type, which will be required to meet the needs of CFD No. 20, and the estimated cost of providing those facilities, was presented to, and considered by, the Board; and

WHEREAS, the Board has been provided with information relating to the number of registered voters within the boundaries of proposed CFD No. 20.

NOW, THEREFORE, THE BOARD OF TRUSTEES OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

- <u>Section 1</u>. The foregoing recitals are true and correct and are hereby incorporated herein by this reference.
- Section 2. Pursuant to Section 53325.1(b) of the Act, the Board finds and determines that the proceedings conducted prior hereto were valid and in conformity with the requirements of the Act including, but not by way of limitation, the following:

Adoption by the Board of a Resolution of Intention to establish such Community Facilities District (Resolution No. 4484) and a Resolution of Intention for said Community Facilities District to incur bonded indebtedness (Resolution No. 4485); publication, posting and/or mailing of the notices of the hearings on the establishment of CFD No. 20, the authorization of special taxes and proposed incurring of bonded indebtedness; filing of the Resolution of Intention with the City of Chula

Vista; recording of the proposed boundary map in the office of the County Recorder for the County of San Diego, State of California, pursuant to Section 3110, et seq., of the Streets and Highways Code of the State of California; adoption of Resolution No. 4496 adopting the First Amended RMA; conducting and completing the public hearing on the establishment of CFD No. 20 at which time the Board received and considered the Report, and at which time all interested parties and taxpayers were permitted to comment on and/or protest against the establishment of CFD No. 20, the proposed Special Tax, the intention to incur bonded indebtedness and the furnishing of the proposed public facilities.

- Section 3. The Report, prepared pursuant to the Act, as previously reviewed as a part of the hearing process and made a part of the record of the hearing, is hereby approved and is ordered to be kept on file with the record of these proceedings and available for public inspection.
- <u>Section 4</u>. The Board finds that the public convenience and necessity require the facilities proposed to be funded through CFD No. 20.
- Section 5. A community facilities district to be named the "Community Facilities District No. 20 of the Sweetwater Union High School District" is hereby established pursuant to the Act for the area shown on Exhibit "A."
- Section 6. The type of public facilities proposed to be provided within CFD No. 20 are described in Exhibit "B" attached hereto ("Facilities"), and incorporated herein by this reference, and within the Report.
- Section 7. For all funds needed to accomplish the herein described actions, the District intends to levy annually, in accordance with the procedures contained in the Act, a special tax sufficient to pay for the acquisition and construction of the Facilities, and/or to pay the principal and interest and other periodic costs on securities which may be issued to finance the Facilities; any installment purchase payments or lease payments for or related to the Facilities; and all incidental expenses including: the cost of planning, designing, constructing, acquisition, relocation and rehabilitation of the Facilities to be financed pursuant to the Act, including the cost of environmental evaluations of the Facilities; the costs associated with the

Resolution No. 4497 April 24, 2017 Page 4

> creation of CFD No. 20, issuance of bonds or other securities, determination of the amount of taxes, collection of taxes or other securities, payment of taxes, or costs otherwise incurred in order to carry out the authorized purposes of CFD No. 20; and any other expenses incidental to the construction, acquisition, relocation, rehabilitation, completion and/or inspection of the Facilities including all costs incidental to, or connected with, the accomplishment of the purposes for which debt may be incurred, including, but not limited to, the estimated costs of construction or acquisition of buildings, or both; costs of acquisition of real property; satisfaction of contractual obligations relating to expenses or the advancement of funds for expenses existing at the time bonds or other debt or securities are issued pursuant to the Act; architectural, engineering, inspection, legal, fiscal, and financial consultant fees; reserve funds; discount fees; interest on any securities of CFD No. 20 due and payable prior to the expiration of one (1) year from the date of completion of the Facilities, not to exceed two (2) years from the date of issuance of the securities; election costs; and all costs of issuance of securities, including, but not limited to, fees for special counsel and legal counsel, costs of obtaining credit ratings, insurance premiums, fees for letters of credit, tax surety bonds, and/or other credit enhancement costs, and printing costs. The Board also reserves the right to establish a fund, and use tax revenues, pursuant to Section 53314.5 of the Act. As herein provided, CFD No. 20 may also, in lieu of issuing bonds, issue or execute and deliver equivalent securities, including, but not limited to, lease revenue bonds, revenue anticipation notes or certificates of participation, which may involve a lease-purchase financing arrangement for property and/or facilities with a nonprofit public benefit corporation.

Section 8.

The First Amended RMA sets forth the rates and methods for the apportionment of special taxes to be levied within CFD No. 20 and is set forth as Exhibit "C" attached hereto and incorporated herein by this reference. The special tax is based upon the benefit received by parcels of real property within CFD No. 20 derived from the right to use the Facilities necessitated by development in such area. The special tax is further based upon the cost of making the Facilities available to each parcel in the area. The special tax is apportioned to each parcel on the foregoing basis pursuant to Section 53325.3 of the Act and such special tax is not based upon the ownership of real property.

Any special taxes collected pursuant to the authorization of the qualified electors shall be collected for a maximum of thirty-five (35) fiscal years (as further set forth in the First Amended RMA). Under no circumstances will the special tax levied as against any parcel within CFD No. 20 be increased as a consequence of delinquency or default by the owner of any other parcel or parcels within CFD No. 20 by more than ten percent (10%).

- Section 9. The Board intends that owners of parcels within CFD No. 20 may prepay the special tax obligation to CFD No. 20 for such parcel(s) by those method(s) set forth in the First Amended RMA.
- Section 10. In the event that a portion of the property within CFD No. 20 shall become, for any reason, exempt, wholly or partially, from the levy of the special tax specified in the First Amended RMA, the Board shall, on behalf of CFD No. 20, increase the levy to the extent necessary, and permitted by statute, up to the authorized maximum tax, upon the remaining property within CFD No. 20 which is not exempt in order to yield the required debt service payments or other payments.
- Section 11. Written protests have not been filed by fifty percent (50%) or more of the registered voters or property owners of one-half (½) or more of the area of land within CFD No. 20.
- Section 12. The special taxes proposed to be levied in CFD No. 20 to pay for the proposed Facilities have not been eliminated by protest by fifty percent (50%) or more of the registered voters residing within the territory of CFD No. 20 or the owners of one-half (½) or more of the area of land within CFD No. 20.
- Section 13. A special election is hereby called and ordered for CFD No. 20 on the proposition of levying special taxes on property within CFD No. 20 as set forth in the First Amended RMA.
- Section 14. The Board hereby submits to the qualified electors of CFD No. 20 a proposition to establish an appropriations limit as defined by subdivision (h) of Section 8 of Article XIIIB of the California Constitution, for CFD No. 20. Such appropriations limit shall be equal to the amount of the proposed amount of bonded indebtedness to be authorized for CFD No. 20. The proposition to establish an appropriations limit shall be combined pursuant to Government Code Section 53353.5 of the Act with the proposition relating to levy of a special tax, and proposition to incur

Resolution No. 4497 April 24, 2017 Page 6

bonded indebtedness, and is set forth in Exhibit "D," attached hereto and made a part hereof by this reference.

- Section 15. A Combined Special Tax and Bond Election of Community Facilities District No. 20 of the Sweetwater Union High School District ("Election") is hereby called and ordered for CFD No. 20 on the proposition of levying special taxes on property within CFD No. 20 and the hereinabove-described appropriations limit which shall be consolidated with the Election on the proposition of incurring bonded indebtedness, pursuant to Section 53353.5 of the Act. The proposed proposition relative to incurring indebtedness in the maximum principal aggregate amount of Sixty Million Dollars (\$60,000,000) within CFD No. 20, and the First Amended RMA and the proposition to establish an appropriations limit, shall be submitted to the voters on one ballot pursuant to Section 53353.5 of the Act. The form of the Measure for such Election is set forth in Exhibit "D," attached hereto and made a part hereof by this reference.
- Section 16. Pursuant to Section 53326 of the Act and documents furnished to the Board, the Board hereby determines that there are less than twelve (12) registered voters within CFD No. 20. Pursuant to Section 53326(b) of the Act, the Board hereby determines and directs that the Election shall be a landowner election with each landowner having one (1) vote for each acre of property, or portion thereof, that they own within CFD No. 20 as of the date of this Resolution.
- Section 17. The date of the Election for CFD No. 20 shall be on April 24, 2017.
- Section 18. Pursuant to the provisions of Section 53327(b) of the Act, the Board hereby confirms and directs that the District's Chief Financial Officer shall be the Election Official ("Election Official") for this Election. The Election Official is authorized to, and shall, take all actions necessary to conduct the Election as provided for herein.
- Section 19. A tax rate statement, as required by Elections Code Sections 9400–9404 unless waived by unanimous consent of all landowners for a landowner voter election, shall be furnished to the qualified electors. The District staff and consultants are hereby authorized to assist in the preparation of such tax statement.
- <u>Section 20</u>. Pursuant to the requirements and provisions of the Act, the Board hereby finds, determines and directs as follows:

- (a) The special taxes to be authorized at the Election shall be used only as set forth in the Act and the First Amended RMA for the purposes set forth in Section 7 hereof, which is incorporated herein by this reference.
- (b) All special taxes so levied and collected within CFD No. 20 shall be used only for the above-referenced purposes.
- (c) The District staff is directed to create a fund or account, which may include sub-accounts, in which the special taxes levied and collected within CFD No. 20 shall be deposited. Such fund(s) and/or account(s) may, at the appropriate time, be combined or merged with funds, accounts and subaccounts created and used to pay debt service and for other purposes in connection with outstanding bonds, or other securities, issued by, or on behalf of, CFD No. 20 to finance the Facilities as further described herein (collectively referred to herein as the "Bonds").
- (d) The District's Chief Financial Officer, or such other officer(s) as shall be designated by the District's Superintendent, on behalf of CFD No. 20, shall have the responsibility, no less often than annually, to provide the Board with a written report which shall contain at least the following information:
 - (i) the amount of special taxes collected within CFD No. 20 and expended for an identified period, which may be quarterly, semi-annually or annually; and
 - (ii) a brief discussion of the status of the acquisition, construction or financing of the Facilities with the above-referenced special taxes.

The report required by this Section 20(d) may be combined with other periodic reports which include the same information, including, but not limited to, periodic reports made to the California Debt and Investment Advisory Commission ("CDIAC"), continuing disclosure reports provided in connection with the outstanding Bonds and/or those reports required under Section 20(d) of this Resolution. Reports shall be prepared for each year in which special taxes are levied and collected within CFD No. 20.

The provisions of this Section 20 shall cease and terminate upon the earliest of any of the following events:

- (i) the dissolution of CFD No. 20;
- (ii) the recordation of a Notice of Cessation of Special Taxes for all of the territory within CFD No. 20; or
- (iii) the expiration of the final year in which special taxes may be collected within CFD No. 20 pursuant to the provisions of the First Amended RMA.
- Section 21. The clerk of the board, District officers and staff and District consultants are hereby directed to take all necessary and appropriate action(s) as may be required by the Election Official to conduct the election referenced herein and to carry out the directives of this Resolution.
- Section 22. The Board hereby establishes that the Chief Financial Officer of the District and the District staff, or at the discretion of the District, a hired consultant, will be responsible for preparing annually, a current roll of special tax levy obligations by assessor parcel number and will be responsible for estimating future tax levies in CFD No. 20 pursuant to Section 53340.2 of the Act. The District staff may be reached at 1130 Fifth Avenue, Chula Vista, California, 91911.
- Section 23. Upon recordation of the Notice of Special Tax Lien pursuant to Section 3114.5 of the Streets and Highways Code of the State of California, a continuing lien to secure each levy of the Special Tax shall attach to all nonexempt real property within CFD No. 20 and this lien shall continue in full force and effect until the special tax obligation is prepaid and permanently satisfied and the lien canceled in accordance with law or until collection of the authorized special tax by the Board ceases.
- Section 24. A seal consisting of two concentric circles with the name "Community Facilities District No. 20 of the Sweetwater Union High School District" imprinted between such circles and the words "Formed April 24, 2017" imprinted in the center thereof, is hereby approved as the official seal of CFD No. 20.
- <u>Section 25</u>. The regular meetings of CFD No. 20 shall be coincide with the times, dates, and location of the regular meetings of the District Board.

| April 24, 201 Page 9 | 7 |
|---------------------------------------|--|
| Section 26. | This Resolution shall take effect immediately upon approval and adoption by the Board. |
| High School | ED AND ADOPTED by the Board of Trustees of the Sweetwater Union District, County of San Diego, State of California, this 24 th day of April, following vote: |
| AYES: NOES: ABSTAIN: ABSENT: | |
| ****** | *************************************** |
| State of Calif | fornia)) ss |
| County of Sa | , |
| District, Course a true cop | cedo, Clerk of the Board of Trustees of the Sweetwater Union High School nty of San Diego, State of California, does hereby certify that the foregoing y of a resolution adopted by such board at a regular meeting thereof, at the the vote therein stated, which original resolution is on file in the office of |

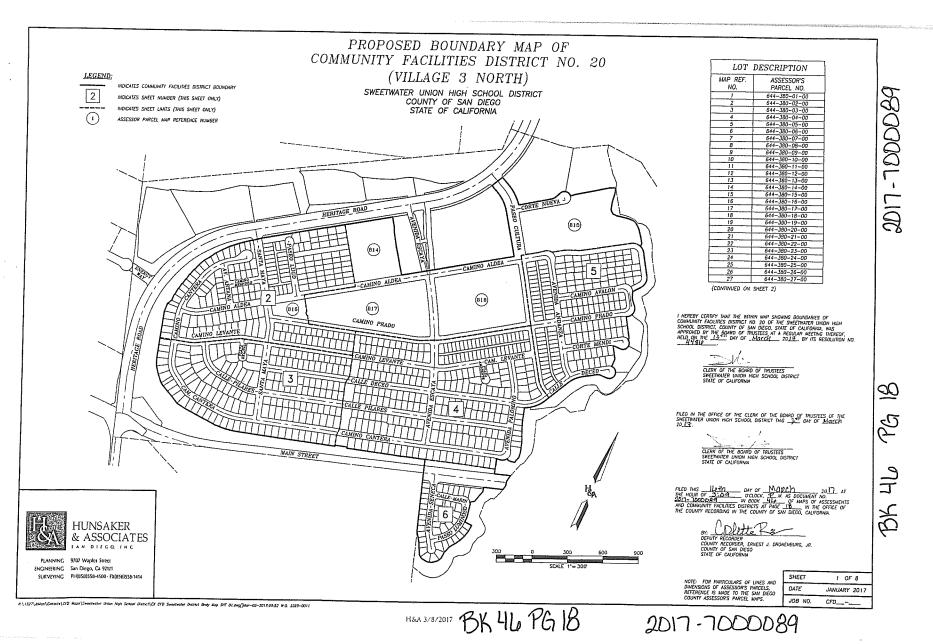
April 24, 2017 Date

Resolution No. 4497

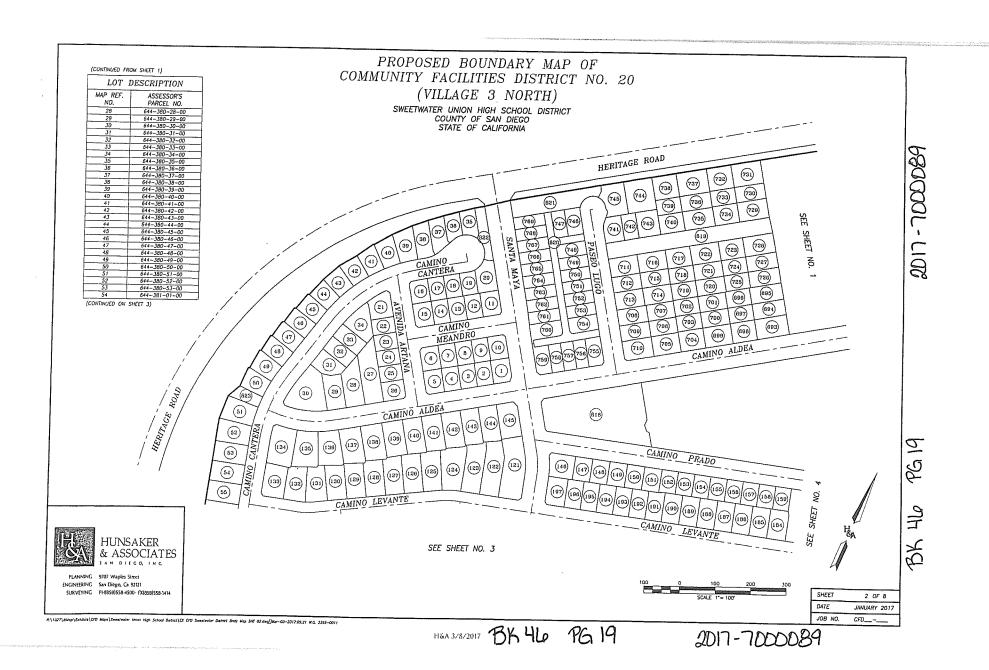
such board.

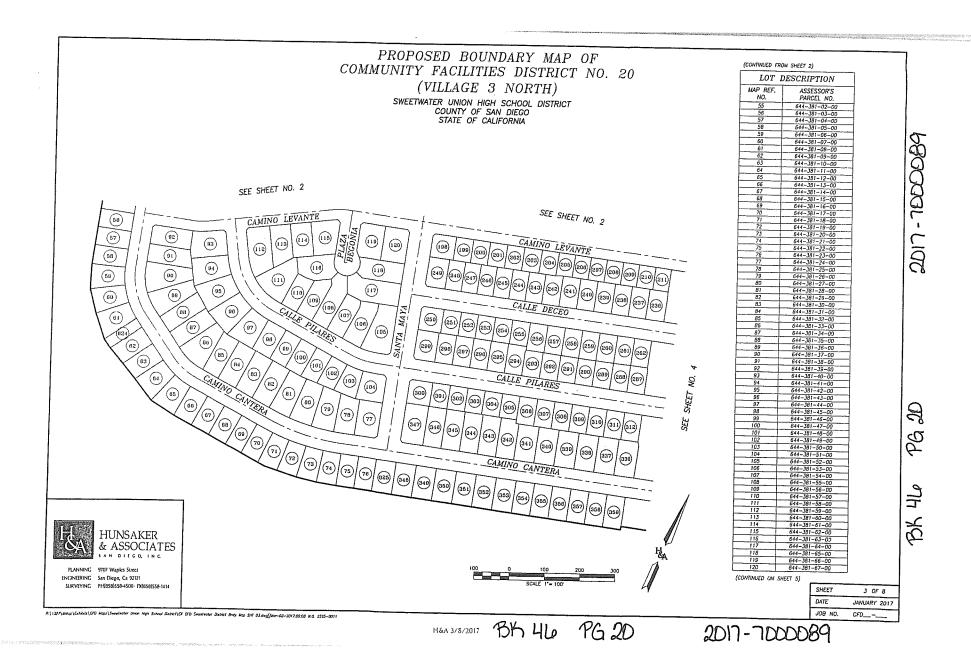
Deanne Vicedo, Clerk

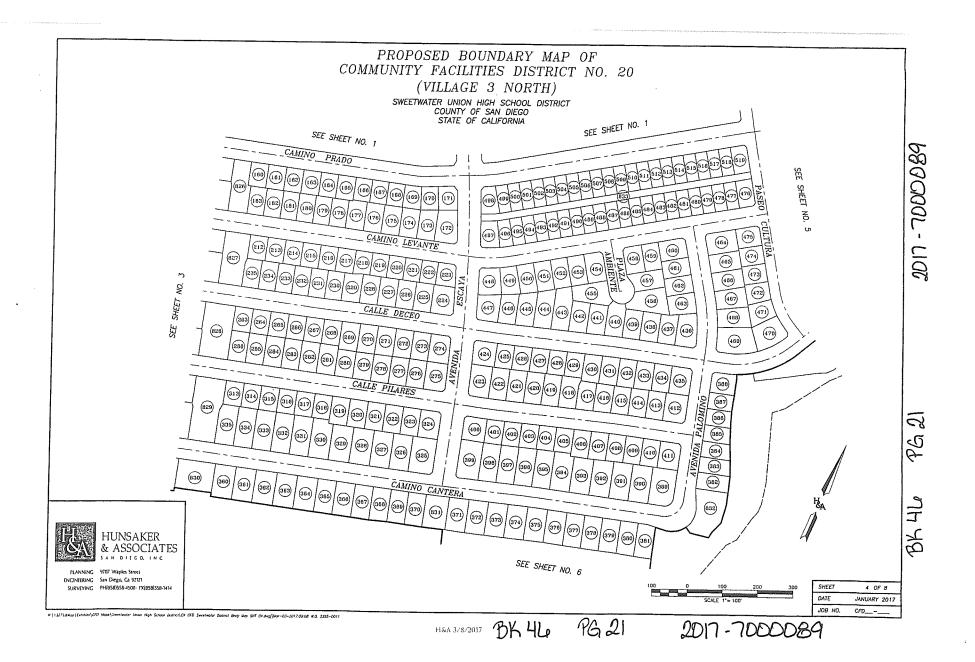
EXHIBIT A

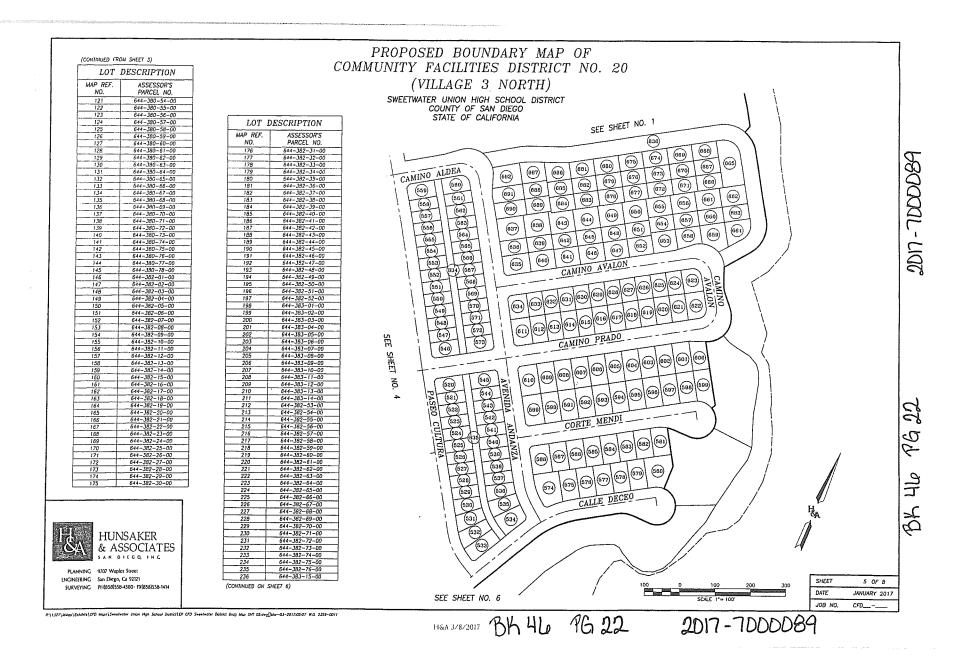


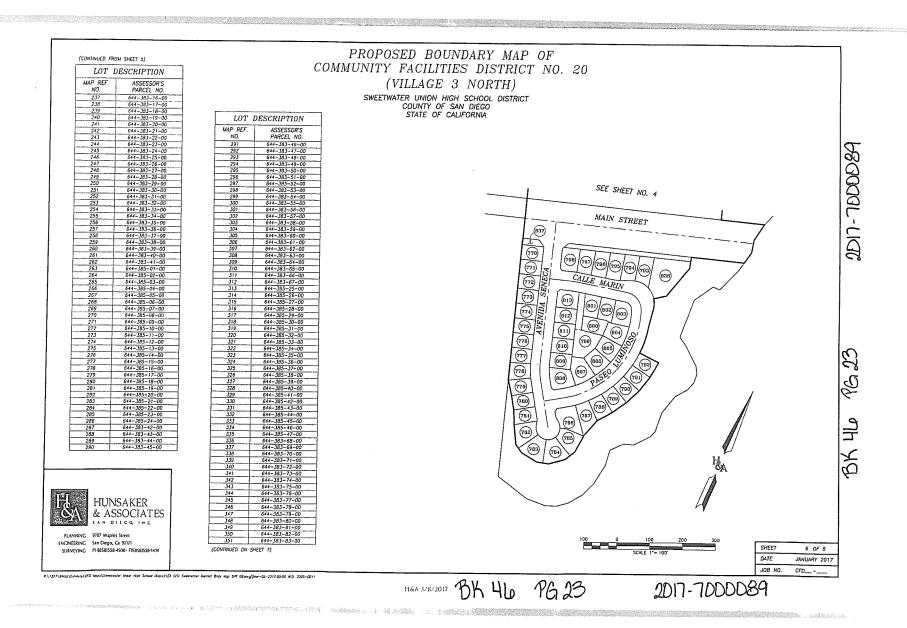
A-1











(CONTINUED FROM SHEET 6)

LOT DESCRIPTION

PROPOSED BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 20 (VILLAGE 3 NORTH)

SWEETWATER UNION HIGH SCHOOL DISTRICT COUNTY OF SAN DIEGO STATE OF CALIFORNIA

| MAP REF. | ACCECCARIC |
|----------|--------------------------------|
| NO. | ASSESSOR'S |
| | PARCEL NO. |
| 352 | 644-383-84-00 |
| J53 | 644-383-85-00 |
| 354 | 644-383-86-00 |
| 355 | 544-383-87-00 |
| 356 | 644~J83-88-00 |
| 357 | 644-383-89-00 |
| 358 | 544-383-90-00 |
| 359 | 644-383-91-00 |
| 360 | 644-385-48-00 |
| 361 | 644-J85-49-00 |
| 352 | 644-385-50-00 |
| 363 | 644-385-51-00 |
| 364 | 644-385-52-00 |
| J65 | 644-385-53-00 |
| 365 | 644-385-54-00 |
| 367 | |
| 368 | 644-385-55-00 644-385-56-00 |
| 369 | 644-385-57-00 |
| J70 | |
| 371 | |
| 372 | |
| | |
| 373 | 644-385-61-00 |
| 374 | 644-385-62-00 |
| J75 | 644-385-6J-00 |
| 376 | 644-385-64-00 |
| 377 | 644-385-65-00 |
| 378 | 644-385-66-00 |
| 379 | 644-385-67-00 |
| J80 | 644-385-68-00 |
| 381 | 644-385-69-00 |
| 382 | 644-J86-01-00 |
| 383 | 644-386-02-00 |
| 384 | 544-386-03-00 |
| J85 | 644-386-04-00 |
| 386 | 644-386-05-00 |
| 387 | 644-386-06-00 |
| 388 | 644-385-07-00 |
| 389 | 644-385-70-00 |
| 390 | 644-385-71-00 |
| 391 | 644-385-72-00 |
| J92 | 644-385-73-00 |
| 393 | 644-385-74-00 |
| 394 | 644-385-75-00 |
| 395 | 644-385-76-00 |
| 396 | 644-385-77-00 |
| 397 | 644-385-78-00 |
| 398 | 644-385-79-00 |
| | |
| 399 | |
| 400 | 644-385-81-00 |
| 401 | 644-385-82-00 |
| 402 | 644-385-83-00 |
| 403 | 644-385-84-00 |
| 404 | 644-385~85-00 |
| 405 | 644-385-86-00 |

| LOT | DESCRIPTION |
|---------------------------------|---|
| MAP REF. | ASSESSOR'S |
| NO. | PARCEL NO. |
| 406 | 644-385-87-00 |
| 407 | 644-385-88-00 |
| 408 | 644-385-89-00 |
| 409 | 644-385-90-00 |
| 410 | 644-385-91-00 |
| 411 | 644-385-92-00 |
| 412 | 644-386-08-00 |
| 413 | 644-386-09-00 |
| 414 | 644-386-10-00 |
| 415 | |
| | |
| 416 | 644-386-12-00 644-386-13-00 |
| 418 | |
| | 644-386-14-00 |
| 419 | 644-386-15-00 |
| 420 | 644-386-16-00 |
| 421 | 644-386-17-00 |
| 422 | 644-386-18-00 |
| 423 | 644-386~19-00 |
| 424 | 644-386-20-00 |
| 425 | 644-386-21-00 |
| 426 | 644-386-22-00 |
| 427 | 644-386-23-00 |
| 428 | 644-386-24-00 |
| 429 | 644-386-25-00 |
| 430 | 644-386-26-00 |
| 131 | 644-386-27-00 |
| 432 | 644~386-28-00 |
| 433 | 644-386-29-00 |
| 434 | 644-386-30-00 |
| 435 | 644-386-31-00 |
| 436 | |
| 437 | |
| | |
| 438 | 644-386-34-60 |
| 439 | 644-386-35-CO |
| 440 | 644-385-36-00 |
| 441 | 644-386-37-00 |
| 442 | 644-J86-J8-00 |
| 443 | 644-386-39-00 |
| 444 | 644-386-40-00 |
| 445 | 644-386-41-00 |
| 446 | 644-386-42-00 |
| 447 | 644-386-43-00 |
| 448 | 644-386-44-00 |
| 449 | 644-386-45-00 |
| 450 | 644-JB6-46-00 |
| 451 | 644-386-47-00 |
| 452 | 644-386-48-00 |
| 453 | 644-386-49-00 |
| 454 | 644-386-50-00 |
| 455 | 644-386-51-00 |
| 456 | 644-386-52-00 |
| 457 | 644-386-53-00 |
| 458 | 644-386-54-00 |
| 459 | 644-386-55-00 |
| | 644-386-56-00 |
| | U44 - JUD - DO - DU |
| 460 | C44 70C 57 00 |
| 460 461 | 644-386-57-00 |
| 460 461 462 | 644-386-58-00 |
| 460 461 462 463 | 644-386-58-00 644-386-59-00 |
| 460 461 462 463 464 | 644-386-58-00 644-386-59-00 644-386-60-00 |
| 460 461 462 463 | 644-386-58-00 644-386-59-00 |

| LOT | DESCRIPTION |
|-------------------|--------------------------------|
| MAP REF. | ASSESSOR'S |
| NO. | PARCEL NO. |
| 467 | 644-386-63-00 |
| 468 | 644-386-64-00 |
| 469 | 644-386-65-00 |
| 470 | 544-386-66-00 |
| 471 | 644-386-67-00 |
| 472 | 644-386-68-00 |
| 473 | |
| | 644-386-69-00 |
| 474 | 644-386-70-00 |
| 475 | 644-386-71-00 |
| 476 | 644-386-72-00 |
| 477 | 644-386-73-00 |
| 478 | 644-386-74-00 |
| 479 | 644-386-75-00 |
| 480 | 544-386-76-00 |
| 481 | 644-386-77-00 |
| 482 | 644-386-78-00 |
| 483 | 644-386-79-00 |
| | |
| 484 | 644-386-80-00 |
| 485 | 544-385-81-00 |
| 486 | 644-386-82-00 |
| 487 | 644-J86-83-00 |
| 488 | 544-386-84-00 |
| 489 | 644-386-85-00 |
| 490 | 644-386-86-00 |
| 491 | 644-385-87-00 |
| 492 | |
| | |
| 493 | 644-J86-89-00 |
| 494 | 644-386-90-00 |
| 495 | 644-386-91-00 |
| 496 | 644-386-92-00 |
| 497 | 644-385-93-00 |
| 498 | 644-388-01-00 |
| 499 | 644-388-02-00 |
| 500 | |
| 501 | |
| | |
| 502 | 644-388-05-00 |
| 503 | 644-388-06-00 |
| 504 | 644-388-07-00 |
| 505 | 644-388-08-00 |
| 506 | 644-388-09-00 |
| 507 | 644-388-10-00 |
| 508 | 644-388-11-00 |
| 509 | 644-388-12-00 |
| 510 | |
| | |
| 511 | 644-388-14-00 |
| 512 | 644-J88-15-00 |
| 513 | 644-388-16-00 |
| 514 | 644-388-17-00 |
| 515 | 644-388-18-00 |
| 516 | 644-388-19-00 |
| 517 | 644-388-20-00 |
| 518 | 644-388-21-00 |
| 519 | 644-388-22-00 |
| 520 | |
| | |
| 521 | 644-388-24-00 |
| 522 | 644-388-25-00 |
| 523 | 644-388-26-00 |
| 524 | 644-388-27-00 |
| | 644-388-28-00 |
| 525 | |
| | 644-388-29-00 |
| 525 526 527 | 644-388-29-00 644-388-30-00 |

| LOT | DESCRIPTION |
|----------|--------------------------------|
| MAP REF. | ASSESSOR'S |
| NO. | PARCEL NO. |
| 528 | 644-388-31-00 |
| 529 | 644-358-32-00 |
| 530 | 644-388-33-00 |
| 531 | 644-388-34-00 |
| 532 | 644-388-35-00 |
| 533 | 644-388-36-00 |
| 534 | 644-388-37-00 |
| 535 | 644-388-38-00 |
| 536 | 644-388-39-00 |
| 537 | 644-388-40-00 |
| 538 | 644-388-41-00 |
| 539 | 644-388-42-00 |
| 540 | |
| 541 | |
| | 644-388-44-00 |
| 542 | 644-388-45-00 |
| 543 | 544-388-46-00 |
| 544 | 644-388-47-00 |
| 545 | 644-388-48-00 |
| 546 | 644-388-49-00 |
| 547 | 644-388-50-00 |
| 548 | 644-388-51-00 |
| 549 | 644-388-52-00 |
| 550 | 644-388-53-00 |
| 551 | 644-388-54-00 |
| 552 | |
| | |
| 553 | 644-388-56-00 |
| 554 | 644~388~57-00 |
| 555 | 644-388-58-00 |
| 556 | 644-388-59-00 |
| 557 | 644-388-60-00 |
| 558 | 644-387-01-00 |
| 559 | 644-387-02-00 |
| 560 | 644-387-03-00 |
| 561 | 644-387-04-00 |
| 562 | 644-387-05-00 |
| 563 | 644-388-61-00 |
| 564 | 644-388-62-00 |
| 565 | 644-388-63-00 |
| 566 | |
| 567 | |
| | 644-388-65-00 |
| 568 | 644-388-66-00 |
| 569 | 644-388-67-00 |
| 570 | 644-388-68-00 |
| 571 | 544-388-69-00 |
| 572 | 644-388-70-00 |
| 573 | 644-388-71-00 |
| 574 | 644-389-01-00 |
| 575 | 644-389-02-00 |
| 576 | 644-389-03-00 |
| 577 | 644-389-04-00 |
| 578 | |
| 579 | 644-389-05-00 644-389-06-00 |
| 580 | |
| | |
| 581 | 644-389-08-00 |
| 582 | 644-389-09-00 |
| 583 | 644-389-10-00 |
| 584 | 644-389-11-00 |
| 585 | 644-389-12-00 |
| 585 | 644-389-13-00 |
| | 644-389-14-00 |
| 587 | |
| 587 | 644-389-15-00 |

| LOT | DESCRIPTION |
|------------|---|
| MAP REF. | ASSESSOR'S |
| NO. | PARCEL NO. |
| 589 | 644-389-16-00 |
| 590 | 644-389-17-00 |
| 591 | 644-389-18-00 |
| 592 | 644-389-19-00 |
| 593 | 644-389-20-00 |
| 594 | 644-389-21-00 |
| 595 | 644-389-22-00 |
| 596 | 644-389-23-00 |
| 597 | 644-389-24-00 |
| 598 | 644-389-25-00 |
| 599 | 644-389-26-00 |
| 600 | 644-389-27-00 |
| 601 | 644-389-28-00 |
| 602 | 644-389-29-00 |
| 603 | 644-389-30-00 |
| 604 | 644-389-31-00 |
| 605 | 644-389-32-00 |
| 606 | 644-389-33-00 |
| 607 | 644-389-34-00 |
| 608 | 644-389-35-00 |
| 609 | 644-389-36-00 |
| 610 | 644-389-37-00 |
| 611 | 644-387-06-00 |
| 612 | 644-387-07-00 |
| 613 | 644-387-08-00 |
| 614 | 644-387-09-00 |
| 615 | 644-387-10-00 |
| 616 | 644-387-11-00 |
| 617 | |
| 618 | |
| 619 | 644-387-13-00 |
| | 644-387-14-00 |
| 620 621 | 644-387-15-00 644-387-16-00 |
| 622 | |
| | 644-387-17-00 |
| 623 624 | 644-387-18-00 644-387-19-00 |
| 625 | 644-387-19-00 644-387-20-00 |
| 625 | |
| 627 | |
| | |
| 628 | 644-387-23-00 |
| 629 | 644-387-24-00 |
| 630 | 644-387-25-00 |
| 631 | 644-387-25-00 |
| 632 | 644-367-27-00 |
| 633 | 644-387-28-00 |
| 634 | 644-387-29-00 |
| 635 | 644-387-30-00 |
| 636 | 644-387-31-00 |
| 637 | 644-387-32-00 |
| 638 | 644-387-33-00 |
| 639 | 644-387-34-00 |
| 640 | 644~387-35-00 |
| 641 | 644-387-36-00 |
| 642 | 644-387-37-00 |
| 643 | 644-387-38-00 |
| 644 | 644-387-39-00 |
| 645 | 644-387-40-00 |
| | 644-387-41-00 |
| 646 | |
| | 644-387-42-00 |
| 645 | 644-387-42-00 644-387-43-00 |
| 646 647 | 644-387-42-00 644-387-43-00 644-387-44-00 |

| 8 |
|---|
| |
| 名 |

& ASSOCIATES

PLANNING 9707 Waples Street ENGINEERING San Diego, Ca 92121 SURVEYING PH(858)558-4500- FX(858)558-1414

H&A 3/8/2017 BK 46 PG 24

2017-7000089

SHEET

7 OF 8

JANUARY 2017 JOB NO. CFD____

PROPOSED BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 20

(VILLAGE 3 NORTH)

SWEETWATER UNION HIGH SCHOOL DISTRICT COUNTY OF SAN DIEGO STATE OF CALIFORNIA

| mon rect. | NOSESSUR S |
|-----------|---------------|
| NO. | PARCEL NO. |
| 650 | 644-387-45-00 |
| 651 | 644-387-46-00 |
| 652 | 644-387-47-00 |
| 653 | 544-J87-48-00 |
| 654 | 644-387-49-00 |
| 655 | 644-387-50-00 |
| 656 | 644-387-51-00 |
| 657 | 644-387-52-00 |
| 658 | 644-387-53-00 |
| 659 | 644-387-54-00 |
| 660 | 644-387-55-00 |
| 551 | 644-387-56-00 |
| 662 | 644-387-57-00 |
| 663 | 644-387-58-00 |
| 664 | 644-387-59-00 |
| 665 | 644-387-60-00 |
| 666 | 644-387-61-00 |
| 667 | 644-387-62-00 |
| 668 | 644-387-63-00 |
| 559 | 644-387-64-00 |
| 670 | 644-387-65-00 |
| 671 | 644-387-66-00 |
| 672 | 544-387-67-00 |
| 673 | 544-J87-58-00 |
| 674 | 544-387-69-00 |
| 675 | 644-387-70-00 |
| 676 | 644-387-71-00 |
| 677 | 644-387-72-00 |
| 678 | 644-387-73-00 |
| 679 | 644-387-74-00 |
| 680 | 644-387-75-00 |
| 681 | 644-387-76-00 |
| 682 | 644-387-77-00 |
| 683 | 644-387-78-00 |
| 684 | 644-387~79-60 |
| 685 | 644-387-80-00 |
| 686 | 644-387-81-00 |
| 687 | 644-387-82-00 |
| 688 | 644-387-83-00 |
| 689 | 644-387-84-00 |
| 690 | 644~387~85~60 |
| 691 | 644-387-86-00 |
| 692 | 644-387-87-00 |
| 693 | 644-384-01-00 |
| 694 | 644-384-02-00 |
| 695 | 644-384-0J-00 |
| 696 | 644-384-04-00 |
| 697 | 644-384-05-00 |
| 698 | 644-384-06-00 |
| 699 | 644-384-07-00 |
| 700 | 644-384-08-00 |
| 701 | 644-384-09-00 |
| 702 | 644-384-10-00 |
| 703 | 644-384-11-00 |

(CONTINUED FROM SHEET 7)

LOT DESCRIPTION

MAP REF. ASSESSOR'S

| LOT | DESCRIPTION |
|-----------------|--------------------------------|
| MAP REF. NO. | ASSESSOR'S PARCEL NO. |
| | |
| 704 | 644-384-12-00 |
| 705 | 644-384-13-00 |
| 706 707 | 544-384-14-00 644-384-15-00 |
| 708 | |
| 709 | 644-384-16-00 644-384-17-00 |
| 710 | 644-384-18-00 |
| 711 | |
| 712 | 644-384-19-00 644-384-20-00 |
| 713 | 644-384-21-00 |
| 714 | 644-384-22-00 |
| 715 | 644-384-23-00 |
| 716 | 644-384-24-00 |
| 717 | |
| | |
| 718 | 644-384-26-00 |
| 719 | 644-384-27-00 |
| 720 | 644-384-28-00 |
| 721 | 644-384-29-00 |
| 722 | 644-384-30-00 |
| 723 | 544-384-31-00 |
| 724 | 644-384-32-00 |
| 725 | 644-384-33-00 |
| 726 | 644J84J400 |
| 727 | 644-384-35-00 |
| 728 | 644-384-36-00 |
| 729 | 644-384-37-00 |
| 730 | 544-384-38-00 |
| 731 | 5443843900 |
| 732 | 644-384-40-00 |
| 733 | 544-384-41-00 |
| 734 | 644-384-42-00 |
| 735 | 644-384-43-00 |
| 735 | 544-384-44-00 |
| 737 | 644-384-45-00 |
| 738 | 644-384-46-00 |
| 739 | 644~J84~47-00 |
| 740 | 644-384-48-00 |
| 741 | 644-384-49-00 |
| 742 | 644-384-50-00 |
| 743 | 644-384-51-00 |
| 744 | 644-384-52-00 |
| 745 | 644-384-53-00 |
| 746 | 644-384-54-00 |
| 747 | 644-384-55-00 |
| 748 | 644-384-56-00 |
| 749 | 644-384-57-00 |
| 750 | 644-384-58-00 |
| 751 | 644-384-59-00 |
| 752 | 644-384-60-00 |
| 753 | 644-384-61-00 |
| 754 | 644-384-62-00 |
| 755 | 644-384-63-00 |
| 756 | 644-384-64-00 |
| 757 | 644-384-65-00 |
| 758 | 644-384-66-00 |
| 759 | 644-384-67-00 |
| /39 | 644-384-68-00 |
| 760 | |
| 760 | |
| 761 | 644-384-69-00 644-384-70-00 |
| 761 762 | 644-384-70-00 |
| 761 | |

| LOT | DESCRIPTION |
|----------|---------------|
| MAP REF. | ASSESSOR'S |
| NO. | PARCEL NO. |
| 765 | 644-354-73-00 |
| 766 | 644-384-74-00 |
| 767 | 644-384-75-00 |
| 768 | 644-384-76-00 |
| 769 | 644-384-77-00 |
| 770 | 644-062-01-00 |
| 771 | 644-062-02-00 |
| 772 | 644-062-03-00 |
| 773 | 644-062-04-00 |
| 774 | 644-062-05-00 |
| 775 | 644-062-06-00 |
| 776 | 644-062-07-00 |
| 777 | 544-052-08-00 |
| 778 | 644-062-09-00 |
| 779 | 644-062-10-00 |
| 780 | 644-062-11-00 |
| 781 | 644-062-12-00 |
| 782 | 644-062-13-00 |
| 783 | 644-062-14-00 |
| 784 | 644-062-15-00 |
| 785 | 644-062-16-00 |
| 786 | 644-062-17-00 |
| 787 | 644-062-18-00 |
| 788 | 544-062-19-00 |
| 789 | |
| | |
| 790 | 644-062-21-00 |
| 791 | 644-062-22-00 |
| 792 | 544~052~23~00 |
| 793 | 544-062-24-00 |
| 794 | 644-062-25-00 |
| 795 | 644-062-26-00 |
| 796 | 644-062-27-00 |
| 797 | 644-062-28-00 |
| 798 | 644-062-29-00 |
| 799 | 644-062-30-00 |
| 800 | 644-062-31-00 |
| 801 | 644-062-J2-00 |
| 802 | 644-062-33-00 |
| 803 | 644-062-34-00 |
| 804 | 644-062-35-00 |
| 805 | 644-062-36-00 |
| 806 | 644-062-37-00 |
| 807 | 644-062-38-00 |
| 808 | 644-062-39-00 |
| 809 | 644-062-40-00 |
| 810 | 644-062-41-00 |
| 811 | 644-062-42-00 |
| 812 | 644-062-43-00 |
| 813 | 644-062-44-00 |
| 814 | 644-061-07-00 |
| 815 | 644-061-12-00 |
| 816 | 644-382-77-00 |
| 817 | 644-382-78-00 |
| 818 | 644-388-74-00 |
| 819 | 644-384-79-00 |
| 820 | 644-384-78-00 |
| 821 | 644-364-81-00 |
| 822 | 644-380-80-00 |
| 823 | 644-380-79-00 |
| 824 | 644-381-70-00 |
| 947 | 644-383-92-00 |

| LOT DESCRIPTION | |
|-----------------|---------------|
| MAP REF. | ASSESSOR'S |
| NO. | PARCEL NO. |
| 826 | 644-382-79-00 |
| 827 | 644-382-80-00 |
| 828 | 644-383-93-00 |
| 829 | 644-383-94-00 |
| 830 | 644-383-95-00 |
| 831 | 644-385-93-00 |
| 832 | 644-386-95-00 |
| 833 | 544-J86-94-00 |
| 834 | 644-388-72-00 |
| 835 | 644-388-73-00 |
| 836 | 644-387-88-00 |
| 837 | 644-062-47-00 |
| 838 | 644-062-46-00 |

| IH | HUNSAKER |
|-------------|-------------------|
| SA | & ASSOCIATES |
| DE ANIAUNIC | 9707 Wantes Super |

PLANNING 9707 Waples Street
ENCINEERING San Diego, Ca 92121
SURVEYING PH(858)558-4500- FX(858)558-1414

M.\1.327\auso\Embire\CID Mane\Sveetwater Union High School District\Ex CID Sevel-value District Body Map Shit 08.049[[Nor-03-2017.0055 W.O. 2325-0011

H&A 3/8/2017 BK 46 PG 25

DATE JANUARY 2017 CFD__-__ JOB NO. 2017-7000089

SHEET

8 OF 8

EXHIBIT "B"

PUBLIC FACILITIES

The Facilities proposed to be planned for, designed, acquired, constructed, leased, expanded, improved, rehabilitated and/or financed by CFD No. 20 are as follows:

- 1. Any school facility or facilities with an estimated useful life of five years or longer needed by the Sweetwater Union High School District ("School District"), including, without limitation: sites; on-site and off-site improvements (including landscaping, access roadways, drainage, sidewalks and gutters, utility lines, playground areas and equipment); classrooms; recreational facilities; on-site school offices and other administrative spaces; central (off-site) support and administrative facilities; interim student housing; transportation facilities; and furnishings and equipment, including, but not by way of limitation the following:
 - (i) Acquisition of land, buildings, appurtenances, athletic fields, playgrounds, and improvements thereto, including, but not by way of limitation, portable or relocatable buildings or interim additions to existing buildings (collectively, "Interim Facilities");
 - (ii) Central administration and support facilities;
 - (iii) Technology equipment and infrastructure therefor, including mobile devices;
 - (iv) Furnishings, equipment, buses, and vehicles; and
 - (v) Modernization, rehabilitation and expansion of the foregoing and similar facilities to meet education policies as reasonably determined by the Board of Trustees of School District.
- 2. The costs attributable to planning, engineering, designing, coordinating, leasing, financing, acquiring, expanding, relocating, rehabilitating, or constructing (or any combination thereof) of Facilities described in this Exhibit (including, without limitation, construction management, inspection, materials testing, and construction staking); any "debt," as defined in Government Code Section 53317(d); the costs to issue and sell any such debt (including, without limitation, underwriters discount, appraisals, market studies, reserve fund, capitalized interest, bond counsel, special tax consultant, bond trustee or fiscal agent, bond and official statement printing, and administrative expenses of the School District and/or CFD No. 20), and all other incidental expenses.

The Facilities shall be constructed, whether or not acquired in their completed states, pursuant to plans and/or specifications approved by the School District.

The Facilities described in this Exhibit are representative of the types of improvements to be funded or financed by the CFD No. 20. Addition, deletion or modification of Facilities may be made consistent with the requirements of the District, CFD No. 20, and the Mello-Roos Act.

EXHIBIT "C"

FIRST AMENDED RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

SWEETWATER UNION HIGH SCHOOL DISTRICT COMMUNITY FACILITIES DISTRICT NO. 20

(OTAY RANCH VILLAGE 3 NORTH)

This First Amended Rate and Method of Apportionment of Special Tax ("RMA") sets forth the Special Tax applicable to each Assessor's Parcel within Community Facilities District No. 20 of the Sweetwater Union High School District ("CFD") to be apportioned, levied and collected according to the Special Tax liability determined by the Board of Trustees of the Sweetwater Union High School District ("Board"), acting as the Legislative Body of the CFD. The applicable Annual Maximum Special Tax shall be determined by applying the appropriate amount or rate for Developed Property and Undeveloped Property, as described below. All Developed Property and Undeveloped Property within the CFD, unless exempted by law or the provisions of Section IX below, shall in each Fiscal Year be subject to the levy and collection of the applicable Annual Maximum Special Tax to the extent and in the manner hereinafter provided.

SECTION I DEFINITIONS

- "Acre(s)" or "Acreage" means the acreage of an Assessor's Parcel as set forth on the latest San Diego County Assessor's Parcel Map if such acreage is shown thereon. If such acreage is not shown on such Assessor's Parcel Map, the acreage shall be the acreage information shown upon any recorded subdivision map, parcel map, record of survey, or other recorded document describing the property. If none of the above information is available, or is in conflict, the determination of the Acreage shall be made by the School District.
- "Act" means the Mello-Roos Community Facilities Act of 1982 as amended, being Chapter 2.5 (commencing with Section 53311) of Division 2 of Title 5 of the California Government Code.
- "Administrative Expense" means any cost incurred by the School District on behalf of the CFD related to the determination of the amount of the annual levy of the Special Tax, the collection of the Special Tax, the administration of the Bonds of the CFD, and the other costs incurred in order to carry out the authorized purposes of the CFD.
- "Administrator" means an official of the School District or designee thereof, responsible for determining the levy and collection of the Special Taxes.
- "Age Restricted Unit" means a Unit designated as senior citizen housing, part of a residential care facility for the elderly, or part of a multilevel care facility for the elderly as referred to in California Government Code Section 65995.1 for which a senior citizen restriction has been effected. Age Restricted Units shall not be subject to a Special Tax; however; they shall be required to pay all applicable mitigation payments, as detailed in the Mitigation Agreement.

- "Annual Maximum Special Tax" means the maximum Special Tax that may be levied in each Fiscal Year pursuant to Section III on each Assessor's Parcel classified as Developed Property or Undeveloped Property.
- "Annual Special Tax Requirement" means the amount required in any Fiscal Year to pay for:
- (i) the debt service on all outstanding Bonds, (ii) the costs associated with the release of funds from an escrow account(s) established in association with the Bonds, (iii) any amount required to establish or replenish any reserve funds established in connection with the Bonds, (iv) a sinking fund for the acquisition, construction, equipment and finance costs of future facilities provided that the inclusion of such amount does not cause an increase in the levy of Special Tax on Undeveloped Property, (v) Administrative Expense, less (vi) a credit for funds available to reduce the annual Special Tax levy as determined pursuant to the Indenture.
- "Assessor's Parcel" means a parcel of land as designated on an applicable Assessor's Parcel Map and that has been assigned a discrete identifying Assessor's Parcel Number.
- "Assessor's Parcel Map" means an official map of the San Diego County Assessor designating parcels by Assessor's Parcel Number.
- "Assessor's Parcel Number" means that number assigned to an Assessor's Parcel by the San Diego County Assessor for purposes of identifying the Assessor's Parcel.
- "Assigned Annual Special Tax" means the Special Tax of that name described in Section IV.
- "Backup Annual Special Tax" means the Special Tax of that name described in Section V.
- **"Bond Yield"** means the yield of the last series of Bonds issued, for purposes of this calculation the yield of the Bonds shall be the yield calculated at the time such Bonds are issued, pursuant to Section 148 of the Internal Revenue Code of 1986, as amended for the purpose of the non-arbitrage certificate or other similar bond issuance document.
- "Bonds" means the bonds or other debt obligations (as defined in Section 53317(d) of the Act), including, but not limited to certificates of participation or leases, as to which the School District uses, or anticipates that it will use, the Special Taxes to pay some or all of the debt service for such debt obligations.
- "Building Square Footage" or "BSF" of a Unit means the square footage of "assessable space" (as defined in Government Code Section 65995 or any successor law) of the Unit, as determined by reference to the building permit(s) for such Unit.
- "Condominium" means a Unit, whether attached or detached, meeting the statutory definition of a condominium set forth in California Civil Code Section 4125.
- "Cost Index" means the latest published Building Cost Index for the City of Los Angeles available as of July 1st as set forth in the Engineering News Record, McGraw-Hill Construction Weekly, or if not available, the School District shall determine a suitable replacement.

- "Developed Property" means all Assessor's Parcels of Taxable Property for which a building permit was issued to permit the construction of a Residential Dwelling Unit on or before June 30 of the preceding Fiscal Year.
- "Exempt Property" means all Assessor's Parcels designated as being exempt from Special Taxes pursuant to Section IX.
- "Final Map" means a subdivision of property by recordation of a final map, parcel map, or lot line adjustment, pursuant to the Subdivision Map Act (California Government Code Section 66410 *et seq.*) or recordation of a condominium plan pursuant to California Civil Code 4285 that creates individual lots for which building permits may be issued without further subdivision.
- "Fiscal Year" means the period starting on July 1 and ending on the following June 30.
- "Initial Fiscal Year" applies only to Developed Property and means the first Fiscal Year in which the Annual Maximum Special Tax will be apportioned and levied on an Assessor's Parcel of Developed Property.
- "Lot" means an individual legal lot created by a Final Map for which a building permit for residential construction has been or could be issued. Notwithstanding the foregoing, in the case of an individual legal lot created by a Final Map and upon which Condominiums are entitled to be developed, the number of Lots allocable to such legal lot for purposes of calculating the Backup Annual Special Tax applicable to such Final Map shall equal the number of Condominiums which are permitted to be constructed on such legal lot as shown on such Final Map.
- "Mitigation Agreement" means the "School Facilities Mitigation Agreement" entered into as of March 2017 by and among: (i) Sweetwater Union High School District; (ii) HomeFed Village III Master, LLC; (iii) HomeFed SH Otay, LLC; (iv) HomeFed SPIC Otay, LLC; and (v) HomeFed Brookfield Otay, LLC; as it may be amended.
- "Net Taxable Acreage" means the total Acreage of Developed Property expected to exist in the CFD after all Final Maps are recorded. When making this determination, the Administrator shall exclude all Acreage expected to be classified as Exempt Property, Restricted Residential Property, or Non-Residential Property.
- "Non-Residential Property" means all Assessor's Parcels for which a building permit was issued for a non-residential use. Non-Residential Property shall not be subject to the Annual Maximum Special Tax; however, it shall be required to pay all applicable statutory school fees, as detailed in the Mitigation Agreement.
- "Prepayment Administrative Fees" means any fees or expenses of the School District or the CFD associated with the prepayment of the Special Tax obligation of an Assessor's Parcel. Prepayment Administrative Fees shall include among other things the cost of computing the Prepayment Amount, redeeming Bonds, and recording any notices to evidence the prepayment and redemption of Bonds.
- "Prepayment Amount" means the amount required to prepay the Special Tax obligation in full for an Assessor's Parcel as described in Section VII.

"Present Value of Taxes" means for any Assessor's Parcel the present value of the Annual Maximum Special Tax for such Assessor Parcel including future increases to the Assigned Annual Special Tax (Section IV.3.b) and to the Backup Annual Special Tax (Section V.3) to be levied on such Assessor's Parcel in each remaining Fiscal Year, if the Backup Special Tax is being levied or is anticipated to be levied as determined by the Administrator, until the termination date specified in Section VIII. If the Backup Special Tax is not being levied or is not anticipated to be levied, Present Value of the Taxes means for any Assessor's Parcel the present value of the Assigned Annual Special Tax for such Assessor Parcel including future increases to the Assigned Annual Special Tax (Section IV.3.b) to be levied on such Assessor's Parcel in each remaining Fiscal Year, as determined by the Administrator, until the termination date specified in Section VIII. The discount rate used to calculate the Present Value of Taxes shall: (i) prior to issuance of Bonds, be equal to five and one-half percent (5.5%); and (ii) after issuance of Bonds, be equal to the lesser of (a) the Bond Yield and (b) five and one-half percent (5.5%).

"Proportionately" means that the ratio of (i) the Special Tax levied or to be levied to (ii) the applicable Assigned Annual Special Tax, is equal for all applicable Assessor's Parcels. In the case of Developed Property subject to apportionment of the Special Tax under Step Three of Section VI, "Proportionately" shall mean that the quotient of (i) the Special Tax levied or to be levied less the Assigned Annual Special Tax, divided by (ii) the applicable Backup Annual Special Tax less the Assigned Annual Special Tax, is equal for all applicable Assessor's Parcels.

"Provisional Undeveloped Property" means all Assessor's Parcels of Taxable Property that would otherwise be classified as Exempt Property pursuant to Section IX, but cannot be classified as Exempt Property because to do so would reduce the Net Taxable Acreage below the required minimum Acreage set forth in Section IX, as applicable.

"Residential Dwelling Unit" means a Unit that is not an Age Restricted Unit.

"Restricted Residential Property" means all Assessor's Parcels for which and to the extent a building permit has been issued for the construction of one or more Age Restricted Units.

"School District" means the Sweetwater Union High School District.

"Special Tax" means any of the special taxes authorized to be levied by the CFD pursuant to the Act and this RMA.

"Taxable Property" means all Assessor's Parcels that are not Exempt Property.

"Undeveloped Property" means all Assessor's Parcels of Taxable Property that are not Developed Property.

"Unit" means each separate residential dwelling unit, including, but not limited to, a single family attached or detached unit, Condominium, apartment unit, mobile home or otherwise, but not including hotel and motels.

SECTION II CLASSIFICATION OF ASSESSOR'S PARCELS

Each Fiscal Year, beginning with Fiscal Year 2017/18, each Assessor's Parcel within the CFD shall be classified as Taxable Property or Exempt Property. In addition, each Assessor's Parcel of Taxable Property or portion thereof shall be classified as Developed Property, Undeveloped Property, or Provisional Undeveloped Property.

SECTION III ANNUAL MAXIMUM SPECIAL TAX RATE

1. Developed Property

The Annual Maximum Special Tax for each Assessor's Parcel classified as Developed Property shall be the greater of the amount derived by the application of the (a) Assigned Annual Special Tax or (b) Backup Annual Special Tax.

2. Undeveloped Property

The Annual Maximum Special Tax for each Assessor's Parcel classified as Undeveloped Property or Provisional Undeveloped Property shall be derived by the application of the Assigned Annual Special Tax.

SECTION IV ASSIGNED ANNUAL SPECIAL TAXES

1. Developed Property

Subject to increases as described below in this Section, the Assigned Annual Special Tax for each Assessor's Parcel of Developed Property for Fiscal Year 2016/17 shall be: (i) \$285 per Residential Dwelling Unit; plus (ii) an amount equal to \$0.5812 multiplied by the applicable Building Square Footage.

2. Undeveloped Property and Provisional Undeveloped Property

Subject to increases as described below in this Section, the Assigned Annual Special Tax per Acre for each Assessor's Parcel of Undeveloped Property or Provisional Undeveloped Property for Fiscal Year 2016/17 shall be \$18,310 per Acre.

3. Increases in the Assigned Annual Special Tax

a. Newly Classified Developed Property

On July 1 of each Fiscal Year prior to and including the Initial Fiscal Year of an Assessor's Parcel of Developed Property, commencing on July 1, 2017, applicable

for the 2017/18 Fiscal Year, the Assigned Annual Special Tax rate applicable to such Assessor Parcel shall be increased by the greater of: (i) the positive change in the Cost Index for the immediately prior 12 month period, or (ii) two percent (2.00%) of the applicable Assigned Annual Special Tax amount in effect in the immediately prior Fiscal Year.

b. Existing Developed Property

On July 1 of each Fiscal Year following the Initial Fiscal Year of an Assessor's Parcel of Developed Property, the Assigned Annual Special Tax rate for such Assessor's Parcel shall be increased by two percent (2.00%) of the Assigned Annual Special Tax amount in effect in the immediately prior Fiscal Year.

c. Undeveloped Property and Provisional Undeveloped Property

On July 1 of each Fiscal Year, commencing on July 1, 2017, applicable for the 2017/18 Fiscal Year, the Assigned Annual Special Tax rate per Acre for Undeveloped Property and Provisional Undeveloped Property shall be increased by the greater of: (i) the positive change in the Cost Index for the immediately prior 12 month period or (ii) two percent (2.00%) of the Assigned Annual Special Tax amount in effect in the immediately prior Fiscal Year.

SECTION V BACKUP ANNUAL SPECIAL TAX

Each Fiscal Year, each Assessor's Parcel of Developed Property shall be subject to a Backup Annual Special Tax.

1. Calculation of the Backup Annual Special Tax Rate

Subject to increases as described below in this Section, the Backup Annual Special Tax rate for an Assessor's Parcel of Developed Property within a Final Map shall be the rate per Lot calculated in accordance with the following formula, as of the Fiscal Year in which the Final Map is recorded:

$$B = (U \times A) / L$$

The terms above have the following meanings:

B = Backup Annual Special Tax per Lot for the applicable Fiscal Year

U = Assigned Annual Special Tax per Acre of Undeveloped Property in the Fiscal Year the calculation is performed

- A = Acreage of Developed Property expected to exist in such Final Map at the time of calculation, as determined by the Administrator. The Acreage applicable to a Condominium shall be computed as described in the definition of "Lot" herein.
- L = Number of Lots in the applicable Final Map at the time of calculation, exclusive of any Lots which are expected to be classified as Exempt Property or Provisional Undeveloped Property.

2. Changes to a Final Map

If the Final Map(s) described in the preceding paragraph are subsequently changed or modified, then the Backup Annual Special Tax for each Assessor's Parcel of Developed Property changed or modified in each such Final Map shall be a rate per square foot of Acreage calculated as follows:

- a. Determine the total Backup Annual Special Tax revenue anticipated to apply to the changed or modified Assessor's Parcels prior to the change or modification.
- b. The result of paragraph (a) above shall be divided by the Acreage of Taxable Property of the modified Assessor's Parcels, as reasonably determined by the Administrator.
- c. The result of paragraph b above shall be divided by 43,560. The result is the Backup Annual Special Tax per square foot of Acreage that shall be applicable to the modified Assessor's Parcels, subject to increases as described below.

3. Increase in the Backup Annual Special Tax

On July 1 of each Fiscal Year prior to and including the Initial Fiscal Year of an Assessor's Parcel of Developed Property, commencing on July 1, 2017, applicable for the 2017/18 Fiscal Year, the Backup Annual Special Tax rate applicable to such Assessor's Parcel shall be increased by the greater of: (i) the positive change in the Cost Index for the immediately prior 12 month period or (ii) two percent (2.00%) of the Backup Annual Special Tax amount in effect in the immediately prior Fiscal Year. On July 1 of each Fiscal Year following the Initial Fiscal Year of an Assessor's Parcel of Developed Property, the Backup Annual Special Tax rate for such Assessor's Parcel shall be increased by two percent (2.00%) of the Backup Annual Special Tax amount in effect in the immediately prior Fiscal Year.

SECTION VI METHOD OF APPORTIONMENT OF THE SPECIAL TAX

Commencing Fiscal Year 2017/18 and for each subsequent Fiscal Year, the Board shall levy the Annual Maximum Special Taxes as provided in Section III hereof on all Taxable Property in accordance with the following steps:

Step One: The Annual Maximum Special Tax shall be levied on each Assessor's Parcel of

Developed Property in an amount not in excess of the Assigned Annual Special

Tax applicable to each such Assessor's Parcel.

Step Two: If additional moneys will be needed to satisfy the Annual Special Tax

Requirement after the Step One calculations have been completed, the Special Tax shall be levied Proportionately on each Assessor's Parcel of Undeveloped Property in an amount not in excess of the Assigned Annual Special Tax applicable to each such Assessor's Parcel, or portion of Undeveloped Property thereof, as needed to

satisfy the Annual Special Tax Requirement.

Step Three: If additional moneys will be needed to satisfy the Annual Special Tax

Requirement after the Step Two calculations have been completed, the Special Tax on each Assessor's Parcel of Developed Property whose Annual Maximum Special Tax is the Backup Annual Special Tax shall be increased Proportionately from the Assigned Annual Special Tax by an amount not in excess of the Backup Annual Special Tax applicable to each such Assessor's Parcel (or Lot if such Assessor Parcel has not been subdivided to individual Units), needed to satisfy the

Annual Special Tax Requirement.

Step Four: If additional moneys will be needed to satisfy the Annual Special Tax

Requirement after the Step Three calculations have been completed, the Special Tax shall be levied Proportionately on each Assessor's Parcel of Provisional Undeveloped Property in an amount not in excess of the Assigned Annual Special Tax applicable to each such Assessor's Parcel, as needed to satisfy the Annual

Special Tax Requirement.

SECTION VII PREPAYMENT OF SPECIAL TAX OBLIGATION

The Special Tax obligation of an Assessor's Parcel of Developed Property or Undeveloped Property for which a building permit has been issued may be prepaid, in full only, provided that there are no delinquent Special Taxes, penalties, or interest charges outstanding with respect to such Assessor's Parcel. An owner of an Assessor's Parcel intending to prepay the Annual Maximum Special Tax for Developed Property shall provide the Administrator with written notice of intent to prepay. Within thirty (30) days of receipt of such written notice, the Administrator shall determine the Prepayment Amount for such Assessor's Parcel and shall notify the owner of such Prepayment Amount.

Full Prepayment of Special Tax Obligation

The Prepayment Amount shall be calculated according to the following formula:

P = PVT + PAF

The terms above have the following meanings:

P = Prepayment Amount PVT = Present Value of Taxes

PAF = Prepayment Administrative Fees

With respect to any Assessor's Parcel for which the Annual Maximum Special Tax for Developed Property has been prepaid, the Board shall indicate in the records of the CFD that there has been a prepayment of the Special Tax obligation and shall cause a suitable notice to be recorded in compliance with the Act to indicate the prepayment of the Special Tax obligation and the release of the Special Tax lien on such Assessor's Parcel, and the obligation of such Assessor's Parcel to pay such Special Tax shall cease.

Notwithstanding the foregoing, no prepayment shall be allowed unless the amount of Assigned Annual Special Taxes that subsequently may be levied on Taxable Property, other than Provisional Undeveloped Property, less Administrative Expenses, shall be at least 1.1 times the regularly scheduled annual interest and principal payments on all currently outstanding Bonds in each future Fiscal Year, and such prepayment will not impair the security of all currently outstanding Bonds, as reasonably determined by the Administrator. Such determination shall take into account all Assessor's Parcels that are expected to be classified as Exempt Property, Restricted Residential Property, or Non-Residential Property.

SECTION VIII TERMINATION OF SPECIAL TAX

Provided that all Special Taxes previously levied on an Assessor's Parcel are not delinquent, the lien of Special Taxes of the CFD shall terminate as to such Assessor's Parcel as follows: i) the close of the 35th Fiscal Year following the beginning of the Initial Fiscal Year for such Assessor's Parcel, or ii) the Special Tax obligation has been fully and completely discharged pursuant to Section VII.

The Board shall cause to be recorded in the official records of San Diego County a Notice of Cessation of Special Tax for each Assessor's Parcel upon termination of the lien on such Assessor's Parcel.

SECTION IX EXEMPTIONS

The Administrator shall classify as Exempt Property in the chronological order in which each Assessor Parcel becomes (i) owned by any State of California, federal or local governmental entity, (ii) owned by a homeowners' association, (iii) burdened with a public or utility easements making impractical its use for other than the purposes set forth in the easement, (iv) Restricted Residential Property, (v) Non-Residential Property, (vi) property owned by a church and utilized

for religious church purpose or (vii) any other Assessor's Parcels at the reasonable discretion of the Board, provided that no such classification would reduce the Net Taxable Acreage to less than 87.53 Acres. Notwithstanding the above, the Administrator or Board shall not classify an Assessor's Parcel as Exempt Property if such classification would reduce the sum of all Taxable Property to less than 87.53 Acres. Assessor's Parcels that otherwise would be Exempt Property, but cannot be classified as Exempt Property because such classification would reduce the Acreage of all Taxable Property to less than the minimum Net Taxable Acreage, shall be classified as Provisional Undeveloped Property, and shall be subject to the levy and collection of Special Taxes accordingly.

SECTION X APPEALS

Any property owner or resident who reasonably believes that a Special Tax has not been correctly calculated and/or levied in accordance with this RMA may file a notice with the School District, to thereby appeal the levy of that Special Tax, together with such documentation as the property owner or resident believes evidences the incorrect calculation or levy. An appeal panel of three members appointed by the School District ("Appeals Panel") will review the appeal and communicate its findings to the property owner or resident. If the Appeals Panel determines that the Special Tax should be modified or other correction implemented, it will recommend such correction to the Board and, as appropriate, the Special Tax levy shall be corrected, and in applicable cases, refunds shall be granted. An appeal relating to any particular Special Tax must be filed with the School District not later than one year and five days following the mailing to the property owner or resident of the tax bill that includes such Special Tax, and the Property Owner and/or resident shall be deemed and construed to have waived any and all rights to an appeal and to any refund, if the appeal is not filed within such one-year and five-day period.

Interpretations may be made by the School District for purposes of clarifying any vagueness or ambiguity as it relates to any category, rate or definition applicable to any appeal proceedings so long as such interpretations are consistent with the Mitigation Agreement.

SECTION XI MANNER OF COLLECTION

The Special Tax shall be collected in the same manner and at the same time as ordinary *ad valorem* property taxes and shall be subject to the same penalties, the same procedure, sale and lien priority in the case of delinquency; provided, however, that the CFD may directly bill all or a portion of the Special Tax, may collect Special Taxes at a different time or in a different manner if necessary to meet its financial obligations, and if so collected, a delinquent penalty of ten percent (10%) of the Special Tax will attach at 5:00 p.m. on the date the Special Tax becomes delinquent and interest at 1.5% per month of the Special Tax will attach on the July 1 after the delinquency date and the first of each month thereafter until such Special Taxes are paid.

SECTION XII ASSIGNED ANNUAL SPECIAL TAX REMAINDER FROM DEVELOPED PROPERTY

In any Fiscal Year, when proceeds of Assigned Annual Special Tax for Developed Property are greater than the sum of i) debt service on all outstanding Bonds, ii) the cost associated with the release of funds from an escrow account(s) established in association with the Bonds, iii) any amount required to establish or replenish any reserve funds established in connection with the Bonds, and iv) Administrative Expenses, such amount shall be available for the School District subject to any required reserve fund replenishment. The School District shall use proceeds for acquisition, construction or financing school facilities in accordance with the Act and other applicable law as determined by the School District.

SECTION XIII SCHOOL FACILITIES TO BE FINANCED

The school facilities to be funded include, but not by way of limitation, the construction and acquisition as reasonably determined from time to time by School District during the term of the herein described Special Taxes of the following:

- (i) Acquisition of land, buildings, appurtenances, athletic fields, playgrounds, and improvements thereto, including, but not by way of limitation, portable or relocatable buildings or interim additions to existing buildings (collectively, "Interim Facilities");
- (ii) Central administration and support facilities;
- (iii) Technology equipment and infrastructure therefor, including mobile devices;
- (iv) Furnishings, equipment, buses, and vehicles; and
- (v) Modernization, rehabilitation and expansion of the foregoing and the foregoing or similar facilities to meet education policies as reasonably determined by the Board during the term of the Special Taxes of CFD No. 20.

The foregoing is only by way of explanation and is not a limitation or change to any of the provisions of this RMA.

EXHIBIT "D"

| SAMPLE BALLOT: | OFFICIAL BALLOT – MARK CROSS (+) ON BALLOT WITH PEN OR PENCIL |
|----------------|--|
| | |
| | |

SAMPLE BALLOT

COMBINED SPECIAL TAX AND BOND ELECTION OF COMMUNITY FACILITIES DISTRICT NO. 20 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT

April 24, 2017

To vote, mark a cross (+) in the voting square after the word "YES" or after the word "NO." All marks otherwise made are forbidden. All distinguishing marks are forbidden and make the ballot void.

If you wrongly mark, tear, or deface this ballot, return it to the Election Official of the Sweetwater Union High School District and obtain another.

PROPOSITION:

Shall Community Facilities District No. 20 ("CFD No. 20") of the Sweetwater Union High School District ("School District") be authorized to finance the cost of public school facilities, as described in Resolution No. 4484 of the School District, by incurring bonded indebtedness in a maximum amount of \$60,000,000, and shall CFD No. 20 be authorized to levy special taxes on an annual basis, as shall be applicable, on property within CFD No. 20, as set forth in Resolution Nos. 4484 and 4485, to pay for public school facilities and to pay for bonded indebtedness authorized under this Proposition: and for each commencing with fiscal year 2016-2017, shall an appropriations limit, as defined by Section 8(b) of Article XIIIB of the California Constitution, be established for CFD No. 20 in an amount equal to \$60,000,000, as periodically adjusted pursuant to applicable State law?

| YES | |
|-----|--|
| | |
| NO | |

SWEETWATER UNION HIGH SCHOOL DISTRICT

RESOLUTION NO. 4498

| RESOLUTION | OF T | THE E | BOARD | OF |
|------------------|---------|---------------|---------|------|
| TRUSTEES OF | THE S | WEETW. | ATER UN | IION |
| HIGH SCHOOL | DISTRIC | CT, ACT | ING AS | THE |
| LEGISLATIVE | | | | |
| FACILITIES DIS | TRICT N | IO. 20, D | ETERMIN | IING |
| THE NECESSI | TY TO | INCU | R BON | DED |
| INDEBTEDNESS | | | | |
| EXCEED AN | | | | |
| \$60,000,000 WIT | | | | |
| DISTRICT NO. | | | | DNS, |
| AND TAKING RE | ELATED | ACTION | IS | |

| ON THE MOTION of Member | , seconded by | Member, | the |
|---|---------------|---------|-----|
| following resolution is hereby adopted: | | | |

WHEREAS, the Sweetwater Union High School District ("District") is a public school district organized and existing pursuant to California law; and

WHEREAS, on March 13, 2017, the Board of Trustees ("Board") of the District adopted Resolution No. 4484 stating its intent to form Community Facilities District No. 20 of the Sweetwater Union High School District ("CFD No. 20") pursuant to the Mello-Roos Community Facilities Act of 1982, as amended ("Act"); and

WHEREAS, on March 13, 2017, the Board also adopted Resolution No. 4485 stating its intent to incur bonded indebtedness in an amount not to exceed an aggregate total of \$60,000,000 within proposed CFD No. 20 for the purposes of financing school facilities needed by the District ("CFD Facilities"); and

WHEREAS, on April 24, 2017, the Board adopted Resolution No. 4496 ordering certain changes and modifications to the Rate and Method of Apportionment of Special Taxes for CFD No. 20 ("First Amended RMA") and approving the First Amended RMA; and

WHEREAS, on April 24, 2017, the Board opened, conducted, and concluded the noticed public hearing, as required by the Act, in regard to the determination to proceed with the formation of CFD No. 20, and the First Amended RMA and the special taxes to be levied within CFD No. 20 to pay the principal and interest on the proposed indebtedness and to pay other obligations of CFD No. 20, all as described in Resolution No. 4497, adopted by the Board after the public hearing; and

WHEREAS, during the public hearing, all persons desiring to be heard on all matters pertaining to the formation of CFD No. 20 were heard, and a full and fair public hearing was held and completed; and

Resolution No. 4498 April 24, 2017 Page 2

WHEREAS, the Board subsequent to the public hearing adopted Resolution No. 4497 establishing CFD No. 20; and

WHEREAS, the April 24, 2017, public hearing included a noticed hearing, as required by the Act, in regard to the necessity to authorize bonded indebtedness of CFD No. 20, the purposes for which such bonds are to be issued, and to also authorize the maximum term of the bonds and the maximum annual rate of interest to be paid thereon.

- NOW, THEREFORE, BE IT RESOLVED, that the Board of Trustees of the Sweetwater Union High School District, acting as the Legislative Body of Community Facilities District No. 20, does hereby resolve, determine and order as follows:
- <u>Section 1</u>. The foregoing recitals are true and correct and incorporated herein by this reference.
- <u>Section 2</u>. It is necessary for CFD No. 20 to incur bonded indebtedness not to exceed an aggregate principal amount of sixty million dollars (\$60,000,000).
- Section 3. CFD No. 20 shall incur such bonded indebtedness for the purpose of financing the CFD Facilities necessary to carry out all the powers and purposes of CFD No. 20 and for all other related financing costs and expenses as described in Resolution No. 4484, including, but not limited to, the costs of selling bonds to finance costs of the CFD Facilities. The Board hereby determines that the CFD Facilities to be financed through CFD No. 20 are necessary to accommodate demands resulting from development occurring, or to occur, within CFD No. 20.
- <u>Section 4</u>. All of the property within CFD No. 20 not otherwise exempt from the levy of the special taxes in accordance with the First Amended RMA shall pay for the bonded indebtedness.
- <u>Section 5</u>. The maximum term of bonds issued by CFD No. 20 shall not exceed thirty-five (35) years.
- <u>Section 6</u>. The bonds shall bear interest at a rate or rates established at such times as the bonds are sold in one or more series, at fixed or variable interest rates, not to exceed any applicable statutory rate for such bonds, payable semiannually, the actual rate or rates and times of payment to be determined at the time or times of sales thereof.

Resolution No. 4498 April 24, 2017 Page 3

Section 7. The Board hereby calls and orders a special Community Facilities District election to be held on April 24, 2017, to include a proposition to authorize bonded indebtedness to pay for the CFD Facilities, in an amount not to exceed \$60,000,000 ("CFD Election"). Based on information furnished to the Board, the Board hereby determines that there are fewer than twelve (12) registered voters residing within CFD No. 20, and, therefore, pursuant to Section 53326(b) of the Act, orders that the CFD Election shall be a landowner election with each landowner having one (1) vote per acre of land, or portion thereof, that the landowner owns within CFD No. 20, as described in Resolution No. 4485. The CFD Election shall be consolidated with an election on a proposition to authorize the levy of the special taxes within CFD No. 20 and establishing an appropriations limit for CFD No. 20, as described in Resolution No. 4484. The form of the ballots for the CFD Election is attached as Exhibit "D" to Resolution No. 4497 and is incorporated herein by this reference.

<u>Section 8</u>. As required by California Elections Code Section 9400 through 9404, the election official shall furnish a tax rate statement to the qualified electors within CFD No. 20. The District staff and consultants are hereby authorized to assist in the preparation and furnishing of such tax rate statements.

<u>Section 9</u>. In accordance to the provisions of Section 53327(b) of the Act, the Board hereby directs that the Chief Financial Officer for the District shall be the election official for the CFD Election ("Election Official"). The Election Official shall take all actions necessary to conduct each CFD Election as described herein.

<u>Section 10</u>. The clerk of the board and District staff and consultants are hereby directed to take all necessary actions as may be required by the Election Official to conduct each CFD Election.

<u>Section 11</u>. This Resolution shall take effect immediately upon approval and adoption by the Board.

PASSED AND ADOPTED by the Board of Trustees of the Sweetwater Union High School District, County of San Diego, State of California, this 24th day of April, 2017, by the following vote:

| 2017, by the following vote: | |
|------------------------------|--|
| AYES: | |
| NOES: | |
| ABSTAIN: | |
| ABSENT: | |

| Resolution No. 4498 April 24, 2017 Page 4 | | |
|---|--|---------|
| State of California |)) ss. | |
| County of San Diego |) | |
| District, County of San Die a true copy of a resolution | the Board of Trustees of the Sweetwater Union High School go, State of California, do hereby certify that the foregoing is adopted by such board at a regular meeting thereof, at the ein stated, which original resolution is on file in the office of | is e |
| Deanne Vicedo, Clerk | April 24, 2017 Date | |

SWEETWATER UNION HIGH SCHOOL DISTRICT

RESOLUTION NO. 4499

| RESOLUTION | OF | THE | BOARD | OF |
|-----------------------|-------|---------|--------------|----------------|
| TRUSTEES OF | THE S | WEET\ | WATER UI | NOIN |
| HIGH SCHOOL | DISTR | RICT, A | CTING AS | THE |
| LEGISLATIVE | BOD | Y OF | COMMU | NITY |
| FACILITIES | DIS | STRICT | NC |). 20 , |
| CANVASSING | THE | RESU | LTS OF | THE |
| ELECTION HE | LD V | VITHIN | COMMU | NITY |
| FACILITIES DIS | TRICT | NO. 20 | 0 | |

| ON THE MOTION of Member | , seconded by | Member | , | the |
|---|---------------|--------|---|-----|
| following resolution is hereby adopted: | | | | |

WHEREAS, the Sweetwater Union High School District ("District") is a public school district organized and existing pursuant to California law; and

WHEREAS, the Board of Trustees ("Board") of the District previously conducted proceedings pertaining to the formation of Community Facilities District No. 20 of the Sweetwater Union High School District ("CFD No. 20"), the authorization of bonded indebtedness in the amount of Sixty Million Dollars (\$60,000,000.00) within CFD No. 20, the Rate and Method of Apportionment ("RMA") of Special Taxes ("Special Taxes") to design, acquire, construct, lease, expand, improve, rehabilitate and/or finance the costs of facilities, the establishment of an appropriations limit for CFD No. 20, the authorization of bonded indebtedness in an aggregate total amount not to exceed \$60,000,000.00 within CFD No. 20, to pay the principal and interest on bonds, or other debt or securities, issued by or on behalf of CFD No. 20, and the calling of a combined special election in regard to the foregoing; and

WHEREAS, on April 24, 2017, the Board adopted Resolution No. 4496, ordering certain modifications to the RMA and adopting the First Amended Rate and Method of Apportionment of Special Taxes within Proposed CFD No. 20 ("First Amended RMA"); and

WHEREAS, on April 24, 2017, pursuant to the provisions of the Act, the Board conducted the public hearing on the formation of proposed CFD No. 20, and related matters; and

WHEREAS, on April 24, 2017, the Board, acting as the Legislative Body of CFD No. 20, held a combined Special Tax and Bond Election of CFD No. 20, relative to the formation of CFD No. 20, the authorization of not-to-exceed Sixty Million Dollars (\$60,000,000.00) of bonded indebtedness ("Bonds"), the First Amended RMA, and the establishment of an appropriations limit for CFD No. 20; and

Resolution No. 4499 April 24, 2017 Page 2

WHEREAS, at such Election, the proposal for incurring the bonded indebtedness, the First Amended RMA, and establishing an appropriations limit for CFD No. 20, was approved by the landowner voters within CFD No. 20.

NOW, THEREFORE, IT IS HEREBY RESOLVED, that the Board of Trustees of the Sweetwater Union High School District, acting as the Legislative Body of Community Facilities District No. 20, does hereby resolve, determine and order as follows:

<u>Section 1</u>. The foregoing recitals are true and correct and incorporated herein by this reference.

<u>Section 2</u>. It is hereby determined that the Election conducted within CFD No. 20 pursuant to the provisions and directives of Resolution Nos. 4484 and 4485 was duly and validly conducted. A copy of the Certificate of the Election Results is attached hereto as Exhibit "A," and made a part hereof by this reference.

<u>Section 3</u>. The Board, acting as the Legislative Body of CFD No. 20, is authorized to levy the Special Taxes on behalf of CFD No. 20, as specified in the First Amended RMA, adopted by the Board on April 24, 2017, and Resolution No. 4484, adopted by the Board on March 13, 2017.

<u>Section 4</u>. The Board, acting as the Legislative Body of CFD No. 20, is authorized to incur bonded indebtedness on behalf of CFD No. 20 within CFD No. 20 in the maximum amount of Sixty Million Dollars (\$60,000,000.00) as set forth in Resolution No. 4485, adopted by the Board on March 13, 2017.

<u>Section 5</u>. The Board, acting as the Legislative Body of CFD No. 20, is authorized to establish an appropriations limit for CFD No. 20, and hereby does so establish such limit in the amount specified in Resolution No. 4485.

PASSED AND ADOPTED by the Board of Trustees of the Sweetwater Union High School District, County of San Diego, State of California, this 24th day of April, 2017, by the following vote:

| AYES: |
|----------|
| NOES: |
| ABSTAIN: |
| ARSENT. |

| Resolution No. 4499 April 24, 2017 Page 3 | |
|--|---|
| ********** | *************************************** |
| State of California |)) ss. |
| County of San Diego |) 55. |
| District, County of San Dia true copy of a resolutio | f the Board of Trustees of the Sweetwater Union High School ego, State of California, do hereby certify that the foregoing is adopted by such board at a regular meeting thereof, at the ein stated, which original resolution is on file in the office of |
| Deanne Vicedo, Clerk | <u>April 24, 2017</u> Date |

EXHIBIT "A"

COPY OF COMPLETED AND EXECUTED CERTIFICATE OF ELECTION RESULTS

I, Karen Michel, Chief Financial Officer of the Sweetwater Union High School District, as the duly appointed Election Official for Community Facilities District No. 20 of the Sweetwater Union High School District ("CFD No. 20"), County of San Diego, State of California, do hereby certify that this is a true and correct Certification of the Votes Cast in the Combined Special Tax and Bond Election held on April 24, 2017. The Combined Special Tax and Bond Election was conducted pursuant to the provisions of California law, the directives of the Board of Education of the Sweetwater Union High School District, acting as the Legislative Body of CFD No. 20, and as authorized by the landowner voters.

I further certify that the results of the election are as follows:

COMMUNITY FACILITIES DISTRICT NO. 20

PROPOSITION

TOTAL BALLOTS CAST

——

TOTAL VOTES CAST
YES NO

IN WITNESS WHEREOF, I have hereunto set my hand this 24th day of April, 2017.

SWEETWATER UNION HIGH SCHOOL DISTRICT

| By: | |
|-----|-------------------------|
| • | Chief Financial Officer |

SWEETWATER UNION HIGH SCHOOL DISTRICT

ORDINANCE NO. 23

| ORDINANCE OF COMMUNITY FACILITIES DISTRICT NO. 20 OF THE SWEETWATER UNION HIGH SCHOOL DISTRICT AUTHORIZING THE LEVY OF A SPECIAL TAX WITHIN COMMUNITY FACILITIES DISTRICT NO. 20 |)))) |
|--|---------------------------|
| ON THE MOTION of Memberfollowing resolution is hereby adopted: | , seconded by Member, the |
| WHEREAS, on March 13, 2017, the Bo Union High School District ("District") adopte to form Community Facilities District No. 20 of | , , |

WHEREAS, on April 24, 2017, the Board adopted Resolution No. 4496 to thereby order certain changes to Resolution No. 4484 and approve and adopt the First Amended Rate and Method of Apportionment of Special Taxes ("First Amended RMA"); and

("CFD No. 20") pursuant to the Mello-Roos Community Facilities Act of 1982, as amended

("Act"); and

WHEREAS, on April 24, 2017, the Board completed a noticed public hearing, as required by law, relative to the determination to form CFD No. 20, the First Amended RMA, which is attached as Exhibit "A" hereto and incorporated herein by this reference, the public facilities to be paid for and/or financed by CFD No. 20 ("Facilities"), the authorization to incur bonded indebtedness, and related matters; and

WHEREAS, the Board, subsequent to said hearing, adopted Resolution No. 4497, which formed CFD No. 20, authorized the levy of special taxes within CFD No. 20, and called a special election within CFD No. 20 to be held on April 24, 2017, on the proposition to incur bonded indebtedness, levy special taxes, and set an appropriations limit for CFD No. 20; and

WHEREAS, on April 24, 2017, a special election was held within CFD No. 20 in which the eligible voters approved by more than two-thirds (2/3) vote the proposition of levying special taxes and setting an appropriations limit for CFD No. 20.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Trustees of the Sweetwater Union High School District, acting as the Legislative Body of Community Facilities District No. 20, does hereby ordain as follows:

<u>Section 1</u>. The foregoing recitals are all true and corrected.

Ordinance No. 23 April 24, 2017 Page 2

- <u>Section 2</u>. By passage of this Ordinance, the Board authorizes the levy of the special taxes pursuant to the First Amended RMA in such amounts necessary to pay all amounts payable with respect to financing and/or otherwise paying for the Facilities and other obligations within the boundaries of CFD No. 20.
- <u>Section 3</u>. The Board is hereby authorized each year, by resolution, to determine the rate of such special taxes and amount to be levied for the next following fiscal year, except that the special taxes to be levied shall not exceed the rates determined in accordance with the First Amended RMA.
- Section 4. To the extent provided in the First Amended RMA, properties or entities of the state, federal, or other local governments shall be exempt from the above-authorized special taxes within CFD No. 20, except that, notwithstanding this Ordinance, when property not otherwise exempt from such special taxes is acquired by a public entity through a negotiated transaction, or by gift or devise, the special taxes shall continue to be levied on such property and shall be enforceable against the public entity that acquired the property. Any property within CFD No. 20 that is conveyed to a public school district for use as a public school site will be subjected to the applicable provisions of state law, the Act, and the First Amended RMA.
- <u>Section 5</u>. No other properties or entities shall be exempt from the above-authorized special taxes unless the properties or entities are expressly exempted by applicable law, Resolution No. 4496, adopted by the Board on April 24, 2017, and the First Amended RMA.
- <u>Section 6</u>. All of the collections of the above-authorized special taxes shall be used as provided for in the Act and in Resolution No. 4496.
- <u>Section 7</u>. The above-authorized special taxes may be collected in the same manner as ordinary *ad valorem* taxes are collected and may be subject to the same penalties and the same procedure, sale, and lien priority in cases of delinquency as provided for *ad valorem* taxes, or another procedure of levy and collection of such special taxes as may be adopted or designated by the Board.
- <u>Section 8</u>. The San Diego County Treasurer-Tax Collector may deduct reasonable administration costs incurred in collecting the above-authorized special taxes.
- Section 9. As a cumulative remedy, if any amount levied pursuant to this Ordinance as special taxes for the purposes of paying interest and/or principal on any bonds or other securities, together with any penalties or other charges accruing under this Ordinance, are not paid when due, then, not later than four (4) years after the due date of the last installment of principal, the Board may order that such amounts be collected by an action brought in the superior court to foreclose any lien securing such amount.

Ordinance No. 23 April 24, 2017 Page 3

Section 10. This Ordinance relating to the levy of the special taxes within CFD No. 20 shall take effect thirty (30) days after adoption by the Board.

ORDAINED, ENACTED AND ADOPTED by the Board of Trustees of the Sweetwater Union High School District, County of San Diego, State of California, this 8th day of May, 2017, by the following vote:

| AYES: NOES: ABSTAIN: ABSENT: | |
|---------------------------------------|---------------------------|
| ********* | ************************* |
| State of California |) |
| County of San Diego |) ss) |

I, Deanne Vicedo, Clerk to the Board of Trustees of the Sweetwater Union High School District of San Diego County, California, do hereby certify that the foregoing is a full, true, and correct copy of an ordinance duly adopted by said Board at its regular meeting thereof on the date and by the vote set forth above, which ordinance is on file and of record in the main administrative offices of the District.

Deanne Vicedo Clerk to the Board of Trustees

EXHIBIT "A"

FIRST AMENDED RATE AND METHOD OF SPECIAL TAXES



April 24, 2017

Board Item - F.-1.

Issue:

Adoption of Minutes.

Superintendent's Recommendation:

Adoption of Minutes: April 10, 2017 - Regular Board Meeting; and March 22, 2017 - Policy Subcommittee Meeting.

Analysis:

Adopt the minutes listed above.

For questions regarding this board item, please contact Deanne Vicedo at 619/585-4405 or deanne.vicedo@sweetwaterschools.org.

Fiscal Impact:

None.

ATTACHMENTS:

Description D

04 10 17 Minutes

03 22 17 Policy Subcommittee Minutes

Type

Backup Material

Backup Material

REGULAR BOARD MEETING

SWEETWATER UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES

UNADOPTED MINUTES

6:00 p.m. April 10, 2017

Board: Paula Hall •Kevin J. Pike •Nicholas Segura •Arturo Solis •Frank A. Tarantino Superintendent: Karen Janney Student Board Representative: Xavier Serena

Order of Business

A. OPENING PROCEDURES

1. Call to Order

President Solis called the meeting to order at 4:32 p.m.

2. Roll Call

Board members present were Kevin J. Pike, Nicholas Segura, and Frank A. Tarantino. Also present were Karen Janney, superintendent, and Deanne Vicedo, clerk of the board. Paula Hall was absent.

3. Closed Session

President Solis adjourned the meeting at 4:34 p.m. to convene closed session to discuss the following closed session items as posted on the meeting notice:

- 1. STUDENT EXPULSIONS/SUSPENDED EXPULSIONS/REINSTATEMENTS Education Code Section 48916-48918 (students identified by ID number)
- 2. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/RECLASSIFICATION/REASSIGNMENT/RESIGNATION/TRANSFER Government Code Section 54957
- 3. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION Paragraph (1) of Subdivision (d) of Government Code Section 54956.9
- 4. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Paragraph (2) of Subdivision (d) of Government Code Section 54956.9
 - Discussion of OAH Case Nos. 2016090871 & 2016080950
- CONFERENCE WITH LABOR NEGOTIATOR Government Code Section 54957.6

President Solis called the closed session meeting to order at 4:38 p.m.

Board members present were Paula Hall, Kevin J. Pike, Nicholas Segura, and Frank A. Tarantino. Also attending closed session were Karen Janney, Jennifer Carbuccia, general counsel, Sonia Picos, Ron Lopez, Tom Glover, and Karen Michel.

Board Unadopted Minutes April 10, 2017 Page 2

President Solis adjourned the closed session meeting at 5:35 p.m., and reconvened the public session at 6:00 p.m.

Roll call was held and the following board members were present: Paula Hall, Kevin J. Pike, Nicholas Segura, Frank A. Tarantino, and Xavier Serena, student board representative. Also present were Karen Janney, superintendent, and Deanne Vicedo, clerk of the board.

4. Moment of Silence

5. Pledge of Allegiance

President Solis stated that the board met in closed session preceding this meeting to discuss the following issues:

- 1. STUDENT EXPULSIONS/SUSPENDED EXPULSIONS/REINSTATEMENTS Education Code Section 48916-48918 (students identified by ID number)
- 2. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/
 RECLASSIFICATION/REASSIGNMENT/RESIGNATION/TRANSFER Government Code
 Section 54957
- 3. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION Paragraph (1) of Subdivision (d) of Government Code Section 54956.9
- 4. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Paragraph (2) of Subdivision (d) of Government Code Section 54956.9
- 5. CONFERENCE WITH LABOR NEGOTIATOR Government Code Section 54957.6

President Solis stated that the board took the following action:

Moved by Tarantino, seconded by Segura, to accept the administrative hearing panel's recommendation to approve the reinstatement of the following student (student identified by ID number): #1091130, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

Moved by Segura, seconded by Pike, to approve the Suspension and Remediation Agreement with one classified employee, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

Moved by Pike, seconded by Hall, to approve the Settlement and Release Agreement between the district and one classified employee, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

6. Approve Agenda

Moved by Tarantino, seconded by Pike, to approve the April 10, 2017, Regular Board Meeting Agenda with the change that the board will consider Board Agenda Item Q-2 with the second recognition, and Board Agenda Item H-4 after public communication, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

Board Unadopted Minutes April 10, 2017 Page 3

B. BOARD PRESENTATIONS OR ANNOUNCEMENTS OF AWARDS

The board recognized the Castle Park High School Title IX Compliance Team. $^{\rm 1}$

The board considered and approved Board Agenda Item Q-2. Paul Woods gave a presentation to the board on Lifesharing, a Donate Life Organization.

Superintendent Karen Janney provided an update to the board.

Xavier Serena, student board representative, provided an update to the board.

C. DISTRICT COMMITTEE REPORTS

1. District English Learner Advisory Committee Report

None.

2. Citizens' Bond Oversight Report

None.

D. PUBLIC COMMUNICATION

1. Public Hearings

None.

Public Communication on Non-Agenda Items

Kathleen Cheers thanked the board of trustees.

Elvia Estrella thanked the board of trustees.

Nick Marinovich thanked the district.

Gene Chavira addressed the issue of bargaining.

E. FORMATION AND APPROVAL OF CONSENT AGENDA

Motion: Segura Second: Tarantino

Vote: Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes

President Solis recessed the meeting at 8:00 p.m. and reconvened the meeting at 8:14 p.m.

F. SUPERINTENDENT DISCUSSION ITEMS

F-1. Adoption of Minutes: March 28, 2017 - Regular Board Meeting.

Consent.

¹ On board meeting minutes, any public comments, presentations, discussions, or reports will be in summary format. For the full transcript on these items, please refer to the audio clips for the meeting.

(Superintendent Discussion Items cont.)

F-2. Calendar of Board of Trustees Meetings - 2016-2017.

Consent.

F-3. Report on board requests for information and policy direction to staff.

Consent.

F-4. Approve Report on Consultant Agreements totaling \$5,000 and under.

Moved by Segura, seconded by Pike, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

F-5. Adopt the Student Calendar for the 2017-2018 school year, subject to negotiations and board approval.

Moved by Segura, seconded by Pike, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

F-6. Approve Advertising Agreements with Ella Magazine and Our Hometown Magazine for April 2017, through March 2018.

Moved by Pike, seconded by Segura, with a vote of Hall No; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

G. INSTRUCTIONAL SUPPORT SERVICES DISCUSSION ITEMS

G-1. Approve revisions of the Single Plans for Student Achievement (SPSA) for Chula Vista High School, Hilltop High School and Montgomery Middle School, for the 2016-2017 school year.

Consent.

G-2. Approve Southern California Collaborative Therapy as an additional vendor for students requiring their services per their Individualized Education Program or by legal agreement for the 2016-2017 school year.

Consent.

Board Unadopted Minutes April 10, 2017 Page 5

(Instructional Support Services Discussion Items cont.)

G-3. Approve Brain Learning Psychological Corporation as an additional vendor to perform Individual Educational Evaluations for students requiring their services per their Individualized Education Program or by legal agreement for the 2016-2017 school year.

Consent.

G-4. Report on excursions and field trips.

Moved by Segura, seconded by Tarantino, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

H. STUDENT SERVICES DISCUSSION ITEMS

H-1. Approve/ratify Addendum to the Memorandum of Understanding between the Sweetwater Union High School District (SUHSD) and the City of National City for School Resource Officers for the 2016-2017 school year.

Moved by Tarantino, seconded by Pike, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

H-2. Approve/ratify the 2016-2017 Memorandum of Agreement between the San Diego and Imperial Counties California Student Opportunity and Access Program Consortium (Cal-SOAP) and the Sweetwater Union High School District (SUHSD) to provide targeted, disadvantaged, low income SUHSD students with college readiness programs and services.

Consent.

H-3. Approve/ratify the 2016-2017 Service Agreements between the Chula Vista Elementary School District (Chula Vista), South Bay Community Services (South Bay) and the Sweetwater Union High School District for Family Resource Centers that provide intervention services to students and their families.

Moved by Segura, seconded by Tarantino, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

Board Unadopted Minutes April 10, 2017 Page 6

(Student Services Discussion Items cont.)

H-4. Approve the renewal of the Stephen W. Hawking I Charter School with the proposed term beginning July 1, 2017, and ending June 30, 2022, and adopt the written factual findings that are specific to the renewal charter petition.

Nataly Kordia addressed this item.

Moved by Hall, seconded by Pike, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

I. ALTERNATIVE EDUCATION DISCUSSION ITEMS

None.

J. ADULT EDUCATION DISCUSSION ITEMS

None.

K. FISCAL SERVICES DISCUSSION ITEMS

K-1. Approve Report on Consultant Agreements Over \$5,000.

Consent.

K-2. Approve/ratify donations to the district in accordance with Resolution No. 2501, and accept Report on Donations.

Consent.

K-3. Approve professional conference and workshop expenses of district employees.

Consent.

L. HUMAN RESOURCES DISCUSSION ITEMS

L-1. Approve Agreement between the San Diego County Superintendent of Schools (SDCOE) and the Sweetwater Union High School District for professional services of a current SUHSD employee to work in the field of Career Pathways Curriculum Program Specialist at SDCOE.

Consent.

M. PLANNING AND CONSTRUCTION DISCUSSION ITEMS

M-1. Approve/ratify planning and construction consultant agreements and amendments.

Kathleen Cheers addressed this item.

Moved by Segura, seconded by Solis, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

M-2. Authorize staff to explore the feasibility of a bond measure for the November 6, 2018, election.

Kathleen Cheers, Nick Marinovich, and Michelle Krug addressed this item.

Moved by Segura, seconded by Hall, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

N. PURCHASING DISCUSSION ITEMS

N-1. Approve the renewal of designated contracts.

Kathleen Cheers addressed this item.

Moved by Segura, seconded by Pike, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

N-2. Accept Request for Proposal (RFP) and award Contract #67-2598-GW for the purchase of Managed Wireless Systems and VoIP Unified Communication as required by the information technology department during the period July 1, 2017, through June 30, 2019, with options to renew for up to four additional one-year periods, to Vector Resources, Inc., dba VectorUSA, the proposer receiving the highest evaluation score meeting the district's RFP terms, conditions, and specifications.

Moved by Segura, seconded by Pike, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

N-3. Approve staff's request to issue RFP No. 67-2602-LB for Bond Performance Audit Service, as requested by the chief financial officer.

Board Unadopted Minutes April 10, 2017 Page 8

(Purchasing Discussion Items cont.) (Board Agenda Item N-3 cont.)

Kathleen Cheers and Nick Marinovich addressed this item.

Moved by Hall, seconded by Segura, to approve this item, but reduce the points for cost/pricing to 25 points maximum and increase the points for responsiveness of the proposal to 15 points maximum, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

O. OPERATIONS / OTHER BUSINESS DISCUSSION ITEMS

None.

P. POLICY REVIEW

P-1. First reading of new Board Policy 6152.1, Placement in Mathematics Courses.

No action was taken as this is a first reading only.

P-2. First reading of new Board Policy 6152, Class Assignment.

No action was taken as this is a first reading only.

P-3. Approve rescission of Board Policy 5030, Student Wellness, and approve new Board Policy 5030, Student and Staff Wellness.

Consent.

P-4. Approve new Board Policy 5145.4, Federal Immigration Enforcement on Campus.

Julio Rivera, David Trujillo, and Michelle Krug addressed this item.

Moved by Solis, seconded by Hall, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

P-5. Approve new Board Policy 5145.41, Immigrant Students' Rights on Campus - Information Collection.

Robert Alcantar and Michelle Krug addressed this item.

(Policy Review cont.) (Board Agenda Item P-5 cont.)

Moved by Solis, seconded by Segura, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

P-6. Approve new Board Policy 5145.42, Prohibition Against Voluntary Information Sharing Between District Personnel and Federal Immigration Authority.

Moved by Pike, seconded by Solis, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

Q. RESOLUTIONS

Q-1. Adopt Resolution No. 4489, Declaring April 25, 2017, as School Bus Driver Day.

Consent.

Q-2. Adopt Resolution No. 4490, Designating the Month of April 2017, as Donate Life Month.

Moved by Segura, seconded by Pike, with a vote of Hall Yes; Pike Yes; Segura Yes; Solis Yes; Tarantino Yes.

Q-3. Adopt Resolution No. 4491, Designating May 6-12, 2017, as School Nurses' Week.

Consent.

Q-4. Adopt Resolution No. 4492, Designating the Month of May 2017, as Asian Pacific Heritage Month.

Consent.

Q-5. Adopt Resolution No. 4493, Declaring May 10, 2017, as "Day of the Teacher" in the Sweetwater Union High School District.

Consent.

Q-6. Adopt Resolution No. 4494, Declaring an Emergency at Otay Ranch High School, 1250 Olympic Parkway, Chula Vista, for the Purpose of Undertaking Repairs, in Accordance with Public Contract Code Sections 20113 and 1102.

Consent.

R. MELLO-ROOS DISCUSSION ITEMS

None.

S. BOARD COMMUNICATION

1. Board Communication and/or requests for future board agenda items

Xavier Serena, student board representative, thanked everyone for their support of students in the district. He stated that he is excited for the Robotics competition in Houston, stating that they will represent the district and community well. He stated that he is trying to secure a field trip to NASA headquarters in Houston this year. He stated that serving as the student trustee has been a great experience and the highest level of success he has achieved, since he is having an impact on others. He stated that the district is changing lives in the community.

Nicholas Segura stated that Mr. Serena does an incredible job. He stated that at the Cesar Chavez Commemorative Committee breakfast, a scholarship and computer were given to Gustavo Gutierrez, Southwest High School, but he was unable to attend, so Mr. Serena accepted on his behalf and did a great job. He stated that he is looking forward to Thursday's Career Fair at Castle Park Middle School, where he will be representing his electrical workers union and displaying a solar ray. He stated that his son returned from a field trip to Italy and Greece, which was a life changing experience, and he thanked the teachers and chaperones on that trip.

Frank A. Tarantino requested that the counts in the parenting classes through the adult education program be available at the budget workshop on April 19.

Kevin J. Pike wished the Robotics teams good luck at the national competition. He thanked the staff who held a community meeting at Hilltop Middle School on a Saturday to listen to the input from the parents and students.

Paula Hall stated that many athletics teams were doing great, including the Mar Vista High School Baseball Team who were undefeated, and the girls' softball team. She stated that the Southwest High School boys' soccer team was champions again. She thanked the City of Chula Vista and Mayor Salas for the recent city board meeting that she attended. She stated that she spoke on behalf of the district regarding the Resolution to protect students and the Amicus Brief, and that the city passed their own Resolution restating their policies on these issues. She stated that she has attended three meetings with legislators regarding adequate school funding and safety measures for immigrants. She thanked the director of adult education for his advocacy at the state level and for the leadership and transparency he has shown in the adult education department.

Board Unadopted Minutes April 10, 2017 Page 11

Arturo Solis thanked staff for their work on the policies that will help students to feel safe in the district. He stated that his spring break starts next week, so he will be visiting school sites. He asked everyone to keep the families in San Bernardino affected by the school shooting in their prayers.

T. ADJOURNMENT

The meeting was adjourned at 9:46 p.m.

POLICY SUBCOMMITTEE MEETING

SWEETWATER UNION HIGH SCHOOL DISTRICT BOARD OF TRUSTEES

UNADOPTED MINUTES

4:30 p.m. March 22, 2017

Board: •Paula Hall •Kevin J. Pike • Nicholas Segura • Arturo Solis •Frank A. Tarantino
Superintendent: Karen Janney •Student Board Representative: Xavier Serena

Order of Business

A. CALL TO ORDER

The meeting was called to order at 4:31 p.m. Kevin J. Pike and Frank A. Tarantino were present. Also present were Dianna Carberry, assistant superintendent of leadership development and systems innovation; Jennifer Carbuccia, general counsel; Jennifer Cason-Powell, paralegal; and Deanne Vicedo, clerk of the board.

B. PUBLIC COMMUNICATION

None.

C. ITEMS FOR DISCUSSION

1. Purpose of Committee

Mr. Tarantino stated that the purpose of this committee is to ensure that policies are revised in a timely fashion.

2. Review of Current Policy Process

Deanne Vicedo explained the current policy review process. There was discussion on how to handle reviewing the policies that are out of date, including whether to review in numerical order or by a specific series at a time.

3. Next Steps

The committee agreed to start the review process with the 5000 Series - Students - and review the most out of date policies first. In addition, any policies reviewed by the committee and recommended for board approval will indicate committee review in the board item analysis. The committee will meet quarterly to check progress and review any California School Boards Association (CSBA) policy updates received.

D. ADJOURNMENT

The meeting was adjourned at 5:37 p.m.



April 24, 2017

Board Item - F.-2.

<u>Issue</u>:

Calendar.

Superintendent's Recommendation:

Calendar of Board of Trustees Meetings - 2016-2017.

Analysis:

SWEETWATER UNION HIGH SCHOOL DISTRICT

Calendar of Board of Trustees Meetings - 2016-2017

| Meeting Date | Subject | Reports |
|----------------------|---------------------------------|--|
| Monday, April 24 | Regular Board Meeting | |
| Monday, May 8 | Regular Board Meeting | |
| Monday, May 22 | Regular Board Meeting | |
| Monday, June 12 | Regular Board Meeting | |
| Monday, June 26 | Regular Board Meeting | Budget Adoption |
| Monday, July 10 | Regular Board Meeting | |
| Monday, July 24 | Regular Board Meeting | |
| Monday, August 14 | Regular Board Meeting | |
| Monday, August 28 | Regular Board Meeting | |
| Monday, September 11 | Regular Board Meeting | |
| Monday, September 25 | Regular Board Meeting | |
| Monday, October 09 | Regular Board Meeting | |
| Monday, October 23 | Regular Board Meeting | |
| Monday, November 13 | Regular Board Meeting | |
| Monday, December 11 | Organizational Board Meeting | (Date pending approval on November 13) |

ASB Presidents' Meetings

DISTRICT ENGLISH LEARNER ADVISORY COMMITTEE (DELAC)

| April 27, 2017 | 9'00 a m - 11'30 a m | Parent Center 466 Moss St, CV |
|----------------|----------------------|----------------------------------|
| May 25, 2017 | " " | " " |

DISTRICT PARENT ADVISORY COUNCIL (DPAC) MEETINGS

| April 12, 2017 | 9:00 a.m 11:30 a.m. | Parent Center 466 Moss Street, CV |
|----------------|---------------------|--------------------------------------|
| May 10, 2017 | II II | " " |

DAC/GATE MEETINGS

| TDD | l . | |
|-------|-----|--|
| II BD | l . | |
| поо | | |
| | | |

SAN DIEGO COUNTY SCHOOL BOARDS ASSOCIATION

| TBD | |
|-----|--|
| | |

SCHEDULED EVENTS

| Friday, April 28 | 5:00 p.m 9:00 p.m. | Honoring Our Own Awards Dinner Sheraton San Diego Hotel |
|------------------|--------------------|--|
| Monday, May 15 | 4:00 p.m 6:00 p.m. | Employee Recognition Otay Ranch High School Multi-purpose Room |

For questions regarding this board item, please contact Deanne Vicedo at 619/585-4405 or deanne.vicedo@sweetwaterschools.org.

Fiscal Impact:

None.



April 24, 2017

Board Item - F.-3.

Issue:

Board requests.

Superintendent's Recommendation:

Report on board requests for information and policy direction to staff.

Analysis:

In the context of board meetings, members of the board have raised individual interests on policy issues and/or requests for information. The following is a status update from staff on matters identified.

POLICY ISSUES

Date Requested Issue

Board Member

None.

REQUESTS FOR INFORMATION

January 23, 2017 Board member requested a joint meeting or Tarantino retreat with the Citizens Bond Oversight Committee.

Staff will be working on coordinating a joint meeting after July 1, 2017.

PROCESS ISSUES

None.

For questions regarding this board item, please contact Deanne Vicedo at 619/585-4405 or deanne.vicedo@sweetwaterschools.org.

| Fi | sca | I | m | рa | ct: |
|----|-----|---|---|----|-----|
| | | | | | |

None.



April 24, 2017

Board Item - F.-4.

Issue:

Adult Carl D. Perkins Career & Technical Education Improvement Act.

Superintendent's Recommendation:

Approve submission of application of Adult Carl D. Perkins Career & Technical Education Improvement Act, Section 132, for the 2017-2018 school year.

Analysis:

The Carl D. Perkins Career and Technical Education Act (Perkins) was most recently reauthorized in August 2006. The purpose of Perkins is to provide individuals with the academic and technical skills needed to succeed in a knowledge- and skills-based economy. Perkins supports career and technical education that prepares its students both for postsecondary education and the careers of their choice.

Federal resources help ensure that career and technical programs are academically rigorous and up-to-date with the needs of business and industry. The federal contribution to career and technical education supports innovation and expands access to quality programs. State and local funding supports the career and technical education infrastructure and pays teachers' salaries and other operating expenses. Federal funds provide the principal source for innovation and program improvement, and help to drive state support through a "maintenance-of-effort" provision in the federal law.

Funds are to be used for the purpose of supporting career technical education programs of study recognized through federal legislation. The programs of study offer specific career, vocational and/or technical skills to adult students. Required use of funds is to initiate, improve, expand, and modernize quality vocational and technical programs.

The grant requires board approval for submission, which is due May 1, 2017.

For questions regarding this board item, please contact Manny Rubio at 619-691-5578, or manuel.rubio@sweetwaterschools.org.

Fiscal Impact:

Income will be based on preliminary allocations from 2016-2017.

ATTACHMENTS:

Description

Type

☐ F-4 Backup

Backup Material

Sweetwater Union High 2016-17 Application

Section VI - Budget and Expenditure Schedule

| Allocation Amount | \$453,390.00 |
|-------------------------------|---|
| Budgeted Amount | \$453,390.00 |
| Indirect Amount | \$17,060.00 * |
| Maximum Claim Indirect Amount | The maximum indirect amount that can be expended cannot exceed \$4,212.61 |
| Application Due Date | Friday, June 3, 2016 5:00 PM |
| Application Status | Certified on Jun 15 2016 |
| Fiscal Activity | Quarter 1 |
| Signed GAN Received by CDE | GAN was signed by LEA and received by CDE |

^{*} Subject to change based on Capital Outlay and actual expenditures

| | | At | Least 85% of the gr | | Not to exceed 10% of total expenditure | Not to exceed 5% of total expenditure | | | |
|-----------------------------------|---|------------------------------------|----------------------------------|--|---|--|---|--|--------------|
| Object Code | (A) Instruction (Including Career Technical Student Organizations) | (B) Professional Development | (C) Curriculum Development | (D) Transportation and Child Care for Economically Disadvantaged Participants | (E) Special Populations Services | (F) Research Evaluation and Data Development | (G) Career and Academic Guidance and Counseling for Students Participating in CTE Programs | (H) Administration or Indirect Costs | Total |
| 1000 Certificated Salaries | \$1,000.00 | \$25,000.00 | \$47,170.00 | \$0.00 | \$0.00 | \$29,559.00 | \$0.00 | \$14,780.00 | \$117,509.00 |
| 2000 Classified Salaries | \$3,330.00 | \$0.00 | \$0.00 | \$0.00 | \$3,330.00 | \$0.00 | \$0.00 | \$0.00 | \$6,660.00 |
| 3000 Employee Benefits | \$497.00 | \$4,089.00 | \$9,737.00 | \$0.00 | \$332.00 | \$7,532.00 | \$0.00 | \$3,765.00 | \$25,952.00 |
| 4000 Books/Supplies | \$233,416.00 | \$0.00 | \$0.00 | \$0.00 | \$6,800.00 | \$500.00 | \$0.00 | \$0.00 | \$240,716.00 |
| 5000 Services/ Operating Expenses | <u>\$21,000.00</u> | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | \$6,553.00 | \$0.00 | \$0.00 | \$62,553.00 |
| 6000 Capital Outlay | \$0.00 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | \$0.00 |
| 7000 Indirect Costs | N/A | N/A | N/A | N/A | N/A | N/A | N/A | \$0.00 | \$0.00 |
| Total | \$259,243.00 | \$64,089.00 | \$56,907.00 | \$0.00 | \$10,462.00 | \$44,144.00 | \$0.00 | \$18,545.00 | \$453,390.00 |

CDE Review and Sign-off Section

Section Approved

Continue



April 24, 2017

Board Item - F.-5.

Issue:

Secondary Carl D. Perkins Career & Technical Education Improvement Act.

Superintendent's Recommendation:

Approve submission of application of Secondary Carl D. Perkins Career & Technical Education Improvement Act, Section 131, for the 2017-2018 school year.

Analysis:

The Carl D. Perkins Career and Technical Education Act (Perkins) was most recently reauthorized in August 2006. The purpose of Perkins is to provide individuals with the academic and technical skills needed to succeed in a knowledge- and skills-based economy. Perkins supports career and technical education that prepares its students both for postsecondary education and the careers of their choice.

Federal resources help ensure that career and technical programs are academically rigorous and up-to-date with the needs of business and industry. The federal contribution to career and technical education supports innovation and expands access to quality programs. State and local funding supports the career and technical education infrastructure and pays teachers' salaries and other operating expenses. Federal funds provide the principal source for innovation and program improvement, and help to drive state support through a "maintenance-of-effort" provision in the federal law.

Funds are to be used for the purpose of supporting career technical education programs of study recognized through federal legislation. The programs of study offer specific career, vocational and/or technical skills to students in grades 7 through 12. Required use of funds is to initiate, improve, expand, and modernize quality vocational and technical programs.

The grant requires board approval for submission, which is due May 1, 2017.

For questions regarding this board item, please contact Manny Rubio at 619-691-5578, or manuel.rubio@sweetwaterschools.org.

Fiscal Impact:

Income will be based on preliminary allocations from 2016-2017.

ATTACHMENTS:

Description Type

☐ F-5 Backup Backup Material





Program Grant Management System (PGMS)

| PGMS Portal | CDE Contact | LEA Profile | Application | Fiscal | Data | Report | Logoff |
|-------------|-------------|-------------|-------------|-----------|------------|-------------|--------|
| Section I | Section II | Section III | Section IV | Section V | Section VI | Section VII | Status |

Sweetwater Union High 2016-17 Application

Section VI - Budget and Expenditure Schedule

| Allocation Amount | \$678,022.00 |
|-------------------------------|---|
| Budgeted Amount | \$678,022.00 |
| Indirect Amount | \$22,277.00 * |
| Maximum Claim Indirect Amount | The maximum indirect amount that can be expended cannot exceed \$0.00 |
| Application Due Date | Friday, June 3, 2016 5:00 PM |
| Application Status | Certified on Jun 9 2016 |
| Fiscal Activity | No Activity |
| Signed GAN Received by CDE | GAN was signed by LEA and received by CDE |

^{*} Subject to change based on Capital Outlay and actual expenditures

| | | At | Least 85% of th | e grant must be spent in these areas | |). W | Not to exceed 10% of total expenditure | Not to exceed 5% of total expenditure | |
|-----------------------------------|---|------------------------------------|----------------------------------|--|---|--|--|--|--------------|
| Object Code | (A) Instruction (Including Career Technical Student Organizations) | (B) Professional Development | (C) Curriculum Development | (D) Transportation and Child Care for Economically Disadvantaged Participants | (E) Special Populations Services | (F) Research Evaluation and Data Development | (G) Career and Academic Guidance and Counseling for Students Participating in CTE Programs | (H) Administration or Indirect Costs | Total |
| 1000 Certificated Salaries | \$0.00 | \$0.00 | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,000.00 |
| 2000 Classified Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3000 Employee Benefits | \$0.00 | \$0.00 | \$2,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,700.00 |
| 4000 Books/Supplies | <u>\$361,550.00</u> | \$6,259.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$367,809.00 |
| 5000 Services/ Operating Expenses | \$90,000.00 | \$38,236.00 | \$0.00 | <u>\$50,000.00</u> | \$0.00 | \$4.000.00 | \$0.00 | \$0.00 | \$182,236.00 |
| 6000 Capital Outlay | \$86,000.00 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | \$86,000.00 |
| 7000 Indirect Costs | N/A | N/A | N/A | N/A | N/A | N/A | N/A | \$22,277.00 | \$22,277.00 |
| Total | \$537,550.00 | \$44,495.00 | \$19,700.00 | \$50,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$22,277.00 | \$678,022.00 |



April 24, 2017

Board Item - F.-6.

Issue:

Collect, reimage, and redistribute student electronic devices for use during the 2017-2018 School Year.

Superintendent's Recommendation:

Approve service, to be performed by Arey Jones, for 30,000 existing student devices (iPads and Lenovo laptops) for configuration, preparation, and redistribution for use by students in the 2017-2018 school year.

Analysis:

The information technology department must collect, reimage, configure, unit test, certify and redistribute approximately 30,000 student devices between June 2 and July 14, 2017. In order to do this work within this short period of time, the information technology department needs to use an integrator for service. The information technology department does not have the staff, resources, nor operational area to complete this work internally.

Public Contract Code Section 10298, 10299, and 20118 allows the district to purchase through cooperative agreements with other school districts, public agencies and the State of California. (Resolution No. 4437, approved on July 11, 2016.)

Integration services from Arey Jones will be utilized through the Los Angeles Unified School District piggyback contract. Piggyback (or also known as Piggyback Cooperatives) is a form of intergovernmental cooperative purchasing in which an entity will be extended the same pricing and terms of a contract entered into by another entity. Purchasing through other school districts, public agencies, and the State of California contracts will save administrative time, expense, and will be in the best interest of the district.

For questions regarding this board item, please contact David D. Delacalzada at 619-585-7961 or david.delacalzada@sweetwaterschools.org.

Fiscal Impact:

Expenditure of \$525,000, for the 2016-2017 school year to be paid from the following funding sources: \$447,965, to be paid from the General Fund, Resource Code: 0000; and \$77,035, to be paid from Microsoft Voucher, Resource Code: 9010.



April 24, 2017

Board Item - F.-7.

Issue:

Vanco payment solution replacement for Infinite Campus.

Superintendent's Recommendation:

Approve applying for the Vanco payment processing service that is integrated with Infinite Campus' fee and online payment modules, and authorization for the superintendent and/or designee to sign service agreement(s) and related applications.

Analysis:

The Infinite Campus student system provides a fee module. The fees module provides tools that allow users to create and assign fees to persons and students, mass assign fees to a selected group of students, and set maximum fee limits. Also available are three reports for generating fee-related information about payments, fee reviews and statements.

In addition, the Infinite Campus Fees module can be setup to accept online payments. These payments can be accepted on a variety of fees including, but not limited to, Adult School registration fees, nutrition services meal account deposits and Bus Pass fees.

Infinite Campus provides the interface for parents and students to make payments and uses Vanco to process the payments. Vanco helps more than 30,000 clients across the U.S., processes \$13.1+ billion transactions annually, and conveniently, securely and efficiently accepts a broad range of payments, including credit and debit cards.

The implementation of this service will add a valuable service for parents and students. They will be able to avoid long lines, save time and keep track of the payments that have been made or are owed.

For questions regarding this board item, please contact David D. Delacalzada at 619/585-7961 or david.delacalzada@sweetwaterschools.org.

Fiscal Impact:

Expenditure of \$150, for a one-time registration fee for the 2017-2018 school year, to be paid from the General Fund, Resource Code: 0000. All related transaction fees will be deducted from each respective transaction.

ATTACHMENTS:

Description

Type

□ Contract

Backup Material



eCheck & Credit and Debit Card Processing for Infinite Campus Clients

Thank you for considering Vanco Payment Solutions. Attached is the startup packet for the following solutions:

- eCheck Direct debit via checking and savings accounts
- Credit and Debit Card Processing Merchant Services

| | Items that | need to | be o | completed | l in | this | packet |
|--|------------|---------|------|-----------|------|------|--------|
|--|------------|---------|------|-----------|------|------|--------|

Application for Service

eCheck Agreement

Credit and Debit Card Processing Agreement

Credit and Debit Card Processing Addendum (for American Express)

Voided Check - Please provide a voided check for the bank account referenced on the Application. If a voided check is not available the first page of your bank statement or a letter from your bank verifying the bank account will also work.

Please fill in the following information:

| Expected Live Date (when you plan to accept online payments): | |
|---|--|
| | |
| Estimated District Total Student Count: | |

| Please return | the above | information | to your | Infinite | Campus | Sales / | Agent |
|---------------|-----------------------------|-------------|---------|----------|--------|---------|-------|
| Name:: | ·::=::.::::::::= :.: | .:.;.'-' | | | | | |

Email: paula.soucherav@infinitecampus.com

Phone: 763-795-4406 or 800-850-2335



APPLICATION FOR SERVICE

COMPLETE ALL SECTIONS. Information provided will be used by Vanco Payment Solutions, LLC for the sole purpose of underwriting.

ORGANIZATION INFORMATION

| 1. | Legalname (exactly as | sitappears on current IRS records): —— | | | | | |
|-----------|--|---|-----------------------|---|------------------------|-----------|-------|
| 2. | DBA: | | | Da | ate formed:_ | }} | ! |
| 3. | Street address: | | | | | | |
| 4. | City: | | | State: | Zip: | | |
| 5. | Mailing address (if differer | nt): | | | | | |
| 6. | Phone: | Fax: | Website: | | | | |
| 7. | Federal Tax ID (exactly a | s it appears on current IRS records): | <u>.</u> | | ı | _+- | |
| RIMARY | Y DIRECTOR OR OFFICER | INFORMATION | | | | | |
| Please pi | rovide the following inform | ation about your organization's director/officer | or whoever is authori | ized to sign on behalf of | your organizati | on. | |
| 8. | Director/officer_name: — | | | Title: | | | |
| | | | | | | | |
| | - | | | | | | - |
| 11. | | | | | | | |
| ONTAC | T INFORMATION | | | | | | |
| | | | | Title: | | | |
| | | _ Email: | | | | | |
| 10. | i none. | | | | | | |
| RANSA | CTION SETTLEMENT AUT | THORIZATION | | | | | |
| 14. | Name of financial instituti | on: | City: | | | State: | _ |
| 15. | Account type: 0 Che | cking - (INCLUDE A COPY OF A VOIDED CHE | | | | - | |
| | D Sav | rings - (Contact your bank for the appropriate Ro | outing Number) | 1234 56789 t: | ::r _{oool} | | |
| 16. | Routing#: | | | 1234 30789 t: | 111 000L | | |
| | Account #: | | | l. Routing Numbe | Accou111 N11mbo | r | |
| collectio | on of PROGRAM CHARGE ion purposes. This authoriz | ns, LLC to initiate VARIABLE transactions to the a S AND TAXES per Vanco Payment Solutions A0 ation will remain in effect until I notify Vanco Payr | GREEMENT(s). Furtl | ove for the SETTLEMENT hermore, Lagree to provid | OFTRANSAC ⁻ | | |
| | IIIIt IMPORTANT: Pro | vide the following items: | | | | | |
| | | check to verify your organization's routing & acc | | | | | |
| | | the first page of your organization's most recer | | | | | |
| | D A copy of | your organization's 501(c)(3) or 501(c)(4) fo | rm - only if applic | able | | | |
| 17. | IIIIt Authorized s | ignature on account: | | Today | 's date: | | • • |
| STATEME | ENT OF ACCURACY & PE | RMISSION TO VERIFY | | | | | |
| | | in this application is complete and accurate an | nd I authorize Vanco | Payment Solutions, LLC | to verify this in | formation | 1. |
| 18. | IIIIt Authorized sign | ature:- | | Todav's | date: | | • • |
| 10. | ALLE AUGIOTIZEU SIGI | atui 6 | | oudy 3 | | | • • • |



eCHECK AGREEMENT

| THIS AGREEMENT, is made and entered as of the date $% \left(1\right) =\left(1\right) \left(1\right) \left($ | that the last party to the agreement executes It between | |
|--|--|--------------|
| VANCO PAYMENT SOLUTIONS, LLC ("Vanco") and | | ("Company"). |
| | (Legal name as It appears on current IRS records) | |

RECITALS:

- A. Vanco provides services to its customers pursuant to various programs;
- Company desires to purchase eCheck services ("eCheck") from Vanco pursuant to the terms and conditions of this Agreement; and
- C. For the purpose of this Agreement, "notice" or "notification" may be given in person, by United States Mail with postage prepaid, or by means of electronic communication to the last known address of the other party.

Vanco and Company hereby agree as follows:

- 1. **eCHECK. eCheck** is an electronic funds transfer service utilizing the Automated Clearing House ("ACH") Network. **eCheck** may include programming and data base management services as requested by Company. Pursuant to the terms and conditions of this Agreement, Vanco will collect amounts due Company from Company's customer ("Customer").
- 2. <u>COMPANY DUTIES.</u> Company agrees to comply with all of the rules and procedures of Vanco pertaining to **eCheck** ("Client Procedures"). Company acknowledges receipt of the Client Procedures. The Client Procedures may be amended from time to time by Vanco upon thirty (30) days notice to Company. Company will be bound by any amendments to the Client Procedures thirty (30) days after Vanco notifies it of the amendments.

In order to initiate any transaction, the Customer must execute an authorization for a direct debit to their checking or savings account for the amount which that Customer owes Company. Such authorization form must be obtained prior to initiating the transaction

3. <u>VANCO DUTIES</u>. Vanco will utilize an Originating Depository Financial Institution ("ODFI") to initiate the electronic funds transfer entries. Company acknowledges that Vanco and the ODFI are bound by ACH rules, regulations and guidelines.

The settlement of the debit transactions for the Customer and the crediting of those transactions to Company's depository account maintained at its financial institution ("Company's Account") shall all be made pursuant to ACH rules. At no lime will the settlement amounts be deposited in or credited to Vanco's bank account.

- 4. **PROGRAM CHARGES AND TAXES.** Company agrees to pay Vanco monthly for Program Charges for **eCheck** by an ACH debit to Company's Account or another account designated by Company. Said Program Charges, which Company acknowledges receiving from Vanco, may be modified at any time upon thirty (30) days notice to Company. The Program Charges are small in relation to the amount of funds processed by Vanco pursuant to this Agreement. The Program Charges have been established based upon the limitation of liability set forth in Paragraph 7.
- 5. **COMPANY WARRANTIES.** Company hereby warrants as follows:
 - a. That the authorization received from the Customer is genuine and enforceable;
 - b. If ii initiates a debit entry for the Customer by utilizing Vanco's internet site or if it sends Vanco a data file which permits Vanco to initiate the transaction without itself entering the data, it is in possession of an authorization for each such debit entry as well as any modifications or changes made to the original authorization for a debit entry and it shall maintain copies of such documentation for two (2) years following termination or revocation of the authorization;
 - c. That any and all Customer requests to terminate the authorization to debit their bank account have been provided to Vanco unless it has utilized Vanco's internet site or if it sends Vanco a data file which permits Vanco to initiate the transaction without itself entering the data and is bound pursuant to Subparagraph b to maintain copies of the authorization:
 - Each debit entry is for an amount which will be due and owing to Company on the settlement date for a sum specified to be paid to Company or is to correct a previously transmitted entry;
 - e. That it will not initiate any debit entry which violates any law or regulation;
 - f. That it shall be responsible for and pay the ODFI for any credit entries originated and any debit entries returned by the RDFI (Receiving Depository Financial Institution) when the ODFI does not receive payment from Vanco;
 - G. Company has not received any bankruptcy notice or other notification which would in any manner bar the debiting of the Customer's bank account;

- h. That if the amount of the debit entry to be initiated to the Custome account is different from the amount of the immediately preceding debit entry, that Company has sent the Customer notification of the amount of the entry and the date on or after which the entry will be debited;
- i. It assumes the responsibilities of an Originator under the NACHA Rules (National Automated Clearing House Association), which includes but is not limited to being bound by Article 5 of the NACHA Operating Rules regarding returned entries. An "Originator" is an entity (such as Company) that agrees to initiate ACH entries into the ACH Payment System; and
- j. Company is a tax exempt entity.
- 6. <u>COMPANY LIABILITY</u>. Company shall be liable for all damages which Vanco suffers by reason of Company's breach of any of its warranties set forth in Paragraph 5 of this Agreement or by reason of any other representation made by it in this Agreement. In no event shall Company be liable for any consequential, special, punitive or indirect loss or damage.
- 7. <u>VANCO LIABILITY</u>. Vanco shall be responsible for performing only those services expressly provided for in this Agreement and shall be liable only for material losses directly resulting from its intentional misconduct in performing those services. Except as provided in the preceding sentence, Vanco shall not *have* any liability for failing to perform, for delay in performing or for negligently performing any services pursuant to this Agreement, and shall have no liability for any consequential, special, punitive or indirect loss ordamage.
- 8. **INDEMNIFICATION.** To the extent permitted by law, each party ("Indemnifying Party") hereby agrees to indemnify, defend and hold the other, and all its officers, directors, owners, agents, employees, information providers, affiliates, licensors and licensees ("Indemnified Parties") harmless from and against any and all liability and costs incurred by the Indemnified Parties, including, without limitation, attorneys' fees and costs, in connection with any claim arising out of any breach by Indemnifying Party of this Agreement, including without limitation breach of the warranties and representations made in this Agreement, or its provision of the services and products to be provided pursuant to this Agreement except when the conduct of the Indemnified Parties giving rise to the liability is willful misconduct or negligent.

In the event that it is necessary to make a reversing entry for any debit transaction to a Customer's account by reason of insufficient account funds, a withdrawal of the authorization by the Customer, or for any other reason, Company hereby authorizes Vanco to debit Company's Account in order to settle such reversing entry and Company hereby indemnifies Vanco for all amounts which are subject to such reversing entries.

- 9. <u>TERM</u>. This Agreement shall continue in effect, unless terminated by either party upon thirty (30) days notice. Provided, however, that in the event that any of the following occur, Vancoshall be entitled to terminate this contract immediately upon the occurrence of such an event and thereafter give notice to Company that this Agreement has been terminated:
 - Vanco attempts to make a debit to Company's Account pursuant to Paragraph 4 or Paragraph 8 of this Agreement which is later returned because the account has insufficient funds in it to permit the debit transaction,
 - Company has terminated Vanco's authorization to debit Company's Account. for any other reason which prevents Vanco from making the debit entry, or
 - c. Company breaches any of its warranties in Paragraph 5.
- 10. **CONFIDENTIALITY.** Vanco acknowledges that in performing services for Company pursuant to this Agreement that it will have access to information about Company and Customers that is confidential, including, without limitation, "Personally Identifiable Information," as defined by the Family Educational Rights and Privacy Act, 34 C.F.R. Part 99 ("Confidential Information"). Vanco agrees to maintain the confidential Information and will not In any manner disseminate Confidential Information to third persons, either in whole or in part, and will not in any manner use Confidential Information for its own benefit. Vanco shall also take such steps as are reasonable and necessary to cause its employees to be individually subject to an obligation to maintain the confidentiality of Confidential Information.
- 11. MISCELLANEOUS. This Agreement shall constitute the entireagreement between the parties and supersedes all prior oral or written representations,

Effective: 01/01/2015 Revised: 12/21/2015 Agreement EFT SD conditions, warranties, understandings, proposals or agreements regarding eCheck. This Agreement may be modified or amended only by a duly authorized written agreement executed by the Parties hereto. This Agreement does not and is not intended to confer any rights or remedies upon any person other than the parties.

The laws of the State of Minnesota (without giving effect to its conflicts of law principles) govern all matters arising out of or relating to this Agreement, including, without limitation, its validity, interpretation, construction, performance, and enforcement.

All of the provisions of this Agreement shall suNive its termination except for Vanco's obligation to provide **eCheck** to Company.

This Agreement may not be assigned by either party except that either party may assign this Agreement to any successor by sale of all or substantially all assets, merger, consolidation or corporate reorganization.

Each party hereby warrants and represents that the person whose signature appears below has been duly authorized and that all of the necessary and appropriate corporate authority exists for said party to execute this Agreement.

| VANCO PAY | MENT SOLUTIONS, LLC |
|-----------|--|
| Ву | |
| | (Vanco Payment Solutions, LLC Officer's Signature) |
| | (Vanco Payment Solutions, LLC Officer's Printed Name) |
| lts-—— | (Vanco Payment Solutions, LLC Officer's Title) |
| Dated:, | (valido i ayilidiri dollatidilid, EEO dilloci di ilital) |
| COMPANY | |
| | (Legal Business Name) |
| Ву-—— | (Company Officer's Signature) |
| | (Company Officer's Printed Name) |
| Its | ,, Dated:, |

(Company Officer's Title)

Effective: 01/0112015 Revised: 12121/2015 Agreement EFT SD



PROGRAM CHARGES

eCheck

for Infinite Campus Clients



eCheck

This solution electronically transfers funds from one bank account to another.

| STANDARD PROGRAM CHARGES | | |
|--|---------|-------------------|
| Transactions ¹ | \$ 0.35 | Per Transaction |
| Authorizations (one-time per individual) 2 | \$ 0.50 | Per Authorization |

Transactions: Vanco transmits transactions for processing 2 business days prior to settlement.

² Authorizations: This is a one-time fee per new authorization. It is charged only when an individual is initially set up in My Vanco (Vanco's Online Service Center). It Is not charged per transaction.

| OTHER PROGRAM CHARGES THAT MAY APPLY | | | |
|--------------------------------------|---------|------------|--|
| Regular Returns ³ | \$ 3.00 | Per Return | |
| Late Returns ⁴ | \$ 5.00 | Per Return | |
| Credit Transactions ⁵ | \$ 5.00 | Per Credit | |

³ Regular Returns: If the withdrawal of funds from customer 's account generates a Return due to:

Insufficient Funds (NSF)
 Account # Changed
 No Account/Unable Locate
 Account Account Change
 No Account Change
 Account Change
 Invalid Account #

Account Type Changed

 $^{^{\}rm 4}$ Late Returns: If the withdrawal of funds from customer's account generates a return due to:

⁻ Revoked Not Authorized

⁵ Credit Transactions: If a transaction is credited back to customer's account.

WANCO BAYMENT SORTHUM

CREDIT AND DEBIT CARD PROCESSING AGREEMENT

THIS AGREEMENT, is made and entered as of the date that the last party to the agreement executes it between VANCO PAYMENT SOLUTIONS, LLC ("Vanco") and (Legal name as it appears on current IRS records)

RECITALS:

- A. Vanco provides services to its customers pursuant to various programs;
- B. Company desires to purchase **Credit and Debit Card Processing** from Vanco pursuant to the terms and conditions of this Agreement;
- **C.** For the purpose of this Agreement, "notice" or "notification" may be given in person, by United States Mail with postage prepaid or by means of electronic communication to the last known address of the other party; and
- D. For the purpose of this Agreement. a "business day" means a calendar day other than a Saturday, Sunday or Federal holiday.

Vanco and Company hereby agree as follows:

- 1. <u>CREDIT AND DEBIT CARD PROCESSING.</u> Credit and Debit Card Processing is a service pursuant to which Vanco acts as the Merchant Services Provider and Payment Processor for credit card transactions for its customers. Vanco utilizes Wells Fargo Merchant Services and First Data Corporation's Cardnet platform to process those credit card transactions.
- 2. <u>COMPANY DUTIES</u>. Company agrees to comply with all the rules and procedures of Vanco pertaining to **Credit and Debit Card Processing** ("Client Procedures"). Company acknowledges receipt of the Client Procedures. The Client Procedures may be amended from time to time by Vanco upon thirty (30) days notice to Company. Company will be bound by any amendments to the Client Procedures thirty (30) days after Vanco notifies it of the amendments.
- 3. VANCO DUTIES. The transactions shall be processed in accordance with the Client Procedures. Vanco has merchant accounts for the purpose of processing those transactions. Company will receive a credit to its designated account at its financial institution ("Company's Account") within two (2) business days after Vanco receives notification that a transaction which it has processed has been funded. The funds shall be transferred to Company's Account by utilizing the Automated Clearing House ("ACH") Network.

In the event that there is a chargeback or refund for any credit card transaction processed by Vanco, Company hereby authorizes Vanco to debit Company's Account for such chargeback or refund together with any Program Charges. The debiting of Company's Account shall be made by means of ACH.

- 4. PROGRAM CHARGES AND TAXES. Company agrees to pay Vanco monthly for Program Charges for Credit and Debit Card Processing in accordance with the Program Charges. The Program Charges, which Company acknowledges receiving from Vanco, may be modified at any time upon thirty (30) days notice to Company. The invoiced amounts shall be collected by an ACH debit to Company's Account or another account designated by Company. The Program Charges establish fees that are small in relationship to the dollar amount of the transactions which Vanco is processing. Those fees have been established in contemplation of the limitation of liability provisions of Paragraph 7 of this Agreement.
- 5. COMPANY WARRANTIES. Company hereby warrants as follows:
 - Company has been authorized by its customer to receive payment by a credit card transaction;
 - The transaction between the Company and customer is genuine and enforceable; and
 - c. Company is a tax exempt entity.
- **6. COMPANY LIABILITY.** Company shall be liable for all damages which Vanco suffers by reason of Company's breach of any of its warranties set forth in Paragraph 5 of this Agreement or by reason of any other representation made by it in this Agreement. In no event shall Company be liable for any consequential, special, punitive or indirect loss or damage.
- 7. VANCO LIABILITY. Vanco shall be responsible for performing only those services expressly provided for in this Agreement and shall be liable only for material losses directly resulting from its intentional misconduct in performing those services. Except as provided in the preceding sentence and except for the obligation to account for all amounts, which are collected for Company's benefit as a result of processing a transaction pursuant to Paragraph 3 of this Agreement, Vanco shall not have any isability for failing to perform, for delay in performing or for negligently performing any services pursuant to this Agreement, and shall have no liability for any consequential, special, punitive or indirectloss or damage.

- 8. INDEMNIFICATION. To the extent permitted by law, each party ("Indemnifying Party") hereby agrees to indemnify, defend and hold the other, and all its officers, directors, owners, agents, employees, information providers, affiliates, licensors and licensees ("Indemnified Parties") harmless from and against any and all liability and costs incurred by the Indemnified Parties, including, without limitation, attorneys' fees and costs, in connection with any claim arising out of any breach by Indemnifying Party of this Agreement, including without limitation breach of the warranties and representations made in this Agreement, or its provision of the services and product to be provided pursuant to this Agreement except when the conduct of the Indemnified Parties giving rise to the liability is willful misconduct or negligent. Company shall indemnify Vanco for all amounts which are due Vanco by Company pursuant to Paragraph 3 by reason of any chargeback or refund from any credit card transaction.
- 9. <u>TERM</u>. This Agreement shall continue in effect, unless terminated by either party upon thirty (30) days notice. Provided, however, that in the event that any of the following occur, Vanco shall be entitled to terminate this Agreement immediately upon the occurrence of such an event and thereafter give notice to Company that this Agreement has been terminated:
 - a. Company breaches the warranties pursuant to Paragraph 5,
 - Vance is unable to debit Company's Account for a chargeback or refund pursuant to Paragraph 3, or
 - c. Vanco is unable to collect its Program Charges pursuant to Paragraph 4,
- 10. CONFIDENTIALITY. Vanco acknowledges that in performing services for Company pursuant to this Agreement that it will have access to information about Company and its customers that is confidential, including, without limitation, "Personally Identifiable Information," as defined by the Family Educational Rights and Privacy Act, 34 C.F.R. Part 99 ("Confidential Information"). Vanco agrees to maintain the confidentiality of Confidential Information and will not in any manner disseminate Confidential Information for its own benefit. Vanco shall also take such steps as are reasonable and necessary to cause its employees to be individually subject to an obligation to maintain the confidentiality of Confidential Information.
- 11. <u>MISCELLANEOUS</u>. This Agreement shall constitute the entire agreement between the parties and supersedes all prior oral or written representations, conditions, warranties, understandings, proposals or agreements regarding **Credit and Debit Card Processing**. This Agreement may be modified or amended only by a duly authorized written agreement executed by the Parties hereto. This Agreement does not and is not intended to confer any rights or remedies upon any person other than the parties.

The laws of the State of Minnesota (without giving effect to its conflicts of law principles) govern all matters arising out of or relating to this Agreement, including, without limitation, its validity, interpretation, construction, performance, and enforcement.

All of the provisions of this Agreement shall survive its termination except for Vance's obligation to provide Credit and Debit Card Processing to Company.

This Agreement may not be assigned by either party except that either party may assign this Agreement to any successor by sale of all or substantially all assets, merger, consolidation or corporate reorganization.

Effective: 01/01/2015 Revised: 12/21/2015 Agreement MS SD Each party hereby warrants and represents that the person whose signature appears below has been duly authorized and that all of the necessary and appropriate corporate authority exists for said party to execute this Agreement.

VANCO PAYMENT SOLUTIONS, LLC

| Bv | |
|---------|---|
| -, | (Vanco Payment Solutions, LLC Officer's Signature) |
| | |
| | |
| | (Vanco Payment Solutions, LLC Officer's Printed Name) |
| | |
| lts | |
| | (Vanco Payment Solutions, LLC Officer's Title) |
| | |
| Dated: | |
| | |
| COMPANY | |
| COMPANI | |
| | |
| | (Legal Business Name) |
| Ву | |
| | (Company Officer's Signature) |
| | (Company Onicer's Signature) |
| | |
| | (Company Officer's Printed Name) |
| lts | Dated: |
| (| Company Officer's Title) |

Effective: 01/01/2015 Revised: 12121/2015 Agreement MSSD



ADDENDUM TO CREDIT AND DEBIT CARD PROCESSING AGREEMENT (for American Express)

THIS ADDENDUM, is made and entered as of the date (the "Effective Date") that the last party executes it between VANCOPAYMENT SOLUTIONS, LLC ("Vance") and ("Company").

(Legal name as it appears on current IRS records)

RECITALS:

- Vanco and Company are parties to a CREDIT AND DEBIT CARD PROCESSING AGREEMENT ("Agreement"),
- B. The parties desire to amend the Agreement to provide for Vance to act as Merchant Services Provider and Payment Processor for American Express credit card transactions for Company's customer, and
- C. Vanco and Company are subject to all rules and regulations pursuant to American Express US Merchant Regulations ("Regulations").

TERMS AND DEFINITIONS: Any Terms and Definitions used in this Addendum that are not defined in this section are defined in the Agreement or the Regulations.

- A. "Affiliates" Any entity that controls, is controlled by, or is under common control with either party or American Express, including its subsidiaries. As used in this definition, "control" means the possession, directly or indirectly, of the power to direct or cause the direction of the management and policies of an entity, whether through ownership of voting securities, by contract, or otherwise. For the avoidance of doubt, but not by way of limitation, the direct or indirect ownership of more than 50% of (i) the voting securities or (ii) an interest in the assets, profits, or earnings of an entity shall be deemed to constitute "control" of the entity.
- B. "American Express Card" or "Card' (i) Any card, account access device, or payment device or service bearing the American Express Card or its Affiliates' Marks and issued by an Issuer or (ii) a Card number.
- C. "Applicable Law" (i) any law, statute, regulation, ordinance, or subordinate legislation inforce from time to time to which either party or American Express, or its Affiliate of either is subject, (ii) the common law as applicable to them from time to time, (iii) any court order, judgment, or decree that is binding on them, and (iv) any directive, policy, rule, or order that is binding on them and that is made or given by a regulator or other government or government agency of any territory, or other national, federal, commonwealth, state, provincial, or local jurisdiction.
- D. "Authorization" or "Authorized" The process by which Company obtains an Approval for a charge in accordance with the Addendum.
- E. "Cardrnember" An individual or entity (i) that has entered into an agreement establishing a Card account with an Issuer or (ii) whose name appears on the Card.
- F. "Claim" Any claim (including initial claims, counterclaims, cross-claims, and third-party claims), dispute, or controversy between Company and American Express arising from or relating to the Regulations or prior Card acceptance agreements, or the relationship resulting therefrom, whether based in contract, tort (including negligence, strict liability, fraud, or otherwise), statutes, regulations, or any other theory, including any question relating to the existence, validity, performance, construction, interpretation, enforcement, or termination of the Regulations or prior Card acceptance agreements, or the relationship resulting therefrom, except for the validity, enforceability, or scope of section 7.c of the General Provisions.
- G. "Establishments" Any or all of Company's and Company's Affiliates' locations, outlets, websites, online networks, and all other methods for selling goods and services, or collecting charitable contributions, including methods that Company adopt in the future.
- H. "Issuer" Any entity (including American Express and its Affiliates) licensed by American Express or an American Express Affiliate to issue Cards and to engage in the Card issuing business.
 - "Marks" American Express names, logos, service marks. trademarks. trade names, taglines, or other proprietary designs or designations.
- J. "Other Payment Products" Any charge, credit, debit, stored value, prepaid. or smart cards, account access devices, or other payment cards, services, or products other than the Card.

- K. "Transaction Data" All information required by American Express, evidencing one or more Transactions, including information obtained at the point of sale, information obtained orgenerated during authorization and submission, and any Chargeback.
- L. "Transaction" A charge or credit completed by the means of a Card.

NOW, THEREFORE, it is hereby agreed as follows:

- 1. VANCO DUTIES: Vanco, in accordance with the Regulations, agrees to comply with all policies, procedures and requirements applicable to Merchants classified in specific industries. It is the duty of Vance to provide all necessary documentation and reporting to American Express upon its request. Vance agrees to store Cardmember information only to facilitate Transactions in accordance with, and as required by, the Regulations. Vance, and any other party with whom Vance provides Cardmember information to in order to facilitate a Transaction, will comply with the most current version of the Payment Card Industry Security Standards "PCI DSS" along with all provisions of the American Express periodic valuations.
- 2. COMPANY DUTIES: Company authorizes Vanco, under the Vanco Merchant number, to act as the Merchant of record in order to facilitate the processing of Transactions. Company authorizes Vanco to share data from Transactions with American Express, and to submit these Transactions to receive settlement from American Express on their behalf. Company is required to maintain customer service contact information for Vance. Company warrants that reasonable care will be exercised in the performance of its obligations under this Addendum and will comply with all applicable laws, rules and regulations. Company is prohibited from processing Transactions or receiving payments on behalf of, or (unless required by law) re-directing payments to any other party. Company is prohibited from billing or collecting from any Cardmember for any purchase or payment on the Card unless a Chargeback has been exercised, Company has fully paid for such Chargeback, and Company otherwise has the right to do so.
- AMERICAN EXPRESS LIABILITY: Company agrees to comply with the terms
 which limit the liability as outlined by American Express in the Regulations.
 Company also asserts that it is not an intended or incidental beneficiary of Vanco.
 American Express retains beneficiary rights, but not obligations, to the ability to
 enforce the terms of the Regulations.
- 4. CARD ACCEPTANCE: Company must accept the Card as payment for goods and services (other than those goods and services prohibited under section, "prohibited uses of the Card" in Regulations) sold, or (if applicable) for charitable contributions made, at all Company's Establishments, except as expressly permitted by state statute. Company is jointly and severally liable for the obligations of Company's Establishments under the Regulations.
- TREATMENT OF THE AMERICAN EXPRESS BRAND; Except as expressly permitted by Applicable Law, Company must not
 - a. indicate or imply that Company prefers, directly or indirectly, any Other Payment Products over the Card,
 - b. try to dissuade Cardmembers from using the Card,
 - c. criticize or mischaracterize the Card or any of the services or programs,
 - d. try to persuade or prompt Cardmembers to use any Other Payment Products or any other method of payment (e.g., payment by check),
 - e. impose any restrictions, conditions, disadvantages, differing return policies for purchases, or fees when the Card is accepted that are not imposed equally on all Other Payment Products, except for electronic funds transfer, or cash and check,

- suggest or require Cardmembers to waive their right to dispute any Transaction.
- g. engage in activities that harm the business of American Express or the American Express Brand (or both),
- h. promote any Other Payment Products (except Company's own private label card that Company issues for use solely at Company's Establishments) more actively than Company promotes the Card, or convert the currency of the original sale Transaction to another currency when requesting Authorization or submitting Transactions (or both).
- 6. TREATMENT OF THE AMERICAN EXPRESS BRAND (U.S.): Company may offer discounts or in-kind incentives from Company's regular prices for payments in cash, ACH funds transfer, check, debit card or credit/charge card, provided that (to the extent required by Applicable Law): (i) Company clearly and conspicuously disclose the tenms of the discount or in-kind incentive to customers, (ii) the discount or in-kind incentive is offered to all prospective customers, and (iii) the discount or in-kind incentive does not differentiate on the basis of the issuer or, except as expressly permitted by applicable state statute, payment card network (e.g., Visa, MasterCard, Discover, JCB, American Express). The offering of discounts or in-kind incentives in compliance with the terms of this paragraph will not constitute a violation of the provisions set forth above in this section, "treatment of the American Express Brand".
- 7. TERM: This Addendum shall continue in effect, unless tenminated by either party upon thirty (30) days notice or, the Agreement is terminated by either party pursuant to the terms of the Agreement. In addition, this Addendum may be terminated upon five (5) days notice per the request of American Express. If this Addendum is terminated, the provisions of the Agreement shall remain in full force and effect unless the Agreement is separately tenminated. If the Transaction volume exclusively processed on cards issued by American Express exceeds either (1) \$1,000,000.00 in a rolling 12 month period or (2) \$100,000.00 in any three consecutive months, American Express reserves the right to provide Company with a "welcome kit" containing the American Express current Card acceptance agreement and information about the American Express standard Card acceptance program.
- 8. CONFIDENTIALITY: Company consents to allowing Vanco to disclose necessary Transaction Data, Company data and other information about Company to American Express and their Affiliates, agents, subcontractors and employees to use such information to; perform under the Regulations, operate and promote the network, perform analytics and create reports, and for any other lawful business purpose. Company furthermore agrees to authorize American Express the use of; Company name, Company address and Company website (URL) in any media from time to time.
- 9. TREATMENT OF THE AMERICAN EXPRESS MARKS:
 - a. Whenever payment methods are communicated to customers, or when customers ask what payments are accepted, Company must indicate acceptance of the Card and display the Marks (including any Card application forms American Express provides to Company) as prominently and in the same manner as any Other Payment Products.
 - b. Company must not use the Marks in any way that injures or diminishes the goodwill associated with the Mark, nor in any way (without the prior written consent) indicate that we endorse Company's goods or services. Company shall only use the Marks as permitted by the Regulations and shall cease using the Marks upon termination of the Addendum.
- 10. TREATMENT OF AMERICAN EXPRESS CARDMEMBER INFORMATION:
 - a. Any and all Cardmember Information is confidential and the sole property of the Issuer, American Express or its Affiliates.
 - b. Except as otherwise specified, Company must not disclose Cardmember information, nor use nor store it, other than to facilitate Transactions at Company's Establishments in accordance with the Regulations.
- ARBITRATION AGREEMENT (AS TO CLAIMS INVOLVING AMERICAN EXPRESS) (U.S.): In the event that Company or Vanco are not able to resolve a

Claim against American Express, or a claim against Vanco or any other entity that American Express has a right to join, this section explains how Claims may be resolved through arbitration. Company, Vanco, or American Express may elect to resolve any Claim by binding individual arbitration. Claims will be decided by a neutral arbitrator. If arbitration is elected by any party, neither Company nor Vanco nor American Express will have the right to litigate or have a jury trial on that Claim in court. Further, Company, Vanco, and American Express will not have the right to participate in a class action or in a representative capacity or in a group of persons alleged to be similarly situated pertaining to any Claim subject to arbitration under this Addendum. Arbitration procedures are generally simpler than the rules in court. An arbitratos decisions are final and binding, and the arbitrator's final decision on a Claim generally is enforceable as a court order with very limited review by a court. Other rights Company, Vanco, or American Express would have in court may also not be available in arbitration.

- a. Initiation of Arbitration. Claims may be referred to either JAMS or AAA, as selected by the party electing arbitration. Claims will be resolved pursuant to this Arbitration Agreement and the selected organization's rules in effect when the Claim is filled, except where those rules conflict with this Addendum. Contact JAMS or AAA to begin an arbitration or for other information. Claims may be referred to another arbitration organization if all parties agree in writing, if American Express selects the organization and Company selects the other within 30 days thereafter or if an arbitrator is appointed pursuant to section 5 of the Federal Arbitration Act, 9 U.S.C. §§ 1-16 (FAA). Any arbitration hearing will take place in the federal judicial district where Company's headquarters is located or New York, NY, at Company' election.
- b. <u>Limitations on Arbitration</u>. If any party elects to resolve a Claim by arbitration, that Claim will be arbitrated on an individual basis. No Claim is to be arbitrated on a class or purported representative basis or on behalf of the general public or other persons allegedly similarly situated. The arbitrator's authority is limited to Claims between Company, Vanco, and American Express. An arbitration award and any judgment confirming it will apply only to the specific case brought by Company, Vanco or American Express and cannot be used in any other case except to enforce the award as between Company, Vanco and American Express. This prohibition is intended to, and does, preclude Company from participating in any action by any trade association or other organization against American Express. Notwithstanding any other provision in this Addendum, if any portion of these Limitations on Arbitration is found invalid or unenforceable, then the entire Arbitration Agreement (other than this sentence) will not apply, except that Company, Vanco, and American Express do not waive the right to appeal that decision.
- c. Previously Filed Claims/No Waiver. Company, Vanco, or American Express may elect to arbitrate any Claim that has been filed in court at any time before trial has begun or final judgment has been entered on the Claim. Company, Vanco, or American Express may choose to delay enforcing or to not exercise rights under this Arbitration Agreement, including the right to elect to arbitrate a claim, without waiving the right to exercise or enforce those rights on any other occasion. For the avoidance of any confusion, and not to limit its scope, this section applies to any class-action lawsuit relating to the "Honor All Cards," "non-discrimination," or "no steering" provisions of the Regulations, or any similar provisions of any prior American Express Card acceptance agreement, that was filed against American Express prior to the Effective Date of the Addendum to the extent that such claims are not already subject to arbitration pursuant to a prior agreement between Company and American Express.
- d. <u>Arbitrator's Authority</u>. The arbitrator will have the power and authority to award any relief that would have been available in court and that is authorized under this Addendum. The arbitrator has no power or authority to alter the Addendum or any of its separate provisions, including this arbitration agreement.
- e. <u>Split Proceedings for Equitable Relief</u>. Company, Vanco, or American Express may seek equitable relief in aid of arbitration prior to arbitration on the merits if necessary to pre-serve the status quo pending completion of the arbitration. This section shall be enforced by any court of competent jurisdiction, and the party seeking enforcement is entitled to seek an award of reasonable attorneys' fees and costs to be paid by the party against whom enforcement is ordered.

- f. <u>Small Claims</u>. American Express will not elect arbitration for any Claim Company properly files in a small claims court so long as the Claim seeks individual relief only and is pending only in that court.
- g. Governing Law/Arbitration Procedures/Entry of Judgment. This Arbitration Agreement is made pursuant to a transaction involving interstate commerce and is governed by the FAA. The arbitrator shall apply New York law and applicable statutes of limitations and honor claims of privilege recognized by law. The arbitrator shall apply the rules of the arbitration organization selected, as applicable to matters relating to evidence and discovery, not federal or any state rules of procedure or evidence, provided that any party may ask the arbitrator to expand discovery by making a written request, to which the other parties will have 15 days to respond before the arbitrator rules on the request. If Company's Claim is for \$10,000 or less, Company may choose whether the arbitration will be conducted solely based on documents submitted to the arbitrator, through a telephonic hearing, or by an in-person hearing under the rules of the selected arbitration organization. At the timely request of a party, the arbitrator will provide a written opinion explaining his/her award. The arbitrator's decision will be final and binding, except for any rights of appeal provided by the FAA. Judgment on an award rendered by the arbitrator may be entered in any state or federal court in the federal judicial district where Company's headquarters or Company's assets are located.
- h. <u>Confidentiality</u>. The arbitration proceeding and all information submitted, relating to or presented in connection with or during the proceeding, shall be deemed confidential information not to be disclosed to any person not a party to the arbitration. All communications, whether written or oral, made in the course of or in connection with the Claim and its resolution, by or on behalf of any party or by the arbitrator or a mediator, including any arbitration award or judgment related thereto, are confidential and inadmissible for any purpose, including impeachment or estoppel, in any other litigation or proceeding; provided,

VANCO PAYMENT SOLUTIONS, LLC

- however, that evidence shall not be rendered inadmissible or non-discoverable solely as a result of its use in the arbitration.
- i. Costs of Arbitration Proceedings. Company will be responsible for paying Company's share of any arbitration fees (including filing, administrative, hearing or other fees), but only up to the amount of the filing fees Company would have incurred if Company had brought a claim in court. American Express will be responsible for any additional arbitration fees. At Company's written request, American Express will consider in good faith making a temporary advance of Company's share of any arbitration fees, or paying for the reasonable fees of an expert appointed by the arbitrator for good cause.
- j. Additional Arbitration Awards. If the arbitrator rules in Company's favor against American Express for an amount greater than any final settlement offer American Express made before arbitration, the arbitrator's award will include: (1) any money to which Company is entitled as determined by the arbitrator, but in no case less than \$5,000; and (2) any reasonable attorneys' fees, costs and expert and other witness fees incurred by Company.
- k. <u>Definitions</u>. For purposes of section 11, "<u>Arbitration Agreement (as to Claims involving American Express) (U.S.)</u>" only, (i) American Express includes its Affiliates, licensees, predecessors, successors, or assigns, any purchasers of any receivables, and all agents, directors, and representatives of any of the foregoing, (ii) Company includes Company's Affiliates, licensees, predecessors, successors, or assigns, any purchasers of any receivables and all agents, directors, and representatives of any of the foregoing, and (iii) Claim means any allegation of an entitlement to relief, whether damages, injunctive or any other form of relief, against American Express or against Vanco or any other entity that American Express has the right to join, including, a transaction using an American Express product or network or regarding an American Express policy or procedure.

| Ву | | | | |
|---------|---|--------|----------------------------------|--|
| | (Vanco Payment Solutions, LLC Officer's Signature) | | (Legal Business Name) | |
| | (Verse Develop Ochstices LLO Office de Drieted News) | BY-— | (Company Officer's Signature) | |
| to | (Vanco Payment Solutions, LLC Officer's Printed Name) | | (Company Officer's Signature) | |
| ts | (Vanco Payment Solutions, LLC Officer's Title) | | (Company Officer's Printed Name) | |
| Dated:_ | | lts | (Company Officer's Title) | |
| | | Dated: | (Company Officers Title) | |

COMPANY



PROGRAM CHARGES

Credit and Debit Card Processing

for Infinite Campus Clients

| STANDARD PROGRAM CHARGES | |
|---|---------------------------------|
| Registration | \$150.00 Que-Time |
| Transactions | \$0.35 Per Transaction |
| Card Discount Rates ¹ | |
| - Visa, MasterCard, Diners Club and Discover | 2.35% Per Transaction |
| - American Express | 3.50% Per Transaction |
| Infinite Campus Software Use Fee 2 | 1.15% Per Transaction |
| Visa Fixed Acquirer Network Fee ("FANF") ³ | Variable ⁴ Per Month |

| OTHER PROGRAM CHARGES THAT MAY APPLY— | | |
|---------------------------------------|-------------------------|--|
| Chargebacks 4 | \$25,00 Per Transaction | |

- 1 The discount rate is the percentage of each transaction that Is assessed for processing both credit cards and debit cards.
- ² The Software Use Fee is the fee paid to Infinite Campus for the use of the software provided by Infinite Campus and Is the percentage of each transaction that Is assessed for processing both credit cards and debit cards.
- ³ The Visa Fixed Acquirer Network Fee ("FANF") Is based on the monthly gross dollar amount of Visa transactions processed under your federal taxpayer identification number (see chart on the right).
- ⁴ This fee Is deducted If the Cardholder or Card Issuing Bank Initiates a dispute. See Client Procedures for more information regarding Chargebacks.

Visa Fixed Acquirer Network Fee ("FANF")

| Gross monthly dollar volume (Visa only) | Monthly fee |
|---|-------------|
| No transactions | \$0.00 |
| Less than \$50 | \$2.00 |
| \$50-\$199 | \$2.90 |
| \$200-\$999 | \$5.00 |
| \$1,000 - \$3,999 | \$7.00 |
| \$4,000 -\$7,999 | \$9.00 |
| \$8,000 \$39,999 | \$15.00 |
| \$40,000-\$199,999 | \$45.00 |
| \$200,000 - \$799,999 | \$120.00 |
| Greater !han \$800,000 | Call Vanco |



Client Procedures

eCheck Service (ACH Processing)

Vanco utilizes the ACH Network when transferring funds electronically. The ACH Network was developed as an alternative to the paper check system. The operating rules and business practices for the ACH network are set by the National Automated Clearing House Association (NACHA, www.nacha.org). Vanco is a member of the Upper Midwest Automated Clearing House Association (UMACHA, www.urnacha.org). A copy of the ACH rules and regulations can be ordered from the NACHA website.

Best Practices

Once you have been set up for our **eCheck Service**, Vanco would like you to make the most of this convenient payment solution. In order to help us provide you with an easy, hassle-free experience, please consider the following:

- Record your assigned ES#for easy reference when calling Vanco.
- Schedule a time (approximately 15 minutes) for a Client Services representative to walk you through the following:

Using MyVanco

User ID & Password

Policies

TImelines

Reports

- Review all ACH Confirmation Reports to verify Adds, Changes, and/or Deletes.
- Reconcile your ACH Deposit Report to your bank account.
- · Address all items on the Returns Report in a timely manner

Obtaining Authorization

Vanco accepts authorizations for the following four approved ACH transaction types:

- PPD = business to consumer (most common)
- , CCD = business to business
- TEL=telephone Initiated
- WEB= Web Initiated

In order to process the above types of ACH transactions, authorization must be received for each Customer. Vanco supports the following three forms of authorization allowed under ACH rules:

- Written
- Internet-initiated
- · Telephone-initiated

The following are the procedures/guidelines, according to ACH rules, that must be adhered to when obtaining authorization for ACH transactions.

Vanco will perform random audits to monitor for compliance to these required rules.

Written Authorization (PPD or CCD): A written authorization can be for either fixed or variable amounts as well as single or recurring transactions.

- Fixed transactions The Authorization Fomm must Include the amount of each transaction and the dates and/or frequency of the transactions.
- Variable transactions You must give the Customer notification of the amount and the dale on
 or after which the transaction will be debited. This notification must be given all least 10 calendar
 days prior to the settlement date.

All authorization forms must be signed and dated by the Customer and include:

- Customer's name
- Customer's address, city, state and zip
- Customer's bank routing and account numbers
- A voided check or savings deposit ticket
- Language on how the Customer can terminate the authorization

Vanco Payment Solutions recommends using one of our pre-designed authorization forms. If you choose to design your ownform, Vanco Payment Solutions must review and approve It In order to make certain that all required information is included.

A copy of the authorization must be retained for a minimum of two years following the termination or revocation of the authorization.

Document Destruction: ACH rules require that authorizations be destroyed after two years from the date of the last transaction. Vanco will issue a Document Destruction Report prompting the recipient to destroy the listed authorizations.

For the security and privacy of Customers' personal information, Vanco Payment Solutions highly recommends storing signed Authorization Forms in a secure place (i.e. a locker/cabinet/

Internet-Initiated Authorization (WEB): Authorizations received via the Internet can be for either one-time transactions or recurring transactions. The authorization must conform to the ACH rules and guidelines and Include the same requirements as a written authorization.

 $\label{prop:continuous} \text{Authorizations must be signed or similarly authenticated. Two val Id options for authentication are:}$

- Your safest option Is using a User ID and Password that you have assigned the Customer. This
 User ID and Password must be unique to each Customer.
- Generate an email back to the Customer confirming the Information they entered. The authorization is considered authenticated once the Customer has responded to the email.

FOR YOUR RECORDS ONLY. PLEASE DO NOT RETURN.

In addition, the authorization must clearly state that It Is for an ACH debit, state the terms of the authorization, and (for recurring payments) provide a method to terminate the authorization by notifying you. You should also prompt the Customer to print and retain a copy of the authorization.

Note: You should take the following steps to minimize the risk associated with web transactions:

- Have a way to verify the routing number. This can be done through a database, by computing the check digit, or by calling the Customer's financial institution.
- Your website must also have a minimum of 128-blt SSL encryption.

Telephone-Initiated Authorization (TEL): If you would like to be able to accept telephone-initiated transactions, please contact your marketing representative. When conducting TEL-transactions, you must adhere to the following guidelines:

- TEL-transactions are conducted for \$Log)\$ debit entries only.
- The Customer must Initiate the telephone inquiry or have a pre-existing relationship with your organization.
- Additional debits to an account require written authorization from the Customer and must be Initiated by the Customer.
- Transactions must be coded as a "TEL."
- You must either (1) record the oral authorization or (2) provide the Customer with written notice confirming the oral authorization prior to the settlement date.

Original or duplicate recorrlings or written confirmation of Customer's authorization must be retained for two years from the date of authorization and must be made available to Vanco Payment Solutions upon request to review for compliance.

Document Destruction: ACH rules require that authorizations be destroyed after two years from the date of the last transaction. Vanco will issue a Document Destruction Report prompting the recipient to destroy the lister

Telephone-Initiated authorizations must Include the following information:

- · Customer's name
- · Customer's address, city, state and zip
- Date on which the account will be debited
- The amount of the single entry debit
- Customer's bank account and routing number
- Date of Customer's verbal authorization
- A business telephone number for the Customer to call during normal business hours.
- A statement that the information given by the Customer will be used to originate a single ACH
 debit entry to the Customer's account along with a clear expression of the terms of the
 authorization.

Note: There are certain risks associated with telephone transactions. In order to minimize your risk, you should verify the Identity of the Customer. Originators of TEL entries are required to utilize commercially reasonable procedures to verify the Identity of the Customer. Methods include for example, the use of a directory or database to verify Customer's name, address and phone number.

Flow of Funds

Prior to each settlement date, Vanco will send you an ACH Deposit Report, This report lists each Customer whose account will be debited, the amount of each debit, the total number of transactions, as well as the total dollar amount that will be deposited Into your account. Processing occurs at 3:00 p.m. Central Time. On the authorized settlement date, funds are transferred from the Customer's account directly to your bank account. If any transaction should be returned:

- 1. Vanco sends you a Returns Report listing the reason the Iransaction was returned.
- 2. The funds for any return items are debited from your account the next business day.

Issuing ACH Credits

There are two ways to credit funds back to a Customer:

- Initiate a credit transaction via MyVanco (Vanco's Online Service Center),
- 2. Fax a Change/Stop/Credit Fomn to Vanco.

Credit transactions entered before 2:45 PM CT will be credited to the Customer's account the following business day. See Program Charges for pricing.

Return Items

Financial Institutions have two (2) business days following settlement to return an ACH transaction. When a transaction is returned, the following steps occur:

- Funds are debited from Vanco's trust account on the same day we receive notification of return items.
- That same day, Vanco sends you a Returns Report. This report details all returned transactions with the Customer's name, number, amount and date of the transaction, and the reason for the return
- 3. Funds are debited from your account the next business day.

Accounts with returns appearing on the Returns Reportare placed on hold untilyour office instructs Vanco Payment Solutions to remove them from hold or you remove them from holf via MyVanco.

If a transact/on is returned do to "Insufficient Funds" or "Uncollected Funds", Vanco can setup a one-time transaction to try and collect the funds again before the account is put on hold. This is an optional feature that can be turned on or off (call 800-675-7430 for details). Normal transaction fees apply (see eCheck Program Charges).

You also have the option to set up an additional transaction to pull for a Non-Sufficient Funds (NSF/ fee. Normal transaction fees apply (see eCheck Program Charges).

Late Returns: Late returns are defined as any return sent to Vanco after the second business days following settlement. These returns are processed like any other return pending the outcome of the dispute, however Vanco will "Dishonor" them as untimely, with the exception of returns coded "Not Authorized" or "Revoked". A financial Institution that repeatedly returns transactions in an untimely manner can be reported to the governing beard of the ACH network and fined.

With business-to-consumer transactions the consumer has up to 60 days after the date their account was debited to dispute a transaction. To dothis, the consumer must go to their bank and sign an affidavit stating that they wish to return a transaction due to Not Authorized or Revoked reasons. According to NACHA rules, these types of returned transactions may not be reinstated unless subsequent authorization has been received from the account holder. Occurrences of this are rare.

Notification of Change: When a change occurs to a Customer's banking information (I.e. Routing Number, Account Number, and/or Account Type) the following steps occur:

1. The Customer's financial institution notifies Vanco Payment Solutions of the change

- Vanco automatically updates the Customer's banking information within our system.
- Vanco sends you a Returns Report detailing one or more of the following reasons for change:
 - ACCT# CHANGED.
 - ROUTE# CHANGED,
 - ACCT/RT CHANGE, or
 - ACCT TYPE CHANGED.

When you receive a notification of change, please be aware of the following:

- No action is required on your part, but we recommend that you update your internal records to reflect the Information provided in the "Notification of Change" section on the Returns Report.
- Scheduled transactions will process as scheduled.
- Normal return fees apply (see Program Charges/.
- Accounts appearing in the "Notification of Change" section of the Returns Report are not placed on hold.

It Is your responsibility, as a client of Vanco, to review all reports for accuracy.

ACH Confirmation Report:

Description - Details all new Customers and transactions as well as any changes and stop payments that have been entered Into Vanco's system.

Timing -Generated at 2:40 a.m. Central Time the day after new entries, changes, or stop

payments have been entered.

ACH Deposit Report:

Description - Shows the total dollar amount to be deposited into your bank account. If you prefer, Vanco can add a "transaction detail" section to this report, which details each individual transaction processed (call for details). Transactions listed on this report have already been processed and cannot be stopped from being settled.

Timing -Generated at 3:00 p.m. Central Time two business days prior to each settlement date. A "business day" is any calendar day other than a Saturday, Sunday, or Federal holiday.

ACH Fund Detail Report (optional):

Description - This is a customized report primarily used by religious organizations and nonprofits in place of the ACH Deposit Report. It lists all electronic transactions to be settled and it Is organized by each Individual fund. Transactions listed on this report have already been processed and cannot be stopped from being settled.

Timing -Generated at 3:00 p.m. Central Time two business days prior to each settlement date. A "business day" Is any calendar day other than a Saturday, Sunday, or Federal holiday.

Returns Report:

Description - Details all returned transactions, with the original settlement date and the reason for the return, as well as any changes to a Customer's banking Information.

Timing - Generated In the morning upon receipt of a returned transaction or notification of change.



Client Procedures

Credit and Debit Card Processing

FOR YOUR RECORDS ONLY. PLEASE DO NOT RETURN.

Introduction

Thank you for choosing Vanco's Credit and Debit Card Processing for your card processing needs. These Client Procedures are designed to provide you with the guidelines for processing credit card and/or debit card transactions through Vanco Payment Solutions. The term "credit card" Is used throughout this document to denote both credit cards and debit cards.

Common Terms: Throughout this guide, we will use the following tenms to refer to the Individual parties involved in processing your credit card transactions.

- Merchant: The recipient of funds (you) from an authorized transaction.
- Cardholder: The Individual who authorizes you to transfer funds from their credit card account.
- Vanco: Vanco Paymenl Solutions (often referred to as 'we") Is the service provider responsible for facilitating the processing of your credll card transactions and the holder of the Merchant
- Acquirer: The financial Institution, which has contracted with Vanco Payment Solutions to acquire your transactions and distribute them to the appropriate Card-Issuing Bank.
- Issuing Bank: The financial Institution that issued Ole credit card to the Cardholder and bills that individual for transactions they authorize.
- Associations: The associations of banks that electronically exchange credit card transactions and Chargebacks for credits and debits. Visa U.S.A., Incorporated (VISA) and MasterCard International Incorporated (MasterCard) are both Associations.
- Independent Card Issuers: Includes American Express/Optima, Diners Club/Carte Blanche, Discover, and JCB. These cards have their own rules and best practices independent from the Associations described above.
- ACH Network: The Automated Clearing House (ACH) Network Is the nationwide electronic funds transfer system through which funds are transferred to or from your designated bank account. The operating rules and business practices for Ole ACH network are set by the National Automated Clearing House Association (NACHA -www.nacha.org).
- MyVanco: MyVanco is the secure web-based portal that gives Vanco clients 24/7 access to payment processing tools and reportln capabilities.

The Transaction Lifecycle: Each credit card transaction has a llfecycle, which begins when the Cardholder provides Authorization and ends with the settlement of funds into your designated account. The Individual steps involved In a transaction lifecycle include:

Authorization -

- 1. Cardholder gives Merchant the Authorization to charge their card.
- Merchant transmits the Authorization to Vanco.
- Vanco transmits the Authorization to Acquirer and processes the transaction request accordingly.
- Acquirer transmits the Authorization to the appropriate Association.
- Association transmits the Authorization information to Issuing Bank.
- Issuing Bank either approves or rejects the Authorization.

Setllement -

- 1. Upon approval, Issuing Bank electronically transmits the transaction data and funds to Association.
- Association transmits the transaction data to Acquirer. Acquirer transmits the transaction data to Vanco.
- Vanco directs the funds from Acquirer's account to Merchant's appropriate bank account via the ACH Network.

The timing in which card transactions are processed depends on the type of card used. All $transactions\ transmitted\ through\ the\ Associations\ are\ conditional\ and\ subject to\ reversals\ and$ adjustments. The Associations have developed rules and best practices (the "Association Rules") that govern their member banks in the procedures, responsibilities, and allocation of risk for this process.The Association Rules and applicable banking laws give Cardholders and Issuing Banks certain rights to dispute transactions, long after funds have been settled In Merchant's bank account. These disputed transactions are referred to as Chargebacks.

Vanco does not decide which transactions are charged back, or rejected, and we do not control the ultimate resolution of the Chargeback. While we can attempt to reverse a Chargeback to the Issuing Bank, we can only do so if the Issuing Bank agrees to accept It or the Association requires the Issuing Bank to do so after a formal appeal process. In some cases, the Cardholder may be able to successfully charge back a credit card transaction even though Merchant has provided services and are otherwise legally entitled to payment from Cardholder. While Merchant may still be able to pursue claims directly against Cardholder, Vanco will not be responsible for such transactions.

Vanco Rules and Best Practices: As we begin processing your credit card transactions, Vanco suggests the following Inorder to enjoy an e3sy, hassle-free experience with us.

- Record your assigned Client ID number (ES ####) for easy reference when calling Vanco.
- Make time for our Implementation Department to train you In on the following:

Using MyVanco

User ID & Password

Policies Timellnes

- Review all Confirmation Reports to verify Adds, Changes, and/or Deletes.
- Reconcile your Merchant Services Deposit Report to your bank account in a timely manner.
- Address all Items In the "Failed Transactions" section of the Merchant Services Processing Report in a timely manner.

MyVanco (Online Service Center): Vanco Payment Solutions encourages you to take advantage of MyVanco for three main reasons:

- Setting up new Cardholders Is easier and more economical via My Vanco,
- You will be able to manage all credit card transactions processed through Vanco 24 hours a day, 7 days a week from any computer with Internet access, and
- You will have the ability at any time to view all transactions and operational reports.

To gain access to MyVanco, call our Client Services Department at 800-675-7430. For each authorized user we will need the following information:

- Firstandlastname
- An eight character User-ID
- Avalid email address
- Level of desired access (Full-Access or Read Only)

MyVanco Requirements:

128-bit Encryption - Vanco requires that you use a browser capable of 128-bit encryption. Encryption Is a security measure whereby Information Is scrambled as it is transmitted over the Internet to ensure confidentiality. Having a browser with 128-bit encryption will ensure maximum security during your MyVanco sessions.

Upon logging Into MyVanco, you can confinm that your session is encrypted by locating a small icon. Netscape Navigator and Internet Explorer users will see a padlock Icon In the lower right corner of the browser. For information about your browser's specific security capabilities go to the help section on the browser menu. If your browser needs to be upgraded, we recommend downloading the latest vers-1on of your browser.

Virus Protection - Vanco requires that you run anti-virus software before transmitting data through MyVanco. The anti-virus software you run should be commercially available and updated no less

Card Association Rules and Best Practices

This section focuses primarily on the MasterCard and VISA Associations' operating rules and best practices and provides you with guidelines for a sound credit card program. The Information provided In this section is designed to help you decrease your Chargeback liability and to help you train your

Card Descriptions: To help prevent fraud, make sure you verify the credit card being used. The following is a description of authorized Visa and MasterCard credit cards:

VISA cards have the VISA symbol on the right-hand side of the card. Above the VISA symbol is the three-dimensional hologram of the VISA Dove design. The expiration date must be followed by one space and the symbol 'V". VISA account numbers are either 13 or 16 digits and the first digit Is always a four (4). In addition, the Classic and Preferred Cards have the first four digits of the account number printed directly below the embossed number. You must always check these numbers carefully to ensure that they are the same. Only VISA cards fitting this description may be accepted.

MasterCard cards are Issued under the following names: MasterCard, Eurocard, Access, Union, Million and Diamond). The MasterCard symbol appears on the right-hand side of the front or back of the card. MasterCard and the Globe designs appear In a three-dimensional hologram above the symbol. Inaddition, the words Classic, Preferred, Gold, or Business may appear. MasterCard account numbers are always 16 digits and the first digit Is always a five (5). The first four digits of the account must be printed directly below the embossed number. Only MasterCard cards fitting this description may be accepted.

Discover account numbers on cards are made up of four groups of digits totaling 16 numbers and always start with 6011. The embossed numbers should be clear and uniform In size and spacing and should extend into the hologram. The expiration date appears in a MM/YY format after the words "Valid Thru." A special embossed "n" or "D" appears on the same line as "Member Since" and Valid Thru." All cards display the logo of eitller Discover or Novus. The Discover hologram appears with the Images of a sphere, water, and stars.

American Express/Optima account numbers on cards are made up of three groups of digits totaling 15 numbers. In addition, there is a four digit Card ID number, which is printed on the card rather than embossed.

Expiration Dates: Carefully verify the expiration (valId to) date. Do not accept a card which has expired or where the expiration date has passed.

Recurring Transactions: The following are rules and regulations for processing Recurring Transactions (e.g., monthly membership fees, regular contributions, orthodontic payments, etc.).

Cardholder must complete and deliver to you a signed Au;horlzation Form specifying the

- transaction amounts, the frequency of recurring charges and the duration of time for which the Authorization Isvalid.
- If the Recurring Transaction Is renewed, the Cardholder must complete and deliver to you a subsequent Authorization Form for the continuation of such services to be charged to the Cardholders account.
- You may not complete a Recurring Transaction after receiving a cancellation notice from the Cardholder or Issuing Bank or after an Authorization has expired or been denied.

- · A Recurring TransacUon may not Include partial payments for services purchased in a single transaction
- You may not Impose a finance charge inconnection with a Recurring Transaction.

Honoring Cards; The following rules are requirements strictly enforced by MasterCard and VISA:

- You cannot establish minimum or maximum amounts as a condition for accepting a card.
- You cannot Impose a surcharge or fee for accepting a card.
- You cannot establish any special conditions for accepting a card.
- You cannot establish procedures that discourage, favor or discriminate against the use of ooy particular Card.
- . You must Include any tax required to be collected in '.1e to !a! transaction amount.
- You cannot submit any transaction representing the refinance or transfer of an existing Cardhokler obligation deemed unoollectible.
- You cannot submll a transaction or sale that has been previously charged back.
- You cannot submit a transaction or sale to covera dishonored check.

 ${\it Effective January 1,} 2004, the "honor all cards" rule has been revised to allow you to choose the$ category of Visa and MasterCard cards you will accept As of January 1, 2004, you can choose to: 1. Accept all cards, Including consumer credit and debit, and commercial cards.

- 2. Accept consumer credit and commercial cards only (those Merchants choosing this option must accept all MasterCard and/or Visa credit and commercial products Including Visa business check cards).
- Accept consumer debit only (those Merchants choosing this option must accept all MasterCard and/or Visa consumer debit card products).

The new acceptance options apply only to domestic transactions. Ifyou accept any MasterCard or Visa product bearing the MasterCard or Visa flag symbol, you must continue to accept both debit and credit cam products Issued by non-U.S. Members.

Deposns of Principals: Owners, par.ners or officers ot your business establishment are prohibited from depositing sales transacted on their own personal bankcards, other than transactions for valid purchases of services (e.g., cash advaces are prohibited).

 $Cash \, Paymen \, UD is bursement: \, You \, must \, not \, accept \, any \, direct payments \, from \, Cardholders \, tor \, accept \, any \, direct payments \, from \, Cardholders \, tor \, accept \, any \, direct payments \, from \, Cardholders \, tor \, accept \, any \, direct payments \, from \, Cardholders \, tor \, accept \, any \, direct payments \, from \, Cardholders \, tor \, accept \, any \, direct payments \, from \, Cardholders \, tor \, accept \, any \, direct payments \, from \, Cardholders \, tor \, accept \, any \, direct payments \, from \, Cardholders \, tor \, accept \, accept$ services that have been Included on an Authorization Form. It is the right of the Card-Issuing Bank to $receive \, such \, payments. \,\, Taxes \, on \, Card \, transactions \,\, must \, be \, included \,\, In the \, amount \, charged \, and \, may \,\, charged \, and \, may \,\, charged \, and \, may \,\, charged \, and \, charged \, charged$ not be collected by you Incash. You may not make any cash disburserne1ts to a Camholder as part of a Card transaction except to the extent expressly indicated in the Association Rules or on the signed

Authorization

This secllon focuses on the rules and best practices as suggested by both Vanco Payment Solutions and Card Associations that should be ecknowledged when obta, 1,ng Authorization for credit card

In order to process a credit card transaction, you must first obtain Authorization from the Cardholder Failure to do so may result In a Chargeback and/or the termination of your agreement. A Carcholder's Authorization indicates the Cardholder's 11illngness to allow you to charge his/her card for the ne rightful exchange of a service. It doos not warrant that the person providing Authorization Cardholder, nor Is it an unconditional promise or guarantee that you will not be subjects Chargeback or debit.

Upon receiving Autholization, Vanco will submit the transaction to the appropr, ate AssociaUon where It will be assigned an'Authorization Code'. The Authorization Code authorizes Vanco to process the transaction. Vanco stores all Authorization Codes.

The three form 1s of Authorization allowed by Vanco are Written (Authorization Fonn), Interne Hn! tlated.and Telephone nitlated. All Authorizations must include the following

- Name on credit card
- Cardholders billing address, city, state and zip
- Credit card type
- , Credit card # and expiration date
- Transaction amount
- Frequency of charges and duration (I recurring)
- Signature of Cardholder or electronic equivalent
- Date of Authorization

* The Cardholder's billing address is required and used with our Address Verification SGNtce (AVS) to protect against fraud.

Written Authorization: Vance Payirent Solutions recommends using one of our pre-designed Aulholization Forms. Ifyou choose to design your own authorization for(II, Vance must review and approve Itto make certain that It complies wit Assoclation Rules.

tntemel·InItiated Authorization: To accept InterneHnItiated transactions via your Web site, ask your Vanco Payment Solutions mlll1ieting representative about WebPay.

Telephone-Initiated Autholization: Illyou use the telephone to obtain Authorization fer a credit card transaction, you must adhere to te follov.r.g guidelines:

Telephone-Initiated transactions are one-time transactions only.

- , TEL entry may be transmitted only In circumstance Inwhich (1) there Is an existing relationship between consumer and organization, or (2) there Is not an existing relationship, but the consumer has initiated the telephone call to the organization.
- Additional credit card charges require written Authorization from the Cardholder and must be Inttlated by the Cardholder

Staff member taking the telephone Authorization must complete an Autorization form and write "TO' (leleprone order) on Cardholder's signature line.

Telephone-Inlfiated Authorizations must Include the date of Cardholder's verbal Authorization and a business telephone number for the Cardholder to call during normal business hours.

Note: In order to minimize yourrlsk, you should verify tre Identity of the Cardholder. As an originator of a Telephone-Initiated entry, you are required to utilize commercially reasonable procedures to verify the Identity of the Cardholder. Methods Include the use of a directory or database to verify the Cardholders name, address and phone number.

Retention of Records:

Written and/or Telephone Initiated Authorization- A copy of the confirmation of the Cardholder's Authoriialion must be tained for a minimum of three (3) years following the termination or revocation of the Authorization.

For the security and privacy of care/holders' personal information, Vance Payment Solutions $\textit{highly recommends storing signed Authorization Forms In a secure place}/I.e.\, a \textit{locked}$

Document Destruction:

Card association rules require that authorizations be destroyed after three years from the elate of the last transaction. Vanco w/11/ssue a Document Destruction Report prompting the recipient to destroy the listed authorizations.

Internel-Initiated Authorization - You are not required to retain any records regarding Internet-Initiated Authorizations. Vanco will store Authorizations made via the Internet In our system.

Processing and Settlement

Only valid debits that arise from a transaction between a bona fide Cardholder and your establishment may be presented for settlement. If you deposit or attempt to deposit sales between Cardholders and any establishment other than yours, you will be subject not only to a Chargeback, but also to immediate termination of your agreement and/or legal action.

When Transactions Are Processed:

- , Prescheduled transactions (one-time or recurring) are processed at 3:00 a.m. CT. Any necessaiy changes must be completed by this time.
- New transactions (one.time or recurring) with a start date of today are processed at 3:00 p.m. CT. Any necessary changes must be completed by this tl'lle.

Entry of Authorization Information: In order to process your credl! card transactions, Authorization information must be entered Into our system. You may enter Authorization Infonnation yourse via MyVanco or send a data file with the Authorization Inlonnation.

Entering Data via MyVanco-Enter the ai;thorization information yourself via MyVanco.

Sending a Data File - You can program your software lo generate a file using Vanco's standard layout. If you have any questions regarding this option, please call Vanco's Client Services Department.

The Confirmation Report - The day after new Authorizations have been entered Into our system of changes have been made to current Authorizations, a Confirmation Report Is sent to you. It is yet.r responsibility to make sure all Information on the Confirmation Report Is accurate. If you have any discrepancies regarding the information on the Confirmation Report, make sure the corrections are

Settlement: After transactions have been processed, Vanco will direct funds into your designated account within the following card-spedflc Umellnes.

• VISA & MasterCard - 2 business days

- Discover 3 business days
- American Express 4 business days

Note: The term "business days" refers to all calendar days other than Satumay, Sunday, and Federal holidays. The timellines above are based on transactions that have been successfully proo,ssed. If a Chacgeback occurs, settlement may be delayed.

The dollar amount will be listeo on your bank statement with a transaction description that includes the first sixteen (16) characters of yo1 Jr business name followed by "MERCHDEP" (e.g. COMPANY ABC MERCHDEP). Vanco will direct settlement funds to your account through the Autornated Clealir House (ACH) Network.

Refunds: The following are rules and best practices for Issu,ng refunds.

- Complete and submit Vanco's Slop-Change-Credit Form for the total amount of the refund due to a Cardholder.
- Authorization is not reqJired for refunds.
- Refunds may only be credited back to the original card.
- , You cannot Intentionally submit a transaction and an offsetting credit at a later date solely for the purpose of debiting and crediting your own or another indMdual's account.
- Avoid giving cash, check or In-store cred refunds for credit cam sales.
- For Internet-Initiated Authorizations, we recommerd yo; i post your return policy and have the Cardholder click an "accept button" to accept the terms of your return policy; irlor to completing

Refunds must be Initiated by Vanco Payment Solutions, not via MyVanco.

Chargebacks and Other Debits

A "Chargeback" Is a transaction that has been returned as unpaid due to a dispute by the Cardholder or Issuing Bank. You are responsible for all Chargebacks and related costs arising from your credit card transactions. Your Settlement Account may also be debited in the event we are required to pay Association fees, charges, fines, penalties, or other assessments as a consequence of your transaction activities.

When a Chargeback Occurs: After the Cardholder has disputed a transaction, the Issuing Bank has the following two options depending on whal the Cardholder has Indicated as the reason for the dispute.

- a) Request a copy of the sales record "Media Retrieval Request". Vanco will contact you for the appropriate sales information.
- b) Request that the transaction be charged back to the Merchant. Vanco will notify you when Chargebacks occur and debit your account accordingly.

Vanco will provide you with copies of these requests so that you can provide a response.

You must respond to Chargebacks Immediately! If you do not respond to a Chargeback In a timely manner, you will be subject to a "non-receipt of requested salesslip" Chargeback. This type of Chargeback Is non-reversible.

Issuers have the right to charge back transactions for up to 120 days. If the Issuing bank has submitted a Chargeback, your account Is Immediately debited for the amount of the dispute and will not be reversed until the Cardholder and/or Issuing Bank accepts your defense. You have fourteen (14) calendar days from the date on the request to gather as much information about the transaction as possible and provide us with a comprehensive response to the request.

Chargeback Reasons: The following are common reasons for Chargebacks.

- Transaction was not authorized.
- Transaction was processed on an account not found on an Issuing Bank's master file.
- Transaction was processed more than once to the same Cardholder.
- Credit was not processed.
- Cardholder never received service requested or service was not performed as represented by Merchant.
- Cardholder claims they neither authorized nor participated In the transaction, or a fictitious account number was used to complete the transaction.
- Card was used before effective date or after expiration date.

Other Chargeback Reasons:

- Services not rendered.
- Services are paid by another method (i.e., cash, check, another card).
- · Error in addition was made when calculating transaction amount.
- IncorrecVinvalid account number.
- A valid Authorization was not obtained for a transaction and Cardholder neither authorized nor
 participated In transaction.
- Credit was posted/processed as a debit or a debit was processed as a credit.
- Cardholderdid not receive proper credit.
- Transaction was processed for an incorrect amount.
- Services received by Cardholder did not match Merchant's description.
- Counterfeit transaction.
- Account number was listed on exception Ille.
- Transaction was completed after Authorization was declined.
- Transaction was not processed within VISA, MasterCard, Discover, or American Express time frames.
- No Cardholder signature was obtained.
- $\bullet \quad \text{Cardholder claims Merchant changed amount of transaction without permission.}$
- $\bullet \quad \text{Fraudulent transaction occurred with a Merchant who has prior history of fraudulent transactions.} \\$
- Transaction was suspicious.
- $\bullet \quad {\sf Cardholder disputes the validity of a transaction}.$
- · Cardholder cancelled transaction/order.

Other Debits:

- Association fees, charges, fines, penalties, or other assessments as a consequence of your transactions.
- Reversal of deposit posted to your account in error.
- Debit for summary adjustment not previously charged.
- Reversal of credit for deposit previously posted.
- Debit for Chargeback never posted to your account.
- Debit and/or fee for investigation and/or Chargeback costs related to our termination of the Agreement for cause or for costs related to our collection activities including reasonable attorneys' fees.
- Incorrect transaction date submitted.

Account Maintenance

Please contact Vanco Client Services if you:

- Change your DOA (Settlement Account) Number.
- Change your Legal Name or Structure.
- Change your Company DBA Name, Address or Telephone Number.
- Change your type of business.

If a change occurs to your Settlement Account, you must promptly complete and forward to Vanco a Banking Authorization Change Form. If any change occurs to a Cardholder's Authorization Information (I.e., change Incredit cardnumber, change Inscheduled transaction amount, etc.) or If a

credit needs to be Issued, you must promptly enter such information on MyVanco or complete and forward to Vanco a ${\it Change-Stop-Credit}$ Form.

Managing Risk

According to Visa and MasterCard rules, Merchants that accept card payments and do not obtain a signature at the lime of sale are responsible and liable for transactions in the event of a Cardholder dispute. Cardholder disputes can result In Chargebacks. To help prevent fraud and Chargebacks:

- Make every effort to know your customer. The amount of exposure you have to Internet fraud depends on your business policies, operational practices, fraud prevention and detection tools, and the type of service you sell.
- Make sure all employees have a thorough understanding of the fraud risk associated with any Internet transactions.

Compliance with Visa, MasterCard, & Vanco: Vanco, along with both VISA and MasterCard have Chargeback Monitoring and Fraud Review guidelines that are designed to mitigate fraud risk and curb Chargebacks. Your transaction activity Is tracked to ensure compliance within those guidelines. If you generate more Chargebacks than the guidelines allow, VISA and MasterCard will send several warning letters asking that you take steps to decrease your Chargebacks-if there Is no Improvement, penalties may be assessed. In certain circumstances, fees and fines are Immediate. However, It is the responsibility of the Merchant to monitor their account, not Vanco Payment Solutions.

Address Verification Service (AVS): AVS is a valuable tool to help verify Cardholder Information. AVS checks the billing address that a Cardholder provides for Authorization against the billing address on file with their Issuing Bank. Vanco requires AVS.

 ${\bf Vanco's\,Risk\,Management\,Tools:}\ Vanco\,Is\,dedicated\,to\,mitigating\,risk.\,Some\,of\,the\,ways\,we\,help\,manage\,risk\,for\,you\,and\,the\,Cardholder\,include:$

- Delaying funding -Instead of Immediate funding, Vanco may delay funds up to seven (7) business days. This allows the financial institution an opportunity to review the dally activity prior to releasing the funds.
- Capturing Reserves This may be required and can be captured from dally funding holds or from another agreed upon method.
- Monitoring of your account Daily transaction monitoring may occur to check for any unusual
 activity. Our Hawk System is a comprehensive risk management system, which constantly
 monitors system Irregularities for the detection and prevention of fraud.

In addition, Vanco periodically conducts a credit review of your Merchant account. When this occurs, we may contact you for updated financial Information.

The risk components discussed above are subject to change.

Reports

Once generated Vanco's operational reports may be accessed 2417 via MyVanco. It is your responsibility, as a client of Vanco, to review all reports for accuracy.

Confirmation Report:

Description - Details all new Cardholders and transactions as well as any changes and stop payments that have been entered Into Vanco's system.

Timing-Generated at 2:40 a.m. Central Time the day after new entries, changes, or stop payments have been entered.

Processing Report:

Description — Lists all credit card payments to be processed. Transactions listed on this report cannot be stopped from being settled.

Timing -Generated at 6:00 p.m. Central Time.

Deposit Report:

Description - Shows the dollar amount to be deposited into your bank account. If you prefer, Vanco can add a "transaction detail" section to this report, which details each Individual transaction processed (call for details). Transactions listed on this report have already been processed and *cannot* be stopped from being settled.

Timing -Generated at 3:00 p.m. Central Time two business days prior to each settlement date. A "business day" is any calendar day other than a Saturday, Sunday, or Federal holiday.

Credit Card Expiration Date Report:

 $Description - Shows \ all \ Cardholders \ whose \ cards \ have \ an \ expiration \ date \ In \ the \ current \ month, \ the following \ month, \ and \ those \ that \ have \ already \ expired.$

Timing-Generated on the 1" of each month.



April 24, 2017

Board Item - F.-8.

Issue:

Master Lease Agreements and Addendum and Schedules.

Superintendent's Recommendation:

Approve/ratify the existing Master Lease Agreement and Addendum for Apple, and approve/ratify the Master State and Local Government Lease Agreement and Schedules for Lenovo.

Analysis:

The Master Lease Agreement with Apple, Inc., was approved by the board on April 9, 2013, as part of the student mobile device initiative. The Master Lease Agreement with Lenovo was approved by the board on May 9, 2016, as part of the student mobile device initiative. This item is to approve Addendums and Schedules for both of these lease agreements, which are necessary to purchase devices and implement for the 2017-2018 school year, per the following three projects:

- 1. 1,300 Desktops
- 2. 11th Grade Lenovo Laptops/Teacher Laptops Implementation
- 3. 7th Grade iPad Refresh
- 1. The 1,300 Desktop devices are intended to replace outdated computer devices, to include, XP devices that are no longer supported by Microsoft. (End-of-life for XP was April 8, 2014.) This was part of budget planning proposal 57, approved on June 6, 2016.

Lease Agreement Schedule #1437045, four-year term, Total: \$1,361,556.16. **Annual Lease Payment: \$340,389.04.**

2. 7,000 Lenovo Laptops (Yoga 11e) will be purchased to implement one-to-one devices to all 11th graders. 400 Lenovo Laptops (X1) will be purchased to distribute to high school teachers.

Lease Agreement Schedule #1443596, four-year term, Total: \$5,926,902.44.

Annual Lease Payment: \$1,481,725.61.

3. 7,000 iPads will be purchased to refresh/replace the 7th grade iPads, which was part of Board Agenda Item G-8, approved by the board on April 9, 2013.

Lease Agreement Schedule #4, four-year term, Total: \$3,151,604.12. **Annual Lease Payment:** \$787,901.03.

For questions regarding this board item, please contact David D. Delacalzada at 619/585-7961 or david.delacalzada@sweetwaterschools.org.

Fiscal Impact:

Expenditure of \$2,610,015.68, for each year for years 1 through 4 (plus applicable tax adjustments based on actual delivery date), to be paid from the General Fund, Resource Code: 0000. The total four-year lease expense is \$10,440,062.72.

ATTACHMENTS:

| | Description | Туре |
|---|-----------------------------|-----------------|
| D | F-8 Apple Master Lease | Backup Material |
| | F-8 Apple Schedule #4 | Backup Material |
| | F-8 Lenovo Master Lease | Backup Material |
| D | F-8 Lenovo Schedule 1437045 | Backup Material |
| D | F-8 Lenovo Schedule 1443596 | Backup Material |



Master Lease Purchase Agreement

This Master Lease Purchase Agreement dated as of May 4, 2013 (this "Master Lease") is entered into by and between Apple Inc. ("Lessor") and Sweetwater Union High School District ("Lessee").

- 1. MASTER LEASE; SCHEDULES. Subject to the terms of this Master Lease, Lessee agrees to lease, purchase and acquire from Lessor certain equipment and/or software (the "Equipment") as may be described in any lease schedule in the form of Exhibit A (each, a "Schedule") which may be executed by the parties from time to time. Nothing in this Master Lease shall be construed to impose any obligation upon, or otherwise commit, Lessor to enter into any proposed Schedule, it being understood that whether Lessor enters into any proposed Schedule shall be a decision solely within Lessor's discretion. Lessee understands that Lessor requires certain documentation and information necessary to enter into any Schedule, and Lessee agrees to provide Lessor with any documentation or information Lessor may request in connection with Lessor's review of any proposed Schedule. Such documentation may include but shall not be limited to: (a) a description of the proposed Equipment, including the cost and its contemplated use and location, (b) information related to the vendor(s) manufacturing, licensing (subject to the terms of the Vendor's applicable end user license agreement(s)), delivering, installing or maintaining the proposed Equipment for Lessee (the "Vendor"), (c) documentation or information concerning the financial condition of Lessee, and (d) other information related to the Schedule and Lessee. The terms and conditions of this Master Lease (including all exhibits and any amendments hereto), are incorporated by reference into each Schedule and each Schedule, once executed by Lessor and Lessee, shall constitute a separate and independent lease and installment purchase of the Equipment identified therein, hereinafter referred to as a "Lease."
- 2. INVOICE PAYMENT OR REIMBURSEMENT. With respect to any Lease, and subject to the provisions of Section 3 if applicable, Lessor shall have no obligation whatsoever to make any payment to a Vendor or reimburse Lessee for any payment made to a Vendor for the Equipment that is the subject of such Lease until three (3) business days after Lessor's receipt of the following in form and substance satisfactory to Lessor in its sole discretion: (a) a Schedule executed by a duly authorized representative of Lessee; (b) a fully executed partial or final acceptance certificate as applicable, in the form of Exhibit B ("Acceptance Certificate"); (c) a resolution or evidence of other official action taken by Lessee's governing body authorizing Lessee to enter into the related Lease and any applicable Escrow Agreement, the acquisition of the Equipment subject thereto, and confirming that Lessee's actions were in accordance with all applicable state, local and federal laws, including laws regarding open meetings and public bidding; (d) evidence of insurance with respect to the Equipment in accordance with the provisions of Section 15 of this Master Lease; (e) a Vendor invoice for the Equipment and, if such invoice has been paid by Lessee, evidence of payment thereof and, if applicable, evidence of official intent to reimburse such payment as required by the Treasury Regulations; (f) a completed and executed Form 8038-G or 8038-GC; (g) an incumbency Certificate substantially in the form attached as Exhibit C; (h) a Bank Qualification Designation substantially in the form attached as Exhibit D; (i) Lease Payment Instructions substantially in the form attached as Exhibit E; (j) Insurance Coverage Requirements in the form attached as Exhibit F; (k) an opinion of Lessee's counsel substantially in the form attached as Exhibit G; and (l) such other documents, items, or information reasonably required by Lessor.
- 3. ESCROW AGREEMENT. Upon agreement by both Lessee and Lessor as to any Lease, the parties shall enter into an escrow agreement (an "Escrow Agreement") with an escrow agent selected by Lessee, such selection subject to Lessor's approval, establishing an account from which the cost of the Equipment subject to such Lease is to be paid (the "Escrow Account"). Upon execution and delivery of an Escrow Agreement by the parties thereto and satisfaction of any conditions precedent set forth in Section 2 of this Master Lease or in such Escrow Agreement, Lessor shall deposit or cause to be deposited into the Escrow Account under the related Escrow Agreement funds for the payment of the costs of acquiring the Equipment under such Lease. Lessee acknowledges and agrees that no disbursements shall be made from an Escrow Account except for portions of the Equipment that are operationally complete and functionally independent and that may be fully utilized by Lessee without regard to whether the balance of the Equipment is delivered and accepted.
- 4. DELIVERY AND ACCEPTANCE OF EQUIPMENT. Lessee shall order the Equipment, cause the Equipment to be delivered and installed at the location specified in each Lease, and pay any and all delivery and installation costs and applicable sales and other taxes in connection therewith. When the Equipment identified in any Lease has been delivered and installed, Lessee shall immediately inspect the Equipment and evidence its acceptance by executing and delivering to Lessor the Acceptance Certificate. If Lessee signed a purchase contract for the Equipment, by signing a Schedule Lessee assigns its rights, but none of its obligations under the purchase contract, to Lessor.
- 5. LEASE PAYMENTS. Lessee agrees to pay "Lease Payments" to Lessor in accordance with the payment schedule set forth in each Lease, exclusively from legally available funds, consisting of principal and interest components in the amounts and on such dates as provided in each Lease. Lessee shall pay Lessor a charge on any Lease Payment not paid on the date such payment is due at the rate of 12% per annum or the highest lawful rate, whichever is less, from such due date until paid. The "Commencement Date" for each Lease is the date when interest commences to accrue under such Lease, which date shall be the earlier of (a) the date Lessee partially or fully accepts the Equipment pursuant to Section 4, or (b) the date of Lessor's

deposit into an Escrow Account of sufficient monies to purchase the Equipment. Lessor will advise Lessee as to the address to which Lease Payments shall be sent. The Lease Payment is due whether or not Lessee receives an invoice. Restrictive endorsements on checks sent by Lessee will not reduce Lessee's obligations to Lessor. Unless a proper exemption certificate is provided, applicable sales and use taxes may be paid by Lessee from funds advanced to Lessee by Lessor for such purpose in connection with the execution and delivery of the related Lease or may be paid by Lessee pursuant to Section 4 hereof. Lessor and Lessee understand and Intend that the obligation of Lessee to pay Lease Payments under each Lease shall constitute a current expense of Lessee and shall not in any way be construed to be a debt of Lessee In contravention of any applicable constitutional or statutory limitation or requirement concerning the creation of indebtedness or debt by Lessee, nor shall anything contained in this Master Lease or in any Lease constitute a pledge of the general tax revenues, funds or monies of Lessee.

- 6. NON-APPROPRIATION OF FUNDS. Lessee is obligated to pay Lease Payments under each Lease for each fiscal period as may lawfully be made from funds budgeted and appropriated for that purpose for such fiscal period. Lessee currently intends to remit and reasonably believes that funds in an amount sufficient to remit all Lease Payments and other payments under each Lease can and will lawfully be appropriated and made available to permit Lessee's continued utilization of the Equipment under such Lease and the performance of its essential function during the scheduled "Lease Term" as reflected in each Lease. Lessee currently intends to do all things lawfully within its power to obtain and maintain funds from which the Lease Payments under each Lease may be made, including making provision for such payments to the extent necessary in each budget or appropriation request adopted in accordance with applicable provisions of law. Notwithstanding the foregoing, Lessor acknowledges that the decision whether or not to budget and appropriate funds or to extend the term of a Lease for any period beyond the original or any additional fiscal period is within the discretion of the governing body of Lessee. In the event that Lessee's governing body fails or is unwilling to budget, appropriate or otherwise make available funds for the payment of Lease Payments and other payments, if any, under a Lease following the then current fiscal period (an "Event of Non-appropriation"), Lessee shall have the right to terminate such Lease on the last day of the fiscal period for which sufficient appropriations were made without penalty or expense, except as to the portion of any Lease Payment for which funds shall have been appropriated and budgeted, in which event Lessee shall return the Equipment subject to such Lease in accordance with Section 19 of this Master Lease. Lessee agrees to deliver notice to Lessor of such Event of Non-appropriation with respect to a Lease and termination at least thirty (30) days prior to the end of the then current fiscal period, but failure to give such notice shall not extend the term of the affected Lease beyond such then current fiscal period.
- 7. UNCONDITIONAL OBLIGATION. UPON THE COMMENCEMENT DATE OF A LEASE PURSUANT TO SECTION 5 OF THIS MASTER LEASE, AND EXCEPT AS PROVIDED IN SECTION 6, "NON-APPROPRIATION OF FUNDS," THE OBLIGATIONS OF LESSEE TO MAKE LEASE PAYMENTS AND TO PERFORM AND OBSERVE THE OTHER COVENANTS AND AGREEMENTS CONTAINED IN EACH LEASE SHALL BE ABSOLUTE AND UNCONDITIONAL IN ALL EVENTS WITHOUT ABATEMENT, DIMINUTION, DEDUCTION, SET-OFF OR DEFENSE, FOR ANY REASON INCLUDING, WITHOUT LIMITATION, ANY FAILURE OF THE EQUIPMENT TO BE DELIVERED OR INSTALLED, ANY DISPUTES WITH LESSOR OR ANY VENDOR OF ANY EQUIPMENT, DEFECTS, MALFUNCTIONS OR BREAKDOWNS IN THE EQUIPMENT, ANY ACCIDENT, CONDEMNATION, DAMAGE, DESTRUCTION, OR UNFORESEEN CIRCUMSTANCE, OR ANY TEMPORARY OR PERMANENT LOSS OF ITS USE.
- 8. DISCLAIMER OF WARRANTIES. THE SOLE WARRANTY FOR THE EQUIPMENT IS THE APPLICABLE PRODUCT WARRANTY (DEFINED BELOW). LESSOR MAKES NO REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED, WHATSOEVER, INCLUDING WITHOUT LIMITATION, AS TO THE EQUIPMENT'S MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, SUITABILITY, DESIGN, CONDITION, DURABILITY, OPERATION, QUALITY OF MATERIALS OR WORKMANSHIP, NON-INFRINGEMENT, OR COMPLIANCE WITH SPECIFICATIONS OR APPLICABLE LAW, OR THAT THE OPERATION OR USE OF THE EQUIPMENT WILL BE UNINTERRUPTED, SECURE OR FREE OF ERRORS, DEFECTS, VIRUSES, MALFUNCTIONS, AND LESSEE, AS OF THE DATE OF LESSEE'S ACCEPTANCE AS SET FORTH IN SECTION 4, ACCEPTS SUCH EQUIPMENT AS IS AND WITH ALL FAULTS. LESSEE ACKNOWLEDGES THAT LESSEE HAS SELECTED THE EQUIPMENT BASED UPON LESSEE'S OWN JUDGMENT. Lessee acknowledges that the Equipment was manufactured and/or assembled, or in the case of software was developed and licensed, by the applicable Vendor and that any warranty rights with respect to such Equipment shall be provided by the applicable Vendor (the "Product Warranty"). Lessee agrees to settle any dispute it may have regarding performance of the Equipment directly with the applicable Vendor and not to make any claim against the Lease Payments due Lessor or any Assignee (as hereinafter defined). Lessee agrees to continue to pay Lessor, or such Assignee (as applicable), all Lease Payments and other payments without abatement or set off for any dispute with a Vendor regarding the Equipment. Nothing in this Master Lease or in any Lease shall relieve Apple Inc. of its obligations under the Product Warranty offered by Apple Inc. for applicable Apple branded Equipment. Lessee acknowledges and agrees that the Product Warranty is a separate agreement between Lessee and the applicable Vendor and that such Product Warranty is not a part of this Master Lease or any Lease.
- 9. TITLE AND SECURITY INTEREST. Unless otherwise required by the laws of the state where Lessee is located, during each Lease Term, title to the Equipment shall be vested in Lessee, subject to the rights of Lessor under such Lease. In the event Lessor terminates a Lease pursuant to Section 17 of this Master Lease or an Event of Non-Appropriation occurs under a Lease, title to the related Equipment shall immediately vest in Lessor free and clear of any rights, title or interests of Lessee. Lessee, at its expense, shall protect and defend Lessee's title to the Equipment and Lessor's rights and interests therein and keep the Equipment free and clear from any and all claims, liens, encumbrances and legal processes of Lessee's creditors and other persons.

To secure the payment of all of Lessee's obligations under each Lease, Lessee hereby grants to Lessor a first priority purchase money security interest in the Equipment subject to each such Lease, anything attached or added to the Equipment by Lessee at any time, Lessee's rights under each agreement for the licensing of software to the extent that a security interest therein may be granted without violating the terms of such agreement, and on all proceeds, including proceeds from any insurance claims for loss or damage, from such Equipment. Lessee authorizes Lessor to file a financing statement perfecting Lessor's security interest under the laws of Lessee's state. Lessee agrees to promptly execute such additional documents, in a form satisfactory to Lessor, which Lessor deems necessary or appropriate to establish and maintain its security interest in the Equipment. The Equipment is and will remain personal property and will not be deemed to be affixed to or a part of the real estate on which it may be situated. If applicable, as further security therefor, Lessee hereby grants to Lessor a first priority security interest in the cash and negotiable instruments from time to time comprising each Escrow Account and all proceeds (cash and non-cash) thereof, and agrees with respect thereto that Lessor shall have all the rights and remedies of a secured party under the applicable Uniform Commercial Code.

- 10. USE, MAINTENANCE AND REPAIR. Upon installation, no item of Equipment will be moved from the location specified for it in the related Lease (the "Equipment Location") without Lessor's prior consent, which consent will not be unreasonably withheld, except that any items of Equipment that are intended by design to be a mobile piece of technology (i.e. laptop computers) may be moved within the continental U.S. without consent. Lessor shall have the right at all reasonable times during regular business hours, subject to compliance with Lessee's customary security procedures, to enter into and upon the property of Lessee for the purpose of inspecting the Equipment. In order to facilitate the use of the Equipment by students and/or Lessee's employees ("Authorized Users") while on premises other than those belonging to Lessee, Lessee acknowledges and agrees that: (a) Lessee shall use due care to ensure that the Equipment is not (i) used in violation of any applicable law, in a manner contrary to that contemplated by the related Lease, or for private business purposes, or (ii) used by anyone other than Authorized Users; and (b) Lessee (and not Authorized Users) shall be solely responsible for (i) maintaining insurance in accordance with the terms of the related Lease, (ii) payment of any applicable sales, property and other taxes on the Equipment, and (iii) return of the Equipment under a Lease to Lessor upon the occurrence of an Event of Default or Event of Non-appropriation thereunder. Lessee agrees that it will use the Equipment under each Lease in the manner for which it was intended, as required by all applicable manuals and instructions and as required to keep the Equipment eligible for any manufacturer's certification and/or standard, full service maintenance contract. Lessee agrees that it will, at Lessee's own cost and expense, maintain, preserve and keep the Equipment under each Lease in good repair, condition and working order, ordinary wear and tear excepted. All replacement parts and repairs shall be governed by the terms of the related Lease. Lessee will not make any permanent alterations to the Equipment that will result in a decrease in the market value of the Equipment.
- 11. LIENS; TAXES. LESSEE WILL NOT SELL, TRANSFER, ASSIGN, PLEDGE, SUB-LEASE OR PART WITH POSSESSION OF THE EQUIPMENT, OR FILE OR PERMIT A LIEN TO BE FILED AGAINST THE EQUIPMENT, EXCEPT AS OTHERWISE EXPRESSLY PROVIDED UNDER THIS MASTER LEASE AND THE RELATED LEASE. The parties to this Master Lease intend that the Equipment will be used for governmental or proprietary purposes of Lessee and that the Equipment will be exempt from all property taxes. Lessee shall timely pay all assessments, license and filing fees, taxes (including sales, use, excise, personal property, ad valorem, stamp, documentary and other taxes) and all other governmental charges, fees, fines or penalties whatsoever, whether payable by Lessor or Lessee, now or hereafter imposed by any governmental body or agency on or relating to the Equipment or the Lease Payments or the use, registration, rental, shipment, transportation, delivery, ownership or operation of the Equipment and on or relating to this Master Lease or any Lease; provided, however, that the foregoing shall not include any federal, state or local income or franchise taxes of Lessor.
- 12. LIMITATION OF LIABILITY, NOTWITHSTANDING ANYTHING TO THE CONTRARY, LESSOR, SHALL NOT BE LIABLE FOR ANY DIRECT DAMAGES OF LESSEE RESULTING FROM, ARISING OUT OF OR IN CONNECTION WITH THIS AGREEMENT, WHETHER ARISING IN CONTRACT, TORT, STRICT LIABLITY OR OTHERWISE, REGARDLESS OF THE THEORY OF LIABILITY. FURTHER, NOTWITHSTANDING ANYTHING TO THE CONTRARY, with respect to each Lease, Lessee agrees that (a) Lessor shall have no liability, cost or expense with respect to transportation, installation, selection, purchase, lease, ownership, possession, modification, maintenance, condition, operation, use, return or disposition of the Equipment, and (b) Lessor shall have no responsibility in connection with the selection of the Equipment, the ordering of the Equipment, its suitability for the use intended by Lessee, Lessee's compliance or non-compliance with competitive pricing and/or bidding requirements, the acceptance by the Vendor of the order submitted, if applicable, or any delay or failure by the Vendor or its sales representative to, deliver, install, or maintain the Equipment for Lessee's use. IN NO EVENT SHALL LESSOR BE LIABLE FOR ANY INCIDENTAL, INDIRECT, SPECIAL, CONSEQUENTIAL, EXEMPLARY OR PUNITIVE DAMAGES IN CONNECTION WITH OR ARISING OUT OF ANY LEASE OR THE EXISTENCE, FURNISHING, FUNCTIONING OR LESSEE'S USE OF ANY ITEM OF EQUIPMENT PROVIDED FOR IN ANY LEASE, WHETHER IN CONTRACT, TORT, STRICT LIABLITY OR OTHERWISE, REGARDLESS OF THE THEORY OF LIABILITY AND REGARDLESS OF WHETHER LESSOR HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. THE PARTIES AGREE THAT THE PROVISIONS IN THIS MASTER LEASE FAIRLY ALLOCATE THE RISKS BETWEEN THE PARTIES WITHOUT WHICH THEY WOULD NOT HAVE ENTERED INTO THIS MASTER LEASE.
- 13. IDENTIFICATION. Lessor shall be entitled to insert missing or correct information on the related Lease, including, without limitation, Lessee's official name, serial numbers and any other information describing the Equipment under such Lease; provided that Lessor forwards copies of such changes to Lessee.

- 14. LOSS OR DAMAGE. Lessee shall be responsible for any loss, theft of and/or damage to the Equipment or any portion thereof from any cause whatsoever, regardless of the extent or lack of insurance coverage, from the time the Equipment is delivered to Lessee pursuant to the related Lease until the end of the Lease Term thereunder or until the Equipment is returned to Lessor pursuant to Section 19 of this Master Lease. If any item of the Equipment is lost, stolen or damaged, Lessee shall immediately provide written notice of such loss to Lessor and shall, within fifteen (15) days after such loss, at Lessee's option, either: (a) repair the damaged Equipment so that it is in good condition and working order, eligible for any manufacturer's certification, (b) replace the damaged Equipment at Lessee's sole cost and expense with equipment having substantially similar manufacturer's specifications and of equal or greater value to the damaged Equipment immediately prior to such Equipment being damaged, such replacement equipment to be subject to Lessor's approval, whereupon such replacement equipment shall be substituted in the applicable Lease and the other related documents by appropriate endorsement or amendment; or (c) pursuant to Section 18(b), purchase Lessor's interest in the damaged Equipment on a pro rata basis (notwithstanding the limitation in Section 18(b) only to prepaying in whole) and continue the related Lease for the non-damaged Equipment for the balance of the applicable Lease Term. In such event, Lessor will provide Lessee with a revised amortization of Lease Payments for the non-damaged Equipment. Lessor will forward to Lessee any insurance proceeds which Lessor receives for damaged Equipment for Lessee's use in the repair or replacement of the damaged Equipment, unless there has been an Event of Default or an Event of Non-appropriation by Lessee, in which event Lessor will apply any insurance proceeds received to reduce Lessee's obligations under Section 17 of this Master Lease.
- 15. INSURANCE. In the event that Lessee is not self-insured (as hereafter provided), Lessee shall, at its expense, keep the Equipment fully insured against loss, fire, theft, damage or destruction from any cause whatsoever in an amount not less than the greater of (a) the total Lease Payments for the Lease Term under the related Lease or (b) the full replacement cost of the Equipment without consideration for depreciation. Upon Lessor's request, Lessee shall also provide such additional insurance against injury, loss or damage to persons or property arising out of the use or operation of the Equipment as is customarily maintained by owners of property similar to the Equipment. With Lessor's prior written consent, Lessee may self-insure against such risks. The policy shall state that Lessor shall be notified of any proposed cancellation at least 30 days prior to the date set for cancellation. All such insurance shall be in form, issued by such insurance companies and be in such amounts as shall be satisfactory to Lessor, and shall provide that losses, if any, shall be payable to Lessor as "loss payee," and all such liability insurance shall include Lessor as an "additional insured." Upon Lessor's request, Lessee shall provide Lessor with a certificate or other evidence of insurance acceptable to Lessor evidencing the insurance coverage required under the related Lease. In the event Lessee fails to provide such evidence within 10 days of Lessor's request, or upon Lessor's receipt of a notice of policy cancellation, Lessor may (but shall not be obligated to) obtain insurance covering Lessor's interest in the Equipment at Lessee's sole expense. Lessee will pay all insurance premiums and related charges.
- 16. DEFAULT. Lessee will be in default under a Lease upon the occurrence of any of the following (each, an "Event of Default"): (a) Lessee fails to pay any Lease Payment or other payment due in full under such Lease within 10 calendar days after its due date; (b) Lessee fails to perform or observe any other promise or obligation in this Master Lease and/or any Lease and does not correct the default within 30 days after written notice of default by Lessor; (c) any representation, warranty or statement made by Lessee in this Master Lease or any Lease shall prove to have been false or misleading in any material respect when made; (d) Lessee fails to obtain and maintain insurance as required by Section 15, or any insurance carrier cancels any insurance on the Equipment; (e) the Equipment or any portion thereof is misused, used in a manner not authorized by the applicable end user license agreement (if any) accompanying such Equipment, or used in violation of the terms of the related Lease; (f) the Equipment or any part thereof is lost, destroyed, or damaged beyond repair and remains uncured in accordance with Section 14; (g) a petition is filed by or against Lessee under any bankruptcy or insolvency laws; or (h) an Event of Default occurs under any other Lease or prior financing with Lessor or assigns or their respective affiliates, but any such Assignee may only exercise remedies with respect to other Leases for which it is the Assignee.
- 17. REMEDIES. Upon the occurrence of an Event of Default under a Lease, Lessor may, in its sole discretion, do any or all of the following (without penalty, liability or obligation on Lessor's part and without limiting any other rights or remedies available to Lessor): (a) provide written notice to Lessee of the Event of Default; (b) as liquidated damages for loss of a bargain, and not as a penalty, declare due and payable any and all amounts which may then be due and payable under the Lease, plus all Lease Payments remaining through the end of the then current fiscal period; (c) with or without terminating the Lease Term under such Lease, (i) enter the premises where the Equipment is located and retake possession of such Equipment or require Lessee at Lessee's expense to promptly return any or all of such Equipment to the possession of Lessor in accordance with the requirements in Section 19, and (ii) at Lessee's expense, sell or lease such Equipment or, for the account of Lessee, sublease such Equipment, continuing to hold Lessee liable for the difference between the Lease Payment payable by Lessee pursuant to the terms of such Lease to the end of the current fiscal period and the net proceeds of any such sale, lease or sublease. Lessor may require Lessee to remove all proprietary data from the Equipment, holding Lessor and its assigns harmless if Lessee fails to do so. Lessee will not make any claims against Lessor or the Equipment for trespass, damage or any other reason. The exercise of any of such remedies shall not relieve Lessee of any other liabilities under any other Lease. Without limiting the foregoing, Lessor may take whatever action, either at law or in equity, may appear necessary or desirable to enforce its rights under any Lease, or as a secured party in any or all of the Equipment. No remedy of Lessor is intended to be exclusive and every such remedy, now or hereafter existing, at law or in equity, shall be cumulative and shall be in addition to every other remedy given under a Lease. In the event that Lessor sells or otherwise liquidates the Equipment following an Event of Default or an Event of Non-appropriation as herein provided and realizes net proceeds (after payment of costs) in excess of total Lease

Payments under the related Lease that would have been paid during the related scheduled Lease Term plus any other amounts then due under the related Lease or Leases, Lessor shall immediately pay the amount of any such excess to Lessee.

- 18. PURCHASE OPTION. At the option of Lessee, and provided that no Event of Default or Event of Non-appropriation has occurred and/or is continuing under any Lease, Lessor's interest in all, but not less than all, of the Equipment subject to a Lease will be transferred, conveyed and assigned to Lessee, free and clear of any right or interest of Lessor, and such Lease shall terminate: (a) upon payment in full of all Lease Payments under such Lease and all other amounts then due thereunder or (b) on any Lease Payment due date under such Lease, provided that Lessee shall have delivered written notice at least 30 days prior to such date of Lessee's intention to purchase the Equipment subject to such Lease pursuant to this provision, by paying to Lessor, in addition to the Lease Payment due on such date, an amount equal to the purchase price (the "Purchase Price") shown for such Lease Payment due date in the payment schedule included in the applicable Lease. Lessee hereby acknowledges that the Purchase Price under a Lease includes a prepayment premium.
- 19. RETURN OF EQUIPMENT. In the case of an Event of Default under a Lease or an Event of Non-appropriation by Lessee with respect to a Lease in accordance with Section 6, Lessee will, at Lessee's sole cost and expense, immediately return the Equipment (including all copies of any software free of any proprietary data), manuals, and accessories to any location and aboard any carrier Lessor may designate in the continental United States. The Equipment must be properly packed for shipment in accordance with the manufacturer's recommendations or specifications, freight prepaid and insured, and maintained in accordance with the terms of the related Lease. All Equipment must be free of markings. Lessee will pay Lessor for any missing or defective parts or accessories. Lessee will continue to pay Lease Payments until the Equipment is accepted by Lessor, which acceptance shall be deemed to occur fifteen (15) days after delivery unless Lessor rejects the Equipment for good cause within such fifteen (15) day period. Notwithstanding anything in this Section 19 to the contrary, any amounts to be paid by Lessee as provided in this Section 19 shall be payable solely from funds legally available for the purpose.
- 20. LESSEE'S REPRESENTATIONS AND WARRANTIES. Lessee hereby represents, covenants and warrants for the benefit of Lessor that as of the date hereof and as of Commencement Date for each Lease, and throughout each Lease Term: (a) Lessee is a state or political subdivision thereof within the meaning of Section 103 of the Internal Revenue Code of 1986, as amended (the "Code"); (b) Lessee is duly organized and existing under the Constitution and laws of the state in which Lessee is located; (c) Lessee is authorized to enter into and carry out its obligations under this Master Lease and each Lease and every other document required to be delivered in connection with this Master Lease and a Lease; (d) this Master Lease and each Lease have been duly authorized, executed and delivered by Lessee in accordance with all applicable laws, codes, ordinances, regulations, and policies; (e) any person signing the Master Lease and each Lease has the authority to do so, is acting with the full express authorization of Lessee's governing body, and holds the office indicated below his or her signature, which is genuine; (f) the Equipment is essential to the immediate performance of a governmental or proprietary function by Lessee within the scope of Lessee's authority and shall be used during the Lease Term only by Lessee and only to perform such function; (g) Lessee intends to use the Equipment for the entire Lease Term and shall take such action, in accordance with Section 6, to include in its annual budget request, for submission to Lessee's governing body, any funds required to fulfill Lessee's obligations for each succeeding fiscal period during the applicable Lease Term; (h) Lessee has complied fully with all applicable laws, codes, ordinances, regulations, and policies, governing open meetings, competitive pricing and/or public bidding and appropriations required in connection with each Lease, the selection and acquisition of the Equipment and the selection of Vendor; (i) all payments due and to become due during Lessee's current fiscal period under a Lease are within the fiscal budget of such fiscal period, and are or will be included within an unrestricted and unencumbered appropriation currently available for the lease/purchase of the Equipment under the related Lease; (j) Lessee shall not do or cause to be done any act which shall cause, or by omission of any act allow, the interest portion of any Lease Payment to become includible in Lessor's gross income for Federal income taxation purposes under the Code; (k) Lessee shall comply with the information reporting requirements of Section 149(e) of the Code with respect to each Lease (such compliance shall include, but not be limited to, the execution of Form 8038-G or 8038-GC information reporting returns as appropriate); (I) all financial information provided by Lessee is true and accurate and fairly represents Lessee's financial condition; (m) Lessee has not for at least its most recent ten fiscal periods failed to appropriate or otherwise make available funds sufficient to pay rental or other payments coming due under any lease purchase, installment sale or other similar agreement; (n) there is no litigation, pending or threatened that would materially adversely affect the transactions contemplated by this Master Lease, any Lease or the financial condition of Lessee; and (o) any and all Equipment that Lessee leases, purchases and/or acquires pursuant to this Master Lease and any Lease hereunder is for Lessee's internal purposes only and Lessee is not and will not lease, purchase or acquire the Equipment for resale.
- 21. ASSIGNMENT. Lessor may, upon notice to Lessee but without Lessee's consent, sell, assign, or transfer from time to time Lessor's rights, title, and interest under this Master Lease and/or any Lease or Leases or interest therein, including the right to receive Lease Payments under a Lease and Lessor's security interest in the Equipment under a Lease and any related Escrow Agreement to one or more assignees or subassignees (each, an "Assignee"). Lessee agrees that, upon such assignment, the Assignee will have the same rights and benefits of Lessor under the terms of the related Lease. Lessee agrees that the rights of Assignee will not be subject to any claims, defenses, or set-offs that Lessee may have against any Vendor. Upon notice to Lessee of such assignment, Lessee agrees to respond to any requests about the related Lease and, if directed by Lessor, to pay Assignee all Lease Payments and other amounts due under such Lease. Lessee hereby appoints Lessor as its agent to maintain a record of all assignments of each Lease in a form sufficient to comply with the registration requirements of Section 149(a) of the Code and the regulations prescribed thereunder from time to time, and Lessor agrees to maintain such registration record.

- 22. ADDITIONAL PAYMENTS. Lessor may, but is not obligated to, take on Lessee's behalf any action which Lessee fails to take as required by any Lease, and Lessee shall pay any expenses incurred by Lessor in taking such action, which will be in addition to the Lease Payments as set forth in the related Lease.
- 23. RELEASE AND INDEMNIFICATION. To the extent permitted by applicable state law and subject to Section 6, Lessee shall indemnify, release, protect, hold harmless, save and defend Lessor from and against any and all liability, obligation, loss, claim, tax and damage whatsoever, regardless of the cause thereof, and all costs and expenses in connection therewith (including, without limitation, attorneys' fees) arising out of or resulting from (a) entering into this Master Lease and/or any Lease; (b) the ownership of any item of Equipment; (c) the ordering, acquisition, use, installation, deployment, testing, operation, condition, purchase, delivery, rejection, storage or return of any item of Equipment; (d) any damage to property or personal injury or death of any person in connection with the operation, use, installation, deployment, testing, condition, possession, storage or return of any item of Equipment, or in connection with or resulting from Lessee's acts, omissions, negligence, misconduct or breach of any provision of this Master Lease or any Lease(s) hereunder; and/or (e) the breach of any covenant or any material representation of Lessee contained in this Master Lease or any Lease. The indemnification obligations set forth herein shall continue in full force and effect notwithstanding the payment in full of all obligations under any Lease or the termination of the Lease Term under any Lease for any reason.
- 24. MISCELLANEOUS. Each Lease, together with this Master Lease, contains the entire agreement of the parties regarding the subject matter hereof which is limited to lease financing. TIME IS OF THE ESSENCE IN EACH LEASE. If a court of competent jurisdiction finds any provision of any Lease to be unenforceable, the remaining terms of such Lease shall remain in full force and effect. Each Lease may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument; provided, however, that only counterpart one of each Lease (including the terms and conditions of this Master Lease incorporated therein by reference) shall constitute the original for such Lease for purposes of the sale or transfer of such Lease as chattel paper. References herein to "Lessor" shall be deemed to include each of its Assignees from and after the effective date of each assignment; references herein to "Lessor" shall not refer to Apple Inc. in its capacity as a Vendor or in any capacity other than as a lessor hereunder. The captions or heading in this Master Lease and in each Lease are for convenience only and in no way define, limit or describe the scope or intent of any provisions. This Master Lease and each Lease will be governed by the laws of the state where Lessee is located without regard to the conflict of law principles thereof. Lessor and Lessee both intend to comply with all applicable laws. If it is determined that Lessee's payments under the Lease result in an interest payment higher than allowed by applicable law, then any excess interest collected will be applied to the repayment of principal, and interest will be charged at the highest rate allowed by law.
- 25. NOTICES. All written notices under any Lease must be sent by certified mail or recognized overnight delivery service, postage prepaid, to the addresses as stated on each Lease, or by facsimile transmission, with written confirmation of receipt.

IMPORTANT: READ BEFORE SIGNING. THE TERMS OF THIS MASTER LEASE AND EACH LEASE SHOULD BE READ CAREFULLY BECAUSE ONLY THOSE TERMS IN WRITING ARE ENFORCEABLE. TERMS OR ORAL PROMISES WHICH ARE NOT CONTAINED IN THIS MASTER LEASE OR A LEASE MAY NOT BE LEGALLY ENFORCED. THE TERMS OF THIS MASTER LEASE OR A LEASE MAY ONLY BE CHANGED BY ANOTHER WRITTEN AGREEMENT BETWEEN THE PARTIES. EXCEPT FOR AN EVENT OF NON-APPROPRIATION, EACH LEASE IS NOT CANCELABLE BY LESSEE.

| LESSOR: | APPLE INC. | LESSEE: Sweetwater Union High School District 1130 Fifth Avenue | |
|---------|---------------------------------------|---|--|
| BY: | | Chúla Vista, CA 91911-2896 | |
| TITLE: | Grego E. Gerst | TITLE: Chief Financial Officer | |
| | Director Worldwide Financial Services | FED TAX ID#: 95-4003082_ | |



Lessee:

Sweetwater Union High School District

Attention:

Accounts Payable

Invoice Number:

ADVANCE / 102194

Invoice Due Date:

4/27/2017

Amount Due:

\$787,901.03

Equipment Description: Apple Computer Equipment

Customer Reference Number: 823-4-102194

| Payment | Interest | Principal | Amount |
|---------|----------|--------------|--------------|
| Number | Portion | Portion | Due |
| Advance | \$0.00 | \$787,901.03 | \$787,901.03 |

Remit to:

Apple Inc. c/o Apple Financial Services

8377 East Hartford Drive, Suite 115

Scottsdale, AZ 85255 Attn: Investment Associate Future Remittances:

Apple Inc. c/o Apple Financial Services

P.O. Box 028549

Miami, FL 33102-8549

Keep top portion for your records

Please detach bottom portion and return with your payment.

Apple Inc. c/o Apple Financial Services

Remit to:

Invoice Number:

ADVANCE / 102194

Apple Inc. c/o Apple Financial Services

Due Date:

4/27/2017

8377 East Hartford Drive, Suite 115

Amount Due:

\$787,901.03

Scottsdale, AZ 85255

Attn: Investment Associate

EXHIBIT A

Schedule No. 4 Dated April 27, 2017 to Master Lease Purchase Agreement Dated May 4, 2013

This Schedule No. 4 ("Schedule") is entered into pursuant to that Master Lease Purchase Agreement dated May 4, 2013 ("Master Lease"), and is effective as of April 27, 2017. All of the terms and conditions of the Master Lease, including Lessee's representations and warranties, are incorporated herein by reference. Unless otherwise indicated, all capitalized terms used but not otherwise defined herein shall have the same meaning as set forth in the Master Lease.

To the extent that less than all of the Equipment subject to this Schedule has been installed and accepted by Lessee on or prior to the date hereof, Lessee hereby acknowledges that a portion of the Equipment has not been delivered, installed and accepted by Lessee for purposes of this Lease. In consideration of the foregoing, Lessee hereby acknowledges and agrees that its obligation to make Lease Payments as set forth in this Schedule is absolute and unconditional as of the date hereof and on each date and in the amounts as set forth in the Lease Payment Schedule, subject to the terms and conditions of the Lease.

Lessee expressly represents that at least ninety-five percent (95%) of the financing cost set forth in this Schedule is being used to acquire Equipment that will be capitalizable for federal income tax purposes

| QTY | EQUIPMENT DESCRIPTION | EQUIPMENT INFORMATION |
|-----|-----------------------------|-----------------------|
| | Computer HardwareSee attach | ned Exhibit 1. |

| LEASE PAYMENT SCHEDULE | | | | | | | |
|------------------------|--------------|-------------------|-------------|----------------|---|------------------------|--|
| Pmt# | Payment Date | Payment Amount | Interest | Principal | Purchase Price after scheduled payment(s) | Outstanding Balance | |
| | 4/27/2017 | | | | | \$3,105,563.70 | |
| 1 | 4/27/2017 | \$787,901.03 | \$0.00 | \$787,901.03 | | \$2,317,662.67 | |
| 2 | 4/27/2018 | \$787,901.03 | \$22,944.87 | \$764,956.16 | \$1,583,760.64 | \$1,552,706.51 | |
| 3 | 4/27/2019 | \$787,901.03 | \$15,371.80 | \$772,529.23 | \$795,780.82 | \$780,177.27 | |
| 4 | 4/27/2020 | \$787,901.03 | \$7,723.76 | \$780,177.27 | -\$0.00 | -\$0.00 | |
| Totals: | | \$3,151,604.12 | \$46,040.42 | \$3,105,563.70 | Rate 0.9900% | | |

Lessee acknowledges that the discounted purchase price for the Lease is \$3,042,526.61 and that such amount is the Issue Price for the Lease for federal income tax purposes. The difference between the principal amount of this Lease and the Issue Price is Original Issue Discount ("OID") for federal income tax purposes. The Yield for this Lease for federal income tax purposes is 2.4000% per annum. Such Issue Price and Yield will be stated in the Form 8038-G or 8038-GC, as applicable.

IMPORTANT: Read before signing. The terms of the Master Lease should be read carefully because only those terms in writing are enforceable. Terms or oral promises which are not contained in this written agreement may not be legally enforced. The terms of the Master Lease or Lease may only be changed by another written agreement between Lessor and Lessee. Lessee agrees to comply with the terms and conditions of the Master Lease and this Lease.

Commencement Date: April 27, 2017

| LESSOR: | APPLE INC. | LESSEE: | SWEETWATER UNION HIGH SCHOOL DISTRICT |
|---------------|------------|---------------|---------------------------------------|
| SIGNATURE: | X | SIGNATURE: | x |
| NAME / TITLE: | x | NAME / TITLE: | XMichel, Chief Financial Officer |
| DATE: | x | DATE: | X |

EXHIBIT 1 – EQUIPMENT INFORMATION to Schedule No. 4

under Master Lease Purchase Agreement dated May 4, 2013

| ic | Product Description | Qty |
|----|--|-----|
| 1 | iPad Wi-Fi 32GB - Space Gray (10-pack) with 3-Year AppleCare+ | 700 |
| | iPad Wi-Fi 32GB - Space Gray (10-pack) Part Number: MP2R2LL/A Quantity: 7000 | |
| | 3-Year AppleCare+ for iPad Part Number: S5193LL/A Quantity: 7000 | |
| | Part Number BMHW2LL/A | |
| 2 | AppleCare OS Support - Preferred | 1 |
| | Part Number D5690ZM/A | |
| 3 | APS ASM REMOTE SVCS FIXED FEE-USA | 1 |
| | Part Number D7170LL/A | |
| 4 | Apple Professional Learning One Day Prepaid Offering | 4 |
| | Part Number D2459LL/B | |

ALSO included in the total Financed amount: Third-Party equipment listed below:

| Product | Qty |
|--|------|
| UZBL Rugged Folio Style Case for new 2017 iPad | 7300 |
| with clear back, charcoal cover with sleep/awake | |

The above Equipment includes all attachments and accessories attached thereto and made a part thereof.

Master Lease Number: 300504

Master State & Local Government Lease Agreement

This Master State & Local Government Lease Agreement #300504 (the "Master Lease") contains the terms of your agreement with us. Please read it carefully and ask us any questions you may have. The words you, your and lessee mean you, our customer. The words we, us, our and the lessor,

- 1. LEASE; DELIVERY AND ACCEPTANCE. You agree to lease the equipment ("Equipment"), and finance any software and/or services described to any schedule (collectively the "Products") that incorporates this Master Lease by reference. A schedule to this Master Lease ("Schedule") shall incorporate this Master Lease by reference by tisting the Master Lease Number set forth above on the Schedule, Each Schedule that Incorporates this Master Lease shall be povered by the terms and conditions of this Master Lease, as well as the terms and conditions set forth in such individual Schedule. Each Schedule shall constitute an agreement separate and distinct from this Master Lease and any other Schedule. In the ovent of a conflict between the provisions of this Master Lease and a Schedule, the provisions of the Schedule shall govern but only with respect to that Schedule. The termination of this Master Lease will not affect any Schedules accepted before the effective date of such termination. If you have entired into any purchase agreement or purchase order ("Purchase Contract") with any Vendor (as set form on the applicable Schedule), you assign to us your rights under such Purchase Contract but none of your obligations of Schedule, the pay for the Equipment of its accepted by you as stated before and you brinely deliver to us such documents and assurances as we request. If you have not entered into a Purchase Contract you will arrange for the delivery of the Products to you. LEASE; DELIVERY AND ACCEPTANCE. You agree to lease the equipment ("Equipment"). us to enter into a Purchase Contract on your behalf. You will arrange for the delivery of the Products to you us to enter mis of retrotase contract on your sense, if our net entering in it is a good working order. Each When you receive the Equipment, you agree to inspect it to determine if it is in good working order. Each Schedule, upon the delivery to us of a signed believy and Acceptance Centicate, will be deemed introducibly accepted by you and will continue for the number of months specified in the Schodule, unless earlier terminated in accordance with Section 16 of this Master Lease. The first Lease Payment (as specified in the Calabolith of the Continue of the Continue of the Continue to the Continue of the Con definition of occasionation may become to a use measure trace. The trial trace in opinionities appeared in our applicable Schedule) is due on or after the date the Equipment is delivered to you. The remaining Lease Payments (as specified in the applicable Schedule) will be due on the day of each subsequent month (or such Paymans (as specimed in the apparative schedule) will be due on the day of each subsequent month (or such other time period specified in each Schedule) designated by us. You will make all payments required under such Schedule to us at such address as we may specify in whiting. If any Lease Payment or other amount payable under any Schedule is not paid within 10 days of its due date, you will pay us a lots charge equal to the greater of (i) 3.5.00 for each late payment (or such lesser amount as is the
- polyane under any Scriegue is not part writin to days or its cue date, you will pay us a least charge equal to the operator of (i) 3% of each take payment or (ii) \$5.00 for such take payment (or such lesser amount as is the maximum amount allowable under applicable law.)

 2. NO WARRANTIES. We are lessing the Equipment to you "AS-IS". YOU ACKNOWLEDGE THAT WE DO NOT MANUFACTURER OR THE SUPPLIER, AND YOU HAVE SELECTED THE EQUIPMENT VENDOR BASED UPON YOUR OWN JUDGHENT. WE MAKE NO WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPLIED, INCLUDING WARRANTIES OF THAT REGARDLESS OF CAUSE, WE ARE NOT RESPONSIBLE FOR AND YOU WILL NOT MAKE ANY CLABL AGAINST US FOR ANY DAMAGES, WHETHER CONSEQUENTIAL DIRECT, SPECIAL OR NIDDIRECT, YOU AGREE THAT RETHER SUPPLIER NOR ANY SALESPERSON, EMPLOYEE OR AGENT OF SUPPLIER IS OUR AGENT OR HAS ANY AUTHORISTY TO SPEAK FOR US OR TO BIND US IN ANY WAY. WE DISHASE ON YOU FOR THE THE SUPPLIER NOR ANY SALESPERSON, EMPLOYEE OR AGENT OWN SUPPLIER IS OUR AGENT OR HAS ANY AUTHORISTY TO SPEAK FOR US OR TO BIND US IN ANY WAY. WE DISHASE TO YOU SEE ANY AUTHORISTY TO SPEAK FOR US OR TO BIND US IN ANY WAY. WE DISHASE TO YOU SEE OR REQUIRED TO BURD US IN ANY WAY. WE DISHASE TO YOU SEE QUIPMENT DECARTOR! USE AND REPARK, ESTURN. YOU may move the Products within the continental United States provided you give us entitle notification of the move within 30 days of the move, and you agree that you will be kable for any increase in any personal property takes as a result of that refocation.
- you agree that you will be liable for any increase in any personal property taxes as a result of that relocation.

 For laptop computers, PDAs, and other mobile devices, the location listed on the Schedule is its base location (Base Location) but these mobile devices may be temporarily located at other locations and you will notify us and be responsible for any tax increases should the Base Location change. All your own cost and expense, you will keep the Equipment eligible for any manufacturer's certification, in compliance with all applicable laws. and in good condition, except for ordinary wear and tear. You will not make any attentions, additions or replacements to the Equipment without our prior written consent. All alterations, additions or replacements with become part of the Equipment and our property at no cost or expense to us. We may inspect the Equipment at any reasonable time after advance notice to you. Unless you purchase the Equipment in accordance with the terms of the applicable Schedule, at the end of or upon termination of each Schedule you will immedian return the Equipment subject to each expired or terminated Schedule to us, in good condition and repair, retain in Equipment accepts to each expert or commenced scripture to us, in grow concepts and responses subject to ordinary wear and bar, to any place in the United States that we tell you. You will pay of remaining unpaid lease payments, last charges, insurance charges, and our estimated propenty taxes on the Products (based upon the prior year's actual propenty tax), shipping and other expenses, and you will insure the Products for its full replacement value during shipping. Unless we request return to us, you must retain physical possession of the Products through the end of the initial or any renewal lease term of any Schedule.

You may, at the time of providing your end of lease notice to us, efect to substitute and return a similar piece of You may, at the orne of providing your erg of lease notice to us, exect to substance and return a similar prace of equipment at end of a Schedule in the event this specific price of Equipment that has reached end of lease is not immediately available for return. In order to effect a like for fike return, you must identify the Equipment being retained by serial number and the Equipment being retained by serial number and the Equipment being retained shall be the same model, configured similarly, as the Equipment being retained, if this substanted Equipment was also leased by us, the Equipment past do original end of lease date must then be returned to us at or before the end of lease date for the internal Comment of the property of the substantial Comment of the surface of the this substituted Equipment that was previously returned. If the substituted Equipment is not under a lease with us, then you shall all the time of rotum, provide us with a bid of sale for the substituted Equipment providing us. with free and clear side to the substituted Equipment

- 4. DATA SECURITY: Same or all of the liters of Equipment returned to us at any time may contain seasible information or data belonging to your organization, or your customericitems/patients, that is stored, recorded, or in any way contained within or on the Equipment. You specifically agree that stored, recorded, or in any way contained within or on the Equipment. You specifically agree that before the Products are shipped to or retrieved by us or our agents, or removed by a supplier, you will, at your sole cost and expense, permanently destroy, detele and remove all such information and data that is stored, recorded or in any way contained within or on the Products, to the extent that further recovery of any of such data and information is not possible. You have the sole responsibility to so destroy, define, and remove all data and information stored in or on the Equipment. We have absolutely no liability for any data or information that you fall to so destroy, define, and remove. All hard drives and other data retention components must function as originally installed after data removal.
- 5. TAXES AND FEES. You are responsible for all sales and use (unless you provide us with an acceptable 5. TALES AND FEES. You are responsible for all sales and use (unless you provide us with an acceptable Sales/Lise Tax examption form), personal property or other taxes relating to the use or ownership of the Products, now or hereafter imposed, or assessed by any state, lederal, or local government or agency. You agree to pay when due, or reimburse us for, ell taxes, times or penalties imposed upon the Equipment and, if we elect you agree to pay us estimated property taxes either with each lease payment or annually as twoiced by its. We will till all sales, use and personal property tax returns (unless we notify you otherwise in writing). We do not have to content any taxes, fines or penalties; however, you may do so provided (a) you do so in your own name and at your own expenses, (b) the contest will not result in any sort of tien being placed on the Products or otherwise jeoporduse our rights in any of the Products, (c) you pay us for any taxes we remitted to the taxing authorizes oven thought you be contesting the taxes and indemnify and hald us harmless for any expenses, including legal expenses, we incur as a result of such contest. If we die such personal property as responts, you including legal expenses, we incur as a result of such contest. If we file such personal property tax respons, you property lazes as invoiced by us.

and pay property lates as invoiced by us.

6. LOSS OR DAMAGE. As between you and us, you are responsible for any loss, their, destruction of, or damage to, the Equipment (collectively, Loss) from any cause at all, whether or not insured, until delivered to us at the end of the applicable Schedule. You are required to make all Lease Payments even if there is a Loss. You must notify us in writing immediately of any Loss. Then, at our option, you will either (a) repair the Equipment so that it is in good condition and working order, eligible for any manufacturer's certification, or (b) never its the argonium sensitient in Section 10th of this Martin Lease.

pay us the arrounds specified in Section 10(b) of this Master Leaso.

7. INSURANCE. You will provide and maintain at your expenses properly insurance against the loss, then or destruction of, or damage to, the Equipment for its full replacement value, naming us as loss payee; and (2) public lability and third party properly insurance naming us as an additional linsured. If you so request and if we give our prior entitien consent, in few of menutaring the insurance described in the proceding sentence, you may sed-insure against such risks, provided that our interests are protected to the same extent as if the insurance required in clauses (1) and (2) above had been obtained by third party insurance carriers and provided further that such self insurance program is consistent with prudent business with respect to insuring such risk. You will give us certificates or other evidence of such insurance on the commencement data of this leaso and at such imes as we request. All insurance obtained from a third party insurer will be in a form, amount and with companies acceptable to us, and will provide that we be given 10 days advance notice of any cancellation or

IMPORTANT INFORMATION ABOUT PROCEDURES FOR OPENING A NEW ACCOUNT: To help the government light the funding of terrorism and money laundering activities, Federal law requires all financial institutions to obtain, verify and record information that identifies each person who opens an account. What that means for you: When you open an account, we will ask for (I) if you are a legal entity, your name, address, and other information that will allow us to identify you; (II) if you are an individual, your name, address and date of birth. We may

LESSOR: Lenovo Financial Services 10201 Centurion Parkway N. #100 Jacksonville, FL 32256

Authorized Signature Printed Name Print Title

Authorized Signatory

LESSEE: Sweetwater Union High School District

Lessen Legal Hame

Lessee "Doing Business As" Name 1130 5th Avenue Street Address Chula Vista, CA 91911

City, State, Zip

Authorized Signature

X KAREN WICHEL, CHIEF FUNDACIAL OFFICER

Print Signer's Name and Tide

Federal Tax ID

Lancero Enterprise &LG100 05012015 ray 01212018 Page 1 of 2

8. PURCHASE OPTION; AUTOMATIC RENEWAL. If no Dataus has occurred and is continuing under this Master Leaso or the relevant Schedule, you will have the option (other than \$1 purchase option leases) at the end of the initial or any renewal term of a Schedule to: (a) purchase all or a portion of the Products covered by such Schedule at the Purchase Option price shown on such Schedule, plus any applicable (ares; (b) return all of the Schedule at the Purchase Option price shown on such Schedule, plus any applicable lares; (b) return all of the Products or any portion of the Products not purchased or renewed by such Schedule by the Schedule termination data; or (c) elect of fixed term renewal of all or a pursuin of the Products at the fair market rental value of the Products. Whe will use our reasonable judgment to determine the Products fair market rental value as configured, in place and installed ("Fair Market Rental Value"). You agree that the Fair Market Rental Value is the amount that may reasonably be expected for the installed Products in an exchange between a writing lessor and a willing Lessoe, including costs to make the Products half operational. If you do not agree with the determination of the fair market rental value (in use and in place) will be determined at your expense by an independent apprinter mutually accordable to the Parties.

To exercise any of these options you must provide written notice to us at least 90 days but not more than 160 days before the end of the initial term of a Schedule that you will either return, purchase or renew the Schedule as set forth above. If you elect a partial return, purchase, or renewal of Products, you will idensify the impacted Products total above. If you sent a perior training postures, or instruction from the notice of it, having given such notice, you do not purchase, deliver the Products in accordance with the terms and conditions of this Lease and the applicable Schoolule, or renew, the Schadule will automatically renew for successive ments to ments renewals until an end of the Schedule notice has been provided and acted upon. If you elect to exercise a return, purchase or renewal of some but not all Products, your noise must idently which Products are going to be returned, purchased or renewed. During any renewal term this notice period is reduced to 30 days prior to the end of the renewal term. We may cancel an exhamatic renewal term by sending you written notice 10 days prior to such

If the Foir Market Value Purchase Option has been selected under any Schedule, we will u judgment to determine the Product's fair market value as configured, in place and installed ("Fair Market Value"). You agree that the Fair Market Value is the amount that may reasonably be expected for the instated Products in an exchange between a witing buyer and a witing seller, including costs to make the Products fully operational, if you do not agree with our determination of the Product's Fair Mariet Value, the fair ranks value (in use and in place) will be determined at your expense by an independent appraisar mutually acceptable to both parties. Upon polyment of the Purchase Option price, we will transfer our interest in the Products to you "ASAS, WHERE IS" without any representation or warranty whatseever and the applicable Schedule will reminate. To secure payment of all amounts due to us, to the extent permitted by law, you grant us a security interest in the Equipment (Including any replacements, substitutions, editions, mischnents and proceeds). You will keep the Equipment hee of all liens and encumbrances. You authorize us to file financing statement(e) to protect our interest in the Equipment

9. DEFAULT. Each of the following is a "Default" under this Master Lease and any Schedule: (a) you tail to pay any Lease Payment or any other payment within 10 days of its due date; (b) you do not perform any of your other obligations under this Master Lease or any Schedule or in any other agreement with us or with any of our efficients and this feature continues for 30 days after we have notified you of it. (c) you become insolvent you dissolve, you assign your assets for the benefit of your creations, you set transfer or otherwise dispose of all or substancely as of your assets, or you enter (voluntarily or involuntarily) any bankupky or reorganization proceeding; or (d) any representation or warranty made by you under this Master Lease or in any instrument you

processing, or (a) any representation to marrianty make all you make the marrianty make the hard provided up proves to be incorrect in any make its respect.

10. REMEDIES. If a Default occurs, we may do one or more of the following: (a) we may cancel or terminate this Master Lease and/or any or all Schedules and any or all other agreements that we have entured into with you or withdraw any offer of credit; (b) subject to Section 16, we may require you to immediately pay us, as compensation for loss of our bargoin and not as a penalty, a sum equal to (i) the present value of all unpaid Lease Payments for the remainder of the term plus. The present value of our anticipated residual value in the Products each nted at 4% per year, plus c) we may require you to deliver the Equipment to us as set forth in Section 3; (d) we or our agent may peacetury repossess the Equipment without court order and you will not make any claims against us for damages or trespass or any other masson; and (e) we may exercise any other right or remedy available at law or in equity. In the event of a dispute arising out of this Master lease or any Schedules, the provailing party shall be entitled to its reasonable collection costs and attorney fees and costs incurred in enforcing or defending this Master Lease or any Schadules. If we take possession of the Equipment we may sell or otherwise dispose of it with or without notice, at a public or private sale, and apply the not proceeds (after we have deducted all costs related to the sale or disposition of the Equipment) to the amounts that you own us. You will remain responsible for any amounts that are due after we have applied such net proceeds. You agree that if notice of sale is required by low to be given, 10 days notice shall constitute reasonable notice.

11. FRIANCE LEASE STATUS. You agree that if Arcicle 2A-Leases of the Uniform Commercial Code applies to

dule, such Schedules will be considered a "finance lease" as that term is defined in Article 2A. By signing each Schedule, you agree that either (e) you have reviewed, approved, and received a copy of the purchase contract or (b) that we have informed you of the identity of the Supplier, that you may have rights under the purchase contract, and that you may contact the supplier for a description of those rights. TO THE EXTENT PERMITTED BY APPLICABLE LAW, YOU WAIVE ANY AND ALL RIGHTS AND REMEDIES CONFERRED UPONA LESSEE BY ARTICLE ZA

12. ASSIGNMENT, YOU MAY NOT ASSIGN, SELL TRANSFER OR SUBLEASE THE EQUIPMENT OR YOUR INTEREST IN THIS MASTER LEASE OR ANY SCHEDULE WITHOUT OUR PRIOR WRITTEN CONSENT, WHICH CONSENT SHALL NOT BE UNREASONABLY WITHHELD WITH US ACTING IN A CONSENT, WHICH CONSENT SHALL RUT BE UNREASUMASET THIRDELD THIN US ACTING IN A COMMERCIALLY REASONABLE MANNER. WE MAY, whole in orbying you sel, assign, or transfer this Master Lease or ony Schedule and our rights to the Equipment. You agree that the new womer with have the same rights and benefits that we have now under this Master Lease and any Schedule but not our obligations, which obligations we will remain responsible for. The rights of the new owner will not be public to any claims, defenses or set-off that you may have against us or the supplier.

13, INDEMNIFICATION. To the extent not prohibited by applicable law, You are responsible for end agree to indomstry and hold us harmless from any (a) losses, damages, penames dams, such and actions (collectively "Claims"), whatter based on a theory of strict fability or otherwise caused by or retained to the manufacture, installation, commercial, use, lease, possession or delivery of the Products or any defects in the Products and (b) all reasonable costs and attorneys' tees incurred by us relating to any Claim. You agree to reimburse us for and if we requests to defend us against, any Claims, except Claims caused by our within insconduct. You egree that your request to defend us against, any Claims, except Claims caused by our within insconduct. You egree that your obligations under this section and the Taxes and Fees section of this Master Lease shall curve the termination of this Master Lease for Claims arising during the term of this Master Lease or any Schedule.

14. MISCELLANEOUS. You agree that the terms and conditions contained in this Master Lease and any Schedule make up the entire agreement between you and us regarding the tease of the Equipment. This Masser Lease is not binding on us until we sign it. Any change in any of the arms and conditions of this Master Lease or any Schedule must be in writing and signed by us, either manually or by electronic transmission. You agree, however, that we are authorized, without notice to you, to supply missing information or correct obvious errors in this Master Lease. If we delay or fail to enforce any of our rights under this Master Lease or any Schedule, we will still be entitled to anilorce those rights at a later one. All notices shall be given in writing by the party sending the notice and shall be effective when deposited in the U.S. Mai, addressed to the party receiving the notice at its address shown on the front of this Master Lease (or to any other address specified by that party in writing) with postage prepaid. All of our rights and indemnities will survive the termination of this Master Lease or any Schedule. It is the express intent of the parties not to violate any applicable usury laws or to exceed the maximum amount of time price differential or interest, as applicable, permitted to be charged or collected by applicable law, and any such excess will be applied to Lease Payments in events order of maturity, and any remaining excess will be refunded to you. If you do not perform any of your obligations under this Master Lease or any Schedule, we have the right, but not the obligation to take any action or pay any amounts that we believe are nacessary to protect our interests. You agree to reimburse us immediately upon our demand for any such OTTOUR'S PLAT WE DAY

IF A SIGNED COPY OF THIS MASTER LEASE OR A SCHEDULE IS DELIVERED TO US BY FACSIMILE TRANSMISSION. IT WILL BE BINDING ON YOU. HOWEVER, WE WILL NOT BE BOUND BY THIS MASTER LEASE OR A SCHEDULE UNTIL WE ACCEPT IT BY MAINLALLY SIGNING IT OR BY PURCHASING THE EOUPMENT SUBLECT TO THE APPLICABLE SCHEDULE. WHICHEVER OCCURS FRST. YOU WAVE NOTICE OF OUR ACCEPTANCE AND WAIVE YOUR RIGHT TO RECEIVE A COPY OF THE ACCEPTED MASTER LEASE. YOU AGREE THAT, NOTWITHSTANDING ANY RULE OF EVIDENCE TO THE CONTRARY, IN ANY HEARING, TRIAL OR PROCEEDING OF ANY KIND WITH RESPECT TO THIS MASTER LEASE, WE MAY PRODUCE A COPY OF THE MASTER LEASE TRANSMITTED TO US BY FACSIMILE TRANSMISSION THAT MAS BEEN MANUALLY SIGNED BY US AND SUCH COPY SHALL BE DEEMED TO BE THE ORIGINAL OF THIS MASTER LEASE. TO THE EXTENT (IF ANY) THAT ANY SCHEDULE TO THIS MASTER LEASE CONSTITUTES CHATTEL PAPER UNDER THE UNFORM COMMERCUAL CODE, NO SECURITY INTEREST IN THE SCHEDULE MAY BE CREATED THROUGH THE TRANSFER AND POSSESSION OF ANY COPY OR COUNTERPART HEREOF EXCEPT THE COPY WITH OUR ORIGINAL SIGNATURE. IF YOU DELIVER THIS MASTER LEASE TO US BY FACSIMILE TRANSMISSION, YOU ACKNOWLEDGE THAT WE ARE RELYNG ON YOUR REPRESENTATION THAT THIS MASTER LEASE HAS NOT BEEN CHARGED. If more than one Letted has signed this Master Lease, each of you agreed this NOT BEEN CHANGED. If more than one Lessee has signed this Waster Lesse, each of you agrees that your Hability is joint and several.

15. FUNDING INTENT. You reasonably believe that hunds can be obtained to make all Lease Payments during the Term of any Schedule and hereby covenant that your chief executive or administrative officer or the administrative office of yours charged with preparing the budget submitted to your governing body, as ap will provide for funding for such payments in your annual budget request submitted to your governing body. If wat provote to tuncing for such payments in your annual eutoger request submitted to your governing body. If your governing body elects not to appropriate funds for such payments, it shall evidence such nonappropriation by omitting funds for such payments due during the applicable fixed period from the budget it adopts. You and we agree that your obtigation to make Lease Payments under any Schedule will be your current expense and will not be interpreted to be a debt in violation of applicable law or constitutional. stations or requirements. It is your intent to make Lease Payments for the full Term of any Schoolule if funds are logally evailable therefore you represent, warrant and covenant to us that the use of the Equipment is essential its proper, efficient and economic operation. You will provide us with an essential use coverant to us that, entong the proper contract are contracting operations. On the last governmental purposes.

16. NONAPPROPRIATION OF FUNDS. In the event sufficient funds are not appropriated and budgeted by your

15. HOMOLPHICATE OF FUNDS. In the overe subsection to the control supplying the design of the control of the co Lease Payments, then you shall immediately notify us of such occurrence and provide us with evidence of such non-appropriation acceptable to us (e.g., written conditions by your legal coursel) and the Schedule shall terminate on the last day of the facal period for which funds for Lesse Payments are available without penalty or expense to you of any kind whatsoever, except as to the portions of Lesse Payments and those expenses. associated with your surrender of the Equipment pursuant to Section 3 for which funds that have been appropriated and budgeted or see otherwise available. Upon such territoration, the to the Equipment shall vest with us. This Section 16 will not be construed so as to permit you to terminate any Schedule in order to acquire any other equipment or services or to allocate funds directly or indirectly to perform essentially the same on for which the Equipment is intended.

17. AUTHORITY AND AUTHORIZATION. You represent warrant and covenant to us that (a) You are a State or 17. AuthONDITY AND AUTHURIZATION. TOUR present, warrant and covenant to us that (a) You are a state or policial subdivision thereof, as those terms are used in §103 of the Code. (b) You have the power and authority to enter into this Master Lease and Schedules; (c) his Master Lease and any Schedule have been duly authorized, executed and defined by you and constitutes a valid, legal and binding agreement enforceable equinst you in accordance with its terms; (d) no birther approved, consent or winhalding of objections is required from any governmental authority with respect to this Master Lease or Schedules; (e) the entering his and performance of the Master Lease and Cathedries will not highly a service of the servic this Master Lease and Schedules will not violate any judgment, order, see or regulation applicable to you or result in the creation of any Sen, charge, security interest or other encurribrance upon the Equipment or your assets; (i) there are no account, such or proceedings pending or streationed against or affecting you in any court or balore any governmental commission, board or authority, that if adversely determined, would have a material adverse effect on your ability to perform your obligations under this Master Leuse or any Schedule; (g) the Equipment is tangible personal property and shall not become a fixture or real property under your use thereat (h) you have complied personal property and shall not become a latture or real property under your use thereot (h) you have compled with all bidding requirements and, where nacessary, by due nonfication have presented the Master Lease, the Schedule and any encitary documents for approval and adoption as a valid obligation on your part, (i) you will do or cause to be done all things necessary to preserve and keep the Master Lease and Schedules in full force and effect; and (i) it has sufficient appropriations or other funds available to pay all amounts due under the Schedules. for the then current fiscal period. You shall be deemed to have realizmed the representations and warrantes sat forch in this Section 17 each time you execute a Schedule to this Master Lease. Contemporaneously with your execution of a Schedule to this Master Lease, you will complete, execute and provide us with an incumbency certificate (in form existractory to us) and an opinion of counsel (in form existractory to us) as to the matters set

CRESCASE (In form satisfactory to us) and an opinion of counsel (in form edistractory to us) as to the misitar eat forth in clauses (a) through (ii) of this Section 17.

18. GOVERNMENT USE: YOU REPRESENT, WARRANT AND COVENANT AS FOLLOWS: (A) YOU SHALL COMPLY WITH THE INFORMATION REPORTING REQUIREMENTS OF \$149(a) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED (CODE), INCLUDING BUT NOT LIMITED 10. THE EXECUTION (AND DELIVERY TO US) OF INFORMATION STATEMENTS REQUESTED BY US; (B) YOU SHALL NOT DO. CAUSE TO BE DONE OR FAIL TO DO ANY ACT IF SUCH ACT OR FAILURE TO ACT WILL CAUSE THIS MASTER LEASE, OR ANY SCHEDULE HEREUMDER, TO BE AN ARBITRAGE BOND WITHIN THE MEANING OF \$148 OF THE CODE; (C) YOU SHALL NOT DO. CAUSE TO BE ONLE OR FAIL TO DO ANY ACT IF SUCH ACT OR FAILURE TO ACT WILL CAUSE THIS MASTER LEASE, OR ANY SCHEDULE HEREUMDER, TO BE A PRIVATE ACTIVITY BOND WITHIN THE MEANING OF \$148 OF THE CODE; (D) YOU SHALL NOT DO. CAUSE TO BE THE CODE; (D) YOU SHALL NOT DO. CAUSE TO BE AND SCHEDULE HEREUMDER, TO BE A PRIVATE ACTIVITY BOND WITHIN THE MEANING OF \$141 OF THE CODE; (D) YOU SHALL NOT DO. CAUSE ACT OR FARLURE TO ACT WAL CAUSE THIS MASTER LEASE, OR ANY SCHEDULE HEREUNDER, TO BE A PRIVATE ACTIVITY BOND WITHIN THE MEANING OF \$141 OF THE CODE; (0) YOU SHALL NOT DO, CAUSE TO BE DONE OR FAIL TO DO ANY ACT IF SUCH ACT OR FAILURE TO ACT WILL CAUSE THE INTEREST PORTION OF THE LEASE PAYMENTS TO BE OR BECOME SUBJECT TO FEDERAL INCOME TAXATION UNDER THE CODE, EXCEPT AS SUCH INTEREST PORTION MAY BE TAKEN INTO ACCOUNT AS AN ADJUSTMENT IN DETERMENING THE ALTERNATIVE MINIMUM TAX AND ENVIRONMENTAL TAX IMPOSED ON CORPORATIONS; AND (E) YOU SHALL BE THE ONLY ENTITY TO OWN, USE OR OPERATE THE EQUIPMENT DIRFING THE TERM YOU SHALL BE THE ONLY BE DECLEDED. EQUIPMENT DURING THE TERM YOU SHALL BE DESIRED TO HAVE REAFFRAGE THE REPRESENTATIONS, WARRANTIES AND COVENANTS SET FORTH IN THIS SECTION IS EACH TIME IT EXECUTES ANY SCHEDULE. IF YOU BREACH ANY REPRESENTATION, WARRANTY OR COVENANT EXECUTES ANY SCHEDULE. IF YOU BREACH ANY REPRESENTATION, WARRANTY OR COVENANT CONTAINED IN THIS MASTER LEASE AND, AS A RESULT OF SUCH BREACH, THE INTEREST PORTION OF ANY LEASE PAYMENT BECOMES INCLUDABLE IN GROSS INCOME OF ANY OWNER THEREOF FOR FEBERAL INCOME TAX PURPOSES, YOU SHALL PAY US PROMPTLY AFTER SUCH DETERMINATION OF TAXABILITY AND ON EACH LEASE PAYMENT DUE DATE THEREAFTER, AN ADDITIONAL AMOUNT DETERMINED BY US TO COMPENSATE US FOR THE LOSS OF SUCH EXCLUDABILITY (INCLUDING, BUT NOT LUMITED TO. COMPENSATION RELATING TO INTEREST EXPENSE, PRIALTIES OR ADDITIONS TO TAX), WHICH DETERMINATION SHALL BE CONCLUSIVE ABSENT MANIFEST ERROR.

19. CHOICE OF LAW. This Master Lease shall be governed by the internal laws (as opposed to conflicts of law provisions) of the State where the Equipment is located. If any provision of this Master Lease or any Equipment or Payment Schadure shall be prohibited by or invalid under that law, such provision shall be ineffective only to the extent of such prohibition or invalidly, without invalidating the remainder of such provision of the remaining provisions of this Master Lease or any Equipment or Payment Schedule. This Master Lease live as to the benefit of and is binding upon the permitted successors or assigns of yours and ours.

(Page 9 of 11)



INCUMBENCY CERTIFICATE

| merero (collectively. | Government Lease Agreer the "Agreement") between enovo Financial Services s | Swootwater Hater 11:00 |
|--|---|--|
| I,DEANNE | VICEDO certify th | at I am the duly elected o |
| California, that I have date hereof (and for s are duly elected or ap opposite their respect opposite their respective and (ii) such officers have | Clerk of Sweetwater Union Induly organized and existing custody of the records of suix (6) months prior thereto), pointed officers of such entitive names. I further certification are their ave the authority on behalf of | digh School District, a political number the laws of the State of the entity, and that, as of the the individuals named below y holding the offices set forthey that: (i) the signatures set true and authentic signatures f such entity to enter into the entity and Lenovo Financial |
| NAME | TITLE | SIGNATURE |
| Karen Michel | Chief Financial Officer | Q/ h |
| Karen Janney, Ed.D. | Superintendent | Kour Sannes |
| Signed and sealed by th | ne undersigned on 5/19, 20 | 14 |



Schedule to Master State & Local Government Lease Agreement

This Schedule No. 1437045 (the "Schedule") to Master State & Local Government Lease Agreement No. 300504 (the "Master Agreement") contains the terms of your agreement with us. Please read it carefully and ask us any questions you may have. The words **you, your** and **lessee** mean you, our customer. The words **we, us, our** and the **lessor**, mean Lenovo Financial Services.

| | Equipment De | | Draduat/Equipment Address |
|--------------------|--|--|--|
| Quantity 1,300 | Description Lenovo M710 | | Product/Equipment Address 1130 5 th Avenue, Chula Vista, CA 91911 |
| 1,300 | | DDS Mobile Premium | 1130 5 Avenue, Chula Vista, CA 91911 |
| 1,300 | | et Tagging, AD Domain & Delive | |
| 1,300 | | ement via Asset Locker | 1130 5 th Avenue, Chula Vista, CA 91911 |
| 1,300 | | p at School Site | 1130 5 th Avenue, Chula Vista, CA 91911 |
| For additional equ | ipment and accessories, a | ttach addendum. | |
| Purchase C |)ntion | | Lessee |
| | | es are checked, the Fair | Sweetwater Union High School District |
| | purchase option will | | Lessee Legal Name |
| ☐ Fair Mark | et Value | | Lessee "Doing Business As" Name |
| | chase Option 🗌 Oth | er | 1130 5 th Avenue |
| | · | | Billing Street Address |
| Term and L | ease | | Chula Vista, CA 91911 |
| | | ides estimated sales tax) | Billing City, State, Zip |
| Term (Years) | | , | |
| | uency Annual | | Billing Contact Name & Phone No. |
| Variable Day | nent Schedule if appl | iaahla | Lessee Phone Number (if different from above) |
| | nent Schedule II appi nent Schedule Adden | | , |
| (Autaon Fayin | ioni conodalo / iddon | aum mossessary) | TEDMS AND CONDITIONS |
| payments | @; followed by _ | payments @ followed | TERMS AND CONDITIONS BY SIGNING THIS SCHEDULE: |
| by payme | nts @ $\underline{}$; followed b | payments @ | BY SIGNING THIS SCHEDULE: (i) YOU ACKNOWLEDGE THAT YOU HAVE RE |
| Payments are | due in Advance | | AND UNDERSTAND THE TERMS AND CONDITIONS ON THIS SCHEDULE AND T MASTER AGREEMENT; (ii) YOU AGREE THAT IF A COPY OF THIS SCHEDULE |
| r ayınıcınıs are | due in Advance | | SIGNED BY YOU AND IS DELIVERED TO US BY FACSIMILE TRANSMISSION |
| Documentation | n Fee: \$ (due wit | th first invoice) | OTHERWISE, TO THE EXTENT ANY PROVISIONS ARE MISSING OR ILLEGIBLE CHANGED (AND NOT INITIALED BY BOTH YOU AND US), THE TERMS A |
| | , (| , | CONDITIONS OF THIS SCHEDULE AND THE MASTER AGREEMENT IN USE ON T |
| | | | DATE WE RECEIVE THE COPY SIGNED BY YOU WILL BE THE TERMS A |
| Additional Pro | | | CONDITIONS OF THE SCHEDULE, (iii) YOU AGREE THAT THIS SCHEDULE IS A N LEASE THAT YOU CANNOT TERMINATE OR CANCEL EXCEPT AS SPECIFICAL |
| First Annual F | ayment will be due 3 | 0 days after Lease | PROVIDED IN THE MASTER AGREEMENT, YOU HAVE AN UNCONDITION |
| Commenceme | ent | | OBLIGATION TO MAKE ALL PAYMENTS DUE UNDER THIS SCHEDULE, AND Y CANNOT WITHHOLD, SET OFF OR REDUCE SUCH PAYMENTS FOR ANY REASON. |
| PLEASE NOTE: | The underlying 36 month | ICE Swap Rate is 1.95%. If the 36 | (iv) YOU AGREE THAT YOU WILL USE THE EQUIPMENT ONLY FOR BUSINE |
| | | Benchmark Administration at | PURPOSES; (v) YOU WARRANT THAT THE PERSON SIGNING THIS LEASE FOR Y |
| | | ts/180) between the date of the creases by more than 25bps, | HAS THE AUTHORITY TO DO SO; (vi) YOU CONFIRM THAT YOU DECIDED ENTER INTO THIS SCHEDULE RATHER THAN PURCHASE THE EQUIPMENT I |
| • • | | the all-in rate upward in an | THE TOTAL CASH PRICE; AND (vii) YOU AGREE THAT THIS LEASE WILL |
| amount equal to | the difference in the two | swap yields, and the Payment | GOVERNED BY THE LAWS OF THE STATE WHERE THE EQUIPMENT IS LOCATED WAY COMPANY TO THE HIPSENGTION OF ANY COMPANY OF THE WAY TO |
| | | er, CIT reserves the right to re- ijor dislocation in the financial | YOU CONSENT TO THE JURISDICTION OF ANY COURT LOCATED WITHIN THE STATE. BOTH PARTIES EXPRESSLY WAIVE TRIAL BY JURY AS TO ALL ISSU |
| | | ate at its sole discretion. | ARISING OUT OF OR RELATED TO THIS SCHEDULE. Should the above jury trial wa |
| a | | | be found unenforceable, then, upon the written request of any party, any dispute, including and all questions of law or fact relating thereto, shall be determined exclusively by a judi |
| document. | local government lessees | must sign an additional addendum | reference proceeding in accordance with Cal. Civ. Proc. Code § 638 et seq. or the applications of the control o |
| document | | | state's equivalent state law. The parties shall select a retired state or federal judge as the refe The referee shall report a statement of decision to the Court. |
| | | | The feleree shall report a statement of decision to the court. |
| | | | LESSEE SIGNATURE |
| LESSOR: | Lenovo Financial | | |
| | 10201 Centurion | | Sweetwater Union High School District |
| | Jacksonville, FL 3 | 32256 | Lessee Legal Name |
| Authorities (C) | | Data 2' | x x |
| Authorized Sign | nature | Date Signed | Authorized Signature Date Signed |
| | | | X_Karen Michel_ |
| Printed Name | | | Print Signer's Name |

Print Title

X_Chief Financial Officer

Print Signer's Title

X 95-6003082

Federal Tax ID Number



Schedule to Master State & Local Government Lease Agreement

This Schedule No. 1443596 (the "Schedule") to Master State & Local Government Lease Agreement No. 300504 (the "Master Agreement") contains the terms of your agreement with us. Please read it carefully and ask us any questions you may have. The words **you, your** and **lessee** mean you, our customer. The words **we, us, our** and the **lessor**, mean Lenovo Financial Services.

| Quantity Description See Additional Product Addendum | | | Product/Equipment Address See Additional Product Addendum | | | |
|--|--|--|---|--|--|--|
| | | | Occ / Additional / Toddet / Additional | | | |
| For additional equipment | ent and accessories, attach addendum. | | | | | |
| Purchase Opt | ion | Lesse | see | | | |
| | xed or if both boxes are checked, the Fair rchase option will apply: | | eetwater Union High School District e Legal Name | | | |
| ☐ Fair Market \ ☑ \$1.00 Purcha | Value se Option ☐ Other | 1130 | e "Doing Business As" Name 0 5 th Avenue Street Address | | | |
| Term and Lea Lease Payment \$ Term (Years) 4 | Se 51,481,725.61 (includes estimated sales tax) | Billing C | la Vista, CA 91911 City, State, Zip | | | |
| Payment Frequei | ncy Annual | Billing C | Contact Name & Phone No. | | | |
| | nt Schedule if applicable: t Schedule Addendum" if necessary) | Lessee F | e Phone Number (if different from above) | | | |
| payments @ by payments | ; followed by payments @ followed @; followed by payments @ | BY SIGN BY SIGN | S AND CONDITIONS CANING THIS SCHEDULE: GNING THIS SCHEDULE: (i) YOU ACKNOWLEDGE THAT YOU HAVE READ | | | |
| Payments are due in Advance | | MASTER | JNDERSTAND THE TERMS AND CONDITIONS ON THIS SCHEDULE AND THE ER AGREEMENT; (ii) YOU AGREE THAT IF A COPY OF THIS SCHEDULE IS ED BY YOU AND IS DELIVERED TO US BY FACSIMILE TRANSMISSION OR | | | |
| Documentation F | ee: \$ (due with first invoice) | CHANGI CONDIT DATE V | RWISE, TO THE EXTENT ANY PROVISIONS ARE MISSING OR ILLEGIBLE OR GED (AND NOT INITIALED BY BOTH YOU AND US), THE TERMS AND ITIONS OF THIS SCHEDULE AND THE MASTER AGREEMENT IN USE ON THE WE RECEIVE THE COPY SIGNED BY YOU WILL BE THE TERMS AND | | | |
| Additional Provisions: First Annual Payment will be due 30 days after Lease Commencement | | | CONDITIONS OF THE SCHEDULE, (iii) YOU AGREE THAT THIS SCHEDULE IS A NET LEASE THAT YOU CANNOT TERMINATE OR CANCEL EXCEPT AS SPECIFICALLY PROVIDED IN THE MASTER AGREEMENT, YOU HAVE AN UNCONDITIONAL OBLIGATION TO MAKE ALL PAYMENTS DUE UNDER THIS SCHEDULE, AND YOU CANNOT WITHHOLD, SET OFF OR REDUCE SUCH PAYMENTS FOR ANY REASON: | | | |
| month ICE Swap Rat https://www.theice.c proposal and the Co Lessor may, in its so amount equal to the Factor will be adjust price this transaction | underlying 36 month ICE Swap Rate is 1.77%. If the 36 te, (published by ICE Benchmark Administration at om/marketdata/reports/180) between the date of the mmencement Date increases by more than 25bps, ole discretion, adjust the all-in rate upward in an difference in the two swap yields, and the Payment ed accordingly. Further, CIT reserves the right to ren in the event of a major dislocation in the financial lays past the quote date at its sole discretion. | (iv) YOU PURPOS HAS TH ENTER THE TO GOVERN YOU CO STATE. ARISING | OU AGREE THAT YOU WILL USE THE EQUIPMENT ONLY FOR BUSINESS OSES; (v) YOU WARRANT THAT THE PERSON SIGNING THIS LEASE FOR YOU THE AUTHORITY TO DO SO; (vi) YOU CONFIRM THAT YOU DECIDED TO REINTO THIS SCHEDULE RATHER THAN PURCHASE THE EQUIPMENT FOR TOTAL CASH PRICE; AND (vii) YOU AGREE THAT THIS LEASE WILL BE RNED BY THE LAWS OF THE STATE WHERE THE EQUIPMENT IS LOCATION. CONSENT TO THE JURISDICTION OF ANY COURT LOCATED WITHIN THAT E. BOTH PARTIES EXPRESSLY WAIVE TRIAL BY JURY AS TO ALL ISSUES NG OUT OF OR RELATED TO THIS SCHEDULE. Should the above jury trial waiver | | | |
| Certain state and loc document. | al government lessees must sign an additional addendum | and all q reference state's eq | nd unenforceable, then, upon the written request of any party, any dispute, including any questions of law or fact relating thereto, shall be determined exclusively by a judicial ce proceeding in accordance with Cal. Civ. Proc. Code § 638 et seq. or the applicable equivalent state law. The parties shall select a retired state or federal judge as the referee. Feree shall report a statement of decision to the Court. | | | |
| | | LESS | SEE SIGNATURE | | | |
| 10 | enovo Financial Services 0201 Centurion Parkway N. #100 acksonville, FL 32256 | | eetwater Union High School District e Legal Name | | | |
| Authorized Circuit | Data Cianad | X | X | | | |
| Authorized Signatu | re Date Signed | Authorize | rized Signature Date Signed | | | |
| Printed Name | | | aren Michel | | | |
| | | _ | igner's Name :hief Financial Officer | | | |
| Print Title | | | Ganer's Title | | | |

Federal Tax ID Number



LESSOR: Lenovo Financial Services

Additional Product Addendum to Schedule #1443596 to Master State & Local Government Lease Agreement #300504

This Additional Product Addendum is made a part of the Product Schedule to Master State & Local Government Lease Agreement ("Lease") identified above by and between <u>Sweetwater Union High School District</u> ("Lessee") and Lenovo Financial Services ("Lessor") and adds the below Products thereto. Capitalized terms used but not defined herein will have the same meaning given them in the Lease.

Product Description

| Quantity | Product Description | Product Address |
|-----------------|---|--------------------------------------|
| 7,000 | Lenovo ThinkPad Yoga 11e | 1130 5th Ave., Chula Vista, CA 91911 |
| 7,000 | Absolute DDS Mobile Premium for Education | 1130 5th Ave., Chula Vista, CA 91911 |
| 7,000 | Microsoft Windows Server 2016 License | 1130 5th Ave., Chula Vista, CA 91911 |
| 7,000 | Imaging & Asset Tagging | 1130 5th Ave., Chula Vista, CA 91911 |
| 7,000 | Asset Management via Asset Locker | 1130 5th Ave., Chula Vista, CA 91911 |
| 7,000 | Unbox & Assign to Students | 1130 5th Ave., Chula Vista, CA 91911 |
| 400 | Lenovo X1 Yoga G2 | 1130 5th Ave., Chula Vista, CA 91911 |
| 400 | Absolute DDS Mobile Premium for Education | 1130 5th Ave., Chula Vista, CA 91911 |
| 400 | Microsoft Windows Server 2016 License | 1130 5th Ave., Chula Vista, CA 91911 |
| 400 | Imaging & Asset Tagging | 1130 5th Ave., Chula Vista, CA 91911 |
| 400 | Asset Management via Asset Locker | 1130 5th Ave., Chula Vista, CA 91911 |
| 400 | Unbox & Setup at School Site | 1130 5th Ave., Chula Vista, CA 91911 |
| 28,000 | Airwatch Suite Dedicated Cloud License | 1130 5th Ave., Chula Vista, CA 91911 |
| 1 | Airwatch VMWare Technical Mgr | 1130 5th Ave., Chula Vista, CA 91911 |

This Addendum supplements and amends the Lease only to the extent and in the manner set forth, and in all other respects the Lease will remain in full force and effect.

LESSEE: Sweetwater Union High School District

| x | |
|-------------------------------|--|
| (Authorized Lessee Signature) | |
| Karen Michel | |
| (Signer's Printed Name) | |
| Chief Financial Officer | |
| (Signer's Title) | |
| | |
| (Date Signed) | |



| SWEETWATER UNION HIGH SCHOOL DISTRICT | |
|---------------------------------------|--|
| April 24, 2017 | |
| Board Item - F9. | |
| <u>Issue</u> : | |
| Report only. | |
| Superintendent's Reco | mmendation: |
| * Report on the Local Con | trol and Accountability Plan (LCAP) Goal 4. |
| Analysis: | |
| Staff will provide an update | te on LCAP Goal 4 for the board. |
| | nis board item, please contact David Delacalzada at elacalzada@sweetwaterschools.org. |
| Fiscal Impact: | |
| None. | |
| ATTACHMENTS: | |
| Description | Type |
| LCAP Goal 4 PPT | Presentation |



LCAP UPDATE Goal 4 April 24, 2017

LCAP Parallel Process for Stakeholders Review, Report, Reach out, Revise



- Share LCAP updates and solicit feedback from stakeholders at all outreach events and opportunities. Document outreach on meeting agendas.
- Principals, directors, and district leaders provide that feedback to State and Federal Programs Office.
- Feedback is synthesized and reported back to the School Board.

Goal 4 - Building Coherent and Transparent Systems





Increased Teacher Recruitment and Retention

SUHSD 1 to 1 Initiative



23,500 iPads 15,800 Laptops 3,770 New Lab Computers 1,900 Wireless Access Points



R.I.S.E. Program Initiated



Increased Teacher Recruitment & Retention

- Human Resources has participated in 17 recruiting Fairs since April 2016
 - >362+ One-to-One Connections
 - ➤ Advisory Council members for SDSU & PLNU
 - ➤ Three RISE Scholars in process

| PAR Due to 2 nd | PAR Due to | PAR Due to Human | SEA Posting Release |
|----------------------------|----------------|--|---------------------|
| Approver | Finance | Resources | Date |
| 4/06/17 | April 10, 2017 | 4/12/17 (early posting; not contractual) | April 14, 2017 |
| 4/24/17 | April 26, 2017 | 4/28/17 | May 1, 2017 |
| 5/08/17 | 5/10/17 | 5/12/17 | May 15, 2017 |
| 5/23/17 | 5/25/17 | 5/30/17 | June 1, 2017 |
| 6/07/17 | 6/09/17 | 6/13/17 | June 15, 2017 |
| 6/26/17 | 6/28/17 | 6/30/17 | July 3, 2017 |

Note: PAR = Personnel Action Request

Financial Highlights

- Positive 1st Interim certification.
- Maintained 3% legally required general fund reserve.
- Contracted with School Services of California for departmental reviews of Finance, Purchasing, Accounting, Payroll and HR.
- Saved \$48 mil in debt service through various district public issuances.
- Established a robust Finance/Audit subcommittee.
- Reconciled 31 years of CFD revenue and expenditures.
- Provide monthly financial reports to the Board of Trustees.

Additional Highlights

- PeopleSoft Payroll System Conversion.
- Food Nutrition Salad Bar Pilot at select schools.
- 9th and 10th Grade Student Laptops.
- Wireless Access in all classrooms 85% Complete.
- Infinite Campus Student Information System Implementation.
- 145 IT Training Sessions in multiple areas.
- Enhanced Bus Pass System.
- Remedy Force Acquisition SUHSD "Nexus Management System"
- Provide monthly capital projects status reports to Board of Trustees.

Summary – LCAP 4 Progress

 We will continue to focus on processes and methods that will allow us to achieve the results sought in our LCAP 4 metric. Linkage, alignment, and results are the measurement indicators we strive for in achieving the LCAP 4 goals.

Questions?



www.sweetwaterschools.org/lcap/



Board Item - G.-1.

<u>Issue</u>:

Excursions and field trips.

Superintendent's Recommendation:

Report on excursions and field trips.

Analysis:

In accordance with Board Policy 6153, school-sponsored trips are designed to promote and enhance classroom learning experiences. Such trips shall encourage new interests among students; make them more aware of community resources; and help them relate their school experiences to the outside world. The following excursions and field trips were approved by the superintendent and/or his designee. All excursions and field trips are on file in the office of leadership development and systems innovation.

For questions regarding this board Item, please contact Dr. Dianna Carberry at (619) 585-4490 or dianna.carberry@sweetwaterschools.org.

Fiscal Impact:

Expenditure of \$6,493, for Southwest High School, to be paid from college and career readiness budget, Resource Code: 9025.

Expenditure of \$20,000, for Sweetwater High School, to be paid from ASSETS budget, Resource Code: 4124.

ATTACHMENTS:

Description

Type

Excursions and Field Trips

Backup Material

| <u>SITE</u> | <u>APPROVAL</u> | <u>TRAVEL</u> <u>DATE</u> | <u>EVENT/</u> <u>DESTINATION</u> | FISCAL IMPACT/ EXPENDITURE | PARTIC. COST | # OF PARTIC. | # OF CHAPERONES |
|-------------|--------------------|------------------------------|--|---|-----------------|-----------------|--------------------|
| CVH | Peralta/Alvarez | 06/02/17 - 06/16/17 | Chula Vista High School students to China. Students will participate in a cultural exchange program with their Sister School Huai'an #1 High School. | Fundraising | \$5,000.00 | 20 | 3 |
| ELH | Lizarraga/Carberry | 04/19/17 - 04/23/17 | RATIFICATION: Eastlake High School students to Houston, TX. Students will participate in the VEX Robotics Competition World Championship. | Donations | \$750.00 | 28 | 9 |
| ELH | Lizarraga/Carberry | 05/11/17 - 5/14/17 | Eastlake High School students to New Jersey and New York. Students will attend the Panasonic KWN Content Awards Ceremony. | Panasonic Conference Account | \$0.00 | 4 | 2 |
| SOH | Romero/Carberry | 04/18/17 - 04/23/17 | RATIFICATION: Southwest High School students to Houston, TX. Students will participate in the VEX Robotics Competition World Championship. | ASB Trust/College and Career Readiness | \$1,450.00 | 13 | 5 |
| SUH | Gavin/Alvarez | 06/02/17 - 06/20/17 | Sweetwater High School students to Italy and Greece. Students will participate in a cultural exchange program. | Fundraising | \$5,194.00 | 9 | 3 |
| SUH | Gavin/Alvarez | 06/05/17 - 06/08/17 | Sweetwater High School students to Northern California. Students will tour Northern California Universities. | ASSETS | \$625.00 | 32 | 4 |



Board Item - G.-2.

Issue:

Additional vendors as non-public agencies.

Superintendent's Recommendation:

Approve the addition of Kara Dodds & Associates Pediatric Therapy Center and Professional Tutors of America as additional vendors for students requiring their services per their Individualized Education Program or by legal agreement for the 2016-2017 school year.

Analysis:

The district recently agreed to speech, language and evaluations by Kara Dodds & Associates Pediatric Therapy Center and tutoring for instructional purposes by Professional Tutors of America. These non-public agencies have not yet been approved by the board. Approval will allow the district to develop an individual contract with Kara Dodds & Associates Pediatric Therapy Center and Professional Tutors of America.

On June 13, 2016, the board approved Board Agenda Item G-7, to develop individual contracts with Non-Public Agencies and Non-Public Schools.

For questions regarding this board item, please contact Ana Maria Alvarez at (619) 691-5546 or ana.alvarez@sweetwaterschools.org.

Fiscal Impact:

The board previously approved the expenditure of \$3,800,000, to be paid from the special services budget, Resource Code: 6500. No additional funds are being allocated for these additional vendors.



Board Item - G.-3.

Issue:

Memorandum of Understanding with Air Force Association CyberCamp.

Superintendent's Recommendation:

Approve the Air Force Association (AFA) CyberCamp (the Discloser") Memorandum of Understanding with the Sweetwater Union High School District (the "Recipient") for the allocation and materials for AFA CyberCamp Kit for the 2016-2017 school year.

Analysis:

To introduce students to cyber ethics, online safety, and cyberscurity, the Sweetwater Union High School District seeks to utilize the AFA CyberCamp Kit to execute a cybersecurity camp at EastLake Middle School and Montgomery High School during the summer, from June 12 through June 16, 2017. All students from across the district will be invited to participate and apply.

Module 1: The CyberPatriot National Youth Cyber Defense Competition, cybersecurity career opportunities, cyber ethics, online safety, how computers work and cyber threats.

Module 2: Cybersecurity principles, virtual machines, basic Windows security policies and tools, and account management.

Module 3: Windows file protections, auditing and monitoring, introduction to Server 2008 and instruction to Linux.

Module 4: Ubuntu terminology and concepts, basic graphical user interface security, basic command line security, and intermediate Ubuntu security. Module 5: Mock CyberPatriot Competition.

The "Disclosure" will be responsible to provide electronic copies of the five modules slide sets, instructor's guide and student workbooks. The "Discloser" will also provide access to one Windows 7 demonstration image, one Ubuntu demonstration, one Windows 7 competition image, and one Ubuntu competition image.

The "Recipient" agrees to hold confidential information in strict confidence and shall not disclose such information to any third party without written consent. The "Recipient" also agrees not to keep or download any instance of competition virtual machine image after that end date for the "Recipients" event.

For questions regarding this board item, please contact Ana Maria Alvarez at (619) 691-5546 or ana.alvarez@sweetwaterschools.org.

Fiscal Impact:

Expenditure of \$1,050.00, to be paid from science, technology, engineering and math budget, Resource Code: 0000.

ATTACHMENTS:

Description
Type

AFA AGREEMENT 17-0190
Backup Material
AFA CYBERCAMP NDA
Backup Material



1501 Lee Highway, Arlington, Virginia 22209-1198 (703) 247-5800 An Independent Nonprofit Aerospace Organization

Camp Number: 17-0190

To: Sweetwater Union High School District

680 L Street, Suite E

Chula Vista, California, 91911

From: Bernard Skoch

National Commissioner, CyberPatriot

Air Force Association

AFA CyberCamp Memorandum of Understanding

In order to introduce students to cyber ethics, online safety, and cybersecurity, Sweetwater Union High School District seeks to utilize the Air Force Association's (AFA) CyberCamp Kit to execute a cybersecurity camp in Eastlake Middle SchoolMontgomery High School on 2017 Session B: June 12-16

The AFA CyberCamp Kit consists of five four-hour modules and accompanying software (henceforth "images"), which address the following introductory cybersecurity topics:

<u>Module 1:</u> The CyberPatriot National Youth Cyber Defense Competition, cybersecurity career opportunities, cyber ethics, online safety, how computers work, and cyber threats Module 2: Cybersecurity principles, virtual machines, basic Windows security policies and tools,

Module 2: Cybersecurity principles, virtual machines, basic Windows security policies and tools and account management

<u>Module 3:</u> Windows file protections, auditing and monitoring, introduction to Server 2008 and introduction to Linux

<u>Module 4:</u> Ubuntu terminology and concepts, basic graphical user interface security, basic command line security, and intermediate Ubuntu security

Module 5: Mock CyberPatriot competition

Scope of Services

Deliverables:

The Air Force Association will provide electronic copies of the five module slide sets, accompanying instructor's guides, and student workbook. AFA will also provide access to one Windows 7 demonstration image, one Ubuntu demonstration image, one Windows 7 competition image, and one Ubuntu competition image as outlined in the dates of service below.

Dates of Service:

Digital Curriculum Materials

Digital copies of the slide sets, instructor's guides, and student workbook will be delivered to Sweetwater Union High School District upon receipt of this signed statement of work and the CyberPatriot non-disclosure agreement.

Demonstration Software

To allow local instructors time to familiarize themselves with the curriculum and accompanying demonstration software, the Air Force Association will give Sweetwater Union High School District access to the Windows 7 and Ubuntu demonstration images one month prior to that start of the camp session. Both demonstration images will expire after the camp's scheduled competition day.

Competition Software

.

Sweetwater Union High School District will receive links to download the Windows 7 and Ubuntu competition images on the Friday before the start of the camp session. The Air Force Association will release the passwords to open the competition images the day before the camp's scheduled competition day. Like the demonstration images, both competition images will expire after the camp's competition.

Costs:

By signing this statement of work, Sweetwater Union High School District agrees to remit within reasonable time funds for the following:

- \$1,050 for the AFA CyberCamp Kit, which includes digital curriculum materials and access to the two demonstration and two competition images.

The Air Force Association will invoice Sweetwater Union High School District for \$1,050 upon receipt of this signed memorandum of understanding and the non-disclosure agreement.

| Jenin Stor | 3/24/2017 |
|------------------------------------|-------------|
| Bernie Skoch | Date |
| CyberPatriot National Commissioner | |
| | |
| | |
| | |
| | |
| Print Name: | Date |
| Title: | |

AFA CyberCamp Non-Disclosure Agreement Camp #: 17-0190

This agreement covers proprietary information regarding to the AFA CyberCamp Program belonging to the Air Force Association (the "Discloser") that is made available or disclosed to the party signing this agreement (the "Recipient"). This information (referred to as the "Confidential Information") includes, but is not limited to, curriculum, instructor's guides, student workbooks, demonstration virtual machine images, and competition virtual machine images. Confidential Information, however, does not include: (a) information generally available to the public; (b) information rightfully in the possession of the Recipient prior to signing this agreement; and (c) information independently developed without the use of any of the provided Confidential Information.

The Recipient agrees to hold the Confidential Information in strict confidence and shall not disclose such information to any third party without the written permission of the Discloser. The Recipient also agrees to employ all steps necessary to protect the Confidential Information from unauthorized disclosure or use, including without limitation, all steps the Recipient uses to protect information they consider proprietary and a trade secret.

The Recipient shall refrain from directly or indirectly acquiring any interest in, or designing, creating, manufacturing, selling or otherwise dealing with any item or product containing the Confidential Information received by Recipient under this agreement.

The Recipient acknowledges and agrees that any AFA CyberCamp materials are subject to the following limitations:

- 1. Recipient may not keep or download any instance of a competition virtual machine image after that end date for the Recipient's event that has been agreed upon by the Discloser and the Recipient prior to the disclosure of Confidential Information.
- 2. Recipient may not grant rights to use any of the AFA CyberCamp materials to any individual not participating in the event. Usage of these is limited to the Recipient signed below and the students and instructors participating in the AFA CyberCamp.

Neither party of this Agreement may assign this Agreement or any rights or obligations under it, without prior written consent by both parties, and any attempt to do so is void.

| Organization/Camp #: | Printed Full Name | |
|----------------------|-------------------|--|
| Phone Number | Signature | |
| Email | Date | |



Board Item - G.-4.

Issue:

Strategic Arts Education Plan.

Superintendent's Recommendation:

Approve the Strategic Arts Education Plan.

Analysis:

The Sweetwater Union High School District (SUHSD) Strategic Arts Education Plan is a significant update to the last plan released in 2012 to reflect changes that have had an impact on Visual and Performing Arts (VAPA) since 2012. These include new district and department goals and resources, changes in the VAPA department's role and emphases, and the district's graduation requirements being more closely aligned to the UC/CSU A-G entrance requirements that include one year of VAPA for all high school students. The plan offers strategic direction and goals for the VAPA department and director. There were four committee sessions that created a vision statement, mission statement, and a district plan to enrich SUHSD's lives with the arts.

Board of trustees' approval will give strength to this document and the arts in the district schools, and will call attention to the well-supported visual and performing arts program in Sweetwater.

For questions regarding this board item, please contact Ana Maria Alvarez at (619) 691-5546 or ana.alvarez@sweetwaterschools.org.

Fiscal Impact:

None.

ATTACHMENTS:

Description

Type

Backup Material

Vision Statement

Empowering each student to think creatively, work creatively, live creatively.

Mission Statement

Sweetwater Union High School District Visual and Performing Arts program provides each student with an Arts Education that develops

- the ability to think critically, creatively and resourcefully,
- an appreciation for arts,
- empathy,
- cultural awareness,
- artistic and life-long learning skills, and
- connections to school and community

by ensuring each student has access to sequential standards-based arts education taught by highly qualified arts educators in appropriate arts facilities.

On January 19, 2016 the Arts Empower Task Force met for the first of four meetings tasked with writing a Visual and Performing Arts Strategic Plan for Sweetwater Union High School District. The committee's goals were to create a visionary plan for Sweetwater that would provide a high quality, comprehensive, sequential, standards-based arts education for each student at all schools. This committee represented a cross section of the district including administrators, visual and performing arts teachers, community partners and community members. The goal is to fully implement the plan within 3- 5 years, acknowledging that the implementation timeline will need to correspond with overall district financial obligations.

In the four sessions, the committee created a vision statement, mission statement, and a District Plan to enrich SUHSD students' lives with the arts. The Plan is divided into five 'Focus Areas' that address the specific needs of a comprehensive arts program. Resources used to help define these focus areas were the National Core Arts Standards, 2014; The Qualities of Quality: Understanding Excellence in Arts Education, Project Zero, Harvard University, 2009; and Ed Codes 51210, 51220 and 8950.

The Focus Areas are:

- 1. Equity and Accessibility
- 2. Leadership and Advocacy
- 3. Curriculum and Instruction
- 4. Professional Growth
- 5. Community Outreach

Each *Focus Area* has specific action steps to be taken, with their resulting outcomes, budget implications, and recommended timelines for implementation. The timeline for the plan has been divided into three phases for implementation. This would allow the district flexibility according to fiscal restraints but provide a roadmap for long-term implementation. A *Phase I Implementation* has been included for an overview of first steps to be taken by the district.

Attached you will find:

- 1. Task Force Committee Members
- 2. Complete Visual and Performing Arts Education Plan
- 3. Phase I Implementation

Visual and Performing Arts Task Force Committee

Andrea Arroyo Teacher, Visual Art
Ron Bolles Teacher (retired), Vocal
Melody Brown Teacher, Digital Media
Amy Cruz Teacher, Band, Guitar, SPED

Matt D'Arrigo ARTS, A Reason To Survive, Founder and CEO

Griselda Delgado Principal

Annette Fritzche San Diego Youth Symphony, Community Program Manager

Meg Garcia Teacher, Art History

Julissa Gracias Principal

Rhys Green Teacher, Theater Kristy Greenway-August Teacher, Dance

Kelly Hamilton Teacher, Digital Media Lalo Hirsch Teacher, Baile Folklorico

Jeff Kover VAPA Director Eric Mabrey Teacher, Band

Crystal Mercado Bocón, Artistic Director

Debbie Nevin SCPA Facilitator

Jennifer Opdahl Teacher, Orchestra, Vocal

MaryRose Peralta Principal Eduardo Reyes Principal

Fredd Sanchez Teacher, Mariachi

Lauren Shelton Chula Vista Elementary School District, VAPA Coordinator

Michelle Spielman Teacher, Visual Art

Lynnette Tessitore-Lopez City of Chula Vista, Cultural Arts Manager

Christine Timmons Teacher, Dance

Facilitators

Courtney Sawada, Regional Director, The California Arts Project Pauline Crooks, VAPA Coordinator, San Diego County Office of Education

Focus Area: Equity and Accessibility

Goal: Within 5 years, each student will have access to the VAPA disciplines of their choice throughout their middle school and high school years, including adequate facilities, materials, and resources.

| Timeline Action Step | | Outcome | Person | Funding | LCAP Goal |
|----------------------|--------------------------------------|--|--------------------|--------------|-----------|
| | | | Responsible | Implications | Alignment |
| Phase 1 | Inventory programs for | A list of existing resources and needs | District VAPA and | none | 1.1.b |
| Ongoing | curriculum, courses, facilities, | for VAPA programs individualized for | site VAPA teachers | | 1.4.a |
| | materials, and resources at each | each sites' programs and offerings. | | | 4.1.a |
| | site to create a comprehensive | | | | 4.1.b |
| | list of current VAPA resources and | | | | 4.1.d |
| | needs for each site. | | | | |
| Phase 2 | Generate required list of | Necessary consumable and non- | VAPA Teachers, | Dependent | 1.1.b |
| On going | materials (for example: | consumable materials for VAPA | Principals, | upon needs | 1.4.a |
| | equipment, consumable | courses will be identified for report. | VAPA Director | of each site | 4.1.d |
| | materials, music, instruments, | · | | | |
| | scripts, props, costumes) from | | | | |
| | Needs Inventory | | | | |
| Phase 2 | Align identified facility needs with | VAPA facility needs will be included | VAPA Director | None | 4.1.a |
| | district Long Range Facilities | within district Long Range Facilities | Business Services, | | 4.1.b |
| | Master Plan | Master Plan. | Planning and | | |
| | | | Construction | | |
| Phase 3 | Present report of facility, | Stakeholders, including Board of | VAPA Department | None | 1.1.b |
| Ongoing | materials, resources, and teacher | Trustees, will be aware of the needs | Chair or Site | | 1.4.a |
| | needs inventory to Principals and | of an adequate and equitable VAPA | designee, | | 4.1.d |
| | Board of Trustees. | program specific to each site. | VAPA Director | | |
| | 1st year – overview of all | · | | | |
| | resources | | | | |
| | 2-5 – updates on resources | | | | |

Focus Area: Equity and Accessibility

Goal: Within 5 years, each student will have access to the VAPA disciplines of their choice throughout their middle school and high school years, including adequate facilities, materials and resources.

| Timeline | Action Step | Outcome | Person Responsible | Funding Implications | LCAP Goal Alignment |
|----------|--|--|-----------------------|-------------------------|------------------------|
| Phase 4 | Develop plan to ensure equity of | Schools and district will have action | VAPA Director | None | 1.2.a |
| | resources, materials, and | plans for equipment and resource | VAPA Leadership | | 1.4.a |
| | equipment for each VAPA discipline at each site. | budget allocation. | Team | | 2.2.c |
| Phase 5 | Request purchases, repairs, | All VAPA programs will have access to | VAPA Director | LCAP, general | 1.1.b |
| | replacements, facilities | the necessary equipment, materials, | Site VAPA Liaison | budget, site | 1.4.a |
| | maintenance | and supplies to adequately teach the | | budgets, | 4.1.a |
| | | curriculum. | | VAPA budget | 4.1.d |
| Phase 1 | Collect and analyze data that | Initial Baseline is identified to show | VAPA Director | -Release time | 1.4.e |
| On going | reflects the impact of VAPA or | development of equity, accessibility, | Site | -extra duty | |
| | Arts Integrated Programs on | student growth and areas of | Representatives | | |
| | student achievement. | improvement. Ongoing analysis will | VAPA teachers | | |
| | Possible areas to include: | identify areas of strength and needed | | | |
| | -academic impact | growth. | | | |
| | -social and emotional impact | | | | |
| | -expanded course offerings | | | | |
| | -expanded student | | | | |
| | enrollment/participation | | | | |
| | -attendance rates | | | | |

Focus Area: Equity and Accessibility

Goal: Within 5 years, each student will have access to the VAPA disciplines of their choice throughout their middle school and high school years, including adequate facilities, materials and resources.

| Timeline | Action Step | Outcome | Person Responsible | Funding Implications | LCAP Goal Alignment |
|---------------------|---|--|--|--|---|
| Phase 2 On going | Collaborate with site counselors and administration to craft master schedules that allow a sixyear sequential arts education and pathways for students to continue to advanced levels of VAPA classes. Honor the specialization of each site, including SCPA. | Master schedule reflects interests and needs of students, new curriculum as needed, qualified teaching staff, and site specialization. Students are encouraged to progress to advanced levels of VAPA classes. | VAPA teachers Counselors Site Admin | None | 1.1.a 1.2.a 1.2.b 1.4.e 4.3.a |
| Phase 2 On going | Create ways for non-diploma bound students to have access to VAPA classes. Design and revise course offerings to accommodate students (example: co-teaching model). | Students of all abilities, including those with special needs, will have access to VAPA courses at each site. | VAPA Director, Director of Special Education | Extra-duty pay for curriculum writing Potential equipment and personal costs | 1.2.a 1.2.b 1.4.e 2.1.d |

Focus Area: Equity and Accessibility

Goal: Within 5 years, each student will have access to the VAPA disciplines of their choice throughout their middle school and high school years, including adequate facilities, materials and resources.

| Timeline | Action Step | Outcome | Person Responsible | Funding Implications | LCAP Goal Alignment |
|----------|---|--|--|---|----------------------------------|
| Phase 2 | Create opportunities for students in Academic Support and ELD to include VAPA classes or Arts integration instruction (English/Math Workshop) in their school day | Students of all abilities, including those who need academic support, will have access to VAPA courses at each site. | Psychologists, Case Managers, Core Teachers, VAPA teachers, Admin | Training Costs Subs for Pullout Days | 1.2.a 1.2.b 2.1.d |
| Phase 3 | Provide Professional Development for Resource/Workshop/Remediation classroom teachers in Arts Integration Instructional Strategies | Students within these programs will have access to Arts Education through integrated learning. | VAPA Director | Possible sub costs/release time for PD, consultant fees | 1.1.c 1.3.l 2.2.b 4.3.a |

Focus Area: Leadership and Advocacy

Goal: VAPA leadership will identify and advocate for ongoing needs and personnel and will measure and monitor progress in the 5 years strategic arts plan.

| Timeline Action Step | | Outcome | Person | Funding | LCAP Goal |
|----------------------|--|---|---|--|-------------------------|
| | | | Responsible | Implications | Alignment |
| Phase 1 | Align Strategic Arts Education Plan with district and school site LCAP | Strategic plan will be in alignment with district goals | VAPA Director | None | 4.1.c |
| Phase 1 | Identify and communicate the mission and responsibility of the VAPA office to board and stakeholders (teachers, site administrators, district administrators, community) | Specific direction on how to operate | VAPA Director VAPA Staff | None | 3.3.d |
| Phase 1 | Disseminate Strategic Arts Education Plan benchmarks to all stakeholders | All stakeholders are fully informed of goals and expectations as outlined by the Strategic Arts Education Plan | VAPA Director VAPA Staff | Possible publication costs | 3.1.c 4.1.c 4.2.c |
| Phase 1 | Establish leadership team consisting of representatives of each VAPA discipline | A cadre of teachers from each discipline will be created to advise the VAPA Director | VAPA Director | None | 4.1.f |
| Phase 2 | Meet with Leadership Team to prioritize needs and goals based upon Strategic Arts Plan. Create needs survey. Schedule to be determined. | The leadership team will advise the VAPA director on items that relate to discipline activities, curricular needs, and other items specific to each discipline. Road map of implementation for Arts Plan. | VAPA Director VAPA Leadership Team | Sub Costs or extra-duty pay Consultant fee | 4.1.f |

Focus Area: Leadership and Advocacy

Goal: VAPA leadership will identify and advocate for ongoing needs and personnel and will measure and monitor progress in the 5 years strategic arts plan.

| Timeline | Action Step | Outcome | Person | Funding | LCAP Goal |
|----------|-----------------------------------|--------------------------------------|---------------|--------------------|-----------|
| | | | Responsible | Implications | Alignment |
| Phase 3 | Review the Strategic Arts | Clear picture of the progress of the | VAPA Director | Sub Costs or | 4.1.c |
| and | Education Plan at the end of each | Strategic Arts Education Plan is | VAPA | extra-duty pay | |
| ongoing | school year to assess what has | visible | Leadership | Consultant fee | |
| | been accomplished and what still | | Team | | |
| | needs to be done | | | | |
| Phase 3 | Collect data to measure | An annual advocacy report with | VAPA Director | Possible Sub Costs | 3.3.a |
| | effectiveness of VAPA program at | recommendation to the board | VAPA | or extra-duty pay | 4.1.f |
| | district and site levels for | | Leadership | | |
| | improvement and advocacy | | Team | | |
| Phase 4 | Report findings from Strategic | Full transparency of the progress of | VAPA Director | Possible Sub Costs | 3.1.c |
| and | Arts Education Plan Review to | the Strategic Arts Education Plan is | VAPA | or extra-duty pay | 3.3.d |
| ongoing | School Board and to all VAPA | available | Leadership | | 4.2.c |
| | stakeholders (teachers, site | | Team | | 4.2.e |
| | administrators, district | | | | |
| | administrators, community) | | | | |

Focus Area: Curriculum and Instruction

Goal: Within the next 5 years each school in the SUHSD will provide a sequential standards based arts curriculum that will prepare students with artistic lifelong learning skills that are necessary for any future career or college path.

| Timeline | Action Step | Outcome | Person | Funding | LCAP Goal |
|------------|---|-------------------------------------|-----------------|---------------------|-----------|
| | | | Responsible | Implications | Alignment |
| Phase 1 | Create a template for all VAPA | All VAPA courses will have a | VAPA Director, | Release time | 1.1.b |
| (not to | curriculum course descriptions. | common curriculum format. | District VAPA | Substitute teachers | 1.1.c |
| exceed the | | | committees | Extra duty pay | |
| first six | | | | Curriculum writing | |
| months) | | | | pay | |
| Phase 2 | Evaluate and revise current | Course descriptions are aligned | District VAPA | Pull out days | 1.1.b |
| | course descriptions to align with | with the National Core Arts | committees, | Substitute teachers | 1.3.l |
| | National Core Arts Standards | Standards. Curriculum is | curriculum | Extra duty pay | 2.2.b |
| | through support provided | accessible and user friendly to all | writers (each | Curriculum writing | |
| | through The California Arts | arts faculty | discipline) and | pay | |
| | Project. | | VAPA director | Consultant fee | |
| Phase 2 | Identify 21 st Century skills, | Align curriculum to meet 21st | District VAPA | Release time | 1.2.c |
| | traits, and pathways that will | Century career components. | committees, | Substitute | 3.2.b |
| | prepare students for careers in | | curriculum | teachers | |
| | the arts. | | writers (each | Extra duty pay | |
| | | | discipline) and | Curriculum writing | |
| | | | VAPA director | pay | |
| | | | | Stipends | |
| Phase 3 | Include VAPA in district | Updated texts which include | | | |
| | textbook adoption cycle | National Core Arts Standards will | | | |
| | | be adopted and purchased for | | | |
| | | each discipline and each teacher. | | | |

Focus Area: Curriculum and Instruction

Goal: Within the next 5 years each school in the SUHSD will provide a sequential standards based arts curriculum that will prepare students with artistic lifelong learning skills that are necessary for any future career or college path.

| Timeline | Action Step | Outcome | Person | Funding | LCAP Goal |
|------------|-----------------------------------|------------------------------------|-----------------|---------------------|-----------|
| | | | Responsible | Implications | Alignment |
| Phase 3 | Designate benchmark standards | Each VAPA course will have | District VAPA | Release time | 1.1.b |
| | for each VAPA course aligned | benchmark standards of learning | committees, | Substitute teachers | 1.1.c |
| | with National Core Arts | along with appropriate end-of- | curriculum | Extra duty pay | 1.1.e |
| | Standards. Create performance | course assessments. | writers (each | Curriculum writing | 1.3.c |
| | assessments with rubrics for | | discipline) and | pay | 1.4.e |
| | benchmark standards. | | VAPA director | | |
| Phase 4 | Administer Performance | Student learning data as | VAPA Teachers | Site budgets for | 1.1.e |
| | Assessments in each course. | measured by benchmark | | copying | 1.4.e |
| | | standards in each VAPA course | | | |
| | | across the district. | | | |
| | | | | | |
| Phase 1 | Assess VAPA staffing needs per | Provide district with list of VAPA | VAPA Director | None | 1.1.a |
| and | discipline and site | staffing needs | | | |
| ongoing | · | | | | |
| Phase 2 | Hire qualified, credentialed arts | Each SUHSD site has the necessary | District HR, | Teacher salaries | 1.1.a |
| and | teachers | qualified credentialed arts | Principals, | Additional FTEs | 4.3.a |
| ongoing as | | teachers for available courses. | VAPA Director | | 4.3.f |
| needed | | | | | |
| Phase 2 | Refocus district-wide VAPA PLCs | Teachers collaborate to analyze | VAPA director, | Pullout days | 1.3.l |
| and | for each discipline. | common assessment data, | VAPA | Substitute teachers | 1.4.e |
| ongoing | · | determine gaps in student | committees | | |
| | | learning and course alignment, | | | |
| | | and share best practices. | | | |

Focus Area: Curriculum and Instruction

Goal: Within the next 5 years each school in the SUHSD will provide a sequential standards based arts curriculum that will prepare students with artistic lifelong learning skills that are necessary for any future career or college path.

| Timeline | Action Step | Outcome | Person | Funding | LCAP Goal |
|----------|---------------------------------|---------------------------------|---------------|--------------|-----------|
| | | | Responsible | Implications | Alignment |
| Phase 3 | Establish Professional Learning | Design Master Schedule based on | VAPA Director | Release time | 1.1.c |
| | Committees with partner | incoming students needs and | | -extra duty | 1.2.c |
| | districts. | interests | | | 1.3.l |
| | | | | | 2.2.b |

Focus Area: Professional Growth

Goal: Throughout the next five years, all visual and performing arts (VAPA) teachers and administrators will attend professional learning opportunities in the arts.

| Timeline | Action Step | Outcome | Person Responsible | Funding Implications | LCAP Goal Alignment |
|-------------|-------------------------------|--------------------------------------|-----------------------|-------------------------|------------------------|
| Phase 1 | Develop a current state and | A survey is created which requests | VAPA Director | Sub time or extra- | 1.1.c |
| | needs assessment survey for | the VAPA teachers to identify their | VAPA | duty pay | 1.3.l |
| | professional development for | staff development priorities. | Committee | | 1.4.f |
| | Visual and Performing Arts | | chairs | | 2.2.b |
| | (VAPA) teachers. | | | | |
| Phase 2 and | Administer survey annually to | District-wide and site-specific | VAPA Director | None | 1.1.c |
| on-going | VAPA teachers and | priorities for staff development are | | | 1.3.l |
| | administrators. Collect and | identified. | | | 1.4.f |
| | analyze data. | | | | 2.2.b |
| Phase 3 and | Share data results and | District stakeholders are informed | VAPA Director | Sub time or extra- | 1.1.c |
| on-going | analysis with Board of | of professional development | VAPA | duty pay | 1.3.l |
| | Trustees, Cabinet, | priorities. | Committee | | 1.4.f |
| | Administrators, and Teachers. | | chairs | | 2.2.b |
| When | Request funding for full time | Board of Trustees approves | VAPA Director | TOSA based on | 1.1.c |
| budget | Teacher on Special | funding. Position is posted. | Cabinet | salary schedule | 1.3.d |
| permits | Assignment (TOSA), when | | | | 1.3.l |
| | budget permits, to research | | | | 1.4.f |
| | and coordinate content- | | | | 2.2.b |
| | specific VAPA professional | | | | |
| | development. | | | | |

Focus Area: Professional Growth

Goal: Throughout the next five years, all visual and performing arts (VAPA) teachers and administrators will attend professional learning opportunities in the arts.

| Timeline | Action Step | Outcome | Person Responsible | Funding Implications | LCAP Goal Alignment |
|---------------------|---|--|-------------------------------------|-------------------------|---|
| When budget permits | Hire full time TOSA to implement VAPA professional development plan. | Professional development plan is implemented. | VAPA Director Human Resources | Salary Schedule | 1.1.c 1.3.d 1.3.l 1.4.f 2.2.b |
| Phase 3 | Investigate process for receiving continuing education credit for artistic learning opportunities. | VAPA Department disseminates information to VAPA teachers about receiving credit for continuing education. | VAPA Director | None | 1.1.c 1.3.l 1.4.f 2.2.b |
| Phase 2 | Develop and implement a PD plan for visual art, music, dance, theatre/drama, and digital media using survey data and community partnership input. | A professional development plan including a minimum of 3 opportunities per year per discipline is created. | VAPA Director | None | 1.1.c 1.3.l 1.4.f 2.2.b |

Focus Area: Professional Growth

Goal: Throughout the next five years, all visual and performing arts (VAPA) teachers and administrators will attend professional learning opportunities in the arts.

| Timeline | Timeline | Timeline | Timeline | Timeline | Timeline |
|-------------|---------------------------------|--------------------------------------|-----------------|---------------|----------|
| Phase 3 | Teachers participate in | Teachers participate in professional | Site Principals | Title II | 1.1.c |
| | professional development | development at least twice per | Teachers | VAPA PD Funds | 1.3.l |
| | offered by the VAPA | year including training in: | VAPA Director | | 1.4.f |
| | Department or approved by | -Sequential standards based | VAPA staff | | 2.2.b |
| | the VAPA Director. | education | Other PD | | |
| | | -ELD standards | providers as | | |
| | | -Differentiation | approved by | | |
| | | -Common core | VAPA Director | | |
| | | -Cross-curricular opportunities | | | |
| | | -Content | | | |
| Phase 3 and | Provide arts education | District leadership is informed of | VAPA Director | None | 1.1.c |
| on-going | professional training to school | issues concerning VAPA, including | | | 1.3.l |
| | principals, board | the significance of the Arts in A-G, | | | 1.4.f |
| | representatives, and district- | best practices, master schedule | | | 2.2.b |
| | level administrators. | challenges, sharing of VAPA | | | |
| | | employees, etc. | | | |
| Phase 3 | Provide arts education | Counselors are informed of issues | VAPA Director | None | 1.1.c |
| | training to counselors. | concerning VAPA, including the | Counselors | | 1.1.d |
| | | benefit of a sequential (six year) | Director of | | 1.3.l |
| | | arts education which complements | College and | | 1.4.f |
| | | academic rigor and college and | Career | | 2.2.b |
| | | career readiness, in addition to A-G | Readiness | | |
| | | and UC admission requirements. | VAPA Teachers | | |
| | | | | | |

SouthCAP 2016

Focus Area: Community Outreach

Goal: Throughout the next 5 years, SUHSD will strengthen and support accessible interaction, collaboration, and participation with parents and students through the formation of and involvement with community partnerships.

| Timeline | Action Step | Outcome | Person Responsible | Funding Implications | LCAP Goal Alignment |
|----------|------------------------------------|------------------------------------|-----------------------|-------------------------|------------------------|
| Phase 1 | Develop and conduct a needs | A yearly report that identifies | VAPA Director, | None | 1.2.c |
| and | analysis of current community | community outreach strengths, | Leadership | | 2.2.c |
| ongoing | outreach efforts (to include | weaknesses, opportunities | Team | | 3.2.b |
| | investigate-understand possible | including existing partners and | | | 3.3.a |
| | partnerships) during the first | stakeholders. | | | 3.3.c |
| | quarter of the school year. | | | | 3.3.d |
| Phase 1 | Establish a list of stakeholders | A current list of stakeholders and | VAPA staff and | None | 1.2.c |
| and | and protocols for using | their contact information that can | City Cultural | | 2.2.c |
| ongoing | stakeholders list. | be accessed district wide | Arts Managers | | 3.2.b |
| | | (electronic version of website) | or appropriate | | 3.3.a |
| | | | city staff | | 3.3.c |
| | | | | | 3.3.d |
| Phase 1 | By the first quarter of the school | Easy to follow instructions for | VAPA | Subs for 10 | 1.2.c |
| and | year a committee will be formed | community members to identify | Community | teachers on the | 2.2.c |
| ongoing | to develop a unified process for | student performing groups, as well | Partnership | committee | 3.1.c |
| | posting and accessing available | as opportunities for collaboration | committee | | 3.2.b |
| | Sweetwater Union High School | and sponsorships. | teachers, VAPA | | 3.3.a |
| | District (SUHSD) VAPA groups as | | Director, City | | 3.3.c |
| | well as opportunities for | | Cultural Arts | | 3.3.d |
| | performance and exhibit, | | Managers or | | |
| | collaboration, and sponsorships. | | appropriate city | | |
| | | | staff | | |

Focus Area: Community Outreach

Goal: Throughout the next 5 years, SUHSD will strengthen and support accessible interaction, collaboration, and participation with parents and students through the formation of and involvement with community partnerships.

| Timeline | Action Step | Outcome | Person | Funding | LCAP Goal |
|----------|----------------------------------|---|--|-------------------|-----------|
| | | | Responsible | Implications | Alignment |
| Phase 1 | Create a committee that | Collaboration among local | VAPA Outreach | Subs for teachers | 1.2.c |
| and | includes city (Chula Vista, | stakeholders including city (Chula | Committee, | only | 2.2.c |
| ongoing | National City, San Diego, South | Vista, National City, San Diego, | School | | 3.2.b |
| | Bay), elementary feeder schools, | South Bay), elementary feeder | administrators, | Maintenance of | 3.3.a |
| | and SUHSD stakeholders. | schools, and SUHSD stakeholders | City Cultural | web based | 3.3.c |
| | | for the purpose of budgeting for upcoming year, leveraging resources, partnering for events, and pursuing grants. | Arts Managers or appropriate staff, Community members, VAPA director, Grants and Communications | calendar | 3.3.d |
| Phase 2 | VAPA Outreach Committee | A web based master calendar of | VAPA Outreach | Maintenance of | 1.2.c |
| and | creates a calendar on an annual | events including all city, | Committee, | web based | 2.2.c |
| ongoing | basis for the purpose of | elementary feeder school, and | Grants and | calendar | 3.2.b |
| | calendaring community cultural | SUHSD VAPA events for the year | Communications | | 3.3.a |
| | arts and district arts events. | for planning, budgeting, and | | | 3.3.c |
| | | accessibility purposes that is | | | 3.3.d |
| | | maintained and updated. | | | |

Focus Area: Community Outreach

Goal: Throughout the next 5 years, SUHSD will strengthen and support accessible interaction, collaboration, and participation with parents and students through the formation of and involvement with community partnerships.

| Timeline | Action Step | Outcome | Person Responsible | Funding Implications | LCAP Goal Alignment |
|---------------------------|---|---|--|---|------------------------|
| Phase 3 and ongoing | Develop ways to increase visibility (advocacy, marketing, and branding) for SUHSD VAPA programs within the district and within the community. | SUHSD increased awareness within community, city, region, state, nationally and bi-nationally. | VAPA Director, School District Administrators, the Cultural Arts Managers of Cities or appropriate staff | None | Angiment |
| Phase 3 and ongoing | Create an annual recognition event that highlights SUHSD VAPA program successes. | Annual awards Gala (possible fundraiser) similar to the Oscars for students, parents, teachers, alumni, and community stakeholders. | VAPA Director, Community partners | Funds for awards (certificates, etc.), refreshments and associated costs | |

| | Phase One Implementation | | | | | | | | |
|----------------------------|--|---|---|------------------------------|---|--|--|--|--|
| Goal | Action Step | Outcome | Person Responsible | Funding Implications | LCAP Goal | | | | |
| Equity and Accessibility | Inventory programs for curriculum, courses, facilities, materials, and resources at each site to create a comprehensive list of current VAPA resources and needs for each site. | A list of existing resources and needs for VAPA programs individualized for each sites' programs and offerings. | District VAPA and site VAPA teachers | none | 1.1.b 1.4.a 4.1.a 4.1.b 4.1.d | | | | |
| | Collect and analyze data that reflects the impact of VAPA or Arts Integrated Programs on student achievement. Possible areas to include: -academic impact -social and emotional impact -expanded course offerings -expanded student enrollment/participation -attendance rates | Initial Baseline is identified to show development of equity, accessibility, student growth and areas of improvement. Ongoing analysis will identify areas of strength and needed growth. | VAPA Director Site Representatives VAPA teachers | -Release time -extra duty | 1.4.e | | | | |
| Leadership and Advocacy | Align Strategic Arts Education Plan with district and school site LCAP | Strategic plan will be in alignment with district goals | VAPA Director | None | 4.1.c | | | | |
| | Identify and communicate the mission and responsibility of the VAPA office to board and stakeholders (teachers, site administrators, district administrators, community) | Specific direction on how to operate | VAPA Director VAPA Staff | None | 3.3.d | | | | |

SouthCAP 2016

| | Pha | se One Implement | ation | | |
|----------------------------------|---|--|---|--|---|
| | Disseminate Strategic Arts Education Plan benchmarks to all stakeholders | All stakeholders are fully informed of goals and expectations as outlined by the Strategic Arts Education Plan | VAPA Director VAPA Staff | Possible publication costs | 3.1.c 4.1.c 4.2.c |
| | Establish leadership team consisting of representatives of each VAPA discipline | The leadership team will advise the VAPA director on items that relate to discipline activities, curricular needs, and other items specific to each discipline | VAPA Director | None | 4.1.f |
| Curriculum and Instruction | Create a template for all VAPA curriculum course descriptions. | All VAPA courses will have a common curriculum format. | VAPA Director, District VAPA committees | Release time Substitute teachers Extra duty pay Curriculum writing pay | 1.1.b 1.1.c |
| | Assess VAPA staffing needs per discipline and site | Provide district with list of VAPA staffing needs | VAPA Director | None | 1.1.a |
| Professional Growth | Develop a current state and needs assessment survey for professional development for Visual and Performing Arts (VAPA) teachers. | A survey is created which requests the VAPA teachers to identify their staff development priorities. | VAPA Director VAPA Committee chairs | Sub time or extra-duty pay | 1.1.c 1.3.l 1.4.f 2.2.b |
| | Request funding for full time Teacher on Special Assignment (TOSA) to research and coordinate content-specific VAPA professional development. | Board of Trustees approves funding. Position is posted. | VAPA Director Cabinet | TOSA based on salary schedule | 1.1.c 1.3.d 1.3.l 1.4.f 2.2.b |

| | Phase One Implementation | | | | | | | | |
|-----------------------|--|---|---|---|---|--|--|--|--|
| Community Outreach | Develop and conduct a needs analysis of current community outreach efforts (to include investigate-understand possible partnerships) during the first quarter of the school year. | A yearly report that identifies community outreach strengths, weaknesses, opportunities including existing partners and stakeholders. | Visual and Performing Arts (VAPA) Director | None | 1.2.c 2.2.c 3.2.b 3.3.a 3.3.c 3.3.d | | | | |
| | Establish a list of stakeholders and protocols for using stakeholders list. | A current list of stakeholders and their contact information that can be accessed district wide (electronic version of website) | VAPA staff and City Cultural Arts Managers or appropriate city staff | None | 1.2.c 2.2.c 3.2.b 3.3.a 3.3.c 3.3.d | | | | |
| | By the first quarter of the school year a committee will be formed to develop a unified process for posting and accessing available Sweetwater Union High School District (SUHSD) VAPA groups as well as opportunities for performance and exhibit, collaboration, and sponsorships. | Easy to follow instructions for community members to identify student performing groups, as well as opportunities for collaboration and sponsorships. | VAPA Community Partnership committee teachers, VAPA Director, City Cultural Arts Managers or appropriate city staff | Subs for 10 teachers on the committee | 1.2.c 2.2.c 3.1.c 3.2.b 3.3.a 3.3.c 3.3.d | | | | |

| Phase One Implementation | | | | |
|--|---|---|--|--|
| Create a committee that includes city (Chula Vista, National City, San Diego, South Bay), elementary feeder schools, and SUHSD stakeholders. | Collaboration among local stakeholders including city (Chula Vista, National City, San Diego, South Bay), elementary feeder schools, and SUHSD stakeholders for the purpose of budgeting for upcoming year, leveraging resources, partnering for events, and pursuing grants. | VAPA Outreach Committee, School administrators, City Cultural Arts Managers or appropriate staff, Community members, VAPA director, Grants and Communications | Subs for teachers only Maintenance of web based calendar | 1.2.c 2.2.c 3.2.b 3.3.a 3.3.c 3.3.d |



April 24, 2017

Board Item - H.-1.

<u>Issue</u>:

Additional cost for graduation/promotion ceremonies for 2015-2016.

Superintendent's Recommendation:

Approve/ratify additional cost for 2015-2016 facility rental of Southwestern College DeVore Stadium.

Analysis:

This item was previously approved by the board on February 8, 2016, Board Agenda Item H-2, with an expenditure not to exceed \$47,000. The total amount of services rendered for the 2015-2016 graduations/promotions at Southwestern College exceeded the approved amount by \$4,736. This excess amount was due to services such as parking fees, sound system equipment and custodial services not accounted for, since it was the first time all ceremonies were being held at Southwestern college.

For questions regarding this board item, please contact Joe Fulcher at 619.691.5333 or joe.fulcher@sweetwaterschools.org.

<u>Fiscal Impact</u>:

Expenditure of \$4,736, for 2015-2016 to Southwestern College to be paid out of the 2016-2017 board approved funds of \$75,000, for graduation/promotion ceremonies, which is from the General Fund: Resource Code: 0000.



April 24, 2017

Board Item - H.-2.

Issue:

Service Agreement between National School District (NSD) and the Sweetwater Union High School District (SUHSD).

Superintendent's Recommendation:

Approve/ratify the 2016–2017 Service Agreement between National School District and the Sweetwater Union High School District (SUHSD) to provide intervention services to students and their families.

Analysis:

The NSD is the fiscal agent for the National City Family Resource Centers (NCFRC). The NCFRC operates family resource centers in the National City area. Services at each of the centers include counseling/psychological services; access to basic necessities such as food, clothing, and shelter; access to Medi-Cal related services; and employment outreach services. School staff makes referrals to the National City Family Resource Centers for students and families when appropriate. Services will be offered to students and families residing primarily in the City of National City and within the boundaries of the Sweetwater Union High School District. Staff recommends approval of the agreement with National School District.

For questions regarding this board item, please contact Joe Fulcher at 619.691.5533 or joe.fulcher@sweetwaterschools.org.

<u>Fiscal Impact</u>:

The total expenditure of \$75,000, to be paid from Supplemental/Concentration Funds (LCFF), Resource Code: 0900.

ATTACHMENTS:

Description

Type

National City Family Resource Center Agreement

Backup Material



Student Support Services 1130 Fifth Avenue, CHULA VISTA CA 91911 (619) 585-6012 ● (619) 407-4982 FAX

SERVICE AGREEMENT

This Service Agreement is entered into and executed as of July 1, 2016 by and between the Sweetwater Union High School District ("SUHSD") and National School District ("NATIONAL") for the purpose of collaboration with DISTRICT schools and Resource Centers serving their respective communities. The Sweetwater Union High School District and National School District ("NATIONAL") agree with respect to the following facts:

The parties to this service agreement desire to provide collaboration and integrated service delivery for students and families in the Sweetwater Union High School District through Family Resource Centers ("FRC).

THEREFORE BE IT RESOLVED that the parties listed on this service agreement agree to the following:

NATIONAL's responsibilities shall include the following:

- In partnership with SUHSD's liaison, develop outcomes and objectives for the National City FRCs and surrounding communities
- 2. Maintain case records of referrals sent by district school site employees
- 3. Maintain and provide data on services students are being referred for
- 4. Ensure all employees and volunteers of the National City Collaborative who work directly with minors, have a TB test and Live Scan Investigation, which consists of FBI and Department of Justice (DOJ clearance) before beginning work
- 5. Provide SUHSD's Student Support Services office copies of referrals sent by school sites on a monthly basis
- 6. Meet with SUHSD on a biannual basis to discuss up data, outcomes, and services
- 7. Report to SUHSD's Medi-Cal Collaborative at the March meeting, for future funding requests
- 8. Submit an invoice for no more than \$75,000 for services for 2016-2017 school year
- 9. Contact the parents of the referred student(s) within a 48 hour period to set up intake appointment and contact referring party at the school site within 48 hours or less to acknowledge receipt of the referral. In addition after the intake meeting has taken place or if family does not show up for intake appointment, referring party from the school site will also be notified in a period 72 hours of less from the date of the intake meeting, or missed appointment
- 10. Provide and conduct parent support groups as requested by the school site.

SUHSD's responsibilities shall include the following:

- 1. Upon signature of service agreement and invoicing, submit payment(s) within annual limit of \$75,000. Meet biannually individually to review cases, outcomes, services and data
- 2. Assist with the referral process from school sites to the appropriate collaborative
- 3. Discuss referral options with school personnel
- 4. Have a point of contact to address FRC related business

POINT OF CONTACT

Sweetwater Union High School District Sonia Picos Director, Student Support Services Sonia.picos@sweetwaterschools.org

Phone: 619-691-5564

National School District/National City Collaborative Family Resource Centers Sergio R. Rosas, MSHR Sergio.rosas@national.k12.ca.us

Phone: 619-336-8643

TERMS OF AGREEMENT

This agreement is effective July 1, 2016 and terminates at 11:59 p.m. on June 30, 2017. This agreement may be terminated at any time by mutual agreement of the parties or by 30 day written notification from either party.

INDEPENDENT CONTRACTOR STATUS

It is expressly understood that at all time, while rendering services described herein, and in complying with any terms and conditions of the Agreement, NATIONAL is acting as independent contractors, and said NATIONAL employees are not officers, agents, or employees of SUHSD. NATIONAL enters into this agreement, and will remain throughout the term of the agreement, as an independent contractor. NATIONAL agrees that the collaborative employees will not become employees of SUHSD while this agreement is in effect. NATIONAL collaborative employees are not entitled to the rights or benefits afforded to SUHSD employees, including sick leave, vacation, health insurance, disability or unemployment benefits. NATIONAL is responsible for providing NATIONAL's own expenses, all employees including but not limited to liability, unemployment, and worker's compensation insurance or coverage.

INSURANCE

Without limiting Contractor's indemnification obligations to District, Contractor shall provide at its sole expense and maintain for the duration of this Agreement, or as may be further required herein, insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the Services hereunder and the results of the Services by the Contractor, his agents, representatives, employees or Subcontractors.

Minimum Scope of Insurance

Coverage shall be at least as broad as:

- (a) Commercial General Liability, Occurrence form, Insurance Services Office form CG0001.
- (b) Automobile Liability covering all owned, non-owned, hired auto Insurance Services Office form CA0001.
- (c) Workers' Compensation, as required by State of California and Employer's Liability Insurance.
- (d) Professional Errors and Omissions Liability, Including Technology E&O.
- (e) Fidelity coverage providing Employee Dishonesty, Forgery or Alteration, Theft, Disappearance, Destruction and Computer Fraud coverage covering all Contractor's employees, officials and agents.
- (f) Property Insurance.

Minimum Limits of Insurance

Contractor shall maintain limits no less than:

- (a) Commercial General Liability including Premises, Operations, Products and Completed Operations, Contractual Liability, and Independent Contractors Liability: \$2,000,000 per occurrence for bodily injury, personal injury and property damage. The Project Specific Aggregate limit shall be \$4,000,000.
- (b) Automobile Liability: \$1,000,000 each accident for bodily injury and property damage.
- (c) Employer's Liability: \$1,000,000 each accident for bodily injury or disease. Coverage shall include a waiver of subrogation endorsement in favor of District.
- (d) Professional Errors and Omissions Liability: \$2,000,000 per claim with an aggregate limit of not less than \$4,000,000. Any self-retained limit shall not be greater than \$25,000 per occurrence/event without District's Risk Manager's approval. The coverage will not contain specific, express exclusions for design errors, destruction of data or failure to designing an adequate system arising out of Contractor's wrongful acts in the rendering of, or failure to render, professional and Technology services to the District. Coverage shall include vicarious interest endorsement to the District. If the policy contains one or more aggregate limits, a minimum of 50% of any such aggregate limit must remain available at all times; if over 50% of any such aggregate limit has been paid or reserved, District will require additional coverage to be purchased by Contractor to restore the required limits. This coverage shall be maintained for a minimum of three years following termination or completion of Contractor's Services pursuant to the Agreement.
- (e) Employee Dishonesty and Computer Fraud: \$2,000,000 per occurrence. Such insurance shall cover all of Contractor's employees. Coverage shall include a loss payee endorsement to the District. Any deductible or self-insured retention shall be the responsibility of Contractor.
- (f) Property Insurance: Contractor shall provide insurance on all property owned by Contractor and provided under this Agreement. Such policy shall provide "all risk" perils, including flood, and shall be written on a basis of one hundred percent (100%) replacement value of the property. Coverage shall include business personal property, tenant improvements, business interruption, property of others, in the care, custody, and control of the insured, and transit. Any deductible or self-insured retention shall be the responsibility of Contractor.

Deductibles and Self-Insured Retentions

Any deductible or self-insured retention must be declared to and approved by the District's Risk Manager. At the option of the District, either: (i) the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the DISTRICT; or (ii) the Contractor shall provide a financial guarantee satisfactory to the District guaranteeing payment of losses and related investigations, claim administration, and defense expenses.

Other Insurance Provisions

The general liability, automobile liability and professional liability policies are to contain, or be endorsed to contain the following provisions:

Additional Insured Endorsement (Does not apply to professional liability)

Any general liability policy provided by Contractor shall contain an additional insured endorsement applying coverage to the District, the members of the Board of Supervisors of the DISTRICT and the officers, agents, employees and volunteers of the DISTRICT, individually and collectively.

Primary Insurance Endorsement

For any claims related to this Agreement, the Contractor's insurance coverage shall be primary insurance as respects the DISTRICT, the members of the Board of Supervisors of the DISTRICT and the officers, agents, employees and volunteers of the DISTRICT, individually and collectively. Any insurance or self-insurance maintained by the DISTRICT, its officers, officials, employees, or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.

Notice of Cancellation

Each required insurance policy shall state that coverage shall not be canceled by either party, except after sixty (30) days' prior written notice by mail has been given to the DISTRICT at the address shown in Section 24.6.

Severability of Interest Clause

Coverage applies separately to each insured, except with respect to the limits of liability, and that an act or omission by one of the named insureds shall not reduce or avoid coverage to the other named insureds.

General Insurance Provisions

Qualifying Insurers

All required policies of insurance shall be issued by companies which have been approved to do business in the State of California by the State Department of Insurance, and which hold a current policy holder's alphabetic and financial size category rating of not less than A, VII according to the current Best's Key Rating guide, or a company of equal financial stability that is approved in writing by District's Risk Manager. Such approval shall not be unreasonably withheld.

Evidence of Insurance

Prior to commencement of this Agreement, but in no event later than the Effective Date of the Agreement,

Contractor shall furnish the District with certificates of insurance and amendatory endorsements effecting coverage required by this clause. Contractor shall furnish a summary of the relevant terms, provisions, and conditions of the insurance policy to District. Thereafter, copies of renewal certificates and, if any of the terms, provisions or conditions as summarized by the District are changed, revised summaries shall be furnished to District within thirty (30) days of the expiration of the term of any required policy. Contractor shall permit the District at all reasonable times to inspect and review any required policies of insurance.

Failure to Obtain or Maintain Insurance; District's Remedies

Contractor's failure to provide insurance specified or failure to make premium payments required by such insurance, shall constitute a material breach of the Agreement, and District may, at its option, terminate the Agreement for any such default by Contractor provided that the same is not cured within thirty (30) days after Contractor's receipt of notice from the District specifying the nature of the claimed default.

No Limitation of Obligations

The foregoing insurance requirements as to the types and limits of insurance coverage to be maintained by Contractor, and any approval of said insurance by the District are not intended to and shall not in any manner limit or qualify the liabilities and obligations otherwise assumed by Contractor pursuant to the Agreement, including, but not limited to, the provisions concerning indemnification.

Review of Coverage

District retains the right at any time to review the coverage, form and amount of insurance required herein and may request Contractor to obtain insurance reasonably sufficient in coverage, form and amount to provide adequate protection against the kind and extent of risk which exists at the time a change in insurance is required.

Claims Made Coverage

If coverage is written on a "claims made" basis, the Certificate of Insurance shall clearly so state. In addition to the coverage requirements specified above, such policy shall provide that:

- (i) The policy retroactive date coincides with or precedes Contractor's commencement of Services under the Agreement (including subsequent policies purchased as renewals or replacements);
- (ii) Contractor will make every effort to maintain similar insurance during the required extended period of coverage following expiration of the Agreement, including the requirement of adding all additional insureds;
- (iii) If insurance is terminated for any reason, Contractor shall purchase an extended reporting provision of at least two years to report claims arising in connection with the Agreement; and
- (iv) The policy allows for reporting of circumstances or incidents that might give rise to future claims.

Subcontractors' Insurance

Contractor shall require that any and all Subcontractors hired by Contractor are insured in accordance with this Contract. If any Subcontractors coverage does not comply with the foregoing provisions, Contractor shall defend and indemnify the District from any damage, loss, cost or expense, including attorney fees, incurred by District as a result of Subcontractors' failure to maintain required coverage.

Waiver of Subrogation

Contractor and District release each other, and their respective authorized representatives, from any losses, but only to the extent that the proceeds received from any policy of insurance carried by District or Contractor, other than any self-insurance, covers any such Losses. Included in any policy or policies of insurance provided by Contractor hereunder shall be a standard waiver of rights of subrogation against District by the insurance company issuing said policy or policies.

MUTUAL INDEMNIFICATION

- A. To the fullest extent allowable by law, PROVIDER agrees to defend, indemnify and hold harmless the DISTRICT, its Board of Education members, officers, agents, employees and directors (hereinafter "Indemnified Parties") from and against any claim, demand, loss or liability (hereinafter "Claim") or any nature or cause whatsoever, and whether actual or alleged, arising from or in any way connected with the performance of this Agreement, including, but not limited to any Claim for personal and bodily injury, death, property damage, loss of profits, infringement upon intelligent property rights, failure to comply with all of the requirements contained in Education Code, section 45125.1 and/or disclosure of confidential information which might be obtained by PROVIDER during performance of this Agreement; except where such Claim is caused by the sole negligence or willful misconduct of the Indemnified Parties.
- B. If any action or proceeding, whether judicial, administrative, arbitration, or otherwise, shall be commenced on account of any claim, demand or liability covered by this, and such action or proceeding names any of the Indemnified Parties as a party thereto, the PROVIDER shall, as its sole cost and expense, defend the Indemnified Parties in such action or proceeding with council reasonably satisfactory to the Indemnified Parties named in such action or proceeding.
- C. In the event that there shall be any judgment, award, ruling, settlement, or other relief arising out of any such action or proceeding to which any of the Indemnified Parties are bound by, PROVIDER shall pay, satisfy or otherwise, discharge any such judgment, award, ruling, settlement or relief and shall indemnify and hold harmless the Indemnified Parties from any and all liability or responsibility arising out of any such judgment, award, ruling, settlement or relief.

GOVERNING LAW/VENUE SAN DIEGO

In the event of litigation, the Agreement and related matters shall be governed by and construed in accordance with the laws of the State of California. Venue shall be with the appropriate State or Federal court located in San Diego County.

NON-DISCRIMINATION

SUHSD and NATIONAL shall ensure that services and benefits are provided without regard to sex, sexual orientation, gender, ethnic group, race, ancestry, origin, religion, color, mental disability, or physical disability, age, marital or parental status or any other unlawful consideration in accordance with Title VI of the Civil Rights Act of 1964, California Government Code, Section 503-504 of the Rehabilitation Act of 1973, as amended.

COMPLIANCE WITH LAW

Parties shall be subject to, and shall comply with, all Federal, State and local laws and regulations applicable with respect to its performance under this Agreement including, but not limited to, licensing, employment, purchasing practices, wages, hours and conditions of employment, including nondiscrimination.

FINAL APPROVAL

This Agreement is of no force or effect until approved by signature by the Sweetwater Union High School District Board of Trustees and the National School District Board of Trustees.

ENTIRE AGREEMENT

This Agreement represents the entire Agreement and understandings of the parties hereto and no prior writings, conversations or representations of any nature shall be deemed to vary the provisions hereof. This Agreement may not be amended in any way except by a writing duly executed by both parties hereto.

| Karen Michel, Chief Financial Officer Sweetwater Union High School District |
|--|
| Date: |
| |
| |
| |
| Leighangela Brady, Ed. D. Superintendent |
| National School District |
| D |



April 24, 2017

Board Item - H.-3.

Issue:

Agreement between the National Conflict Resolution Center (NCRC) and the Sweetwater Union High School District (SUHSD).

Superintendent's Recommendation:

Approve Agreement between the National Conflict Resolution Center (NCRC) and the Sweetwater Union High School District (SUHSD) for specialized training and professional development for the 2017-2018 school year.

Analysis:

As part of an effort to continue to build a positive school climate, safe and healthy learning environments and strong community partnerships, the National Conflict Resolution Center will continue to provide specialized training and professional development to the staff and students of SUHSD. The trainings will continue to focus on skill building and establishing optimal working and learning environments for district students and staff. The sessions will focus on three critical areas: (1) The Art of Respectful Communication; (2) Management and Conflict Resolution; and (3) Leading and working effectively in groups/teams:

- The Exchange will be offered to managers and site leaders to learn useful conflict management skills and a step-by-step approach for resolving conflict in a positive manner (five trainings)
- The Art of Communication will be offered to staff to explore their personal identity, learn how it relates to communication style, and learn how to improve their responses/reactions in challenging situations.
- High Performance Teams for Managers will be offered to helps participants (managerial staff) more effectively lead groups and/or teams. Participants will build upon the skills learned in The Exchange Training to lead colleagues who have different approaches to succeeding in the workplace. This advanced workshop will also help managerial staff acknowledge cultural differences in an effort to create a respectful, inclusive environment.
- High Performance Teams for Front-Line Staff will be offered to help participants work more effectively in groups and/or teams. Participants will build upon the skills learned in the ART of

Communication Training to collaborate effectively with colleagues who have different approaches to succeeding in the workplace. This advanced workshop will also help front- line staff acknowledge cultural differences in an effort to create a respectful, inclusive environment.

For questions regarding this board item, please contact Dr. Joe Fulcher at 619-691-5533 or joe.fulcher@sweetwaterschools.org.

Fiscal Impact:

Total expenditure of \$27,250, to be paid from the Local Control Funding Formula (LCFF), Resource Code: 0900.

ATTACHMENTS:

Description Type

National Conflict Resolution Center 2017 - 2018 Backup Material

AGREEMENT BETWEEN THE SWEETWATER SCHOOL DISTRICT AND THE NATIONAL CONFLICT RESOLUTION CENTER

This Agreement is entered into by and between the Sweetwater Union High School District, 1130 Fifth Ave., Chula Vista, CA 91911, hereinafter referred to as the 'DISTRICT," and the National Conflict Resolution Center, 530 B Street, Suite 1700, San Diego, CA 92101, hereinafter referred to as "NCRC."

RECITALS

WHEREAS, the DISTRICT is dedicated to supporting a campus climate where students and staff embody the principles of safety, responsibility, respectfulness, appreciation of differences, honesty, and lifelong learning;

WHEREAS, conflict and communication training is a targeted intervention that focuses on providing individuals with the skill set and strategies to proactively address conflict before it escalates to a more serious situation;

WHEREAS, California Government Code Section 53060 grants school districts the authority to contract with and employ persons to furnish special services, if they are epically trained and possess the skills, education, competency, license and or credentials necessary to perform required services.

WHEREAS, NCRC staff are specially qualified and possess certain skills, experience, education, and competency to effectively train staff in communication and conflict resolution strategies and skills.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto agree as follows:

I TERM

The term of this Agreement shall commence on June 1, 2017, and shall end on May 30, 2018, subject to the provisions of Section VI.

II RESPONSIBILITIES OF NCRC

- 1. NCRC staff will adhere to the mutually agreed upon responsibilities including but not limited to, completion of prerequisite DISTRICT clearances, notices, and/orapplications.
- 2. NCRC and the DISTRICT agree that they shall not discriminate for reasons of race, sex, creed, color or age or any other characteristic or condition protected by state or federal law.
- 3. NCRC staff will provide the following services (as more fully described in Exhibit A: Scope of Work) on mutually agreeable dates and locations during the term of the agreement:

- a. The Exchange Training (attendees estimated at: 75 Managers divided in 3 training sessions of 25 participants).
 - 1. The Exchange is a practical and interactive course teaching principals, directors, and managers useful conflict management skills. It adapts NCRC's time-proven mediation strategies by offering a step-by-step approach for resolving conflict. The course looks at the impact of conflict and the cost of not managing it effectively. Participants learn specific communications skills for conflict situations and a four-stage process to follow. Participants will learn how to manage conflict between others, how to handle issues when they are involved in the conflict and how this process is also applicable to non-conflict situations when a more collaborative approach is necessary.
 - 2. NCRC will provide all participants a published book on The Exchange, a training manual, a laminated card summarizing techniques, and communication tips by email following the training.
- b. ART of Communication Training (attendees estimated at: 100 Teachers, Counselors, divided into 4 sessions)
 - 1. This interactive workshop helps participants (teachers, counselors) explore their own personal identity and learn: how it relates to communication style; how these different styles can sometimes be the root of communication breakdown; and, most importantly, how to recognize when a communication breakdown is happening and do something about it. Participants also learn how to improve their reaction/response to others in challenging situations when they feel attacked by their fellow co-workers. Participants will learn methods for handling situations in a respectful, rather than confrontational way. The participants leave with improved communication skills, the ability to de-escalate anger, and proven techniques to manage conflict better through a common language of mutual respect.
 - 2. NCRC will provide all participants a training manual, a laminated card summarizing techniques, and communication tips by e-mail following the training.
- c. High Performance Teams for Managers (attendees estimated at: 50 Managers divided into 2 sessions)
 - 1. This advanced workshop helps participants (managerial staff) more effectively lead groups and/or teams. Participants will build upon the skills learned in The Exchange Training to lead colleagues who have different approaches to succeeding in the workplace. This advanced workshop will also help managerial staff acknowledge cultural differences to create a respectful, inclusive environment. The training takes into account diversity in the fullest sense of the word, including not only race and ethnicity, but also gender, sexual orientation, age, and life style.

- 2. All participants will receive a training manual, a laminated card summarizing techniques, and communication tips by e-mail following the training.
- d. High Performance Teams for Front-Line Staff (attendees estimated at: 50 staff divided into 2 sessions)
 - 1. This advanced workshop helps participants (**front-line staff**) work more effectively in groups and/or teams. Participants will build upon the skills learned in the ART of Communication Training to collaborate effectively with colleagues who have different approaches to succeeding in the workplace. This advanced workshop will also help front-line staff acknowledge cultural differences to create a respectful, inclusive environment. The training takes into account diversity in the fullest sense of the word, including not only race and ethnicity, but also gender, sexual orientation, age, and life style.
 - 2. All participants will receive a training manual, a laminated card summarizing techniques, and communication tips by e-mail following the training.

III RESPONSIBILITIES OF THE DISTRICT

- 1. The DISTRICT will provide NCRC staff with a thorough orientation to the DISTRICT administrative policies, standards and practices.
- 2. The DISTRICT will invite and recruit managers, leaders, and frontline staff to participate in the

trainings.

3. The DISTRICT will provide onsite training space to conduct the trainings.

IV COMPENSATION

The DISTRICT agrees to pay NCRC the sum of \$27,250.00 (Twenty-Seven Thousand Two Hundred Fifty and zero cents) for the services to be performed by NCRC during the School Year ending July 31, 2018. The DISTRICT and NCRC acknowledge and agree that compensation paid by DISTRICT to NCRC is based upon estimated costs of providing the services required hereunder, including salaries and benefits of employees and subcontractors of NCRC. DISTRICT has no responsibility for contributions beyond compensation required under this Agreement.

NCRC will invoice DISTRICT on a monthly basis based on work satisfactorily performed during the month. The administrator responsible for verifying that services have been performed and authorized to approve invoices for payment is: Dr. Joe Fulcher, Assistant Superintendent. Payment shall be made by DISTRICT within thirty (30) days following receipt of complete invoices from NCRC.

V AMENDMENT

This Agreement may be amended only with the mutual consent of the parties. All amendments must be in writing and must be approved by the DISTRICT's governing board.

VI TERMINATION

- 1. TERMINATION: The DISTRICT shall have the right to terminate this contract and/or any Purchase Order(s) or any part thereof at any time following 30 days written notice:
 - 1.1 For Convenience The terms of this subparagraph shall not limit or affect the right of the DISTRICT to cancel/terminate this contract and/or any Purchase Orders for Cause and shall not apply to a breach of contract. In case of termination by DISTRICT of all or any part of this Order and/or any Purchase Order(s) without cause, NCRC shall submit all claims for amount due from the DISTRICT for work satisfactorily completed as of the date of the written notice of termination within thirty (30) days after the effective date of cancellation/termination. NCRC shall maintain complete and accurate records to support NCRC'S claimed costs. Such records shall be available for verification through audit and analysis by the DISTRICT. The DISTRICT's maximum liability shall be limited to the following:
 - a. In no event shall NCRC be entitled to any amount above monies paid and/or owed for work performed up to the date of the terminationnotice.
 - b. NCRC shall have no claim for any damages, or loss of profit, arising out of any termination for convenience.
 - For Default The DISTRICT may by written notice to NCRC, without prejudice to any other rights or remedies provided under this Contract, by law or in equity, terminate this contract and/or any Purchase Order(s) in whole or in part for any of the following

circumstances:

- a. If NCRC has been declared bankrupt, makes an assignment for the benefit of creditors, or is in receivership; or
- b. If NCRC fails to perform the work/service or deliver the good(s)/item(s) in accordance with the statement of work, scope, performance requirements or delivery schedules specified herein or any extension thereof;
- c. If NCRC: 1) fails to perform any of the other terms of this contract; or 2) fails to make progress as to endanger the performance of this contract in accordance with its terms, and in either of the two circumstances enumerated in Section 1.2(a) or 1.2(b), does not cure such failure within a period of ten (10) calendar days (or such longer period as the DISTRICT may authorize in writing) after receipt of notice from the DISTRICT specifying such failure. In the event the DISTRICT terminates this c o n t r a c t in whole or in part as provided in this Section 1.2, the DISTRICT may procure, upon such terms and in such manner as it may deem appropriate, supplies or services similar to those so terminated, and NCRC shall be liable to the DISTRICT for any excess costs, reasonably incurred for such similar supplies or services.

VII ASSIGNMENT

Neither NCRC nor the DISTRICT may assign or transfer any interest in or rights to or obligations made to this Agreement or use the other's name or any corporate or business name that is reasonably likely to suggest that the two are related without in each case first obtaining the written consent of the other party.

VIII INSURANCE

NCRC shall provide professional and personal general liability coverage for services provide under this agreement. NCRC shall, at its sole cost and expense, procure and maintain throughout the term of this Contract or Agreement, the following insurance coverage:

All policies of insurance required hereunder shall be issued by insurers authorized to conduct business under the laws of the State of California and are rated at least A-, VII, by the current A.M. Best Key Rating Guide. In the event coverage is provided by non-admitted surplus lines carriers, said insurers must be included in the most recent California List of Approved Surplus Lines Insurers (LASLI List) and otherwise meet all rating requirements. Coverage shall be written on an "occurrence" form. In the event coverage is written on a "claims made" form, the retro date must be on or before the date of this Contract or Agreement and like coverage must be maintained for at least one year after completion of the work specified herein.

1. General

1.1. As specified below, NCRC shall procure and maintain, for the duration of the Contract or Agreement, insurance of the types and limits specified below sufficient to protect NCRC and the DISTRICT from any and all claims or liabilities for injuries to persons or property which may arise from or be connected to the Work to be performed under this Agreement. Any deductibles or self-insured retentions must be declared to and approved by the DISTRICT.

- 1.2. NCRC shall not be permitted to commence work under this Agreement until he or she has obtained all insurance required hereunder and has provided to the DISTRICT certificates evidencing such insurance, including all required endorsements.
- 1.3. All insurance required under this Agreement shall be provided by an insurer admitted to transact business in the State of California and having a current Best's Key Rating of A-VII or better. With respect to Workers' Compensation Insurance, exceptions may be made for the State Compensation Fund when not specifically rated.
- 1.4. The NCRC shall name the DISTRICT and its Board of Education as additional insureds on the General and Auto Liability policies required hereunder. For any claims related to the Contract or Agreement, the Work, or this Agreement, NCRC's insurance shall be primary as respects the DISTRICT, its officers, officials, employees, NCRCs and volunteers. Any insurance or self-insurance maintained by the DISTRICT shall be excess **only** and non-contributing.
- 1.5. Certificate of Insurance shall be filed with the Risk Management Department of the DISTRICT, and shall have the following included clause:

"This policy shall not be canceled or reduced in required amounts of insurance until notice has been mailed to the Sweetwater Union High School District stating the date of cancellation or reduction. The date of cancellation or reduction may not be less than 15 days after the date of mailing the notice"

1.6. Certificates of insurance shall state in particular those insured(s), the extent of insurance, location and operation to which the Insurance applies, expiration date, and the cancellation and reduction notice

2. Workers' Compensation Insurance

- 2.1. NCRC shall provide, during the life of this contract, Workers' Compensation Insurance for all of its employees engaged in work under this contract, on or at the site of the project, and, in case any of his work is sublet, NCRC shall require the sub-consultant similarly to provide Workers' Compensation Insurance for all the latter's employees, sufficient to protect NCRC from claims under workers' or workmen's compensation, disability benefit and other similar employee benefits which are applicable to the Work to be performed. Any class of employee or employees not covered by the sub-consultant's insurance shall be covered by NCRC's insurance.
- 2.2. In case any class of employees engaged in work under this contract, on or at the site of the project, is not protected under the Workers' Compensation Statute, NCRC shall provide or shall cause a sub-consultant to provide, adequate insurance coverage for the protection of such employees not otherwise protected.
- 2.3. A waiver of subrogation endorsement in favor of the DISTRICT shall be provided.3. Commercial General Liability Insurance
 - 3.1. The NCRC shall maintain during the life of this contract Commercial General Liability

Insurance, sufficient to protect itself and the DISTRICT from all claims for personal and bodily injury, including accidental death, as well as from all claims for property damage arising from or related in any way to operations under this contract. The minimum amounts of such insurance shall be as hereinafter set forth.

NOTE: Insurance shall include coverage for sexual abuse and molestation allegations up to the full policylimit.

4. Minimum Limits of Insurance:

| 4.1. Commercial General Liability (per occurrence) | \$1,000,000 |
|--|-------------|
| General Aggregate | \$3,000,000 |

4.2. Workers' Compensation (Statutory) Employers' Liability

\$1,000,000/\$1,000,000/\$1,000,000

4.3 Auto Liability (combined single limit) (Comprehensive Form, Owned, Non-Owned, Hired)

4.4 Professional Liability (per occurrence) General Aggregate \$1,000,000

\$1,000,000

\$3,000,000

Documentation of such insurance shall be provided annually. Notification of changes to the insurance maintenance shall be made within ten (10) working days.

NCRC shall have "additional insured endorsements" naming the Sweetwater Union High School District and the Board of Education as additional insured; and to defend, indemnify, and hold the DISTRICT, its officers, employees, and agents harmless from and against any and all liability, loss, expense (to include reasonable attorney's fees), or claims for injury or damages arising out of the performance of an agreement, but only in proportion to and to the extent such liability, loss, expense, attorney's fees, or claims for injury or damages are caused by or result from the negligent acts or omission of your representatives, agents, employees, participants, or guests.

IX INDEMNIFICATION

To the fullest extent allowable by law, NCRC will defend, indemnify and hold harmless the DISTRICT, its Board of Education members, officers, agents, employees and directors (hereinafter "Indemnified Parties") from and against any claim, demand, loss or liability (hereinafter "Claim") or any nature or cause whatsoever, and whether actual or alleged, arising from or in any way connected with the performance of this Agreement, including, but not limited to any Claim for personal injury, death, property damage, loss of profits, infringement upon intellectual property rights, failure to comply with all of the requirements contained in state and federal law regarding student privacy, in Education Code, section 45125.1 and/or disclosure of confidential information which might be obtained by NCRC during performance of this Agreement; except where such Claim is caused by the sole negligence or willful misconduct of the Indemnified Parties. This indemnification obligation is not limited by, but is in addition to the insurance obligations contained in this Agreement.

Notwithstanding anything to the contrary contained herein, to the maximum extent permitted by law, in no event will either party be responsible for any incidental, consequential, indirect, special, punitive, or exemplary damages of any kind, including damages for lost goodwill, lost profits, lost business or other indirect economic damages, whether such claim is based on contract, negligence, tort (including strict liability) or other legal theory, as a result of a breach of any warranty or any other term of this Agreement, and regardless of whether a party was advised or had reason to know of the possibility of such damages in advance.

X OWNERSHIP

All reports, studies, information, data, statistics, forms, designs, plans, procedures, systems and other materials produced under this Agreement by NCRC for the DISTRICT or by the DISTRICT for NCRC shall be owned by the entity (DISTRICT or NCRC) that first owned it and/or caused the material to be generated through research and/or similar activities. No such materials produced, either in whole or in part, under this Agreement shall be subject to private use, copyright, or patent right by NCRC (if generated or owned by the DISTRICT), or in the United States or in any other country without the express written consent of the DISTRICT. No such materials produced, either in whole or in part, under this Agreement shall be subject to private use, copyright, or patent right by the DISTRICT (if generated or owned by NCRC), or in the United States or in any other country without the express written consent of NCRC.

XI CONFIDENTIALITY OF DATA

NCRC agrees to comply with state and federal student privacy laws, including but not limited to the Family Educational Rights and Privacy Act of 1974, and all requirements imposed by or pursuant to regulation of the Department of Education and the DISTRICT (including but not limited to Administrative RegulationsNo. 5022 and 5125) to the end that the rights and privacy of the students enrolled in the DISTRICT and of their parents are not violated or invaded. This assurance is given to obtain access to individual student data for the purpose of using said data to fulfill contractual obligations with the DISTRICT. The provisions of the Family Educational Rights and Privacy Act of 1974 include, but are not limited to, ensuring that:

- A. No identification of students or their parent(s)/guardian(s) by persons other than representatives of NCRC and required persons performing activities mandated by the California Department of Education (i.e. auditors) is permitted.
- B. The individual student data will be destroyed when no longer needed for the purpose(s) for which they were obtained.
- C. No access to individual student data shall be granted by NCRC to any other person, persons, agency or organization without the written consent of the pupil's parent/guardian, except for sharing with other persons within the DISTRICT or representatives of the NCRC, so long as those persons have a legitimate interest in the information.

NCRC recognizes and agrees that such access will be extended in reliance on representations made in this assurance, and that the DISTRICT shall have the right to enforcement of this assurance, or revocation of such access (including return of all physical forms of such data and destruction of all Page 8 of 10

such electronic data) immediately upon evidence of noncompliance by NCRC. This assurance is binding on NCRC and such persons as may be employed by NCRC to assist in any phase of the contractual obligation to the DISTRICT.

XII NOTICES

Any notice permitted or required under this Agreement shall be in writing and signed by the party giving or serving the same, shall be served either by personal delivery or certified mail to the following persons and at the following addresses:

NCRC:

Steven Dinkin, President 530 B Street, Suite 1700 San Diego, CA 92101

Phone: (619) 238-2400 ext. 218

DISTRICT: Sweetwater Union High School District

NAME: Dr. Joe Fulcher

TITLE: Assistant Superintendent ADDRESS: 1130 Fifth Ave.. ADDRESS: Chula Vista, CA

91911

PHONE: 619-407-4920

XIII DIVERSITY PROGRAMS

It is the policy of the State of California to afford all persons in public schools regardless of their age, disability, gender, gender identity, gender expressions, nationality, race or ethnicity, religion, sexual orientation, or any other characteristic that is contained in the definition of hate crimes set forth in §422.55 of the Penal Code, equal rights and opportunities in the educational institutions of the state (Education Code §200).

XIV ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between the DISTRICT and NCRC with respect to its subject matter, and supersedes all prior or contemporaneous agreements, representations and understandings.

XV SEVERABILITY

If any of the provisions of this Agreement are held invalid under any law, such invalidity shall not affect the remainder of the Agreement.

XVI EXECUTION

This Agreement (a) shall be binding upon and inure to the benefit and be enforceable by the parties hereto and their respective legal representative, successors, or assigns, (b) is for the sole benefit of the DISTRICT and NCRC, and no NCRC staff or other third party shall be a beneficiary of or have any right to enforce the terms of this Agreement, (c) may be executed in any number of counter-parts, each of which may be deemed to be an original, but all of which together shall constitute one and the same instrument, (d) shall be construed and enforced in accordance with the laws of the State of California, and (e) has been executed at San Diego, California, as of the last date set forth below.

This agreement is signed below by the duly authorized representatives of the parties.

| NATIONAL CONFLICT | SWEETWATER UNION HIGH |
|-------------------|-----------------------|
| RESOLUTION CENTER | SCHOOL DISTRICT |
| | |
| | |
| By: | By: |
| Printed Name: | |
| | |
| Printed Title: | |
| | |
| Date: | Date: |

| APPROVED AS TO FORM AND LEGALITY | Approved in a public meeting of the Board of Education of the Sweetwater Union High School |
|----------------------------------|--|
| Pa | ige 9 01 10 |

| Date: | Date: |
|-------|-------|
| | |
| | |
| | |

EXHIBIT A: SCOPE OF WORK:

The National Conflict Resolution (NCRC), headquartered in San Diego, has a positive impact on the lives of more than 10,000 people every year. Committed to building a more civil society, the organization provides the resources, training and expertise to help individuals and communities manage and resolve conflicts in ways that are collaborative, forward looking, and transformative. With more than 30 years of experience and thousands of successfully resolved disputes, NCRC is recognized as an international leader in conflict resolution. NCRC proposes bringing this expertise to the Sweetwater Union School District in a series of training workshops for staff and students.



<u>Description of the Training</u>: The Exchange is a practical and interactive course teaching managers and supervisors useful conflict management skills. It adapts NCRC's time-proven mediation strategies by offering a step-by-step approach for resolving conflict. The course looks at the impact of conflict and the cost of not managing it effectively. Participants learn specific communications skills for conflict situations and a four-stage process to follow. Participants will learn how to manage conflict between others, how to handle issues when they are involved in the conflict and how this process is also applicable to non-conflict situations when a more collaborative approach is necessary.

NCRC will provide: All participants will receive a published book on The Exchange, a training manual, a laminated card summarizing techniques, and communication tips by e-mail following the training.

Course Length: 8 Hours

Participants per Training: (25)

Number of Staff to be Trained: 75



<u>Description of Training:</u> This interactive workshop helps participants (teachers, counselors) explore their own personal identity and learn: how it relates to communication style; how these different styles can sometimes be the root of communication breakdown; and, most importantly, how to recognize when a communication breakdown is happening and do something about it. Participants also learn how to improve their reaction/response to others in challenging situations when they feel attacked by their fellow co-workers. Finally, they learn how to handle a situation when they need to approach someone about a concern they have in a respectful, rather than confrontational way. The participants leave with improved communication skills, the ability to de-escalate anger, and proven techniques to manage conflict better through a common language of mutual respect.

NCRC will provide: All participants will receive a training manual, a laminated card summarizing techniques, and communication tips by e-mail following the training.

Course Length: 3hours

Participants per Training: 25

Number of Staff to be Trained: 100

HIGH PERFORMANCE TEAMS FOR MANAGERS

<u>Description of Training:</u> This advanced workshop helps participants (managerial staff) more effectively lead groups and/or teams. Participants will build upon the skills learned in The Exchange Training to lead colleagues who have different approaches to succeeding in the workplace. This advanced workshop will also help managerial staff acknowledge cultural differences to create a respectful, inclusive environment. The training takes into account diversity in the fullest sense of the word, including not only race and ethnicity, but also gender, sexual orientation, age, and life style.

NCRC will Provide: All participants will receive a training manual, a laminated card summarizing techniques, and communication tips by e-mail following the training.

Course Length: 3 hours

Participants per Training: 25

Number of Staff to be Trained: 50

HIGH PERFORMANCE TEAMS FOR FRONT-LINE STAFF

<u>Description of Training:</u> This advanced workshop helps participants (front-line staff) work more effectively in groups and/or teams. Participants will build upon the skills learned in the ART of Communication Training to collaborate effectively with colleagues who have different approaches to succeeding in the workplace. This advanced workshop will also help front- line staff acknowledge cultural differences in an effort to create a respectful, inclusive environment. The training takes into account diversity in the fullest sense of the word, including not only race and ethnicity, but also gender, sexual orientation, age, and life style.

NCRC will provide: All participants will receive a training manual, a laminated card summarizing techniques, and communication tips by e-mail following the training.

Course Length 3 hours

Participants per training 25

Number of Staff to be trained 50



April 24, 2017

Board Item - K.-1.

Issue:

Warrants in payment of salaries and invoices.

Superintendent's Recommendation:

Ratify the following for the month of March 2017: 1) warrants in payment of salaries written from the funds of the district; and 2) warrants in payment of invoices written from the funds of the district.

Analysis:

Education Code Section 42631 requires that all payments from the funds of the school district be made on the written order of the governing board. Education Code Sections 42632 and 42633 permit the governing board to designate an officer or employee of the district to sign orders rather than a majority of the members of the board.

The attached listing was prepared from warrant registers on file in the accounting department showing payment for goods and services by warrants which have been approved by the County of San Diego Auditor and Controllers Office. The listing also shows checks written from the cafeteria account in payment of invoices for food, supplies, and equipment replacement.

For questions regarding this board item, please contact Karen Michel at (619) 691-5550 or karen.michel@sweetwaterschools.org.

<u>Fiscal Impact</u>:

Expenditure of \$37,295,603.01 for the month of March 2017.

ATTACHMENTS:

Description

Type

■ Warrants Report for March 2017

Backup Material

SWEETWATER UNION HIGH SCHOOL DISTRICT WARRANTS APPROVED IN PAYMENT OF SALARIES AND INVOICES WIRE TRANSFER PAYMENTS FOR THE MONTH OF MARCH 2017

| TYPE/FUND | WARRANT NUMBERS | LISTING SHEETS | WARRANTS CANCELLED | TOTAL AMOUNT |
|--|-----------------------------------|-------------------|--|--|
| 1) SALARIES: | | | | |
| Negotiable Non-Negotiable * | 13085292-1308605 553853-558385 | 3, 13088868 | | |
| (01) General Fund(11) Adult Education Fund(13) Cafeteria Special Revenue Fund(21-23) Building Fund(49) Capital Projects Fund for Blended | | | | \$24,199,738.55 \$809,371.00 \$461,727.27 \$42,864.43 |
| Component Units | | | 283544 | \$37,341.37 |
| 2) INVOICES: | | | | |
| Commercial | 380344-381812 | 1319-1479 | | |
| (01) General Fund (11) Adult Education Fund (14) Deferred Maintenance Fund (21-23) Building Fund (25) Capital Facilities Fund (35) County School Facility Fund (40) Special Reserve Fund for Capital Outlay Projects | | | | \$5,599,389.11 \$764,321.09 \$26,197.23 \$202,839.55 \$66,637.20 \$298,339.17 |
| (49) Capital Projects Fund for Blended Component Units | | | | \$46,660.57 |
| (13) Cafeteria Special Revenue Fund | 030760-030887 | 0226-0250 | 371033, 371043 371048, 371062 371636, 371825 372140, 372229 372331, 372334 372336, 372457 372461, 372729 372826, 373680 376972, 378448 378538, 379725 380290, 380338 380422, 380433 380438, 380442 380561, 380665 380845, 380852 380922, 381114 | \$563,584.43 |
| 2) WIDE TRANSCED. | DUDDOSE | | | |

3) WIRE TRANSFER: PURPOSE

(01) General FundVEBA Medical Premiums\$4,159,789.15(01) General FundSales & Use Tax Quarterly Payment\$3,278.00

TOTAL FISCAL IMPACT \$37,295,603.01

^{*} Non-Negotiable Warrants are Payroll Direct Deposits



April 24, 2017

Board Item - K.-2.

Issue:

April Financial Reports.

Superintendent's Recommendation:

Report on monthly financials.

Analysis:

The monthly financial report is provided to the governing board as key performance indicators of fiscal stability. The report provides information on the following items:

Budget to Actuals:

The Budget to Actuals report provides a monthly snapshot of the year-to-date analysis of expenditures compared with board adopted budget. The report will be updated monthly with the actual expenditure data so that each major budget area may be monitored.

Cash Flow:

The Cash Flow report provides a comparison of revenues to expenditures on a monthly basis. At the beginning of each fiscal year, the cash flow is a projection. As each month is completed and recorded, the monthly report will be updated to show the actual cash flow for each completed month and will continue to reflect projections for future months. This report identifies the need for internal borrowing to address any cash shortages during the year.

Short Term Debt:

The Short Term Debt report identifies the amount of funds borrowed from other district funds to support expenditures in months where state provided revenue does not cover expenditures, as identified in the Cash Flow report. This report also identifies the date that interfund borrowing is to be repaid or has been repaid as well as the interest paid to the fund it was borrowed from.

Long Term Debt:

The Long Term Debt report identifies debt that is over the course of multiple years and is not internal fund borrowing. This debt includes both voter approved debt (General Obligation Bonds) and non-voter approved debt such as Certificates of Participation (COPs). This report identifies the total amount of each specific borrowing of the district, the payment, due date of the payment, and the term of the debt.

Budget Transfers:

Budget transfers made from the designated fund balance or the unappropriated fund balance to any expenditure classification or between expenditure classifications.

Fund Legend:

The following is provided as a reference for fund codes:

- 01 General Fund
- 09 Charter School Fund
- 11 Adult School Fund
- 13 Cafeteria Fund
- 14 Deferred Maintenance Fund
- 22 Building Fund
- 25 Capital Facilities Fund
- 35 County Schools Facilities Fund
- 40 Special Reserve Fund
- 49 Mellos Fund

For questions regarding this board item, please contact Karen Michel at 619/691-5550 or karen.michel@sweetwaterschools.org.

Fiscal Impact:

None.

ATTACHMENTS:

Description

Type

■ Monthly Budget Report for April

Backup Material

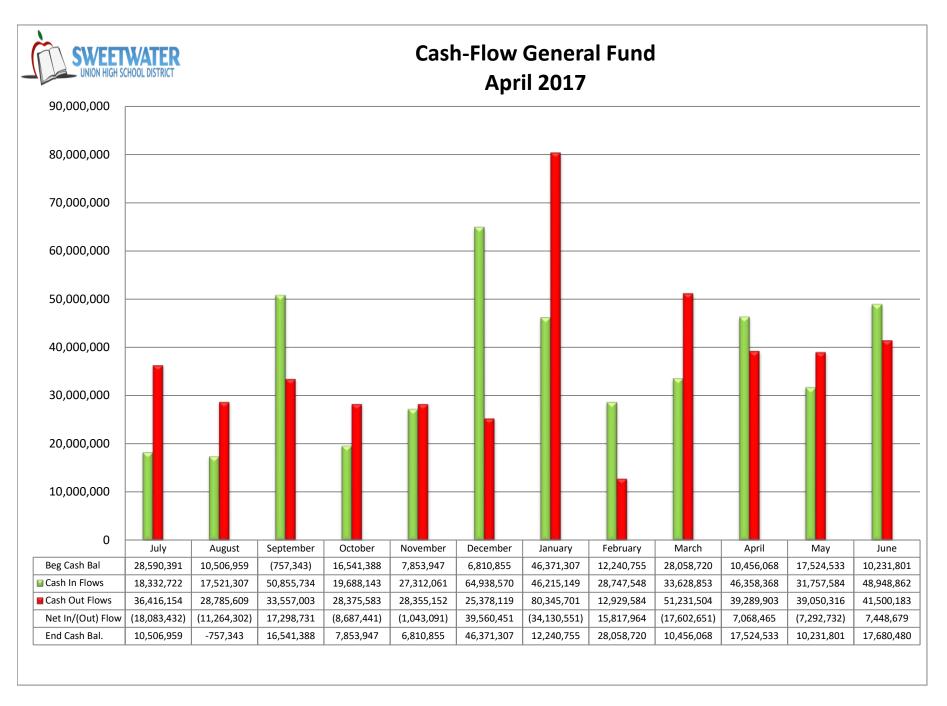
Budget to Actuals As of April 24, 2017

| Fund 01: General Fund | AdoptBdgt | Working Budget | Encumbered | Actuals YTD | Est Balance | Actuals YTD vs. Wrk Bdgt |
|---------------------------------|-------------|----------------|------------|-------------|-------------|--------------------------|
| 1000 Certificated Salaries | 205,942,739 | 210,639,753 | 42,183,425 | 154,345,304 | 14,111,024 | 73.27% |
| 2000 Classified Salaries | 70,759,900 | 72,946,249 | 15,049,636 | 53,941,729 | 3,954,884 | 73.95% |
| 3000 Benefits | 97,264,627 | 98,949,327 | 18,933,054 | 67,299,707 | 12,716,566 | 68.01% |
| 4000 Books and Supplies | 22,838,899 | 30,864,004 | 4,067,837 | 15,365,302 | 11,430,865 | 49.78% |
| 5000 Srvcs & Operating Expenses | 33,346,435 | 41,156,166 | 6,498,371 | 26,204,166 | 8,453,629 | 63.67% |
| 6000 Capital Outlay | 4,506,046 | 8,296,788 | 1,942,478 | 2,633,258 | 3,721,052 | 31.74% |
| 7000 Transfers Out | 5,301,714 | 7,578,021 | 2,085,149 | 1,908,486 | 3,584,386 | 25.18% |
| Grand Total: | 439,960,360 | 470,430,308 | 90,759,950 | 321,697,952 | 57,972,406 | |

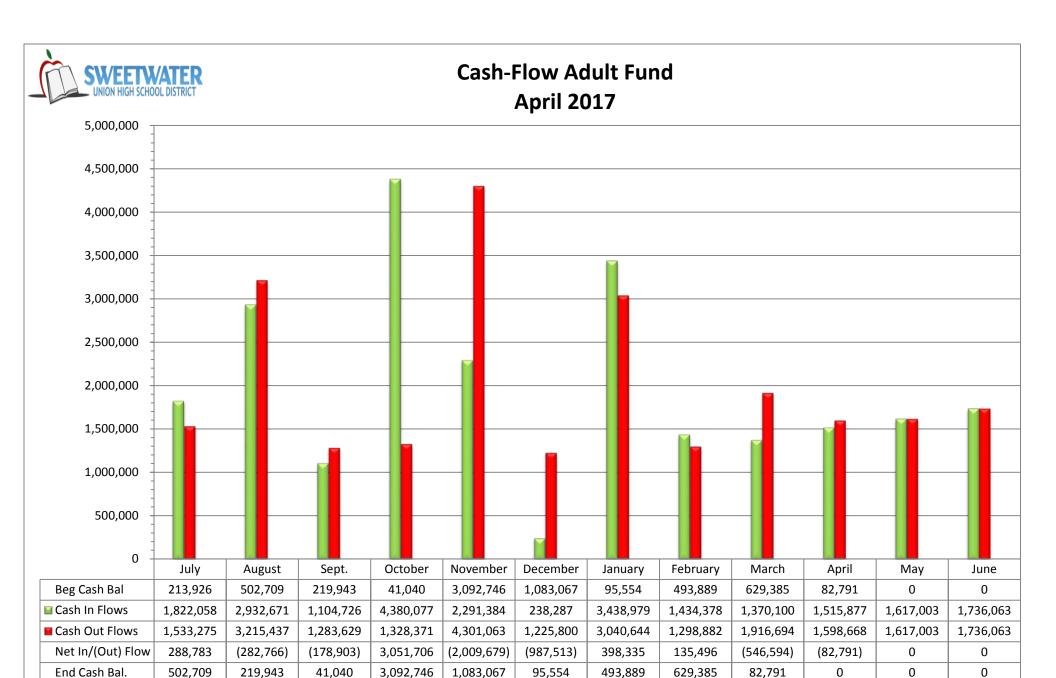
Adopted Budget vs. Working Budget: Difference due to new funds and carry over posted.

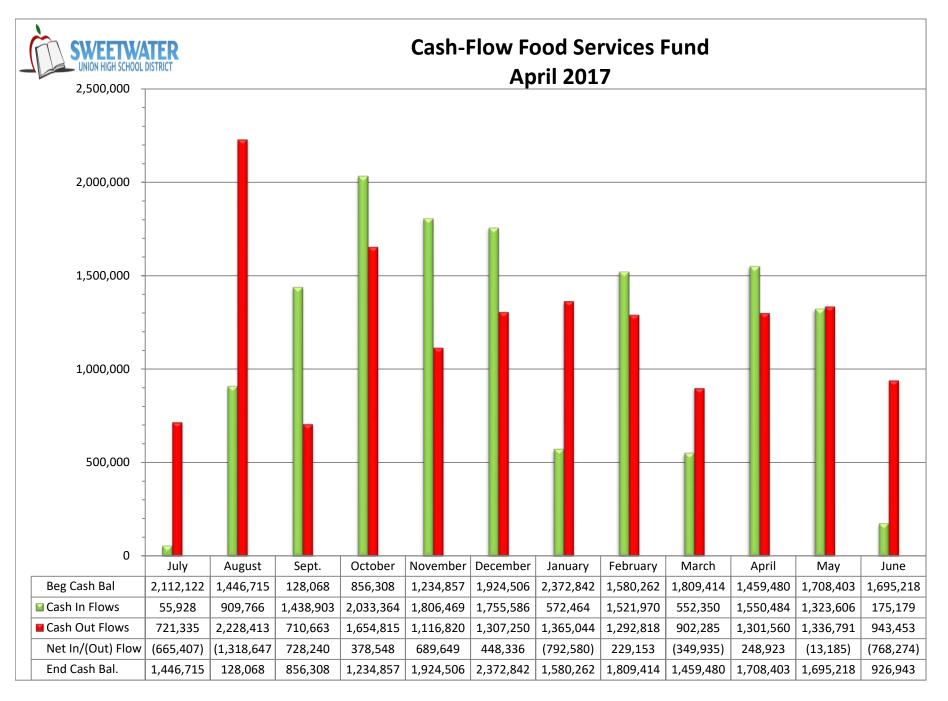
Capital Outlay: Budgets for a) Lease purchase to refresh computer labs, b) Transportation buses and support vehicles.

Transfers Out: a) Payments for long term debt are made throughout the year, b) Indirect cost charges are typically recorded at year end.



Date: 04/11/2017 Prepared by: Tanya Segura, Finance





Temporary Loans and Interest paid As of April 24 , 2017

| Fund | Beg Bal | Date of Loan | Borrowed From | Amount of Loan | Date Paid | Amount Liquidated | Quarterly Interest Due | Interest Rate |
|------|--------------|--------------|----------------------|----------------|------------|-------------------|-------------------------------|---------------|
| 01 | Beg. Balance | | | \$0.00 | | | | |
| | | | | | | | | |
| 01 | | 8/31/2016 | 49 | \$8,500,000.00 | | | | |
| 01 | | 9/1/2016 | 49 | \$6,000,000.00 | | | | |
| 01 | | | 49 | | 9/7/2016 | \$5,000,000.00 | | |
| 01 | | 9/9/2016 | 49 | \$3,000,000.00 | | | \$2,327.42 | 0.2181028% |
| 01 | | | 49 | | 10/3/2016 | \$3,000,000.00 | | |
| 01 | | 10/31/2016 | 49 | \$6,000,000.00 | | | | |
| 01 | | | 49 | | 11/1/2016 | \$5,000,000.00 | | |
| 01 | | | 49 | | 11/2/2016 | \$2,000,000.00 | | |
| 01 | | 11/4/2016 | 49 | 3,000,000.00 | | | | |
| 01 | | 11/7/2016 | 49 | 2,000,000.00 | | | | |
| 01 | | 11/8/2016 | 49 | 1,000,000.00 | | | | |
| 01 | | 11/14/2016 | 49 | 1,000,000.00 | | | | |
| 01 | | 11/30/2016 | 49 | 7,000,000.00 | | | | |
| 01 | | 12/9/2016 | 49 | 2,775,000.00 | | | | |
| 01 | | 12/16/2016 | 49 | 9,617,000.00 | | | | |
| 01 | | | 49 | | 12/31/2016 | \$2,775,000.00 | | |
| 01 | | | 49 | | 12/31/2016 | \$32,117,000.00 | 9,536.27 | 0.2148859% |
| 01 | | 2/28/2017 | 49 | 27,000,000.00 | | | | |
| 01 | | | 49 | | 3/2/2017 | \$22,000,000.00 | | |
| 01 | | 3/6/2017 | 49 | 3,000,000.00 | | | | |
| 01 | | | 49 | | 3/21/2017 | \$5,000,000.00 | | |
| 01 | | | 49 | | 3/28/2017 | \$3,000,000.00 | | |
| | | | | | | | | |

Total Temporary Loans for FD 01 \$79,892,000.00

Total of liquidated loans \$79,892,000.00

Net Temporary Loan outstanding \$0.00

Temporary Loans and Interest paid As of April 24 , 2017

| Fund | Beg Bal | Date of Loan | Borrowed From | Amount of Loan | Date Paid | Amount Liquidated | Quarterly Interest Due | Interest Rate |
|------|--------------|--------------|----------------------|----------------|-----------|-------------------|-------------------------------|---------------|
| 11 | Beg. Balance | | 49 | \$1,751,521.00 | | | | |
| | | | | | | | | |
| 11 | | 7/13/2016 | 01 | \$300,000.00 | | | | |
| 11 | | 7/28/2016 | 49 | 1,500,000.00 | | | | |
| 11 | | | 01 | | 8/5/2016 | \$300,000.00 | | |
| 11 | | | 49 | | 8/5/2016 | \$1,000,000.00 | | |
| 11 | | | 49 | | 8/22/2016 | \$500,000.00 | | |
| 11 | | 8/30/2016 | 49 | \$1,400,000.00 | | | | |
| 11 | | 9/21/2016 | 49 | \$150,000.00 | | | | |
| 11 | | 9/30/2016 | 49 | \$1,044,278.00 | | | \$1,409.51 | .2181028% |
| 11 | | | 49 | | 11/2/2016 | \$3,000,000.00 | | |
| 11 | | 12/16/2016 | 49 | \$178,062.00 | | | 1,310.87 | .2148859% |
| 11 | | | 49 | | 1/9/2017 | \$1,523,861.00 | | |
| 11 | | 3/20/2017 | 49 | \$138,000.00 | | | | |
| 11 | | | 49 | | 3/21/2017 | \$138,000.00 | | |
| 11 | | 3/30/2017 | 49 | \$50,000.00 | | | | |
| 11 | | 3/31/2017 | 49 | \$150,000.00 | | | | |
| 11 | | 4/5/2017 | 49 | \$100,000.00 | | | | |
| 11 | | | 49 | | 4/17/2017 | \$300,000.00 | | |
| | | | | | | | | |

Total Temporary Loans for FD 11 \$6,761,861.00

Total of liquidated loans \$6,761,861.00

Net Temporary Loan outstanding \$0.00

Temporary Loans and Interest paid As of April 24 , 2017

| Fund | Beg Bal | Date of Loan | Loaned To | Amount of Loan | Date Paid | Amount Liquidated | Quarterly Interest Due | Interest Rate |
|------|--------------|--------------|-----------|----------------|-----------|-------------------|-------------------------------|---------------|
| 01 | Beg. Balance | | 13 | \$1,230,000.00 | | | | |
| | | | | | | | | |
| 01 | | 7/13/2016 | 11 | \$300,000.00 | | | | |
| 01 | | | 11 | | 8/5/2016 | \$300,000.00 | | |
| 01 | | | 13 | | 8/22/2016 | \$1,230,000.00 | | |
| 01 | | | | | | | | |
| 01 | | | | | | | | |
| 01 | | | | | | | | |
| 01 | | | | | | | | |
| 01 | | | | | | | | |
| 01 | | | | | | | | |
| 01 | | | | | | | | |

Total Temporary Loans for FD 01 Total of liquidated loans Net Temporary Loan outstanding \$1,530,000.00 \$1,530,000.00 \$0.00

Temporary Loans and Interest paid As of April 24 , 2017

| Fund | Beg Bal | Date of Loan | Borrowed From | Amount of Loan | Date Paid | Amount Liquidated | Quarterly Interest Due | Interest Rate |
|------|--------------|--------------|----------------------|----------------|------------|-------------------|----------------------------------|---------------|
| 13 | Beg. Balance | | 49 | \$2,940,000.00 | | | | |
| 13 | Beg. Balance | | 01 | \$1,230,000.00 | | | (G.F. to pay interest for Fd 13) | |
| 13 | | | | | | | | |
| 13 | | | 01 | | 8/22/2016 | \$1,230,000.00 | | |
| 13 | | 9/30/2016 | 49 | \$400,000.00 | | | \$1,618.59 | 0.2181028% |
| 13 | | | | | | | | |
| 13 | | | 49 | | 10/26/2016 | i i | | |
| 13 | | | 49 | | 11/1/2016 | | | |
| 13 | | | 49 | | 12/1/2016 | \$50,000.00 | | |
| 13 | | | 49 | \$51,915.00 | | | | |
| 13 | | | 49 | | 12/31/2016 | i i | 1569.60 | 0.2148859% |
| 13 | | | 49 | | 2/28/2017 | | | |
| 13 | | | 49 | | | \$50,000.00 | | |
| | | | | | | | | |
| | | | | | | | | |

Total Temporary Loans for FD 13\$4,621,915.00Total of liquidated loans\$1,931,915.00Net Temporary Loan outstanding\$2,690,000.00

Temporary Loans and Interest paid As of April 24 , 2017

| Fund | Beg Bal | Date | Loaned To | Amount of Loan | Date Paid | Amount Liquidated | Quarterly Interest Received | Interest Rate |
|------|--------------|------------|-----------|----------------|------------|--------------------------|-----------------------------|---------------|
| 49 | Beg. Balance | | 13 | \$2,940,000.00 | | | | |
| 49 | Beg. Balance | | 11 | \$1,751,521.00 | | | | |
| | | | | | | | | |
| 49 | | 7/28/2016 | 11 | 1,500,000.00 | | | | |
| 49 | | | 11 | | 8/5/2016 | 1,000,000.00 | | |
| 49 | | | 11 | | 8/22/2016 | \$500,000.00 | | |
| 49 | | 8/30/2016 | 11 | \$1,400,000.00 | | | | |
| 49 | | 8/31/2016 | 1 | \$8,500,000.00 | | | | |
| 49 | | 9/1/2016 | 1 | \$6,000,000.00 | | | | |
| 49 | | | 1 | | 9/7/2016 | \$5,000,000.00 | | |
| 49 | | 9/9/2016 | 1 | \$3,000,000.00 | | | | |
| 49 | | 9/21/2016 | 11 | \$150,000.00 | | | | |
| 49 | | 9/30/2016 | 11 | \$1,044,278.00 | | | | |
| 49 | | 9/30/2016 | 13 | \$400,000.00 | | | | |
| 49 | | | 1 | | 10/3/2016 | \$3,000,000.00 | | |
| 49 | | | 13 | | 10/26/2016 | \$400,000.00 | | |
| 49 | | 10/31/2016 | 1 | \$6,000,000.00 | | | | |
| 49 | | | 1 | | 11/1/2016 | \$5,000,000.00 | | |
| 49 | | | 13 | | 11/1/2016 | \$50,000.00 | | |
| 49 | | | 1 | | 11/2/2016 | \$2,000,000.00 | | |
| 49 | | | 11 | | 11/2/2016 | \$3,000,000.00 | | |
| 49 | | 11/4/2016 | 1 | \$3,000,000.00 | | | | |
| 49 | | 11/7/2016 | 1 | \$2,000,000.00 | | | | |
| 49 | | 11/8/2016 | 1 | \$1,000,000.00 | | | | |
| 49 | | 11/14/2016 | 1 | 1,000,000.00 | | | | |
| 49 | | 11/30/2016 | 1 | 7,000,000.00 | | | | |
| 49 | | | 13 | | 12/1/2016 | 50,000.00 | | |
| 49 | | 12/9/2016 | 1 | 2,775,000.00 | | | | |
| 49 | | 12/16/2016 | 1 | 9,617,000.00 | | | | |
| 49 | | 12/16/2016 | 11 | 178,062.00 | | | | |

Temporary Loans and Interest paid As of April 24 , 2017

| 49 | 12/16/2016 | 13 | 51,915.00 | | |
|----|------------|----|---------------|------------|---------------|
| 49 | | 1 | | 12/31/2016 | 34,892,000.00 |
| 49 | | 13 | | 12/31/216 | 101,915.00 |
| 49 | | 11 | | 1/9/2017 | 1,523,861.00 |
| 49 | | 13 | | 2/28/2017 | 50,000.00 |
| 49 | 2/28/2017 | 1 | 27,000,000.00 | | |
| 49 | 3/2/2017 | 1 | | | 22,000,000.00 |
| 49 | 3/6/2017 | 1 | 3,000,000.00 | | |
| 49 | 3/20/2017 | 11 | 138,000.00 | | |
| 49 | | 1 | | 3/21/2017 | 5,000,000.00 |
| 49 | | 11 | | 3/21/2017 | 138,000.00 |
| 49 | | 1 | | 3/28/2017 | 3,000,000.00 |
| 49 | 3/30/2017 | 11 | 50,000.00 | | |
| 49 | 3/31/2017 | 11 | 150,000.00 | | |
| 49 | | 13 | | 4/3/2017 | 50,000.00 |
| 49 | 4/5/2017 | 11 | 100,000.00 | | |
| 49 | | 11 | | 4/19/2017 | 300,000.00 |
| | | | | | |

Total Temporary Loans from FD 49\$89,745,776.00Total of liquidated loans\$87,055,776.00Net Temporary Loan outstanding\$2,690,000.00

Sweetwater Union High School District Transfers Between Major Budget Classifications General Fund For the Period 03/01/2017 - 03/31/2017

| | Major Objects | 1000 | 2000 | 3000 | 4000 | <u>5000</u> | 6000 | 7000 | Fiscal Impact |
|------|--|------------|-----------|----------|--------------|-------------|------|------|---------------|
| | General Fund-Restricted | | | | | | | | |
| 3010 | Title I | 19,011.00 | 24,108.00 | 3,397.00 | (60,841.00) | 14,325.00 | 0.00 | 0.00 | 0.00 |
| 4124 | NCLB Title IV 21st Century | 0.00 | 0.00 | 0.00 | (33,129.00) | 33,129.00 | 0.00 | 0.00 | 0.00 |
| 4203 | ESEA Title III - Limited English Proficient (LEP) | 0.00 | 0.00 | 0.00 | (2,000.00) | 2,000.00 | 0.00 | 0.00 | 0.00 |
| 5640 | Medi-Cal Billing Option | 0.00 | 0.00 | 0.00 | (100.00) | 100.00 | 0.00 | 0.00 | 0.00 |
| 6385 | Governor's CTE Initiative: California Partnership | 325.00 | 0.00 | 50.00 | (5,375.00) | 5,000.00 | 0.00 | 0.00 | 0.00 |
| 6386 | California Parternership Academies (CPA): Green an | 0.00 | 0.00 | 0.00 | (3,000.00) | 3,000.00 | 0.00 | 0.00 | 0.00 |
| 6500 | Special Education (Master Plan) | 0.00 | 12.00 | (12.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7220 | Partnership Academy | 2,000.00 | 0.00 | 0.00 | (3,334.00) | 1,334.00 | 0.00 | 0.00 | 0.00 |
| 7230 | Transportation-Home to School | 0.00 | 0.00 | 0.00 | (4,800.00) | 4,800.00 | 0.00 | 0.00 | 0.00 |
| 8150 | Ongoing & Major Maintenance | 0.00 | 0.00 | 0.00 | (4,850.00) | 4,850.00 | 0.00 | 0.00 | 0.00 |
| 9010 | Other Local | 18.00 | 0.00 | (18.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9065 | After School Education & Safety | 0.00 | 0.00 | 0.00 | (18,184.00) | 18,184.00 | 0.00 | 0.00 | 0.00 |
| | General Fund-Restricted Total : | 21,354.00 | 24,120.00 | 3,417.00 | (135,613.00) | 86,722.00 | 0.00 | 0.00 | 0.00 |
| | General Fund-Unrestricted | | | | | | | | |
| 0900 | LCFF/Supplemental and Concentration | (2,785.00) | 761.00 | 210.00 | (55,701.00) | 57,785.00 | 0.00 | 0.00 | 270.00 |
| 111 | Discretionary | 0.00 | 163.00 | 37.00 | 5,815.00 | -6,015.00 | 0.00 | 0.00 | 0.00 |
| 112 | Athletics | 0.00 | 0.00 | 0.00 | -4,038.00 | 4,038.00 | 0.00 | 0.00 | 0.00 |
| 133 | Bilingual Instructional Assistants | 0.00 | 383.00 | -383.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 214 | Eastlake Foundation | 0.00 | 0.00 | 0.00 | -350.00 | 350.00 | 0.00 | 0.00 | 0.00 |
| 325 | School Libraries | 0.00 | 0.00 | 0.00 | -270.00 | 0.00 | 0.00 | 0.00 | -270.00 |
| 335 | Visual & Performing Arts (VAPA) | 0.00 | -4,500.00 | -627.00 | -3,500.00 | 8,627.00 | 0.00 | 0.00 | 0.00 |
| 338 | VAPA-Summer Arts Academy (Camp) | 0.00 | 4,500.00 | 0.00 | -4,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 344 | Professional Growth | 0.00 | 0.00 | 26.00 | -26.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 360 | Research & Evaluation | 389.00 | 0.00 | -389.00 | -1,081.00 | 1,081.00 | 0.00 | 0.00 | 0.00 |
| 377 | Athletics | 0.00 | 846.00 | 116.00 | 0.00 | -962.00 | 0.00 | 0.00 | 0.00 |
| 381 | Student Services | 0.00 | 128.00 | 0.00 | -1,005.00 | 877.00 | 0.00 | 0.00 | 0.00 |
| 521 | Information Technology Office | 0.00 | 0.00 | 0.00 | -10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| 567 | ASB Costs-Cap/Gown/Diploma | 0.00 | 0.00 | 0.00 | 2,180.00 | -2,180.00 | 0.00 | 0.00 | 0.00 |
| 604 | Legal Services | 0.00 | 0.00 | 0.00 | -1,200.00 | 1,200.00 | 0.00 | 0.00 | 0.00 |
| 621 | Human Resource Office | 0.00 | 0.00 | 0.00 | 2,000.00 | -2,000.00 | 0.00 | 0.00 | 0.00 |
| 625 | Benefits Office | 0.00 | 0.00 | 0.00 | 2,050.00 | -2,050.00 | 0.00 | 0.00 | 0.00 |
| 631 | Planning & Facilities Office | 0.00 | 0.00 | 0.00 | 4,566.00 | -4,566.00 | 0.00 | 0.00 | 0.00 |
| 637 | Communications & Utilities | 0.00 | 0.00 | 0.00 | -700.00 | 700.00 | 0.00 | 0.00 | 0.00 |
| 661 | Business Services | 0.00 | 0.00 | 0.00 | -3,525.00 | 3,525.00 | 0.00 | 0.00 | 0.00 |
| 662 | Assistant Superintendent of Teaching and Learning | 0.00 | 0.00 | 0.00 | -850.00 | 850.00 | 0.00 | 0.00 | 0.00 |
| 671 | Chief Compliance Officer | 0.00 | 0.00 | 0.00 | -3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| 672 | Assistant Superintendent of Leadership Development | 0.00 | -1,650.00 | 0.00 | 0.00 | 1,650.00 | 0.00 | 0.00 | 0.00 |
| 727 | STEAM-Curriculum | 4,604.00 | 234.00 | 758.00 | 11,872.00 | -17,468.00 | 0.00 | 0.00 | 0.00 |
| | General Fund - Unrestricted Total : | 2,208.00 | 865.00 | -252.00 | -61,263.00 | 58,442.00 | 0.00 | 0.00 | 0.00 |

Description of Major Object Numbers :

1000 Certificated Salaries - including contracted, extra duty, substitute

2000 Classified Salaries - including contracted, extra duty, substitute

3000 Employee Benefits

4000 Books, supplies & equipment less than \$20K

5000 Contracts, conferences, leases, district services

6000 Capitalized equipment

7000 Other district expenses, other outgo, indirect costs

Date: 4/11/2017

Prepared by : Carmen Dacasin, Finance

Long Term Debt Obligations

| | | Outstanding debt as | | | | Pmt. date | Pmt. date princip |
|--|-----------------|--------------------------------|-------------------|-----------------------------------|---------------|------------------------|-------------------|
| General Obligation Bonds | | of 04/01/17 | Bond term | Year maturing | Interest rate | Interest | & Int. |
| General Obligation Refunding Bonds 2011 series | Principal | 16,320,000.00 | 14 years | Aug. 1st., 2025 | 3.3900392% | Feb. 1st. | Aug. 1st. |
| General Obligation Refunding Bonds 2014 series | Principal | 79,890,000.00 | 15 years | Aug. 1st., 2029 | 3.44-5.27% | Feb. 1st. | Aug. 1st. |
| General Obligation Refunding Bonds 2016 Series | Principal | 168,710,000.00 | 31 years | Aug. 1st., 2047 | 4.00-5.00% | Feb. 1st. | Aug. 1st. |
| General Obligation Bonds 2000 - C | Principal (CAB) | 27,664,740.00 | 12 years | Aug. 1st., 2026 | 4.260-5.270% | Feb. 1st. | Aug. 1st. |
| General Obligation Bonds 2006 - Series 2008A | Principal | 2,355,000.00 | 10 years | Aug. 1st., 2018 | 4.00-5.50% | Feb. 1st. | Aug. 1st. |
| General Obligation Bonds 2006 - Series 2016B | Principal | 97,000,000.00 | 24 years | Aug. 1st., 2040 | 2.00-3.375% | Feb. 1st. | Aug. 1st. |
| Qualified Zone Academy Bonds | | | | | | | |
| QZAB 2005 | Principal | 5,000,000.00 | 15 years | Sept. 29, 2021 | | | Sept. 29, 2021 |
| QZAB 2010 | Principal | 2,875,000.00 | 15 years | April, 1st., 2025 | 2.300% | Oct. 15th | April 1st. |
| Series 2017 Refunding* | Dulmalmal | | | | | | |
| | Principal | 35,515,000.00 | 12 years | Sept. 1st., 2029 | 2.00-5.00% | March 1st. | Sept. 1st. |
| Special Tax Revenue Bonds | Principal | 35,515,000.00 | 12 years | Sept. 1st., 2029 | 2.00-5.00% | March 1st. | Sept. 1st. |
| | Principal | 35,515,000.00 59,200,000.00 | 12 years 14 years | Sept. 1st., 2029 Sept. 1st, 2027 | 3.00-5.00% | March 1st. March 1st. | Sept. 1st. |
| Special Tax Revenue Bonds Mello-Roos - Special Tax Revenue Bonds 2013 Refunding Revenue Bonds | | | , | | | | |
| Special Tax Revenue Bonds Mello-Roos - Special Tax Revenue Bonds 2013 Refunding Revenue Bonds Lease Revenue Bonds | | | , | | | | |
| Special Tax Revenue Bonds Mello-Roos - Special Tax Revenue Bonds 2013 Refunding Revenue Bonds Lease Revenue Bonds | | | 14 years | | | | |
| Special Tax Revenue Bonds Mello-Roos - Special Tax Revenue Bonds 2013 Refunding Revenue Bonds Lease Revenue Bonds Federally Taxable Lease Revenue Refunding Bond | Principal | 59,200,000.00 | 14 years | Sept. 1st, 2027 | 3.00-5.00% | March 1st. | Sept. 1st. |

Date: 4/11/2017 Prepared by Sheryl Sarabia, Finance



April 24, 2017

Board Item - L.-1.

Issue:

Employment, change of status, and separations of certificated personnel.

Superintendent's Recommendation:

Approve/ratify certificated personnel actions processed by the human resource services division between the dates of March 1, 2017, and March 31, 2017.

Analysis:

Attached is a report of the personnel actions processed by the human resource services division including hires and re-hires of both regular and substitute employees; changes in assignment, status, and seniority; leaves of absence and returns from leaves of absences; and separations, resignations, and retirements. For questions regarding this board item, please contact Thomas Glover at 619/585-6010 or thomas.glover@sweetwaterschools.org.

Fiscal Impact:

None.

ATTACHMENTS:

Description

Type

Certificated Agenda

Backup Material

SWEETWATER UNION HIGH SCHOOL DISTRICT CERTIFICATED PERSONNEL RECOMMENDATIONS (March 1, 2017 - March 31, 2017)

Employment

| <u>Last Name</u> AGUILAR JR | First Name Rigoberto | Assignment Teacher | <u>Site</u> SYH | FTE .8 | Effective Date 02/23/2017 |
|--------------------------------|-------------------------|-----------------------|--------------------|------------------|------------------------------|
| BRINEY | Michael D. | Counselor | SUH | 1.0 | 03/06/2017 |
| KESTY | Sarah J. | Teacher | CPM | .8 | 03/06/2017 |
| KIM | Amy P. | Teacher | BVH | 1.0 | 03/07/2017 |

Change of Assignment/FTE

| <u>Last Name</u> BLOME | First Name Patricia M. | From Teacher, (.6 FTE), MVA/Resource Teacher, (.4 FTE), CUR | To Teacher, (.4 FTE), MVA/Resource Teacher, (.6 FTE), CUR | Effective Date(s) 01/09/2017 |
|---------------------------|---------------------------|--|--|---------------------------------|
| *HAROS | Angelica | Counselor, (.5 FTE), SYH | Counselor, (.6 FTE), SYH | 07/21/2014 – 06/05/2015 |
| *HAROS | Angelica | Counselor, (.5 FTE), SYH | Counselor, (.6 FTE), SYH | 07/18/2016 – 06/02/2017 |
| MCLENNAN | Lauren J. | Teacher, (1.0 FTE), MVH | Teacher, (.8 FTE), MVH/Resource Teacher, (.2 FTE), MVH | 01/10/2017 |
| MIRANDA | Hector A. | Counselor, (1.0 FTE), CPH | Counselor, (1.0 FTE), ALT | 04/10/2017 |
| PARRENAS | Esther | Teacher, (.8 FTE), SOM/Resource Teacher, (.2 FTE), SOM | Resource Teacher, (1.0 FTE), SOM | 07/18/2016 |
| SPARKS | Terry L. | Teacher, (1.0 FTE), HTM | Teacher, (.8 FTE), HTM/Resource Teacher, (.2 FTE), HTM | 01/20/2017 |

^{*}Correction to previously reported item.

Change of Status and/or Seniority Date

| <u>Last Name</u> BARRA | <u>First Name</u> Katherine J. | Assignment Teacher, Adult | Site NCA/ SYA | Status From Temp. | <u>Status To</u> Perm. | <u>Seniority Date</u> 07/25/2015 | | |
|-------------------------------|-----------------------------------|--------------------------------|---------------------|----------------------|---------------------------|-------------------------------------|--|--|
| Employment – Temporary | | | | | | | | |
| <u>Last Name</u> AINSWORTH | <u>First Name</u> Sage A. | Assignment Resource Teacher | <u>Site</u> BVH | <u>FTE</u> .8 | Effective Da 03/07/2017 - | | | |
| BARRY | Adam L. | Teacher | CPH | .6 | 04/03/2017 - | 06/02/2017 | | |
| CASTELLOW | Rehekah S | Teacher CTF | M\/H | 1630 | 03/03/2017 | | | |

SWEETWATER UNION HIGH SCHOOL DISTRICT CERTIFICATED PERSONNEL RECOMMENDATIONS (March 1, 2017 - March 31, 2017)

Employment - Temporary (Continued)

| <u>Last Name</u> FLORES | First Name Julieta N. | Assignment Teacher, ROP | <u>Site</u> PAH | FTE 1.0667 | Effective Date(s) 03/06/2017 |
|----------------------------|---------------------------------|-------------------------|--------------------|----------------------|---------------------------------|
| GUNAJI | Kirstryn A. | Teacher | OLH | 1.0 | 04/03/2017 - 06/02/2017 |
| HALL | Timothy J. | Teacher, Adult | CVA | .1630 | 04/04/2017 - 06/01/2017 |
| LABASTIDA | Roberto A. | Teacher, Adult | SYH | .5926 | 03/07/2017 - 06/01/2017 |
| MARROQUIN | Olivia M. | Teacher | SOM | 1.0 | 10/04/2016 - 06/02/2017 |
| *NG | Kevin | Teacher, CTE | OLH | .4444 | 03/15/2017 |
| SHEINBERG | Amy H. | Teacher | MOM | 1.0 | 02/27/2017 - 05/15/2017 |
| TABUENA | Raymond C. | Teacher, CTE | OLH | .4444 | 03/10/2017 - 06/02/2017 |
| WEAVER *Correction to prev | Jessica viously reported ite | Teacher em. | CVA | .4444 | 07/26/2016 |

Leave of Absence

| Last Name | First Name | <u>Assignment</u> | <u>Site</u> | <u>FTE</u> | Effective Date(s) |
|-----------|------------|-------------------|-------------|------------|-------------------------|
| BERMUDEZ | Deborah K | Teacher | OLH | 1.0 | 02/23/2017 - 06/30/2017 |

Separations/Resignations/Retirements

| <u>Last Name</u> *ANDERE | First Name Natalie A. | Assignment Teacher | <u>Site</u> MVA | <u>FTE</u> .4 | Effective Date 06/02/2017 |
|-----------------------------|--------------------------|-----------------------|--------------------|------------------|------------------------------|
| BRINEY | Michael D. | Counselor | SUH | 1.0 | 03/06/2017 |
| *BROWN | Debra | Teacher | ORH | 1.0 | 06/30/2017 |
| CECIL | Christopher M. | Teacher | CVM | 1.0 | 06/02/2017 |
| CORTEZ | Jacqueline C. | Nurse | ELM | 1.0 | 03/10/2017 |
| KASHANIAN | Sima | Teacher | SOH | 1.0 | 03/10/2017 |
| MANZI | Carol A. | Teacher, Adult | MOA | .4444 | 06/02/2017 |
| MAZZONE | Richard | Teacher | RDM | 1.0 | 07/31/2017 |
| MILLER | Emma M. | Teacher, Adult | MOA | .4444 | 06/03/2017 |
| *NG | Kevin | Teacher, CTE | OLH | .4444 | 03/16/2017 |
| NGUYEN | Brandon L. | Teacher | SUH | .6 | 03/17/2017 |
| NIDO | Cynthia F. | Teacher | HTH | 1.0 | 06/02/2017 |
| SHINE JR | David G. | Teacher | SOH | 1.0 | 07/08/2017 |

^{*}Correction of Hiring and Resignation from temporary position, previously reported.

SWEETWATER UNION HIGH SCHOOL DISTRICT CERTIFICATED PERSONNEL RECOMMENDATIONS (March 1, 2017 - March 31, 2017)

Substitutes

Employment

| <u>Last Name</u> ATCHASON | <u>First Name</u> Kyra | Assignment Sub. Teacher 7-12 | Effective Date(s) 03/08/2017 |
|------------------------------|---------------------------|---------------------------------|------------------------------|
| BACHMANN | Joseph | Sub. Teacher 7-12 | 03/31/2017 |
| CASILLAS | Gemma | Sub. Teacher 7-12 | 03/31/2017 |
| DICKENS | Morgan | Sub. Teacher 7-12 | 03/29/2017 |
| ECHEGARAY | Monica | Sub. Counselor | 03/01/2017 |
| GUZMAN | Concepcion | Sub. Teacher 7-12 | 03/08/2017 |
| HART | Laurence | Sub. Teacher 7-12 | 03/01/2017 |
| HERNANDEZ | Anna | Sub. Teacher 7-12 | 03/31/2017 |
| HESS | Laura | Sub. Teacher 7-12 | 03/29/2017 |
| KINBERG | Arye | Sub. Teacher 7-12 | 03/13/2017 |
| KING | Johnathan | Sub. Teacher 7-12 | 03/13/2017 |
| LOPEZ | Karla | Sub. Teacher 7-12 | 03/07/2017 |
| NISSEN | Amanda | Sub. Teacher 7-12 | 03/29/2017 |
| PARKER | Matthew | Sub. Teacher 7-12 | 03/29/2017 |
| PAYNE | Christina | Sub. Teacher 7-12 | 03/07/2017 |
| PICKETT | Robin | Sub. Teacher 7-12 | 03/29/2017 |
| ROCHA | Amy | Sub. Teacher 7-12 | 03/13/2017 |
| TOSCANO | Anna | Sub. Teacher 7-12 | 03/01/2017 |
| TUCK | Vivian | Sub. Counselor | 03/01/2017 |
| TUCK | Vivian | Sub. Administrator | 03/09/2017 |
| VALLEJO | Julie | Sub. Teacher 7-12 | 03/08/2017 |
| WARNER | Anna | Sub. Teacher 7-12 | 03/29/2017 |
| WELLS | Lynda | Sub. Teacher 7-12 | 03/29/2017 |
| WILCOX | Alexsee | Sub. Teacher 7-12 | 03/14/2017 |

Separations

| Last Name | First Name | <u>Assignment</u> | Effective Date |
|-----------|------------|-------------------|----------------|
| BURKE | Robert | Sub. Teacher 7-12 | 03/10/2017 |
| MALANDRIS | Connie | Sub. Teacher 7-12 | 03/31/2017 |
| MENDELL | Michael | Sub. Teacher 7-12 | 02/23/2017 |



April 24, 2017

Board Item - L.-2.

Issue:

Employment, change of status, and separations of classified personnel.

Superintendent's Recommendation:

Approve/ratify classified personnel actions processed by the human resource services division between the dates of March 1, 2017, and March 31, 2017.

Analysis:

Attached is a report of the personnel actions processed by the human resource services division including hires and re-hires of both regular and substitute employees; changes in assignment, status, and seniority; leaves of absence and returns from leaves of absences; and separations, resignations, and retirements. Walk-On Coaches effective dates are determined by the California Interscholastic Federation (CIF) season based on the identified sport.

For questions regarding this board item, please contact Thomas Glover at 619/585-6010 or at thomas.glover@sweetwaterschools.org.

| F | is | ca | ΙT | m | n | a | ct | • |
|---|----|----|----|---|--------|---|---------------|---|
| | | u | | | \sim | u | \sim \sim | |

None.

ATTACHMENTS:

Description
Classified Agenda

Type

Backup Material

SWEETWATER UNION HIGH SCHOOL DISTRICT CLASSIFIED PERSONNEL RECOMMENDATIONS (March 1, 2017 - March 31, 2017)

Employment

| <u>Last Name</u> AGUILAR | <u>First Name</u> Jonathan | Assignment Custodian | Site SUH | Hrs/wk | Effective Date 03/02/2017 |
|-----------------------------|-------------------------------|-------------------------|-------------|--------|---------------------------|
| ALDANA | Marco | Nutrition Serv. Asst. I | SOH | 17.50 | 04/03/2017 |
| BANDIAN | Emmanuel | Bus Driver | TRA | 32.50 | 04/10/2017 |
| BOWMAN | Justin | Custodian | OLH | 40 | 03/28/2017 |
| CARRILLO | Reyna | Nutrition Serv. Asst. I | СРМ | 17.50 | 04/03/2017 |
| CHAVEZ | Rosario | Nutrition Serv. Asst. I | BVH | 17.50 | 04/03/2017 |
| CIFUENTES | Bertha | Nutrition Serv. Asst. I | ELH | 17.50 | 04/03/2017 |
| GARCIA | Juan | Custodian | MOA | 40 | 03/03/2017 |
| GUZMAN | Gabriela | Bus Driver | TRA | 32.50 | 03/16/2017 |
| JACKSON | Darline | Nutrition Serv. Asst. I | GJH | 17.50 | 04/03/2017 |
| MACIEL | Irma | Bus Driver | TRA | 32.50 | 03/16/2017 |
| MALONE | Ronald T. | Maintenance Manager | MAI | 40 | 03/20/2017 |
| MARISCAL | Elvira | Inst. HC Asst. | OLH | 37.50 | 03/13/2017 |
| MASEK | Veronica | Nutrition Serv. Asst. I | MVA | 17.50 | 04/03/2017 |
| MEDEL | Cristian | Inst. Asst. Spec. Ed. | SUH | 30 | 04/03/2017 |
| MELANO | Karen | Nutrition Serv. Asst. I | SOM | 17.50 | 04/03/2017 |
| MURILLO | Claudia | Nutrition Serv. Asst. I | MOH | 17.50 | 04/03/2017 |
| PABLO | RochelleAnne | Nutrition Serv. Asst. I | SOH | 17.50 | 04/03/2017 |
| PATINO | Magdalena | Nutrition Serv. Asst. I | MVA | 17.50 | 04/03/2017 |
| PONCE | Natalia | HR Technician | HUM | 40 | 03/13/2017 |
| PRINCE | Donald | Sr. Buyer | PUR | 40 | 04/17/2017 |
| ROMAN | Wendy | Inst. Asst. Spec. Ed. | SUH | 30 | 03/06/2017 |
| SALAZAR MELENDREZ | Beatriz | Nutrition Serv. Asst. I | CVH | 17.50 | 04/03/2017 |
| TAPIA | Natalie | Inst. Asst. Spec. Ed. | NCM | 30 | 04/03/2017 |
| TEPOS | Mayra | Nutrition Serv. Asst. I | NCM | 17.50 | 04/03/2017 |
| URRUTIA | Blanca | Nutrition Serv. Asst. I | ELH | 17.50 | 04/03/2017 |
| VALADEZ | Maria | Nutrition Serv. Asst. I | ORH | 17.50 | 04/03/2017 |
| VALDEZ | Karla | Nutrition Serv. Asst. I | СРМ | 17.50 | 04/03/2017 |

SWEETWATER UNION HIGH SCHOOL DISTRICT CLASSIFIED PERSONNEL RECOMMENDATIONS (March 1, 2017 - March 31, 2017)

Change of Assignment/Hours

| <u>Last Name</u> ARECHIGA | <u>First Name</u> Diana | From Inst. HC Asst., HTH, 37.50 hrs/wk, 206 workdays | To Inst. HC Asst., HTH, 40 hrs/wk, 206 workdays | Effective Date(s) 03/02/2017 |
|------------------------------|----------------------------|--|--|---------------------------------|
| CARRANZA | David | Custodian, MOH, 40 hrs/wk, 261 workdays | Lead Custodian, MOM, 40 hrs/wk, 261 workdays | 03/20/2017 |
| GARCIA- PUGA | Sarai | Sr. Office Asst., CVH-LC, 40 hrs/wk, 242 workdays | Registrar, SUH, 40 hrs/wk, 261 workdays | 03/16/2017 |
| GRACIA | Lizeth | Nutrition Serv. Asst. I, ELH, 17.50 hrs/wk, 207 workdays | Nutrition Serv. Asst. I, CVM, 17.50 hrs/wk, 207 workdays | 04/03/2017 |
| HEMILSON | Golde | Inst. Asst. Spec. Ed., ELH, 30 hrs/wk, 206 workdays | Testing Asst. Bilingual, SYH, 40 hrs/wk, 206 workdays | 03/13/2017 |
| MARTINEZ | Jaime | Custodian, MOH, 40 hrs/wk, 261 workdays | Lead Custodian, RDM, 40 hrs/wk, 261 workdays | 03/06/2017 |
| RODRIGUEZ | Elmer | Custodian, NCM, 40 hrs/wk, 261 workdays | Lead Custodian, NCM, 40 hrs/wk, 261 workdays | 03/02/2017 |
| SANCHEZ | Rolando | Inst. Asst. Spec. Ed., MVH, 30 hrs/wk, 206 workdays | Inst. Asst. Spec. Ed., MVH, 35 hrs/wk, 206 workdays | 10/27/2016 |
| TOSCANO | Leticia | Nutrition Serv. Asst. I, HTH, 17.50 hrs/wk, 207 workdays | Nutrition Serv. Asst. I, HTM, 17.50 hrs/wk, 207 workdays | 04/03/2017 |
| WAHIB | Laila | Inst. Asst. Spec. Ed., OLH, 35 hrs/wk, 206 workdays | Inst. Asst. Spec. Ed., OLH, 30 hrs/wk, 206 workdays | 02/06/2017 |
| WESSEL | Jeanne | Inst. HC Asst., HTH, 37.50 hrs/wk, 206 workdays | Inst. HC Asst., HTH, 40 hrs/wk, 206 workdays | 01/11/2017 |

Employment - Temporary

| <u>Last Name</u> AKERS | First Name Jared | Assignment Coach, Lacrosse | <u>Site</u> HTH | <u>Hrs/wk</u> | Effective Date(s) 03/14/2017 - 05/20/2017 |
|---------------------------|---------------------|----------------------------|--------------------|---------------|---|
| ALVAREZ | James | Coach, Baseball | BVH | | 03/16/2017 - 06/07/2017 |
| BLANCO | Diego | Coach, Baseball | CVH | | 03/15/2017 - 06/07/2017 |

SWEETWATER UNION HIGH SCHOOL DISTRICT CLASSIFIED PERSONNEL RECOMMENDATIONS (March 1, 2017 - March 31, 2017)

Employment - Temporary (Continued)

| <u>Last Name</u> BOJORGE | First Name Margarita V. | Assignment Student Worker | <u>Site</u> SPS | <u>Hrs/wk</u> 20 | Effective Date(s) 03/15/2017 - 06/01/2017 |
|-----------------------------|----------------------------|------------------------------|--------------------|---------------------|---|
| CABRERA | Jorge | Coach, B. Volleyball | SOH | | 03/20/2017 - 05/27/2017 |
| CASIMIRO | Isabella | Coach, Swim & Dive | ELH | | 03/14/2017 - 05/20/2017 |
| CASTILLO | Eric | Coach, Softball | SUH | | 03/09/2017 - 05/27/2017 |
| CONSTANTINO | Angel J. | Student Worker | SPS | 20 | 03/15/2017 - 06/01/2017 |
| DE FACCI | David | Coach, Baseball | SOH | | 03/07/2017 - 06/07/2017 |
| FLORES | Ramon | Coach, Baseball | МОН | | 03/02/2017 - 06/07/2017 |
| FREIHA | Andrew | Coach, Volleyball | ELH | | 03/14/2017 - 05/27/2017 |
| GARCIA | Vanessa | Coach, Track & Field | SYH | | 03/15/2017 - 06/03/2017 |
| GOLIAT | Angelica | Coach, Color Guard | OLH | | 03/07/2017 - 06/30/2017 |
| GONZALEZ- QUINTERO | Sara | Avid Program Asst. | CVH | 19 | 02/13/2017 - 06/02/2017 |
| GUTIERREZ | Citlaly | Coach, Track & Field | SYH | | 03/15/2017 - 06/03/2017 |
| JOHNSON | J'Vion | Coach, Track & Field | ORH | | 03/02/2017 - 06/03/2017 |
| KELLY | Douglas | Avid Program Asst. | MOM/MOH | 19 | 03/01/2017 - 06/30/2017 |
| MARTINEZ | Manuel | Coach, Softball | OLH | | 03/09/2017 - 05/27/2017 |
| MASIAS | James | Coach, G. Lacrosse | BVH | | 03/01/2017 - 05/13/2017 |

SWEETWATER UNION HIGH SCHOOL DISTRICT CLASSIFIED PERSONNEL RECOMMENDATIONS (March 1, 2017 - March 31, 2017)

Employment - Temporary (Continued)

| Last Name MOHAMED | First Name Dahir | Assignment Coach, Track & Field | <u>Site</u> BVH | <u>Hrs/wk</u> | Effective Date(s) 03/13/2017 - 06/03/2017 |
|----------------------|---------------------|---------------------------------|--------------------|---------------|---|
| MOODY | Kiyoshi | Coach, Softball | НТН | | 03/20/2017 - 05/27/2017 |
| OLMSTED | Jack | Coach, Softball | BVH | | 03/13/2017 - 05/27/2017 |
| ORTIZ | Adelita A. | Avid Program Asst. | CVH | 19 | 02/13/2017 - 06/02/2017 |
| PAZOS | Alexa | Avid Program Asst. | CPH | 19 | 02/13/2017 - 05/26/2017 |
| QUEVEDO | Rosana | Coach, Swim & Dive | ORH | | 03/07/2017 - 05/20/2017 |
| QUIOCHO | Jocelyn | Avid Program Asst. | МОН | 19 | 05/03/2017 - 05/27/2017 |
| RUELOS | Kristel D. | Avid Program Asst. | SUH | 19 | 02/15/2017 - 06/01/2017 |
| RUVALCABA | Anakaren | Avid Program Asst. | МОН | 19 | 02/20/2017 - 05/27/2017 |
| SAMPSON | D'Andre | Coach, Track & Field | HTH | | 03/14/2017 - 06/03/2017 |
| SILVA JR | Manuel | Coach, B. Basketball | HTH | | 03/02/2017 - 03/25/2017 |
| TEAGUE | Miles | Coach, B. Lacrosse | HTH | | 03/14/2017 - 05/20/2017 |
| ULLOA | Alejandro | Coach, Track & Field | BVH | | 03/02/2017 - 06/03/2017 |
| VALENZUELA | Elizabeth M. | Student Worker | SOM | 20 | 01/30/2017 - 06/02/2017 |
| VILLARRUEL | Gloria | Avid Program Asst. | CVH | 19 | 02/13/2017 - 06/02/2017 |

SWEETWATER UNION HIGH SCHOOL DISTRICT CLASSIFIED PERSONNEL RECOMMENDATIONS (March 1, 2017 - March 31, 2017)

Leave of Absence

| Last Name | First Name | <u>Assignment</u> | <u>Site</u> | Hrs/wk | Effective Date(s) |
|-----------|------------|-------------------|-------------|--------|----------------------------|
| AGUILAR | Marie G. | Inst. HC Asst. | СРН | 37.50 | 03/04/2017 - 06/02/2017 |
| MARISCAL | Silverio | Custodian | BVM | 40 | 03/11/2017 - 04/14/2017 |

Return from Leave of Absence

| Last Name | First Name | <u>Assignment</u> | <u>Site</u> | Hrs/wk | Effective Date |
|-----------|--------------|-------------------|-------------|--------|-----------------------|
| WELLS | Christina A. | Inst. HC Asst. | SYH | 37.5 | 03/17/2017 |

Separations/Resignations/Retirements

| <u>Last Name</u> DEGUZMAN | <u>First Name</u> Carmen | Assignment Nutrition Serv. Asst. I | <u>Site</u> NTR | <u>Hrs/wk</u> 17.5 | Effective Date 03/15/2017 |
|------------------------------|-----------------------------|------------------------------------|--------------------|-----------------------|---------------------------|
| LUCERO | David | Custodian | HTM | 40 | 04/28/2017 |
| MARTINEZ | Cecilia | Sr. Admin. Asst. | PLA | 40 | 03/17/2017 |
| NAVARRO | Kimberly N. | Avid Program Asst. | SYH | 19 | 12/16/2016 |
| PEMBERTON | Angela | Inst. Asst. Spec. Ed. | ELH | 30 | 02/27/2017 |

Substitutes

Employment

| <u>Last Name</u> ABDULLA | <u>First Name</u> Aram | <u>Assignment</u> Clerk | Effective Date(s) 03/29/2017 |
|-----------------------------|---------------------------|----------------------------|------------------------------|
| BECERRA | Christina | Clerk | 03/01/2017 |
| CORDOVA | Jennifer | Inst. Asst. Spec. Ed. | 03/07/2017 |
| CORDOVA | Jennifer | Clerk | 03/09/2017 |
| ENRIQUEZ | Enrique | Custodian | 03/07/2017 |
| ESCOBEDO | Elisa | Nutrition Serv. Asst. | 03/15/2017 |
| FLORES NINO | Adriana | Nutrition Serv. Asst. | 03/07/2017 |
| GARCIA | Vanessa | Nutrition Serv. Asst. | 03/31/2017 |
| GONZALEZ | Ivan | Inst. Asst. Spec. Ed. | 03/29/2017 |
| GRAY | Martha | Nutrition Serv. Asst. | 03/29/2017 |
| GUERRERO | Victor | Custodian | 03/07/2017 |

SWEETWATER UNION HIGH SCHOOL DISTRICT CLASSIFIED PERSONNEL RECOMMENDATIONS (March 1, 2017 - March 31, 2017)

Employment (Continued)

| <u>Last Name</u> GUERRERO | First Name Victor | Assignment Inst. Asst. Spec. Ed. | Effective Date(s) 03/10/2017 |
|------------------------------|----------------------------|-------------------------------------|------------------------------|
| JUAREZ | Maribel | Nutrition Serv. Asst. | 03/14/2017 |
| KHAN | Fatema | Inst. Asst. Spec. Ed. | 03/13/2017 |
| MARAVILLA | Samuel | General Maintenance Worker | 03/07/2017 |
| MERAZ | Elvia | Nutrition Serv. Asst. | 03/07/2017 |
| MONTES | Timothy | Inst. Asst. Spec. Ed. | 03/09/2017 |
| ORTEGA JR | Martin | Custodian | 03/29/2017 |
| PELAYO | Jacqueline | Nutrition Serv. Asst. | 03/29/2017 |
| PEREZ | Joseph | Campus Asst. | 03/07/2017 |
| RENTERIA | Claudia | Inst. Asst. Spec. Ed. | 03/29/2017 |
| RIOS | Alma | Nutrition Serv. Asst. | 03/29/2017 |
| RIVERA | Jessica | Clerk | 03/07/2017 |
| SALANG JR | Delfin | Nutrition Serv. Asst. | 03/29/2017 |
| SAMPSON | D' Andre | Inst. Asst. Spec. Ed. | 03/07/2017 |
| SANDOVAL | Argelia | Clerk | 03/07/2017 |
| SANDOVAL | Francisco | Custodian | 03/13/2017 |
| TAPIA | Karen | Inst. Asst. Spec. Ed. | 03/13/2017 |
| THANTRIGEDON | Asoka | Nutrition Serv. Asst. | 03/13/2017 |
| TORRES | Rita | Inst. HC Asst. | 03/07/2017 |
| VARGAS | Oralia | Inst. HC Asst. | 03/29/2017 |
| VEREO | Maria | Nutrition Serv. Asst. | 03/07/2017 |
| ZAMORANO | Bruno | Custodian | 03/07/2017 |
| <u>Separations</u> | | | |
| <u>Last Name</u> CORR | <u>First Name</u> Haley | <u>Assignment</u> Nurse | Effective Date 02/21/2017 |
| HARO | Jonathan | Transp. Attendant | 03/30/2017 |
| MATTHEWS | Malik | Campus Asst. | 03/30/2017 |
| MILLAN | Jasmine | Nutrition Serv. Asst. | 03/30/2017 |
| MONTANO | Pilar | Inst. HC Asst. | 03/16/2017 |
| POBLETE | Jasmine | Inst. HC Asst. | 03/30/2017 |



April 24, 2017

Board Item - M.-1.

Issue:

Capital Projects Monthly Status Reports and approval of new and revised projects and budgets.

Superintendent's Recommendation:

Accept the progress reported within the Capital Projects Monthly Status Reports and approve budget adjustments for new and revised projects and budgets.

Analysis:

Budget Adjustments:

The following budget adjustments are also outlined within the *Consolidated Budget* and *Expenditure Monthly Status Repor*t.

[1] Establish a new project and budget of \$250,000, for L Street Buildings Evaluation. The project will include preliminary tests and inspections that are required before proceeding with the master planning. The evaluations will help determine whether the existing buildings are usable for the long term. Funding is from the Special Reserve Fund for Capital Outlay Projects Fund Balance (Fund 40, Resource Code: 0000).

For questions regarding this board item, please contact Moisés Aguirre at 619/585-6060 or moises.aguirre@sweetwaterschools.org.

Fiscal Impact:

Increase the budgeted expenditures for the Special Reserve Fund for Capital Outlay Projects Fund Balance by \$250,000, Fund 40, Resource Code: 0000.

ATTACHMENTS:

Description

CAPITAL PROJECTS MONTHLY STATUS REPORTS



Financial Status Thru 2/28/2017 & Construction Status Thru 3/31/2017

April 24, 2017

Enclosed:

- I. Consolidated Budget and ExpenditureMonthly Status Report
- II. Active Projects Monthly Status Report
- III. Current Budget Detail Monthly Report
- IV. Glossary of Acronyms and Terms



Quick Facts About SUHSD Facilities:

of High School (HS) Sites: 13

of Middle School (MS) Sites: 10

of Junior High School Sites: 1

of Adult Schools Sites: 5

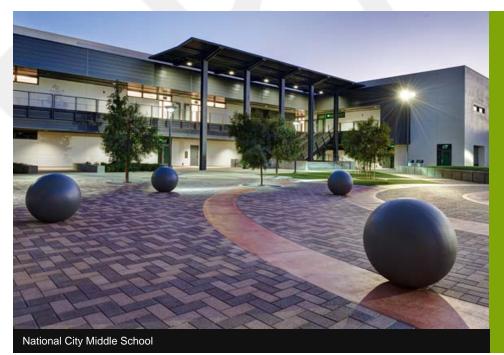
of Alternative Ed Schools Sites: 4

of Special Education Schools Sites: 3

of Charter Schools on MS Sites: 2

of District Administrative Sites: 4

of Vacant Lots Owned: 2



Prepared by:

Fiscal Services Department

and

Planning & Construction Department

1130 Fifth Avenue Chula Vista, CA 91911 (619) 585-6060

Consolidated Budget and Expenditure Monthly Status Report

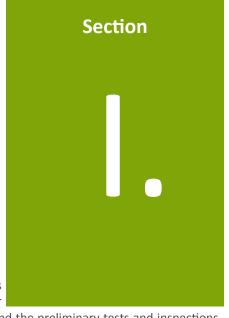
The purpose of the attached report is to provide a comprehensive financial progress report of the Sweetwater Union High School District's capital projects. The report includes project budgets, recommended new and adjusted budgets, project encumbrances and project expenditures.

The information within this report is broken out into two separate sections. The first section provides a list of *Active Projects* in alphabetical order by site and project name. The second section provides a list of *Completed Projects* in alphabetical order by project name.

Budget Adjustments:

[1] Establish a new project and budget of \$250,000 for District Site Evaluations (3rd Ave, 5th Ave, L St, Moss St). The project will include the appraisals for

the district's 3rd Avenue, 5th Avenue, L Street and Moss Street properties and the preliminary tests and inspections that are required before proceeding with master planning for the L Street property. Funding is from the Special Reserve Fund for Capital Outlay Projects fund balance (Fund 40, Resource Code: 0000).



Important Notes:

For additional information on the funding sources of each project, please reference Section III of this packet.

Current Budget Amounts include budget revisions approved by the District's Board of Trustees on 3/28/2017 (Board Agenda Item M-1).

Financial Status Thru 2/28/2017

Prepared by:

Sweetwater Union High School District Fiscal Services Department (619) 691-5550



SWEETWATER UNION HIGH SCHOOL DISTRICT

Capital Projects Report

I. CONSOLIDATED BUDGET AND EXPENDITURE STATUS MONTHLY REPORT

| Site Name/Project Name | | Current Budget | Encumbered Budget | | Unencumbered Budget | | | Proposed Revisions | Revised Budget | | February 2017 Expenditures | | Expenditur | |
|---|-----------------|-------------------------------|----------------------|----------------------------|------------------------|-------------------------------|----|-----------------------|-------------------|-------------------------------|-------------------------------|-------|-----------------|---|
| A Active Projects | | | | | | | Т | his Month | | | - | | th | ru 1/31/17 |
| A. Active Projects | | | | | | | | | | | | | | |
| Bonita Vista High School | | | | | | | | | | | | | | |
| Bonita Vista HS Artificial Track & Field | \$ | 4,994,339 | | 489,232 | | 4,505,107 | | | \$ | 4,994,339 | | 188 | | 277,754 |
| Bonita Vista HS Title IX (Girls Locker Rm) | \$ | 430,335 | _ | 394,236 | | 36,099 | | | \$ | 430,335 | _ | - | \$ | 51,649 |
| | \$ | 5,424,674 | \$ | 883,468 | Ş | 4,541,206 | Ş | - | \$ | 5,424,674 | \$ | 188 | Ş | 329,402 |
| Bonita Vista Middle School | | | | | | | | | | | | | | |
| Bonita Vista MS Site Master Plan (2017) | \$ | 120,000 | \$ | - | \$ | 120,000 | | | \$ | 120,000 | \$ | - | \$ | - |
| | \$ | 120,000 | \$ | - | \$ | 120,000 | \$ | - | \$ | 120,000 | \$ | - | \$ | - |
| Castle Park High School | | | | | | | | | | | | | | |
| CPH Band Room Abatement/Remediation | \$ | 166,461 | \$ | 153,018 | \$ | 13,443 | | | \$ | 166,461 | \$ | - | \$ | 99,602 |
| Castle Park HS Gym Bleachers | \$ | 900,000 | \$ | 50,065 | \$ | 849,935 | | | \$ | 900,000 | \$ | - | \$ | 24,570 |
| Castle Park HS Site Master Plan (2017) | \$ | 120,000 | \$ | 102,249 | \$ | 17,751 | | | \$ | 120,000 | \$ | - | \$ | 18,046 |
| • • | \$ | 1,186,461 | \$ | 305,332 | \$ | 881,129 | \$ | - | \$ | 1,186,461 | \$ | - | \$ | 142,218 |
| Castle Park Middle School | | | | | | | | | | | | | | |
| Castle Park MS Site Master Plan (2017) | \$ | 120,000 | \$ | _ | \$ | 120,000 | | | \$ | 120,000 | Ś | _ | \$ | _ |
| castic Fark Wis Site Master Flair (2017) | \$ | 120,000 | _ | - | \$ | 120,000 | \$ | - | \$ | 120,000 | | - | \$ | - |
| | | | | | | | | | | | | | | |
| Chula Vista High School | | | _ | | | | | | | | | | _ | |
| Chula Vista HS Relocatable Classrooms 2017-18 | \$ | 1,245,000 | | - | \$ | 1,245,000 | | | \$ | 1,245,000 | | - | \$ | - |
| Chula Vista HS Site Master Plan (2017) | \$ | 120,000 | | 29,000 | | 91,000 | | | \$ | 120,000 | | - | \$ | - |
| Chula Vista HS Title IX (Softball Team Room) | \$ | 460,000 | _ | 344,296 | | 115,704 | | | \$ | 460,000 | | | \$ | 285,790 |
| | \$ | 1,825,000 | \$ | 373,296 | Ş | 1,451,704 | Ş | - | \$ | 1,825,000 | \$ | 8,434 | Ş | 285,790 |
| Eastlake High School | | | | | | | | | | | | | | |
| Eastlake HS Relocatable Classrooms 2017-18 | \$ | 1,051,660 | \$ | 258,155 | \$ | 793,505 | | | \$ | 1,051,660 | \$ | - | \$ | 1,610 |
| Eastlake HS Roof/HVAC Phase 4 (2017) | \$ | 1,923,085 | \$ | 68,683 | \$ | 1,854,402 | | | \$ | 1,923,085 | \$ | - | \$ | 5,355 |
| Eastlake HS Title IX | \$ | 240,000 | \$ | 79,031 | \$ | 160,969 | | | \$ | 240,000 | \$ | - | \$ | 69,137 |
| | \$ | 3,214,745 | \$ | 405,869 | \$ | 2,808,876 | \$ | - | \$ | 3,214,745 | \$ | - | \$ | 76,102 |
| Hilltop High School | | | | | | | | | | | | | | |
| Hilltop HS Title IX | \$ | 200,000 | \$ | 85,346 | \$ | 114,654 | | | \$ | 200,000 | \$ | - | \$ | 36,737 |
| Hilltop HS Track & Field | \$ | 4,500,000 | | 498,715 | | 4,001,285 | | | \$ | 4,500,000 | | 916 | | 240,557 |
| | \$ | 4,700,000 | _ | 584,061 | | 4,115,939 | \$ | - | \$ | 4,700,000 | | 916 | | 277,294 |
| Hilltop Middle School | | | | | | | | | | | | | | |
| HTM Mod. & Expansion of Bldg. 600 (Proj 1) | ¢ | 5,340,000 | ¢ | 462,623 | ¢ | 4,877,377 | | | ¢ | 5,340,000 | ¢ | 8,081 | ¢ | 50,070 |
| THIN Mod. & Expansion of Blug. 600 (110) 1) | \$ | 5,340,000 | | 462,623 | | 4,877,377 | \$ | - | \$ | 5,340,000 | | 8,081 | | 50,070 |
| | | | | | | | | | | | | | | |
| Mar Vista Academy Mar Vista Academy Site Master Plan (2017) | ¢ | 120,000 | ¢ | 20,500 | \$ | 99,500 | | | \$ | 120,000 | \$ | _ | \$ | _ |
| Wal Vista Academy Site Waster Flam (2017) | \$ \$ | 120,000 | | 20,500 | | 99,500 | \$ | - | \$ | 120,000 | | - | \$ | - |
| | | | | | | | | | | | | | | |
| Mar Vista High School | , | 2.000.000 | | 2 722 722 | _ | 64.065 | | | _ | 2.002.002 | | | <u>,</u> | 2.642.42. |
| Mar Vista HS Project 2 | \$ | 2,800,000 | | 2,738,732 | | 61,268 | | | \$ | 2,800,000 | | - | \$ | 2,640,134 |
| Mar Vista HS Site Master Plan (2017) | \$ | 120,000 | | 23,670 | | 96,330 | | | \$ | 120,000 | | - | \$ | 3,170 |
| Mar Vista HS Title IX (Softball Batting Cages) [b] | \$ | 3,824 | | - | \$ | 3,824 | | | \$ | 3,824 | | - | \$ | |
| Mar Vista HS Pool Replacement | \$ \$ | 6,000,000 8,923,824 | | 22,850 2,785,252 | | 5,977,150 6,138,572 | Ś | - | \$ \$ | 6,000,000 8,923,824 | | - | \$ \$ | 7,970 2,651,274 |
| | ~ | 0,020,024 | Ψ. | _,. 00,202 | ~ | 5,-30,5 <i>1</i> L | 7 | | * | 0,010,014 | • | | * | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Montgomery High School | | | Ţ | | , | | | | | | , | | | |
| MOH: MOA Culinary Arts Relo. | \$ | 120,000 | | 14,722 | | 105,278 | | | \$ | 120,000 | | - | \$ | 7,722 |
| | \$ | 120,000 | \$ | 14,722 | \$ | 105,278 | \$ | - | \$ | 120,000 | \$ | - | \$ | 7,722 |



SWEETWATER UNION HIGH SCHOOL DISTRICT

Capital Projects Report

I. CONSOLIDATED BUDGET AND EXPENDITURE STATUS MONTHLY REPORT

| Site Name/Project Name | | Current Budget | ı | Encumbered Budget | Uı | nencumbered Budget | | Proposed Revisions his Month | | Revised Budget | | ebruary 2017 Expenditures | | Total penditures ru 1/31/17 |
|---|----------|------------------------------|-----------------|------------------------------|----|-----------------------------|----|------------------------------------|-----------------|------------------------------|----|------------------------------|-----------------|-----------------------------------|
| National City Adult School | | | | | | | | | | | | | | |
| National City Adult School Remediation | \$ | 47,000 | \$ | 13,626 | \$ | 33,374 | | | \$ | 47,000 | \$ | - | \$ | 8,767 |
| | \$ | 47,000 | \$ | 13,626 | \$ | 33,374 | \$ | - | \$ | 47,000 | \$ | - | \$ | 8,767 |
| National City Middle School | | | | | | | | | | | | | | |
| National City MS - Proj 2 | \$ | 15,121,419 | \$ | 15,121,419 | \$ | - | | | \$ | 15,121,419 | \$ | 24,213 | \$ | 15,069,447 |
| National City MS - Proj 2 Field Restoration | \$ | 512,321 | _ | 101,317 | | 411,004 | | | \$ | 512,321 | _ | | \$ | 51,441 |
| | \$ | 15,633,740 | \$ | 15,222,736 | \$ | 411,004 | \$ | - | \$ | 15,633,740 | \$ | 24,213 | \$ | 15,120,888 |
| Olympian High School | | | | | | | | | | | | | | |
| OLH: Easthills Academy Quad | \$ | 125,000 | \$ | 34,169 | \$ | 90,831 | | | \$ | 125,000 | \$ | - | \$ | 1,240 |
| Olympian HS Relocatable Classrooms 2017-18 | \$ | 700,000 | \$ | - | \$ | 700,000 | | | \$ | 700,000 | \$ | - | \$ | - |
| | \$ | 825,000 | \$ | 34,169 | \$ | 790,831 | \$ | - | \$ | 825,000 | \$ | - | \$ | 1,240 |
| Otay Ranch High School | | | | | | | | | | | | | | |
| ORH Water Intrusion Prevention (MPR) | \$ | 25,000 | \$ | 18,673 | \$ | 6,327 | | | \$ | 25,000 | \$ | 4,173 | \$ | - |
| Otay Ranch HS Title IX | \$ | 95,000 | \$ | 34,861 | \$ | 60,139 | | | \$ | 95,000 | \$ | | \$ | 19,000 |
| | \$ | 120,000 | \$ | 53,534 | \$ | 66,466 | \$ | - | \$ | 120,000 | \$ | 4,173 | \$ | 19,000 |
| Palomar High School | | | | | | | | | | | | | | |
| Palomar HS Project 1 | \$ | 150,000 | \$ | - | \$ | 150,000 | | | \$ | 150,000 | \$ | - | \$ | - |
| | \$ | 150,000 | \$ | - | \$ | 150,000 | \$ | - | \$ | 150,000 | \$ | - | \$ | - |
| San Ysidro High School | | | | | | | | | | | | | | |
| San Ysidro HS Project 1 Scoreboard [b] | \$ | 5,000 | \$ | 3,726 | \$ | 1,274 | | | \$ | 5,000 | \$ | - | \$ | 3,726 |
| San Ysidro HS 4 ROTC Portables | \$ | 85,500 | \$ | 11,308 | \$ | 74,192 | | | \$ | 85,500 | \$ | - | \$ | 9,505 |
| | \$ | 90,500 | \$ | 15,034 | \$ | 75,466 | \$ | - | \$ | 90,500 | \$ | - | \$ | 13,231 |
| Southwest High School | | | | | | | | | | | | | | |
| SOH Gym ADA Bleacher Replacem't (RR & Floor) | \$ | 1,150,000 | \$ | 118,048 | \$ | 1,031,952 | | | \$ | 1,150,000 | \$ | - | \$ | 77,082 |
| Southwest HS Modernization Project 1 [b] | \$ | 20,354,008 | \$ | 20,354,008 | \$ | - | | | \$ | 20,354,008 | \$ | - | \$ | 18,375,420 |
| Southwest HS Site Master Plan (2017) | \$ | 120,000 | | 96,403 | | 23,597 | | | \$ | 120,000 | | - | \$ | 73,448 |
| Southwest HS Portable Modernization | \$ | 860,000 | | 359,619 | | 500,381 | | | \$ | 860,000 | | - | | 40,204 |
| Southwest HS Title IX | \$ | 389,000 22,873,008 | \$ \$ | 150,391 21,078,469 | | 238,609 1,794,539 | ć | | \$ \$ | 389,000 22,873,008 | _ | | \$ \$ | 115,620 18,681,774 |
| | Ą | 22,873,008 | Ą | 21,076,469 | Ą | 1,754,555 | Ą | - | Ą | 22,673,006 | Ç | 15,555 | Ą | 10,001,774 |
| Southwest Middle School | | | | | | | | | | | | | | |
| Southwest MS Modernization Project 1 | \$ | 23,215,946 | | 23,130,899 | | 85,047 | _ | | \$ | 23,215,946 | - | | | 21,551,765 |
| | \$ | 23,215,946 | Ş | 23,130,899 | Ş | 85,047 | Ş | - | \$ | 23,215,946 | Ş | 38,197 | \$ | 21,551,765 |
| Sweetwater High School | | | | | | | | | | | | | | |
| Sweetwater HS Food Service Facilities | \$ | 1,400,000 | | 139,684 | | 1,260,316 | | | \$ | 1,400,000 | | - | | 60,364 |
| Sweetwater HS Project 1 | \$ | 49,879,870 | | 49,839,601 | | 40,269 | | | \$ | 49,879,870 | | | \$ | 49,839,601 |
| Sweetwater HS P1 ADA Hygiene RRs | \$ | 325,000 | | 323,352 | | 1,648 | | | \$ | 325,000 | | | | 251,547 |
| Sweetwater HS P1 Site Improvements | \$ | 935,000 | | 914,367 | | 20,633 | | | \$ | 935,000 | | | \$ | 839,637 |
| Sweetwater HS Synthetic Track & Field Sweetwater HS Title IX | \$ \$ | 3,119,492 354,248 | | 2,932,095 | | 187,397 | | | \$ \$ | 3,119,492 | | | \$ \$ | 2,932,095 |
| Sweetwater no little ix | \$ \$ | 56,013,610 | _ | 352,834 54,501,933 | | 1,414 1,511,677 | \$ | - | \$ \$ | 354,248 56,013,610 | | | | 189,278 54,112,522 |
| Naw Cabasia | | | | | | | | | | | | | | |
| New Schools Middle School 12/High School 14 [a] | \$ | 180,000,000 | \$ | 33,312,531 | Ś | 146,687,469 | | | \$ | 180,000,000 | Ś | - | \$ | 33,312,531 |
| | \$ | 180,000,000 | | 33,312,531 | | 146,687,469 | \$ | - | \$ | 180,000,000 | | | \$ | 33,312,531 |
| Multi-Site | | | | | | | | | | | | | | |
| Abatement Projects (asbestos, lead, etc.) [a] | \$ | 686,539 | ¢ | 5,767 | \$ | 680,772 | | | \$ | 686,539 | ¢ | _ | \$ | 2,852 |
| HVAC Project | \$ \$ | 37,000,000 | | 122,022 | | 36,877,978 | | | \$ \$ | 37,000,000 | | | \$ \$ | 109,455 |
| MOH & SOH Overhang Assessment & Remediation | | 25,000 | | 17,000 | | 8,000 | | | \$ | 25,000 | | | \$ | - |
| Prop 39 Energy Projects [a] | \$ | 542,508 | | - | \$ | 542,508 | | | \$ | 542,508 | | | \$ | - |



SWEETWATER UNION HIGH SCHOOL DISTRICT

Capital Projects Report

I. CONSOLIDATED BUDGET AND EXPENDITURE STATUS MONTHLY REPORT

| Site Name/Project Name | | | | Encumbered Budget | Unencumbered Budget | | Proposed Revisions This Month | | | Revised Budget | | February 2017 Expenditures | | | Total penditures ru 1/31/17 |
|--|---------|-------------|----|----------------------|------------------------|-------------|-------------------------------------|---------|-----|-------------------|-------------|-------------------------------|---------|------|-----------------------------------|
| Prop BB Closeout (CPM, GJH, SOH) [b] | \$ | 20,000 | \$ | 4,970 | \$ | 15,030 | | | | \$ | 20,000 | \$ | - | \$ | 4,970 |
| Rehabilitation (Managed by Maint. Dept.) | \$ | 2,600,000 | \$ | 2,584,092 | \$ | 15,908 | | | | \$ | 2,600,000 | \$ | 145,931 | \$ | 2,394,961 |
| Rehabilitation (Managed by Planning Dept.) | \$ | 2,075,000 | \$ | 1,868,157 | \$ | 206,843 | | | | \$ | 2,075,000 | \$ | 7,450 | \$ | 1,838,267 |
| | \$ | 42,949,047 | \$ | 4,602,008 | \$ | 38,347,039 | \$ | - | | \$ | 42,949,047 | \$ | 153,511 | \$ | 4,350,504 |
| District Administration Centers | | | | | | | | | | | | | | | |
| 670 L St HVAC & Roof Replacement | \$ | 2,000,000 | \$ | - | \$ | 2,000,000 | | | | \$ | 2,000,000 | \$ | - | \$ | - |
| [New] District Site Evaluations (3rd Ave, 5th Ave, | L St, I | Moss St) | \$ | - | \$ | - | \$ | 250,000 | [1] | \$ | 250,000 | \$ | - | \$ | - |
| L St Athletics (670 Ste. G) | \$ | 374,000 | \$ | 70,969 | \$ | 303,031 | | | | \$ | 374,000 | \$ | 4,243 | \$ | 18,983 |
| L St - HVAC 2 (680 Ste. A, B & F) | \$ | 100,000 | \$ | 11,776 | \$ | 88,224 | | | | \$ | 100,000 | \$ | - | \$ | 9,076 |
| L St - Access. Improvements (670 & 680) | \$ | 150,000 | \$ | 75,156 | \$ | 74,844 | | | | \$ | 150,000 | \$ | - | \$ | 71,343 |
| IT Network Operations Centers [a] | \$ | 110,000 | \$ | 70,322 | \$ | 39,678 | | | | \$ | 110,000 | \$ | - | \$ | 68,707 |
| | \$ | 2,734,000 | \$ | 228,222 | \$ | 2,505,778 | \$ | 250,000 | | \$ | 2,984,000 | \$ | 4,243 | \$ | 168,109 |
| Planning & Operations | | | | | | | | | | | | | | | |
| CFD Planning & Operations | \$ | 2,083,709 | \$ | 1,980,650 | \$ | 103,059 | | | | \$ | 2,083,709 | \$ | 55,501 | \$ | 1,679,908 |
| Fund 40 Construction Legal Services | \$ | 850,000 | \$ | 425,000 | \$ | 425,000 | | | | \$ | 850,000 | \$ | 425,000 | \$ | - |
| Prop O Bond Sale 1 Planning & Operations | \$ | 11,549,519 | \$ | 11,502,984 | \$ | 46,535 | | | | \$ | 11,549,519 | \$ | 59,699 | \$ | 11,402,721 |
| Prop O Bond Sale 2 Project Management | \$ | 4,800,000 | \$ | 513,056 | \$ | 4,286,944 | | | | \$ | 4,800,000 | \$ | - | \$ | 162,987 |
| | \$ | 19,283,228 | \$ | 14,421,690 | \$ | 4,861,538 | \$ | - | | \$ | 19,283,228 | \$ | 540,200 | \$ | 13,245,616 |
| Unassigned | | | | | | | | | | | | | | | |
| Bond Sale 1 Contingency | \$ | 522,882 | | | \$ | 522,882 | | | | \$ | 522,882 | \$ | - | \$ | - |
| Bond Sale 2 Contingency Balance | \$ | 2,218,086 | | | \$ | 2,218,086 | | | | \$ | 2,218,086 | \$ | - | \$ | - |
| Bond Sale 3 Project Design | \$ | 1,000,000 | | | \$ | 1,000,000 | | | | \$ | 1,000,000 | \$ | - | \$ | - |
| Fund 35 Contingency | \$ | 33,406 | | | \$ | 33,406 | | | | \$ | 33,406 | \$ | - | \$ | - |
| Fund 40 Contingency Balance | \$ | 6,500,000 | | | \$ | 6,500,000 | | | | \$ | 6,500,000 | \$ | - | \$ | - |
| | \$ | 10,274,373 | \$ | - | \$ | 10,274,373 | \$ | - | | \$ | 10,274,373 | \$ | - | \$ | - |
| Total for Active Projects | \$ 4 | 405,304,156 | \$ | 172,449,973 | \$ | 232,854,183 | \$ | 250,000 | | \$ | 405,554,156 | \$ | 886,198 | \$ 1 | .64,405,819 |

Important Notes:

Please see this report's cover page for details on the *Proposed Revisions This Month* .

[[]a] These projects have been put on hold, pending staff recommendations on scope of work and Board approval. A majority of these projects had no new activity, therefore an Active Project Monthly Status Report (Section II) was not completed for the month of March 2017.

[[]b] These projects are in close-out phase (example: pending DSA certification and/or final invoices), therefore an Active Project Monthly Status Report (Section II) was not completed for the month of March 2017.



Capital Projects Report

I. CONSOLIDATED BUDGET AND EXPENDITURE STATUS MONTHLY REPORT

| Site Name/Project Name | | Current Budget | l | Encumbered Budget | U | nencumbered Budget | Proposed Revisions This Month | | Revised Budget | February 2017 Expenditures | Ехре | Total enditures 1/31/17 |
|---|------|-------------------|----|----------------------|----|-----------------------|-------------------------------------|----|-------------------|-------------------------------|------|-------------------------------|
| B. Completed Projects | | | | | | | | | | | | |
| BAN Repayment | \$ | 4,138,906 | \$ | 4,138,906 | \$ | - | | \$ | 4,138,906 | \$ - | \$ | 4,138,906 |
| BAN Administrative Costs | \$ | 8,776 | \$ | 8,776 | \$ | - | | \$ | 8,776 | \$ - | \$ | 8,776 |
| Bonita Vista HS HVAC upgrade | \$ | 1,270,003 | \$ | 1,270,003 | \$ | - | | \$ | 1,270,003 | \$ - | \$ | 1,270,003 |
| Bonita Vista HS Bleachers | \$ | 309,122 | \$ | 309,122 | \$ | - | | \$ | 309,122 | \$ - | \$ | 309,122 |
| Bonita Vista MS Upgrades | \$ | 1,436,334 | \$ | 1,436,334 | \$ | - | | \$ | 1,436,334 | \$ - | \$ | 1,436,334 |
| Castle Park HS Title IX Improvements | \$ | 1,710,487 | \$ | 1,710,487 | \$ | - | | \$ | 1,710,487 | \$ - | \$ | 1,710,487 |
| Castle Park HS Title IX | \$ | 6,163 | \$ | 6,163 | \$ | - | | \$ | 6,163 | \$ - | \$ | 6,163 |
| Castle Park MS Asbestos Abatement | \$ | 29,336 | \$ | 29,336 | \$ | - | | \$ | 29,336 | \$ - | \$ | 29,336 |
| Castle Park MS ADA Hygiene Room | \$ | 358,461 | \$ | 358,461 | \$ | - | | \$ | 358,461 | \$ - | \$ | 358,461 |
| CPM: Steven Hawking I Tech Upgrade | \$ | 18,739 | \$ | 18,739 | | - | | \$ | 18,739 | \$ - | \$ | 18,739 |
| Chula Vista HS ORG Port/Mod/Backstop | \$ | 2,019,524 | \$ | 2,019,524 | \$ | - | | \$ | 2,019,524 | | \$ | 2,019,524 |
| Chula Vista HS Proj 1 | \$ | 29,029,122 | \$ | 29,029,122 | \$ | - | | \$ | 29,029,122 | \$ - | | 29,029,122 |
| Chula Vista HS Covered Walkway | \$ | 24,550 | \$ | 24,550 | \$ | - | | \$ | 24,550 | \$ - | \$ | 24,550 |
| Chula Vista MS Proj 1 | \$ | 11,660,267 | | 11,660,267 | | - | | \$ | 11,660,267 | | | 11,660,267 |
| East Hills Academy | \$ | 4,294,402 | | 4,294,402 | | - | | \$ | 4,294,402 | | \$ | 4,294,402 |
| East Hills Academy Phase II | \$ | 782,715 | \$ | 782,715 | | - | | \$ | 782,715 | \$ - | \$ | 782,715 |
| Eastlake HS Amphitheater/Observatory | \$ | 2,390,558 | | 2,390,558 | | - | | \$ | 2,390,558 | | \$ | 2,390,558 |
| Eastlake HS Artificial Turf for Quad | \$ | 246,482 | _ | 246,482 | | - | | \$ | 246,482 | | \$ | 246,482 |
| Eastlake HS Infill Turf & Senior Lawn | \$ | 429,685 | \$ | 429,685 | | - | | \$ | • | \$ - | \$ | 429,685 |
| Eastlake HS Learning Center/Science | \$ | 926,368 | \$ | 926,368 | \$ | - | | \$ | 926,368 | | \$ | 926,368 |
| Eastlake HS Marquee & Scoreboards | \$ | 137,148 | \$ | 137,148 | \$ | - | | \$ | 137,148 | \$ - | \$ | 137,148 |
| Eastlake HS Roof/HVAC Phase 2 (2015) | \$ | 1,387,403 | \$ | 1,387,403 | \$ | - | | \$ | 1,387,403 | \$ - | \$ | 1,387,403 |
| Eastlake HS Roof/HVAC Phase 3 (2016) | \$ | 1,914,512 | \$ | 1,914,512 | | - | | \$ | 1,914,512 | \$ - | \$ | 1,914,512 |
| Eastlake HS Track & Field | \$ | 1,987,003 | \$ | 1,987,003 | \$ | - | | \$ | 1,987,003 | \$ - | \$ | 1,987,003 |
| Granger Jr HS Health Clinic | \$ | 268,129 | \$ | 268,129 | \$ | - | | \$ | 268,129 | \$ - | \$ | 268,129 |
| Granger Jr HS Clinic 2 | \$ | 99,309 | \$ | 99,309 | \$ | - | | \$ | 99,309 | \$ - | \$ | 99,309 |
| Fire Alarm Upgrades at Various Sites | | | | | | | | | | | | |
| Group 1 - CVM, HTH, MOH | \$ | 1,360,194 | \$ | 1,360,194 | | - | | \$ | 1,360,194 | \$ - | \$ | 1,360,194 |
| Group 2 - CVH, SOM, SUH | \$ | 279,021 | | 279,021 | | - | | \$ | 279,021 | \$ - | \$ | 279,021 |
| Group 3 - 10 sites | \$ | 2,562,714 | \$ | 2,562,714 | \$ | - | | \$ | 2,562,714 | \$ - | \$ | 2,562,714 |
| Group 4 - MVH, SOH | \$ | 839,540 | | 839,540 | | - | | \$ | 839,540 | | \$ | 839,540 |
| Hilltop HS Proj 1 | \$ | | \$ | 23,806,924 | | - | | \$ | 23,806,924 | | | 23,806,924 |
| Hilltop HS Ramp Replacement | \$ | 40,285 | \$ | 40,285 | _ | - | | \$ | 40,285 | \$ - | \$ | 40,285 |
| Hilltop HS Retaining Wall Replacement | \$ | 196,442 | | 196,442 | \$ | - | | \$ | 196,442 | | \$ | 196,442 |
| Hilltop MS Fans | \$ | 58,847 | \$ | 58,847 | \$ | - | | \$ | 58,847 | \$ - | \$ | 58,847 |
| Hilltop MS Science Design | \$ | 23,700 | \$ | 23,700 | | - | | \$ | 23,700 | | \$ | 23,700 |
| iPad Initiative | \$ | 1,800,000 | \$ | 1,800,000 | \$ | - | | \$ | 1,800,000 | \$ - | \$ | 1,800,000 |
| Long Range Fac. Master Plan Update | \$ | 399,166 | \$ | 399,166 | \$ | - | | \$ | 399,166 | \$ - | \$ | 399,166 |
| L St - HVAC (656 & 670 Ste. A & B) | \$ | 66,766 | | 66,766 | \$ | - | | \$ | 66,766 | \$ - | \$ | 66,766 |
| MAAC Charter School | \$ | 45,314 | | 45,314 | | - | | \$ | 45,314 | \$ - | \$ | 45,314 |
| Mar Vista HS Proj 1 | \$ | 9,647,480 | \$ | 9,647,480 | \$ | - | | \$ | 9,647,480 | \$ - | \$ | 9,647,480 |
| Mar Vista Title IX (Backstop & Seating) | \$ | 11,720 | \$ | 11,720 | \$ | - | | \$ | 11,720 | \$ - | \$ | 11,720 |
| Mar Vista HS Title IX | \$ | 530,435 | | 530,435 | | - | | \$ | 530,435 | | \$ | 530,435 |
| Montgomery HS Proj 1 | \$ | 25,622,719 | \$ | 25,622,719 | \$ | - | | \$ | 25,622,719 | \$ - | \$ | 25,622,719 |
| Montgomery HS Proj 2 | \$ | 23,062,376 | | 23,062,376 | | - | | \$ | 23,062,376 | | | 23,062,376 |
| Montgomery HS Gym Struct'l Upgrade | \$ | 128,497 | | 128,497 | | - | | \$ | 128,497 | | \$ | 128,497 |
| Montgomery HS Tennis Court Upgrade | \$ | 30,664 | \$ | 30,664 | \$ | - | | \$ | 30,664 | \$ - | \$ | 30,664 |
| Montgomery HS Title IX | \$ | 211,287 | \$ | 211,287 | \$ | - | | \$ | 211,287 | \$ - | \$ | 211,287 |
| Montgomery MS Canopy Repair | \$ | 137,267 | \$ | 137,267 | \$ | - | | \$ | 137,267 | \$ - | \$ | 137,267 |
| Montgomery MS Proj 1 | \$ | 25,142,577 | \$ | 25,142,577 | \$ | - | | \$ | 25,142,577 | \$ - | \$ | 25,142,577 |
| National City Adult Cisco Lab | \$ | 70,558 | \$ | 70,558 | \$ | - | | \$ | 70,558 | \$ - | \$ | 70,558 |
| National City MS Proj 1 | \$ | 13,027,186 | \$ | 13,027,186 | \$ | - | | \$ | 13,027,186 | \$ - | \$: | 13,027,186 |
| New School (OLH & ORH)- Furniture & Equipment | t \$ | 107,539 | \$ | 107,539 | \$ | - | | \$ | 107,539 | \$ - | \$ | 107,539 |
| Olympian HS (HS 13) | \$ | 124,162,786 | \$ | 124,162,786 | \$ | - | | \$ | 124,162,786 | \$ - | \$ 1 | 24,162,786 |
| Olympian HS Title IX | \$ | 28,403 | \$ | 28,403 | \$ | - | | \$ | 28,403 | \$ - | \$ | 28,403 |
| Otay Ranch HS Concession Stand | \$ | 64,639 | \$ | 64,639 | \$ | - | | \$ | 64,639 | \$ - | \$ | 64,639 |
| Otay Ranch HS Drainage Alterations | \$ | 114,368 | Ś | 114,368 | Ś | _ | | Ś | 114,368 | \$ - | \$ | 114,368 |



Capital Projects Report

I. CONSOLIDATED BUDGET AND EXPENDITURE STATUS MONTHLY REPORT

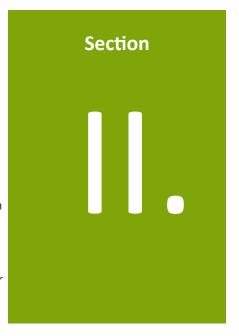
| Site Name/Project Name | | Current Budget | E | Encumbered Budget | U | nencumbered Budget | R | Proposed Levisions Iis Month | | Revised Budget | bruary 2017 openditures | | Total penditures or 1/31/17 |
|--|------|-------------------|----|----------------------|----|-----------------------|----|------------------------------------|------|-------------------|----------------------------|------|-----------------------------|
| Otay Ranch HS Stadium Light Poles | \$ | 349,011 | \$ | 349,011 | \$ | - | | | \$ | 349,011 | \$ - | \$ | 349,011 |
| Otay Ranch HS Track & Field Replacem't | \$ | 1,012,030 | \$ | 1,012,030 | \$ | - | | | \$ | 1,012,030 | \$ - | \$ | 1,012,030 |
| Power Purchase Agreement | \$ | 385,484 | \$ | 385,484 | \$ | - | | | \$ | 385,484 | \$ - | \$ | 385,484 |
| Prop BB Closeout 2011-12 | \$ | 79,147 | \$ | 79,147 | \$ | - | | | \$ | 79,147 | \$ - | \$ | 79,147 |
| Prop BB Closeout 2012-13 | \$ | 32,519 | \$ | 32,519 | \$ | - | | | \$ | 32,519 | \$ - | \$ | 32,519 |
| Prop BB Closeout 2013-14 | \$ | 2,094 | \$ | 2,094 | \$ | - | | | \$ | 2,094 | \$ - | \$ | 2,094 |
| Prop BB Closeout 2014-15 | \$ | 25,398 | \$ | 25,398 | \$ | - | | | \$ | 25,398 | \$ - | \$ | 25,398 |
| Rancho Del Rey MS | \$ | 1,655 | \$ | 1,655 | \$ | - | | | \$ | 1,655 | \$ - | \$ | 1,655 |
| Rancho Del Rey MS Fire Hydrant | \$ | 80,416 | \$ | 80,416 | \$ | - | | | \$ | 80,416 | \$ - | \$ | 80,416 |
| Relocatable Classrooms 2014-2015 | \$ | 2,902,779 | \$ | 2,902,779 | \$ | - | | | \$ | 2,902,779 | \$ - | \$ | 2,902,779 |
| Roof Defects | \$ | 284,687 | \$ | 284,687 | \$ | - | | | \$ | 284,687 | \$ - | \$ | 284,687 |
| San Ysidro HS Roof Rehabilitation | \$ | 56,866 | \$ | 56,866 | \$ | - | | | \$ | 56,866 | \$ - | \$ | 56,866 |
| San Ysidro HS Phase 2 CTE | \$ | 1,003,555 | \$ | 1,003,555 | \$ | - | | | \$ | 1,003,555 | \$ - | \$ | 1,003,555 |
| San Ysidro HS Stadium Light Poles | \$ | 396,995 | \$ | 396,995 | \$ | - | | | \$ | 396,995 | \$ - | \$ | 396,995 |
| San Ysidro HS Title IX | \$ | 21,638 | \$ | 21,638 | \$ | - | | | \$ | 21,638 | \$ - | \$ | 21,638 |
| Smartboards - CPH & MVM | \$ | 27,042 | \$ | 27,042 | \$ | - | | | \$ | 27,042 | \$ - | \$ | 27,042 |
| Southwest HS Security Fencing | \$ | 14,068 | \$ | 14,068 | \$ | - | | | \$ | 14,068 | \$ - | \$ | 14,068 |
| Technology Infrastructure | \$ | 3,615,892 | \$ | 3,615,892 | \$ | - | | | \$ | 3,615,892 | \$ - | \$ | 3,615,892 |
| Various Sites Ceiling Fans | \$ | 147,113 | \$ | 147,113 | \$ | - | | | \$ | 147,113 | \$ - | \$ | 147,113 |
| Total for Completed Projects | \$ 3 | 30,901,308 | \$ | 330,901,308 | \$ | - | \$ | - | \$ 3 | 30,901,308 | \$ - | \$ 3 | 30,901,308 |
| Total for Active & Completed Projects | \$ 7 | 36,205,464 | \$ | 503,351,281 | \$ | 232,854,183 | \$ | 250,000 | \$ 7 | 36,455,464 | \$ 886,198 | \$ 4 | 95,307,127 |

Active Projects Monthly Status Report

The purpose of the attached reports is to provide a comprehensive construction summary and progress report of the Sweetwater Union High School District's capital projects. The report includes project description, construction status, breakdown of budget and expenditures by cost group, budget history and commitments, project status photos and key issues.

The District's Planning & Construction has prepared an *Active Project Monthly Status Report* for all active projects. A Report will not be completed for projects on hold or in close-out phase.

Note: In some cases, the expended amounts within this report may differ slightly from the information provided in Section I. This is due to rounding and the number of digits used in the reports.



Important Notes:

Current Budget Amounts include budget revisions approved by the District's Board of Trustees on 3/28/2017 (Board Agenda Item M-1).

Construction Status Thru March 2017

Financial Status Thru 2/28/2017

Prepared by:

Sweetwater Union High School District Planning & Construction Department (619) 691-5553



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update:April 13, 2017PM/PS:Larry Moen/Allie SerranoSite:Bonita Vista High SchoolProject Name:BVH Artificial Track & FieldFunding Source:Prop O Bond Sale 1 & 2 Fund 22A-E/Contractor:Little Diversified/TBD

and Mello-Roos Fund 49 Inspector: TBD

Project Description: Demolition of certain existing Track & Field components, existing bleachers and certain entry improvements. Removal and salvage of certain existing components and equipment per site. Construction of new synthetic track & field, metal bleachers, stadium lights, entry improvements, a toilet/concessions building, press box, and ticket booth.

Construction Status: DSA In: 12/27/2013 **Contract Duration:** % Complete: **TBD TBD** DSA Out: 06/05/2014 **Contract Start Date:** 00/00/0000 **Estimated Completion: TBD** ID No.: XX-XXXX-LM **Original Completion:** 00/00/0000 **Estimated Occupancy:** TBD

| | Summary S | Status | | Original Bud | get | Committed Budget | | |
|--------------|--------------------------|-----------|----------|------------------------|----------------------------------|--|-----------|--|
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed | |
| Site Cost | - | - | - | Initial Amount | 4,994,339 | Initial Contracted AMT | 489,231 | |
| Soft Cost | 721,339 | 489,231 | 277,941 | Approved Changes | - | Construction Contract COs | - | |
| Hard Cost | 3,900,000 | - | - | Pending Changes _ | | Other Contract Changes | | |
| FF&E | - | - | - | Total | 4,994,339 | Total | 489,231 | |
| Contingency_ | 373,000 | - | - | Budgeted Contingency | 7.5% | Budget Committed | 9.8% | |
| Total | 4,994,339 | 489,231 | 277,941 | Original Budget approv | ed on | | | |
| | | | | 03/14/2016. | | Other Contract Changes represents any change | | |
| Budget | Budgeted Hard Cost 78.1% | | | | | to Purchase Orders for Soft Cost and FF&E. | | |
| | | | | | Construction Contracts Change Or | ders (COs) are | | |
| | | | | | | further described below. | | |

Project Status/Comments:







Summary - Key Issues: This project is for the design of an artificial track and field, electrical infrastructure for stadium lights, bleachers and restrooms was approved by DSA on June 5, 2014. Funding for the project was approved by the board at the March 14, 2016 meeting. The District has proposed upgrades to this project beyond the DSA approved documents to include stadium lighting, increase the seating from 1,500 to 3,000, PA system and add a press box to this project to make it comparable to other district fields. Dudek has incorporated District's comments. Dudek has issued a revised draft Environmental Impact Report (EIR) for District review and comments will be returned to Dudek on March 23, 2017. Dudek will finalize the draft EIR and submit for public comments during April and May 2017.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Larry Moen/Allie Serrano

Site: Bonita Vista High School Project Name: BVH Title IX (Girls Locker Room)

Funding Source: CSFF Fund 35 **A-E/Contractor:** Lord Architecture, Inc./ M.A. Stevens Construction, Inc.

Inspector: Knowland Construction Services

Project Description: Demolition of existing carport structure and installation of a new 24' X 60' relocatable for Girls' locker room use. This relocatable will include lockers, a meeting area, coaches' offices, and ADA accessibility improvements.

Construction Status:

DSA In: 06/30/2016 **Contract Duration:** 60 Days **% Complete:** 99

 DSA Out:
 06/30/2016
 Contract Start Date:
 11/11/2016
 Estimated Completion:
 03/15/2017

 ID No.:
 67-2577-LM
 Original Completion:
 02/01/2017
 Estimated Occupancy:
 04/03/2017

| ייסאו עו: | 0/-25//-LIN | /i Ori | ginai Comp | letion: 02/01/201/ | ESUM | ated Occupancy: 04/03/ | /201/ | |
|-------------|-------------|-----------|------------|------------------------|----------|--|-----------|--|
| | Summary | / Status | | Original Budg | get | Committed Budget | | |
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed | |
| Site Cost | - | - | - | Initial Amount | 205,000 | Initial Contracted AMT | 394,237 | |
| Soft Cost | 41,425 | 37,997 | 16,397 | Approved Changes | 225,335 | Construction Contract COs | - | |
| Hard Cost | 377,610 | 352,015 | 31,027 | Pending Changes _ | | Other Contract Changes | | |
| FF&E | 4,225 | 4,225 | 4,225 | Total | 430,335 | Total | 394,237 | |
| Contingency | 7,075 | - | | Budgeted Contingency | 4.1% | Budget Committed | 91.6% | |
| Total | 430,335 | 394,237 | 51,649 | Original Budget approv | ed on | | | |
| Budgete | d Hard Cost | 87.7% | | 12/14/2015. | | Other Contract Changes represent to Purchase Orders for Soft Cost and Construction Contracts Change On | d FF&E. | |

Project Status/Comments:







further described below

Summary - Key Issues: The bid price of M.A. Stevens Construction Inc. was \$352,000 and the original construction project budget was \$175,000. On July 25, 2016 staff requested additional funding of \$100,000 to support actual construction costs. Bids were open on September 29, 2016 and on October 24, 2016 staff requested \$125,335 in additional funds to award to the second bidder (M.A. Stevens) because low bid of \$166,900 withdraw their bid. The Board of Trustees approved staff's recommendations for additional funds. The project is complete and Planning & Construction Department will schedule a substantial completion walk in after spring break.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 PM/PS: Larry Moen/Indrani Gonzalez

Site: Bonita Vista Middle School Project Name: BVM Site Master Plan

Funding Source: Prop O Bond Sale 2 Fund 22 **A-E/Contractor:** TBD/TBD Inspector: TBD

Project Description: Site Master Plan Projects are in compliance with Board Policy BP 7110(a), Facilities Master Plan. The policy explains that site master plans should be updated at least every five years or as needed. The scope includes refreshing of the master plans, assistance in facilitating the pursuit of funding (e.g. associated with state bond funding), the incorporation of educational program changes, and/or changes of technology that impact facility needs. In addition, soils surveying, underground utility detection and site surveying will be performed to facilitate design and planning.

| Constructi | on Status: | | | | | | |
|-------------|-------------|-----------------------|--------------|---------------|-----------------|----------------|---------|
| DSA In: | N/A | Contract Durat | ion: N/A | % Comp | olete: | N/A | |
| DSA Out: | N/A | Contract Start | Date: N/A | Estimat | ed Completion: | N/A | |
| ID No.: | N/A | Original Compl | etion: N/A | Estimat | ed Occupancy: | N/A | |
| | Summary | Status | Original | Budget | Commi | tted Budget | |
| Description | on Budgeted | Committed Expended | Original Bud | lget Budgeted | Commit | ment Status Co | mmitted |
| | | | 1 1 4 | . 2000000 | Latter Constant | | |

| ı | Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
|---|-------------|-------------|-----------|----------|------------------------|-------------|---|-----------|
| ı | Site Cost | - | - | - | Initial Amount | 2,990,000 | Initial Contracted Amount | - |
| ı | Soft Cost | 120,000 | - | - | Approved Changes | (2,870,000) | Construction Contract COs | - |
| ı | Hard Cost | - | - | - | Pending Changes _ | | Other Contract Changes | - |
| ı | FF&E | - | - | - | Total | 120,000 | Total | - |
| ı | Contingency | | - | - | Budgeted Contingency | 0.0% | Budget Committed | 0.0% |
| ı | Total | 120,000 | - | - | Original Budget approv | ed on | | |
| | Budgeted | d Hard Cost | 0.0% | | 03/29/2016. | C | Other Contract Changes represents a to Purchase Orders for Soft Cost and Construction Contracts Change Orde | I FF&E. |

Project Status/Comments:





Summary - Key Issues: On January 23, 2017, to the Board of Trustees approved staff's recommendations for the reallocation of the Proposition O Bond Sale 2 funds. The recommendations included the renaming of this project to "Bonita Vista Middle Site Master Plan" and decreasing the existing budget to \$120,000. The site master plan is in process and committee is being formed to select an consultant.

Construction Contract Change Orders: None.

further described below.



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: April 4, 2017 **PM/PS:** Janea Quirk/Stephanie Napier

Site: Castle Park High School Project Name: CPH Band Rm. Abatement/Remediation

Funding Source: CSFF Fund 35 **A-E/Contractor:** BWE/GEM Industrial

Inspector: Construction Quality Assurance Group(CQAG)

Project Description: Removing roof overhang at band room and installing exterior gutter and downspouts. Replacing inkind damaged sheathing, stud framing members and corroded anchor bolds. Patching and exterior finishing as required.

| Construction | on Status: | | | | |
|--------------|------------|-----------------------------|-----------------|------------------------------|------------|
| DSA In: | N/A | Contract Duration: | 34 working days | % Complete: | 100% |
| DSA Out: | N/A | Contract Start Date: | 12/14/2016 | Estimated Completion: | 01/31/2017 |
| ID No.: | 67-2592-JQ | Completion Date: | 01/31/2017 | Estimated Occupancy: | 01/31/2017 |
| | | | | | |

| | Summary | Status | | Original Budg | get | Committed Budget | | |
|---------------------------|----------|--------------------------------------|--|--|----------|---------------------------|-----------|--|
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed | |
| Site Cost | - | - | - | Initial Amount | 166,461 | Initial Contracted AMT | 121,579 | |
| Soft Cost | 27,741 | 14,397 | 8,121 | Approved Changes | - | Construction Contract COs | 19,660 | |
| Hard Cost | 138,720 | 138,622 | 91,481 | Pending Changes _ | | Other Contract Changes | 11,780 | |
| FF&E | - | - | - | Total | 166,461 | Total | 153,019 | |
| Contingency_ | - | _ | - | Budgeted Contingency | 0.0% | Budget Committed | 91.9% | |
| Total | 166,461 | 153,019 | 99,602 | 3 , | | | | |
| Budgeted Hard Cost 83.3% | | Original Budget approved 03/29/2016. | on | Other Contract Changes represents any char Purchase Orders for Soft Cost and FF&E. | | | | |
| Budgeted Hard Cost 33.570 | | | Construction Contracts Change Orders (Information described below. | | | | | |

Project Status/Comments:







Summary - Key Issues: The initial contract #56-2552-GP for fungal remediation and asbestos abatement at building 1200-band room was ratified by the board on 3/14/16 Item N-4. When the interior walls were removed during the performance of the contract, it was discovered that the damage to the exterior stucco was extensive. The affected stucco was removed leaving exterior areas of the building exposed. The exterior walls were covered with commercial plastic protection temporarily.

Construction was completed by 12/31/16. The exterior coating, and interior work was all deemed acceptable and approved by district staff and the Inspector of Record.

Replacement of floors and painting of the room will be completed by July 2017.

Construction Contract Change Orders:

Fungal remediation and asbestos abatement - S & J Builders, Bid 56-2552-GP, (non DSA bid)

Revision 1-Add asbestos abatement on exterior stucco per Section B of Bid. \$21,200.00-Approved by BOT 3/14/16 Item N-4

CO 1 – Provide roof cover protection. \$1,234.94-Ratified by BOT 6/27/16 Item N-3.-2% CO



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Revision 2- No Competitive bid advantage for work performed at Castle Park High School-When interior walls were removed during the performance of this contract, it was discovered that the damage to the exterior stucco was extensive. The cost to cover the exterior walls is \$3,917.64, as required by the maintenance department and by risk management. This exceeded the ten percent limit for change orders as allowed by Public contract Code 20118.4/20659. There was no competitive advantage to the district for this work to be competitively bid due to the following reasons:

- Advertising and bid preparation costs make it cost prohibitive to bid such a low dollar project
- S&J Builders and Restoration Services was already working at the site on this project and would therefore, have an advantage over other bidders making it difficult to ensure a fair bid with all bidders as equal players.-Ratified by BOT 6/27/16 Item N-4

Fascia replacement and external structural reinforcement - GEM Industrial Electric, Inc., Bid 67-2592-JQ, (non DSA bid) Allowance Return (\$6,692.44) – 13.43% decrease



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: April 4, 2017 PM/PS: Janea Quirk/Stephanie Napier

Site: Castle Park High School **Project Name: CPH Gym Bleachers**

Funding Source: CSFF Fund 35 and Prop O Bond A-E/Contractor: Harley Ellis Devereaux Corp/TBD

> Sale 2 Fund 22 Inspector:

Project Description: The project scope includes the replacement of the gym bleachers with new telescoping bleachers, removal of wood wall paneling and installation of wall mats on side walls, and relocation of the drinking fountain inside the gym. The restroom and foyer renovation require expansion of the restrooms to meet ADA and capacity requirements, ADA compliance of the ticket booth, refurbishing of the foyer, path of travel upgrades, and replacement of underground plumbing from fixtures to existing lateral connection outside the building. The gym floor will be sanded, repainted and sealed.

| Constructi | on Status: | | | | |
|------------|------------|---------------------------|------------|------------------------------|-----|
| DSA In: | 08/25/2016 | Contract Duration: | TBD | % Complete: | TBD |
| DSA Out: | 02/23/2017 | Contract Start Date: | 05/30/2017 | Estimated Completion: | TBD |

ID No.: 67-2616-JQ **Original Completion** 10/15/2017 **Estimated Occupancy:**

| | Summary Status Original Budget | | | | get | Committed Budge | t |
|-------------|--------------------------------|-----------|----------|----------------------|----------|----------------------------|-----------|
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
| Site Cost | - | - | - | Initial Amount | 400,000 | Initial Contracted AMT | 39,196 |
| Soft Cost | 152,570 | 50,065 | 24,570 | Approved Changes | 500,000 | Construction Contract CO's | - |
| Hard Cost | 644,545 | - | - | Pending Changes _ | | Other Contract Changes | 10,869 |
| FF&E | - | - | - | Total | 900,000 | Total | 50,065 |
| Contingency | 102,885 | - | - | Budgeted Contingency | 11.4% | Budget Committed | 5.6% |

24,570 Original Budget approved on 12/14/2015. \$500k approved 1/23/17 **Budgeted Hard Cost** 71.6%

Other Contract Changes represents any changes to Purchase Orders for Soft Cost and FF&E. Construction Contracts Change Orders (COs) are further described below.

Project Status/Comments:

Total



900,000

50,065





Summary - Key Issues: On January 23, 2017, to the Board of Trustees approved staff's recommendations for the reallocation of the Proposition O Bond Sale 2 funds. The recommendations included the allocation of \$500,000 to this project, to bring the updated budget to \$900,000.

Project budget was increased due to the extent of work required to achieve compliance in the restrooms to current code. Original project funding was \$400,000. Construction estimate is values at \$644,545 with conservative soft costs, project is currently tracking at \$831,397.

The bleachers have an 8-12 week manufacturing lead time, 2 weeks of transport, and 3 weeks of installation coordination of the bleachers. Floor remediation is imperative.

The project is currently bidding. Bids open on May 3, 2017.



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: April 4, 2017 **PM/PS:** Janea Quirk/Stephanie Napier

Site: Castle Park High School Project Name: CPH Site Master Plan

Funding Source: Prop O Bond Sale 2 A-E/Contractor: Harley Ellis Devereaux Corp./TBD

Inspector: TBD

Project Description: Site Master Plan Projects are in compliance with Board Policy BP 7110(a), Facilities Master Plan. The policy explains that site master plans should be updated at least every five years or as needed. The scope includes refreshing of the master plans, assistance in facilitating the pursuit of funding (e.g. associated with state bond funding), the incorporation of educational program changes, and/or changes of technology that impact facility needs. In addition, soils surveying, underground utility detection and site surveying will be performed to facilitate design and planning.

| Constructi | on Status: | | | | |
|------------|------------|-----------------------------|-----|------------------------------|-----|
| DSA In: | N/A | Contract Duration: | N/A | % Complete: | N/A |
| DSA Out: | N/A | Contract Start Date: | N/A | Estimated Completion: | N/A |
| ID No.: | N/A | Completion Date: | N/A | Estimated Occupancy: | N/A |

| | Summary | Status | | Original Budg | et | Committed Budget | | |
|------------------|-------------------------|-----------------|----------|---|-------------|--|-----------|--|
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed | |
| Site Cost | - | - | - | Initial Amount | 5,730,000 | Initial Contracted AMT | 102,249 | |
| Soft Cost | 120,000 | 102,249 | 18,046 | Approved Changes | (5,610,000) | Construction Contract COs | - | |
| Hard Cost | - | - | - | Pending Changes | - | Other Contract Changes | - | |
| FF&E | - | - | - | Total | 120,000 | Total | 102,249 | |
| Contingency_ | - | - | - | Budgeted Contingency | 0.0% | Budget Committed | 85.2% | |
| Total Budgete | 120,000 ed Hard Cost | 102,249 0.0% | 18,046 | Original Budget approved or 03/14/2016. | 1 | Other Contract Changes represents a Purchase Orders for Soft Cost and FF Construction Contracts Change Ord further described below. | &E. | |

Project Status/Comments:



Castle Park High School

1395 Hilltop Drive Chula Vista, CA 91911

Summary - Key Issues: On January 23, 2017, to the Board of Trustees approved staff's recommendations for the reallocation of the Proposition O Bond Sale 2 funds. The recommendations included the renaming of this project to "Castle Park High School Site Master Plan" and decreasing the existing budget to \$120,000.



Construction Status

SWEETWATER UNION HIGH SCHOOL DISTRICT

Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: April 4, 2017 **PM/PS:** Janea Quirk/Stephanie Napier

Site: Castle Park Middle School Project Name: CPM Site Master Plan

Funding Source: Prop O Bond Sale 2 Fund 22 A-E/Contractor: TBD/TBD

Inspector: TBD

Project Description: Site Master Plan Projects are in compliance with Board Policy BP 7110(a), Facilities Master Plan. The policy explains that site master plans should be updated at least every five years or as needed. The scope includes refreshing of the master plans, assistance in facilitating the pursuit of funding (e.g. associated with state bond funding), the incorporation of educational program changes, and/or changes of technology that impact facility needs. In addition, soils surveying, underground utility detection and site surveying will be performed to facilitate design and planning.

| Constructi | on status. | | | | |
|------------|------------|-----------------------------|-----|------------------------------|-----|
| DSA In: | N/A | Contract Duration: | N/A | % Complete: | N/A |
| DSA Out: | N/A | Contract Start Date: | N/A | Estimated Completion: | N/A |
| ID No.: | N/A | Completion Date: | N/A | Estimated Occupancy: | N/A |

| 15 11011 | , , , | | piction bu | 11//1 | Estimated Occupancy: 14/74 | | |
|-------------|-------------|-----------|------------|--------------------------|----------------------------|--|-----------|
| | Summary : | Status | | Original Budg | get | Committed Budge | et |
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
| Site Cost | - | - | - | Initial Amount | 2,990,000 | Initial Contracted AMT | - |
| Soft Cost | 120,000 | - | - | Approved Changes | (2,870,000) | Contract Construction COs | - |
| Hard Cost | - | - | - | Pending Changes | - | Other Contract Changes | - |
| FF&E | - | - | - | Total | 120,000 | Total | - |
| Contingency | - | - | - | Budgeted Contingency | 0.0% | Budget Committed | 0.0% |
| Total | 120,000 | - | - | Original Budget approved | on | | |
| Budgete | d Hard Cost | 0.0% | | 03/29/2016. | Oli | Other Contract Changes represents a Purchase Orders for Soft Cost and FF Construction Contracts Change Ord further described below. | &E. |

Project Status/Comments:



Castle Park Middle School

160 Quintard Street Chula Vista, CA 91911

Summary - Key Issues: On January 23, 2017, to the Board of Trustees approved staff's recommendations for the reallocation of the Proposition O Bond Sale 2 funds. The recommendations included the renaming of this project to "Castle Park High School Site Master Plan" and decreasing the existing budget to \$120,000.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Trent Carr/Mary King

Site: Chula Vista High School Project Name: CVH Relocatable Classrooms 2017-18

Funding Source: CFF Fund 25 **A-E/Contractor:** RNT/TBD **Inspector:** TBD

Project Description: Addition of four relocatable classrooms at Chula Vista High School. The project will include the purchase, installation and furnishing of four relocatable classrooms, and is expected to be completed during the 2017-2018 school year. The relocatable classrooms will help address the projected enrollment increase at the school site from residential development.

| Constructi | on Status: | | | | | |
|------------|------------|-----------------------------|-----------------|-------|------------------|-----------|
| DSA In: | 00/00/0000 | Contract Duration: | TBD | % Co | mplete: | TBD |
| DSA Out: | 00/00/0000 | Contract Start Date: | 00/00/0000 | Estim | ated Completion: | TBD |
| ID No.: | XX-XXXX-TC | Original Completion | : 00/00/0000 | Estim | ated Occupancy: | TBD |
| | Summary St | atus | Original Budget | | Committe | ed Budget |

| Descrip | tion | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
|----------|-------|-------------|-----------|----------|-----------------------------|-----------|---|-----------|
| Site (| Cost | - | - | - | Initial Amount | 1,245,000 | Initial Contracted Amount | - |
| Soft (| Cost | 173,000 | - | - | Approved Changes | - | Construction Contract COs | - |
| Hard (| Cost | 862,000 | - | - | Pending Changes _ | | Other Contract Changes | - |
| F | F&E | 210,000 | - | - | Total | 1,245,000 | Total | - |
| Continge | ency_ | - | _ | - | Budgeted Contingency | 0.0% | Budget Committed | 0.0% |
| T | otal | 1,245,000 | - | - | Original Budget approv | ed on | | |
| Ви | dgete | d Hard Cost | 69.2% | | 02/27/2017. | | Other Contract Changes represents to Purchase Orders for Soft Cost and Construction Contracts Change Orde further described below. | d FF&E. |

Project Status/Comments:







Summary - Key Issues: The contract for RNT Architects has been executed. The project is scheduled to be reviewed by DSA on April 28th with an over-the-counter review. The projected completion date is scheduled for November 2017.



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update:March 31, 2017PM/PS:Trent Carr/Mary KingSite:Chula Vista High SchoolProject Name:CVH Site Master Plan

Project Description: Site Master Plan Projects are in compliance with Board Policy BP 7110(a), Facilities Master Plan. The policy explains that site master plans should be updated at least every five years or as needed. The scope includes refreshing of the master plans, assistance in facilitating the pursuit of funding (e.g. associated with state bond funding), the incorporation of educational program changes, and/or changes of technology that impact facility needs. In addition, soils surveying, underground utility detection and site surveying will be performed to facilitate design and planning.

| Construction | on Status: | | | | |
|--------------|------------|-----------------------------|-----|------------------------------|-----|
| DSA In: | N/A | Contract Duration: | N/A | % Complete: | N/A |
| DSA Out: | N/A | Contract Start Date: | N/A | Estimated Completion: | N/A |
| ID No.: | N/A | Original Completion: | N/A | Estimated Occupancy: | N/A |

| | Summary | Status | | Original Bud | get | Committed Budge | et |
|-------------|----------------|-----------|----------|------------------------|-------------|---|-----------|
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
| Site Cost | - | - | - | Initial Amount | 5,300,000 | Initial Contracted Amount | 29,000 |
| Soft Cost | 80,000 | 29,000 | - | Approved Changes | (5,180,000) | Construction Contract COs | - |
| Hard Cost | - | - | - | Pending Changes _ | - | Other Contract Changes | - |
| FF&E | - | - | - | Total | 120,000 | Total | 29,000 |
| Contingency | 40,000 | - | - | Budgeted Contingency | 5.0% | Budget Committed | 24.2% |
| Total | 120,000 | 29,000 | - | Original Budget approv | ed on | | |
| Budge | eted Hard Cost | 0.0% | | 03/29/2016. | | Other Contract Changes represents a to Purchase Orders for Soft Cost and Construction Contracts Change Orde | I FF&E. |
| | | | | | | further described below. | . , |

Project Status/Comments:



Chula Vista High School

820 Fourth Avenue Chula Vista, CA 91911

Summary - Key Issues: On 01/23/17, the Board of Trustees approved staff's recommendations for the reallocation of the Proposition O Bond Sale 2 funds. The recommendations included the renaming of this project to "Chula Vista High School Site Master Plan" and decreasing the existing budget to \$120,000. Planning & Construction met with Chula Vista High School and RNT Architects to discuss the Site Master Plan on January 26, 2017. RNT Architects is currently working on the Master Plan for Chula Vista High School.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update:March 31, 2017PM/PS:Armando Murillo/Mary KingSite:Chula Vista High SchoolProject Name:CVH Title IX Softball Team Room

Funding Source: Prop O Bond Sale 1 Fund 22 A-E/Contractor: Roesling-Nakamura Architects, Inc. / GEM

Construction

Inspector: Construction Quality Assurance Group, LLC

Project Description: Add a girls' softball team room and modify the existing parking lot, sidewalks, and restrooms at the existing softball field at Chula Vista High School.

Construction Status: DSA In: 10/06/2015 95% **Contract Duration:** 80 Days % Complete: DSA Out: 02/10/2016 **Contract Start Date:** 06/15/2016 **Estimated Completion:** 04/15/2017 56-2530-RB **Estimated Occupancy:** 04/15/2017 ID No.: **Original Completion:** 09/05/2016

| | Summary | Status | | Original Budg | et | Committed Budge | et |
|--------------|-------------|-----------|----------|-----------------------------|----------|---|-----------|
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
| Site Cost | - | - | - | Initial Amount | 43,000 | Initial Contracted Amount | 304,983 |
| Soft Cost | 124,738 | 104,342 | 86,852 | Approved Changes | 417,000 | Construction Contract COs | 539 |
| Hard Cost | 247,209 | 231,369 | 198,966 | Pending Changes | - | Other Contract Changes | 38,774 |
| FF&E | 8,598 | 8,585 | 8,406 | Total | 460,000 | | 344,296 |
| Contingency_ | 79,455 | | - | Budgeted Contingency | 17.3% | Budget Committed | 74.8% |
| Total | 460,000 | 344,296 | 294,224 | Original Budget approved on | 1 | | |
| Budgete | d Hard Cost | 53.7% | | 11/18/2013. | | Other Contract Changes represents to Purchase Orders for Soft Cost and Construction Contracts Change Order further described below. | fF&E. |

Project Status/Comments:







Summary - Key Issues: The project budget was initially approved in November 2013 for \$43,000. An increase in scope and budget was approved on December 2013 for \$132,000. A final increase in scope and budget was approved on April 2016 for \$285,000. This established the current project budget of \$460,000. GEM Construction has began the installation of the lockers along with final scope items. Currently obtaining proposal for FF&E items, as well as additional netting at Softball Field batter's box.

Construction Contract Change Orders:

CVH Title IX Softball Team Room, Cyber Professional Solutions Corp, Bid #56-2530-RB, DSA 04-114674

CO 1 – Provide full height wall and blocking in new locker room. Install electrical boxes and relocate boxes and conduit due to interference with ramp installed to comply with ADA requirements. \$5,673.08 – Ratified by the BOT on 11/14/16 = 2.64%

CO 2 – Reimbursement for additional work required due to corrective foundation work. (\$5,134.00) – Approved by the BOT on 2/27/17 = .25%



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Larry Moen/Allie Serrano

Site: Eastlake High School Project Name: ELH Relocatable Classrooms 2017-2018

Funding Source: Mello-Roos Fund 49 A-E/Contractor: CSDA Design Group/TBD

Inspector: TBD

Project Description: Add 10 new relocatable classrooms to assist in accommodating student population growth. This project will also add two (2) relocatable restroom units (boys/girls/staff) to the campus. The scope also includes removal of one (1) relocatable in the South relocatable section to comply with Otay Water District agreement. ADA upgrades will be performed in conjunction with this work as required by the Division of State Architect (DSA). The site master plan will be completed and approved in conjunction with this work.

| • | | - | | | | | | | |
|--------------|---------------|-----------|-------------|---------|-------------------|------------------------------|--|--------------------------|-----------|
| Construction | n Status: | | | | | | | | |
| DSA In: | 00/00/0000 | Conf | tract Durat | ion: | TBD | % Cor | nplete: | TBD | |
| DSA Out: | 00/00/0000 | Conf | tract Start | Date: | 00/00/0000 | Estimated Completion: | | TBD | |
| ID No.: | XX-XXXX-LM | Orig | inal Comp | letion: | 00/00/0000 | Estim | ated Occupancy: | TBD | |
| | Summary | Status | | | Original Budg | get | Committe | ed Budg | et |
| Descriptio | n Budgeted | Committed | Expended | | Original Budget | Budgeted | Commitmer | nt Status | Committed |
| Site Cos | t - | - | - | | Initial Amount | 1,000,000 | Initial Contract | ed AMT | 258,155 |
| Soft Cos | t 693,000 | 258,155 | 1,610 | Ар | proved Changes | 51,660 | Construction Contr | act COs | - |
| Hard Cos | t 358,660 | - | - | Р | ending Changes _ | - | Other Contract C | hanges | - |
| FF& | E - | - | - | | Total | 1,051,660 | | Total | 258,155 |
| Contingenc | y | - | - | Budg | eted Contingency | 0.0% | Budget Con | nmitted | 24.5% |
| Tota | 1,051,660 | 258,155 | 1,610 | Origin | al Budget approve | ed on | | | |
| Budge | ted Hard Cost | 34.1% | | 01/25/ | | | Other Contract Changes to Purchase Orders for S Construction Contracts further described below. | oft Cost an Change Or | d FF&E. |

Project Status/Comments:



Eastlake High School

1120 EastLake Parkway Chula Vista, CA 91915

Summary - Key Issues: ELH has a student population that has grown over the last three years and improvements are needed to support this growth by installing additional relocatable classrooms. The architect will also develop a Site Master Plan for ELH to support the SUHSD Master Plan process approved by the Board of Trustees. Planning & Construction held a start-up/program meeting with the ELH administration/staff and CSDA Design Group on January 9, 2017. The design and site master plan meetings are continuing at Eastlake High School.

On March 29, 2016 & May 23, 2016, to the Board of Trustees approved staff's recommendations for additional funds. The recommendations included the allocation of \$51,660 to this project, to bring the updated budget to \$1,051,660. Project budget increase is from the unused funds on the previous 2014 and 2015 relocatable projects.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Larry Moen/Allie Serrano

Site: Eastlake High School Project Name: ELH HVAC Roof/HVAC Phase 4 (2017)

Funding Source: Mello-Roos Fund 49 **A-E/Contractor:** TBD/TBD **Inspector:** TBD

Project Description: Remove existing HVAC units (existing curbs and platforms to remain) and replace with energy-efficient units (with curb adapters) of similar size and weight as specified in plans. Remove existing exhaust fans and replace with new specified units. Remove existing skylights and miscellaneous roof attachments and replace with new specified elements. Remove all layers of existing roofing and replace with new roofing.

Construction Status:

| DSA In: | 00/00/0000 | Contract Duration: | TBD | % Complete: | TBD |
|----------|------------|-----------------------------|------------|------------------------------|-----|
| DSA Out: | 00/00/0000 | Contract Start Date: | 00/00/0000 | Estimated Completion: | TBD |
| ID No.: | XX-XXXX-LM | Original Completion: | 00/00/0000 | Estimated Occupancy: | TBD |

| | 1 1 | | | | | | |
|---------------|-------------|-----------------|----------|-------------------------------------|--------------------------|--|-----------|
| ID No.: | XX-XXXX-LM | Origi | nal Comp | letion: 00/00/0000 | Estimated Occupancy: TBD | | |
| | Summary S | Status | | Original Budg | dget Committed Budget | | |
| Descriptio | n Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
| Site Cos | t - | - | - | Initial Amount | 1,923,085 | Initial Contracted AMT | 68,683 |
| Soft Cos | t 77,683 | 68,683 | 5,355 | Approved Changes | - | Construction Contract COs | - |
| Hard Cos | t 1,845,402 | - | - | Pending Changes _ | | Other Contract Changes | |
| FF& | E - | - | - | Total | 1,923,085 | Total | 68,683 |
| Contingend | у | - | - | Budgeted Contingency | 0.0% | Budget Committed | 3.6% |
| Tota Budge | I 1,923,085 | 68,683 96.0% | 5,355 | Original Budget to be a 11/14/2016. | pproved on | Other Contract Changes represents Purchase Orders for Soft Cost and F Construction Contracts Change Or further described below | F&E. |

Project Status/Comments:



Eastlake High School

1120 EastLake Parkway Chula Vista, CA 91915

Summary - Key Issues: The project will include the Roof/HVAC replacement for Buildings 800 (Science Bldg.), Building 1700 (Science and Learning Center Bldg.), Library, and Counseling Center (HVAC only). Budget for this project is the remaining balance from Phase 2 & 3. Additional funding maybe be required. This project is waiting for revised roof specification from the San Diego County of Education. Construction schedule has moved to the summer break of 2018.



Capital Projects Report II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 PM/PS: Larry Moen/Allie Serrano

Site: Eastlake High School **Project Name: ELH Title IX Funding Source:** Mello-Roos Fund 49 A-E/Contractor: BWE, Inc./TBD

> Inspector: **TBD**

Project Description: This project included creating a girls' softball practice field (completed May 18, 2016/GEM); purchase of a portable backstop (completed Feb. 2016); batting cage lighting (completed April 11, 2016/Farnum Electric); Girls softball coach's office improvements to improve the interior finishes in the softball coach's office.

| Constructi | on Status: | | | | | | | |
|-------------|-------------|-----------------------|---------|-----------------|----------|------------------|-------------|-----|
| DSA In: | 00/00/0000 | Contract Durat | tion: | TBD | % Con | nplete: | TBD | |
| DSA Out: | 00/00/0000 | Contract Start | Date: | 00/00/0000 | Estim | ated Completion: | TBD | |
| ID No.: | XX-XXXX-LM | Original Comp | letion: | 00/00/0000 | Estima | ated Occupancy: | TBD | |
| | Summary S | tatus | | Original Bud | get | Committ | ed Budge | et |
| Description | on Budgeted | Committed Expended | | Original Budget | Budgeted | Commitme | nt Status (| Con |

| | Expended | Committed | Budgeted | Description |
|---------|----------|-----------|----------|--------------|
| | - | - | - | Site Cost |
| Арр | 35,619 | 44,344 | 58,300 | Soft Cost |
| Pei | 28,625 | 29,795 | 176,275 | Hard Cost |
| | 4,893 | 4,893 | 5,425 | FF&E |
| Budget | - | - | - | Contingency_ |
| Origina | 69,136 | 79,031 | 240,000 | Total |

Budgeted Hard Cost 73.4%

| Original Budg | get |
|-------------------|----------|
| Original Budget | Budgeted |
| Initial Amount | 240,000 |
| Approved Changes | - |
| Pending Changes _ | - |
| Total | 240.000 |

0.0%

ted Contingency I Budget approved on 12/14/2015.

mmitted Initial Contracted AMT 79,207 Construction Contract COs Other Contract Changes (176)Total 79,031

Budget Committed

Other Contract Changes represents any changes to Purchase Orders for Soft Cost and FF&E. Construction Contracts Change Orders (COs) are further described below.

32.9%

Project Status/Comments:







Summary - Key Issues: This project will add finishes to the interior of the coach's office and ADA compliance corrections required by DSA. The existing building will be DSA certified. DSA contacted the District January 3, 2017 and requested a meeting with the BWE, Inc. and the District to review this project. The meeting was held on January 19, 2017 at DSA. BWE, Inc. is gathering the documents requested by DSA with the Planning & Construction Department assistance. DSA resubmission was on March 14, 2017 and DSA approval is estimated around June 30, 2017 only on work to certify this structure.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Trent Carr/Mary King

Site: Hilltop High School Project Name: HTH Title IX

Funding Source: CSFF Fund 35 **A-E/Contractor:** SUHSD/SD Remodeling

Inspector: N/A

Project Description: The girls' team room project will consist of interior finishes including: painting, vinyl flooring, drywall partitions, plywood backing, miscellaneous electrical, and owner installed lockers and benches.

| Con | stru | ction | Status: |
|-----|------|-------|----------------|
|-----|------|-------|----------------|

DSA In: N/A **Contract Duration:** 50 Days % Complete: 95% **DSA Out:** N/A **Contract Start Date:** 10/31/2016 **Estimated Completion:** 01/06/2017 67-2587-TC ID No.: **Original Completion:** 01/06/2017 **Estimated Occupancy:** 03/08/2017

| | Summary | / Status | | Original Budget | | Committed Budget | |
|--------------|-------------|-----------|----------|------------------------|----------|--|-----------|
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
| Site Cost | - | - | - | Initial Amount | 200,000 | Initial Contracted Amount | 85,346 |
| Soft Cost | 40,400 | 446 | 446 | Approved Changes | - | Construction Contract COs | - |
| Hard Cost | 145,000 | 55,602 | 36,291 | Pending Changes _ | _ | Other Contract Changes | _ |
| FF&E | 6,000 | 29,298 | - | Total | 200,000 | Total | 85,346 |
| Contingency_ | 8,600 | - | _ | Budgeted Contingency | 4.3% | Budget Committed | 42.7% |
| Total | 200,000 | 85,346 | 36,737 | Original Budget approv | ed on | | |
| Budgete | d Hard Cost | 72.5% | | 12/14/2015. | cu 011 | Other Contract Changes represents to Purchase Orders for Soft Cost and | |

Project Status/Comments:







Construction Contracts Change Orders (COs) are

further described below.

Summary - Key Issues: The Girls Team Room project has been completed and the SUHSD Maintenance Department has reviewed the project with no punch list items. The projector has been installed and the coach's desk and chair has been ordered. The Girls Softball Team Room has been designed by Planning & Construction and is currently in Construction Documents.



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 PM/PS: Trent Carr/Mary King Site: Hilltop High School **Project Name: HTH Track & Field**

Prop O Bond Sale 1 Fund 22 and A-E/Contractor: **Funding Source:** Little Diversified/California Landscape

> Prop O Bond Sale 2 Fund 22 Inspector: Chavez & Associates, Inc.

Project Description: Demolition of existing Track & Field and replacement with a new artificial track and field. Also, a new ticket booth and an accessible ramp supported by cast-in-place concrete retaining walls leading to the ticket booth will be constructed. Additional improvements will include underground storm drains and electrical utilities for the ticket booth.

Construction Status: 12/27/2013 0% DSA In: **Contract Duration:** 121 Days % Complete: DSA Out: 07/31/2014 **Contract Start Date:** 04/01/2017 **Estimated Completion:** 10/01/2017 56-2567-TC **Original Completion:** 10/01/2017 **Estimated Occupancy:** 10/01/2017 ID No.: **Original Budget Committed Budget Summary Status** Committed **Commitment Status** Committed Budgeted Description Expended 498,715 Site Cost Initial Contracted AMT Soft Cost 814,556 498,715 241,473

Hard Cost 3,635,444 FF&E 50.000 Contingency Total 4,500,000 498.715 241,473

> **Budgeted Hard Cost** 80.8%

| Original Daag | , |
|-------------------|-----------|
| Original Budget | Budgeted |
| Initial Amount | 2,984,556 |
| Approved Changes | 1,515,444 |
| Pending Changes _ | - |
| Total | 4,500,000 |

Budgeted Contingency 1.7%

Original Budget approved on 3/29/2016.

Construction Contract COs Other Contract Changes

> 498,715 Total **Budget Committed** 11.1%

Other Contract Changes represents any changes to Purchase Orders for Soft Cost and FF&E. Construction Contracts Change Orders (COs) are further described below.

Project Status/Comments:







Summary - Key Issues: The contractor is scheduled to mobilize April 17th and demolition will start on April 19th. The PLA (Project Labor Agreement) consultant, Ivory Anderson conducted a Pre-Construction Meeting with the Union's on April 3rd.



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Larry Moen/Indrani Gonzalez

Site: Hilltop Middle School Project Name: HTM Modernization & Expansion of Bldg. 600

Funding Source: Prop O Bond Sale 2 Fund 22 A-E/Contractor: Baker Nowicki Design Group/TBD

Inspector: TBD

Project Description: Demolition of the building down to the exterior studs, concrete floors and roof structure. Reconfiguration of interior spaces to meet the District's standards for middle school science classrooms. This project will add two (2) new science classrooms and support areas to the 600 building.

The site master plan will be completed and submitted to the board for approval as a component of this contract.

| Construction | on Status: | | | | | | | | |
|----------------|--------------------|------------|-----------|--------|--------------------|--------------------|--|--|--------------|
| DSA In: | 00/00/0000 | Contract | Duration | n: TBD | | % Complete | : | TBD | |
| DSA Out: | 00/00/0000 | Contract | Start Dat | te: | 00/00/0000 | Estimated C | ompletion: | TBD | |
| ID No.: | XX-XXXX-LM | Original (| Completi | on: | 00/00/0000 | Estimated C | ccupancy: | TBD | |
| Summary Status | | | | | Original Budg | get | Co | mmitted Budge | et |
| Description | Budgeted | Committed | Expended | | Original Budget | Budgeted | Co | mmitment Status | Committed |
| Site Cost | - | - | - | | Initial Amount | 5,340,000 | Initial C | ontracted Amount | 462,622 |
| Soft Cost | 665,000 | 462,622 | 58,150 | Α | approved Changes | - | Construc | ction Contract COs | - |
| Hard Cost | 3,733,000 | - | - | | Pending Changes _ | | Other | Contract Changes | - |
| FF&E | 170,000 | - | - | | Total | 5,340,000 | | Total | 462,622 |
| Contingency | 772,000 | - | - | Buc | lgeted Contingency | 14.5% | В | udget Committed | 8.7% |
| Total | 5,340,000 | 462,622 | 58,150 | Orig | inal Budget approv | ed on | | - | |
| | | | | 03/1 | 4/2016. | | Other Contract Changes represents any changes to Purchase Orders for Soft Cost and FF&E. | | |
| | Budgeted Hard Cost | 69.9% | | | | | | aers for Soft Cost and Ontracts Change Orde | |
| | | | | | | | further describe | 3 | is (COS) are |

Project Status/Comments:







Summary - Key Issues: A meeting was held on March 7, 2017 at Hilltop Middle School with the committee. The schematic design was explained by Baker Nowicki design group and discussed with the committee. District standards are part of the design process and next meeting will be on April 6, 2017 at Hilltop Middle School.

The HTM site master plan committee formation is ongoing with school stakeholders and the first meeting will be held on April 8, 2017 at Hilltop Middle School.



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Armando Murillo/Allie Serrano

Site: Mar Vista Academy Project Name: MVA Site Master Plan
Funding Source: Prop O Bond Sale 2 Fund 22 A-E/Contractor: HED Architects / N/A

Inspector: N/A

Project Description: Site Master Plan Projects are in compliance with Board Policy BP 7110(a), Facilities Master Plan. The policy explains that site master plans should be updated at least every five years or as needed. The scope includes refreshing of the master plans, assistance in facilitating the pursuit of funding (e.g. associated with state bond funding), the incorporation of educational program changes, and/or changes of technology that impact facility needs. In addition, soils surveying, underground utility detection and site surveying will be performed to facilitate design and planning.

| Can | ctru | ıctio | n C+ | atus: |
|------|------|-------|------|-------|
| CUII | วนน | ICLIO | II J | atus. |

DSA In: N/A Contract Duration: 06/01/2017 % Complete: 10%
DSA Out: N/A Contract Start Date: 02/15/2017 Estimated Completion: 06/01/2017

ID No.: XX-XXXX-AM Original Completion: 00/00/0000 Estimated Occupancy: N/A

| Summary Status | | | | Original Budg | get | Committed Budget | |
|-------------------|------------------------|----------------|----------|---------------------------------------|-------------|--|-----------|
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
| Site Cost | - | - | - | Initial Amount | 2,370,000 | Initial Contracted AMT | 20,500 |
| Soft Cost | 120,000 | 20,500 | - | Approved Changes | (2,250,000) | Construction Contract COs | - |
| Hard Cost | - | - | - | Pending Changes _ | - | Other Contract Changes | - |
| FF&E | - | - | - | Total | 120,000 | Total | 20,500 |
| Contingency_ | - | - | - | Budgeted Contingency | 0.0% | Budget Committed | 17.1% |
| Total Budgeted | 120,000 d Hard Cost | 20,500 0.0% | - | Original Budget approv 03/14/2016. | ed on | Other Contract Changes represents a Purchase Orders for Soft Cost and Fl Construction Contracts Change Ord further described below. | F&E. |

Project Status/Comments:



Mar Vista Academy

1267 Thermal Avenue San Diego, CA 92154

Summary - Key Issues: On January 23, 2017, to the Board of Trustees approved staff's recommendations for the reallocation of the Proposition O Bond Sale 2 funds. The recommendations included the renaming of this project to "Mar Vista Academy Site Master Plan" and decreasing the existing budget to \$120,000. Meetings with Principal, Maintenance, Assistant Principal, and HED Architects are ongoing. Regularly scheduled meetings will be held with the team through completion of the Master Plan.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Armando Murillo/Indrani Gonzalez

Site: Mar Vista High School Project Name: MVH Project 2

Funding Source: Prop O Bond Sale 1 Fund 22 **A-E/Contractor:** Platt/Whitelaw Architects, Inc.

Whillock Contracting, Inc.

Inspector: The Inspector Group, Inc.

Project Description: There were three separate contracts associated with this funding:

1. Demolition of the existing special education classroom in the 600 building. Scope included all new finishes, installation of a new HVAC unit, a new kitchen area, and construction of a new hygiene restroom.

- 2. Deferred Electrical Maintenance consisting of upgrades to the underground electrical distribution system for the whole campus (saline soils caused deteriorated underground infrastructure).
- 3. Electrical Gates & Fencing for the south parking lot.

| Construction | n Status: | | | | | | | | |
|--------------------------|------------|-----------|--------------|---------------|--|---------------------------|-------------------|------------|-----------|
| DSA In: | 03/03/2014 | Co | ntract Dura | tion: | 264 Days | % Comp | lete: | 99% | |
| DSA Out: | 08/14/2014 | Co | ntract Start | Date: | 10/27/2014 | Estimate | ed Completion: | 07/10/ | /2015 |
| ID No.: | 45-2446-LC | Ori | ginal Comp | letion: | 07/03/2015 | Estimat | ed Occupancy: | 10/06, | /2015 |
| Summary Status | | | | Original Budg | et | Commit | tted Budg | et | |
| Description | n Budgeted | Committed | Expended | | Original Budget | Budgeted | Commitm | ent Status | Committed |
| Site Cost | t - | - | - | | Initial Amount | 1,800,000 | Initial Contracte | d Amount | 2,151,267 |
| Soft Cost | 552,517 | 534,980 | 506,033 | Ap | proved Changes | 1,000,000 | Construction Cor | ntract COs | 155,222 |
| Hard Cost | 2,209,427 | 2,180,242 | 2,110,592 | F | ending Changes _ | - | Other Contract | t Changes | 432,243 |
| FF&E | 36,014 | 23,509 | 23,509 | | Total | 2,800,000 | | Total | 2,738,732 |
| Contingency | /2,042 | - | _ | Budg | eted Contingency | 0.1% | Dudant C | | 97.8% |
| Total | 2,800,000 | 2,738,732 | 2,640,134 | Origin | nal Budget approv | ed on | виадет С | Committed | 97.8% |
| Budgeted Hard Cost 78.9% | | _ | 04/21/2014. | | Other Contract Chang to Purchase Orders for Construction Contracts further described belo | Soft Cost and Change Orde | d FF&E. | | |

Project Status/Comments:







Summary - Key Issues: Whillock is continuing to delaying the closeout of this project, and documented accordingly. Their retention is being withheld until all as-builts, O&M Manuals, and Warranties have been correctly submitted and accepted. A conference call was held between SUHSD and Whillock to address ongoing closeout delays. SUHSD is waiting for Whillock to again resubmit as-builts that are accurate and meet industry standards.

Construction Contract Change Orders:

Building 600 Modernization - Whillock Contracting, Inc., Bid 45-2446-LC, DSA 04-113429

- CO 1 Revise Subcontractor Qualification Form and Glazing of Specifications. \$0.00 = 0%
- CO 2 To remove and replace existing valve and valve box. \$2,456.09 Approved by the BOT 2/23/2015 = .19%
- CO 3 Remove and replace deteriorated water piping. \$30,470.18 Approved by the BOT BOT 3/30/15 = 2.56%
- CO 4 Abatement of asbestos-containing building material. \$20,171.57 Approved by the BOT 4/13/15 = 4.12%
- CO 5 Existing vent piping leaked in multiple locations. \$3,496.12 Approved by the BOT 5/26/15 = 4.39%
- CO 6 Existing hose bibb and associated piping was in conflict with construction. \$479.50 Approved by the BOT 6/8/15 = 4.43%



II. ACTIVE PROJECT MONTHLY STATUS REPORT

- CO 7 Additional materials and labor for wall to ceiling connection in hygiene room. \$2,911.82 -Approved by the BOT 6/22/15 = 4.66%
- CO 8 Extend construction schedule by 28 days. \$769.83 Approved by the BOT 7/13/15 = 4.72%
- CO 9 Relocate data conduits and conductors to incorporate work being performed by others. \$10,860.79 -Approved by the BOT 9/14/15 = 5.56%
- CO 10 Testing lab recommended removing saturated solid. \$34,881.74 Approved by the BOT 11/18/15 = 8.27%
- CO 11 Additional lead abatement was determined necessary resulting in the need to patch, texture, and re-paint those areas. \$3,164.53 -Approved by the BOT 1/25/16 = 8.51%

Deferred Electrical Maintenance (Grounding) - G.A. Abell, Inc., Bid 45-2452-LC, Non-DSA

- CO 1 Labor and materials to excavate a new 50' trench and to provide conduit needed to the north end vault. \$27,415.48 -Approved by the BOT 2/23/15 = 4.85%
- CO 2 Due to unforeseen field condition, it was necessary to install an electrical panel larger than the one indicated on the drawings. \$4,374.95 -Approved by the BOT 3/30/15 = 5.63%
- CO 3 Provide branch circuits and associated infrastructure for electric appliances in 700 building. \$6,181.39 -Approved by the BOT 4/13/15 = 6.72%
- CO 4 The circuits that powered the heaters were removed during demolition, creating the need to install new circuits and breakers. \$5,575.97 -Approved by the BOT 5/11/15 = 7.71%
- CO 5 The California Electrical Code required that a ground rod be provided for the dispersal of transient current. \$1,912.00 Approved by the BOT 6/8/15 = 8.05%

Electrical Gates & Fencing, Quality Fence, Bid 34-2426-GP, Non-DSA

- CO 1 Delete gate closures. (\$ 300.00) No Board Approval Required = 1.09% decrease
- CO 2 Add bollards and chain in two locations. \$ 900.00 No Board Approval Required = 3.29%
- CO 3 Delete electrical wiring from PV transformer back to gym. (\$ 500.00) No Board Approval Required = 1.77% decrease



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Armando Murillo/Allie Serrano

Site: Mar Vista High School Project Name: MVH Site Master Plan
Funding Source: Prop O Bond Sale 2 Fund 22 A-E/Contractor: HED Architects / N/A

Inspector: N/A

Project Description: Site Master Plan Projects are in compliance with Board Policy BP 7110(a), Facilities Master Plan. The policy explains that site master plans should be updated at least every five years or as needed. The scope includes refreshing of the master plans, assistance in facilitating the pursuit of funding (e.g. associated with state bond funding), the incorporation of educational program changes, and/or changes of technology that impact facility needs. In addition, soils surveying, underground utility detection and site surveying will be performed to facilitate design and planning.

| Construction | on Status: | | | | |
|--------------|------------|-----------------------------|------------|------------------------------|------------|
| DSA In: | N/A | Contract Duration: | 04/01/2017 | % Complete: | 100% |
| DSA Out: | N/A | Contract Start Date: | 12/15/2016 | Estimated Completion: | 04/01/2017 |
| ID No.: | XX-XXXX-AM | Original Completion: | 04/01/2017 | Estimated Occupancy: | N/A |

| | Summary | Status | | Original Budg | get | Committed Budget | | |
|--------------|-------------|-----------|----------|------------------------|-------------|--|-----------|--|
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed | |
| Site Cost | - | - | - | Initial Amount | 3,590,000 | Initial Contracted AMT | 23,670 | |
| Soft Cost | 120,000 | 23,670 | 3,170 | Approved Changes | (3,470,000) | Construction Contract COs | - | |
| Hard Cost | - | - | - | Pending Changes _ | - | Other Contract Changes | - | |
| FF&E | - | - | - | Total | 120,000 | Total | 23,670 | |
| Contingency_ | - | - | - | Budgeted Contingency | 0.0% | Budget Committed | 19.7% | |
| Total | 120,000 | 23,670 | 3,170 | Original Budget approv | ed on | | | |
| Budgete | d Hard Cost | 0.0% | | 03/14/2016. | rea on | Other Contract Changes represent to Purchase Orders for Soft Cost an | | |

Project Status/Comments:







further described below.

Construction Contracts Change Orders (COs) are

Summary - Key Issues: On January 23, 2017, to the Board of Trustees approved staff's recommendations for the reallocation of the Proposition O Bond Sale 2 funds. The recommendations included the renaming of this project to "Mar Vista High School Site Master Plan" and decreasing the existing budget to \$120,000. The draft of the Master Plan was presented to all staff at the all hands staff meeting and we received positive feedback. Based on the input received from meetings and staff, the Master Plan was completed along with project budgets. The City of IB completed the Elm Avenue street and utility improvements and a ribbon cutting ceremony was held. SUHSD requested to have the public parking in front of the school changed to 15 minute visitor parking, and the City of IB granted the request. This change in parking will help MVH staff better serve the community.



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Armando Murillo/Allie Serrano

Site: Mar Vista High School Project Name: MVH Pool Replacement

Project Description: Planning & Construction Department conducted site-specific stakeholder meetings to revise the site map and to gather input regarding facility needs. Funding for the project was approved by the Board of Trustees on 03/14/2016 after engaging with the community and stakeholders (internal and external) to develop a Long Range Facility Master Plan.

Construction Status:

DSA In: 00/00/0000 Contract Duration: **TBD** % Complete: **TBD** DSA Out: 00/00/0000 00/00/0000 **Estimated Completion: TBD Contract Start Date:** ID No.: XX-XXXX-AM Original Completion: 00/00/0000 **Estimated Occupancy: TBD**

| | | | <u> </u> | | | | | |
|-------------|-----------|-----------|----------|------------------------|-----------|-------------------------------------|---------------|--|
| | Summary | Status | | Original Budg | get | Committed Budget | | |
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed | |
| Site Cost | - | - | - | Initial Amount | 6,000,000 | Initial Contracted AMT | 22,850 | |
| Soft Cost | 1,238,000 | 22,850 | 7,970 | Approved Changes | - | Construction Contract COs | - | |
| Hard Cost | 4,007,000 | - | - | Pending Changes _ | | Other Contract Changes | - | |
| FF&E | 300,000 | - | - | Total | 6,000,000 | Total | 22,850 | |
| Contingency | 455,000 | - | | Budgeted Contingency | 7.6% | Budget Committed | 0.4% | |
| Total | 6,000,000 | 22,850 | 7,970 | Original Budget approv | red on | Other Contract Changes represents a | ny changes to | |

Budgeted Hard Cost 66.8% 03/14/2016.

Other Contract Changes represents any changes to Purchase Orders for Soft Cost and FF&E. Construction Contracts Change Orders (COs) are further described below.

Project Status/Comments:







Summary - Key Issues: Aquatics consultant Counsilman Hunsaker has completed both feasibility studies: 1) modernize the pool in its current location and 2) a new pool facility with a joint use with City of Imperial Beach on Elm Avenue. The studies are under review and will be shared with City of Imperial Beach for discussion. Unfortunately, at the existing pool there are leaks as well as mechanical issues that are being addressed as they occur.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: April 4, 2017 **PM/PS:** Janea Quirk/Stephanie Napier

Site: Montgomery High School Project Name: Montgomery Adult Culinary Arts Relocatable

Funding Source: CSFF Fund 35 A-E/Contractor: WEBB CLEFF/TBD

Inspector: TBD

Project Description: Replacement of a 960 square foot culinary arts relocatable. Associated site work and ADA. Replacement of fiber optic cable that was pulled out of the ground during previous demolition.

| Construction | n Status: | | | | | | | | |
|----------------|---------------|-----------|--------------|---------------|--------------------|--|---|------------------|--|
| DSA In: | 00/00/0000 | Cor | ntract Durat | tion: | TBD | % Co | omplete: TBD | | |
| DSA Out: | 00/00/0000 |) Cor | ntract Start | Date: | 00/00/0000 | Estir | mated Completion: TBD | | |
| ID No.: | XX-XXXX-JQ | Cor | npletion Da | ite: | 00/00/0000 | Estir | mated Occupancy: TBD | | |
| Summary Status | | | | Original Budg | get | Committed Bud | get | | |
| Description | n Budgeted | Committed | Expended | | Original Budget | Budgeted | Commitment Statu | s Committed | |
| Site Cos | t - | - | - | | Initial Amount | 120,000 | Initial Contracted AM | T 14,722 | |
| Soft Cos | t 30,390 | 7,000 | - | А | pproved Changes | - | Construction Contract CC |)s - | |
| Hard Cos | t 80,000 | 7,722 | 7,722 | | Pending Changes _ | | Other Contact Change | es - | |
| FF&I | - | - | - | | Total | 120,000 | Tota | 14,722 | |
| Contingenc | y 9,610 | - | | Bud | lgeted Contingency | 8.0% | Budget Committe | d 12.3% | |
| Tota | 120,000 | 14,722 | 7,722 | Origi | inal Budget approv | ed on | | | |
| | | | | 03/30/2015. | | | Other Contract Changes represent | s any changes to | |
| Budge | ted Hard Cost | 66.7% | | 03/ 30/ 2013. | | | Purchase Orders for Soft Cost and FF&E. | | |
| | | | | | | Construction Contracts Change Orders (COs) are | | | |
| | | | | | | | further described below. | | |

Project Status/Comments:



Montgomery Adult School

3250 Palm Ave San Diego, CA 92154

Summary - Key Issues: Project funds are a concern due to an increase in the extent of the site work, and \$50k forecast for new fiber optic cable that was not anticipated. This project has been placed on hold pending a review of the Adult School facility needs.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Armando Murillo/Allie Serrano

Site: National City Adult Project Name: NCA Remediation

Funding Source: CSFF Fund 35 **A-E/Contractor:** TBD/TBD **Inspector:** TBD

Project Description: The National City Adult school building is a 3 story 27,000 s.f. building. This includes 20 classrooms and administrative support services. The building is in need of wood framing, roof, gutters, HVAC, electrical, and plumbing repairs. Scope of work will include the repair and/or replacement of wood framing, rolled roof, roof substrate, standing seam roof, gutters and downspouts, plumbing, and HVAC units to prevent further mold issues. Staff will develop a comprehensive project scope and return to the Board to request approval and additional funding.

| Construction | Status: | | | | | | |
|----------------|---------------|-----------------------|-------------------------------|---|----------------|-----------------------|------------|
| DSA In: | 00/00/0000 | Contract Durat | ion: | TBD | % Com | plete: | TBD |
| DSA Out: | 00/00/0000 | Contract Start | Date: | 00/00/0000 | Estima | ted Completion: | TBD |
| ID No.: | XX-XXXX-AM | letion: | 00/00/0000 | Estima | ted Occupancy: | TBD | |
| Summary Status | | | | Original Budg | get | Commit | ted Budget |
| Description | Budgeted Comm | | Original Budget Budgeted Comr | | Commitr | ment Status Committed | |
| | | | | 1 ' 1 ' 1 ' A ' ' ' ' ' ' ' ' ' ' ' ' ' | 20.000 | 1.222.1.0 | |

| | | Julilliary | Julius | | Original Dadg | C | Committed Budge | |
|----|-------------|------------|-----------|----------|---------------------------------------|----------|-------------------------------------|-----------|
| | Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
| | Site Cost | - | - | - | Initial Amount | 30,000 | Initial Contracted AMT | 13,626 |
| | Soft Cost | 6,740 | 877 | 877 | Approved Changes | 17,000 | Construction Contract COs | - |
| | Hard Cost | 40,260 | 12,749 | 7,890 | Pending Changes _ | - | Other Contract Changes | - |
| | FF&E | - | - | - | Total | 47,000 | Total | 13,626 |
| Co | ontingency_ | - | - | - | Budgeted Contingency | 0.0% | Budget Committed | 29.0% |
| | Total | 47,000 | 13,626 | 8,767 | Original Budget approv 03/29/2016. | ed on | Other Contract Changes represents a | , 0 |

Purchase Orders for Soft Cost and FF&E.

Construction Contracts Change Orders (COs) are further described below.

Project Status/Comments:

Budgeted Hard Cost



85.7%





Summary - Key Issues: The building was constructed in 1994 and is in need of several repairs. Roof leaks continue to develop and are being addressed. Another major roof leak was repaired on the southeast corner of the building. This will allow the campus to open up 3 class rooms that were previously closed. The campus will now be using those classrooms to provide EMT as well as other health classes. Exit signage issues brought up by the City of National City Fire Marshall are also being addressed. On February 27, 2017, the Board of Trustees approved a budget increase of \$17,000 to address ongoing roof issues and exit signage items.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Trent Carr/Mary King

Site: National City Middle School Project Name: NCM Project 2

Funding Source: Prop O Bond Sale 1 Fund 22 and A-E/Contractor: LPA Inc./ McCarthy Building Companies, Inc.

2013 BAN

and LPA Inc./ Whillock Contracting Inc.

Inspector: Chavez & Associates and Knowland Inc.

Project Description: There were two separate contracts associated with this funding:

1. Project 2 – New 2 story building to contain the following: 11 regular classrooms, 1 computer classroom, 1 video production classroom, 1 break / copier room. Demo building 200, 400 and 500, expand guad and new student drop off.

2. Parking Lot – Site work for new parking lot and installation of perimeter fencing, landscaping and irrigation.

| Constructi | on Status: | | | | |
|------------|----------------|-----------------------------|------------|------------------------------|------------|
| DSA In: | 11/14/2009 | Contract Duration: | 390 Days | % Complete: | 100% |
| | 10/22/2015 | | 201 Days | | 99% |
| DSA Out: | 07/06/2011 | Contract Start Date: | 06/17/2013 | Estimated Completion: | 12/05/2014 |
| | 07/01/2014 | | 01/05/2015 | | 00/00/0000 |
| ID No.: | LLB 23-2341-GP | Original Completion: | 11/07/2014 | Estimated Occupancy: | 11/07/2014 |
| | 45-2459-TC | | 09/14/2015 | | 09/14/2015 |

| | 15 2 155 10 | | | 03/11/2013 | | 03/ ± 1 | /2013 | | |
|----------------|-----------------------------|---------------------|------------|---|--------------|---|------------|--|--|
| | Summary | Status | | Original Bud | get | Committed Budget | | | |
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed | | |
| Site Cost | - | - | - | Initial Amount | 15,243,023 | Initial Contracted Amount | 14,194,487 | | |
| Soft Cost | 2,059,608 | 2,059,608 | 2,059,608 | Approved Changes | (121,604) | Construction Contract COs | 902,720 | | |
| Hard Cost | 12,734,678 | 12,734,678 | 12,709,690 | Pending Changes _ | - | Other Contract Changes | 24,213 | | |
| FF&E | 327,133 | 327,133 | 324,362 | Total | 15,121,419 | Total | 15,121,420 | | |
| Contingency | - | - | - | Budgeted Contingency | 0.0% | Budget Committed | 100.0% | | |
| Total Budge | 15,121,419 ted Hard Cost | 15,121,420 84.2% | 15,093,660 | Original Budget approve 03/27/2013.(2013 BAN Is The 2013 BAN was adde | suance Date) | Other Contract Changes represents an Purchase Orders for Soft Cost and FF8 Construction Contracts Change Orders | ķE. | | |
| | | | | Item on 01/28/2013. | | further described below. | | | |

Project Status/Comments:







Summary - Key Issues: Both projects are complete. The National City Middle School – Parking Lot was DSA certified on 12-13-16.

Construction Contract Change Orders:

NCM P2 - McCarthy Building Companies, Inc., LLB 23-2341-GP, DSA 04-110696

- CO 1 Remove and dispose of shed. \$5,887.00 Approved by the BOT on 09/23/2013 = 0.05%
- CO 2 Upgrade fire alarm system. \$275,819.00 Approved by the BOT on 01/14/2014 = 2.62%
- CO 3 Upgrade roof to 40 year roof system. \$186,882.00 Approved by the BOT on 07/17/2014 = 4.21%
- CO 4 Upgrade storm drain. \$92,096.00 Approved by the BOT on 07/17/2014 = 5.04%
- CO 5 Install handrails. \$72,553.00 Approved by the BOT on 09/04/2014 = 5.69%
- CO 6 Renovate classroom into teachers' lounge. \$141,584.00 Approved by the BOT on 09/04/2014 = 6.97%
- CO 7 Upgrade Smart boards. \$125,074.00 Approved by the BOT on 11/20/201 = 8.09%
- CO 8 Convert classroom into a video production studio. \$148,399.00 Approved by the BOT on 11/20/2014 = 9.4%
- CO 9 Replace failing cast iron sewer system. \$24,426.00 Approved by the BOT on 12/18/2014 = 9.6%



II. ACTIVE PROJECT MONTHLY STATUS REPORT

CO 10 – Deduct parking lot from scope of work. (\$170,000.00) – Approved by the BOT on 01/26/2015 = 8.12%

NCM Parking Lot – Whillock Contracting, Inc., Bid #45-2459-TC, DSA 04-113483 No Change Orders.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update:March 31, 2017PM/PS:Trent Carr/Mary KingSite:National City Middle SchoolProject Name:NCM P2 Field Restoration

Funding Source: Prop O Bond Sale 1 Fund 22 A-E/Contractor: David Reed / TBD

Inspector: TBD

Project Description: The project consists of new sod, irrigation, drainage, widening of the existing sidewalk, drainage for the field, and a retaining wall to stop the water from Iris Elementary from flooding the new field.

| DSA In:09/21/2016Contract Duration:TBD% Complete:TBDDSA Out:00/00/0000Contract Start Date:00/00/0000Estimated Completion:TBD | Construction |
|--|--------------|
| | DSA In: |
| | DSA Out: |
| ID No.: 56-2529-TC Original Completion: 00/00/0000 Estimated Occupancy: TBD | ID No.: |
| Summary Status Original Budget Committed Budget | |
| Description Budgeted Committed Expended Original Budget Budgeted Commitment Status Committee | Description |
| Site Cost Initial Amount 512,321 Initial Contracted Amount 101,3 | Site Cost |
| Soft Cost 137,321 99,817 49,941 Approved Changes - Construction Contract COs | Soft Cost |
| Hard Cost 375,000 1,500 1,500 Pending Changes Other Contract Changes | Hard Cost |
| FF&E Total 512,321 Total 101,3 | FF&E |
| Contingency Budgeted Contingency 0.0% Budget Committed 19.8% | υ, |

Original Budget approved on 03/29/2016.

51,441

Other Contract Changes represents any changes to Purchase Orders for Soft Cost and FF&E. Construction Contracts Change Orders (COs) are further described below.

Project Status/Comments:

Total



512,321

101,317





Summary - Key Issues: The project is currently over budget and Planning & Construction has directed David Reed Landscape architect to scale the drainage system back after reviewing the drainage after the sever rainfalls. SUHSD Planning & Construction and the Maintenance department determined that the site needs to plan for a Gardener & Maintenance area on the south portion where the Security Residence was located. There are currently eight existing containers on the site that need to be removed



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update:April 4, 2017PM/PS:Janea Quirk/Stephanie NapierSite:Olympian High SchoolProject Name:East Hills Academy Quad

Funding Source: CSFF Fund 35 **A-E/Contractor:** Paul Woods/

Inspector: TBD

Project Description: The project provides 3 fourteen foot shade structures and the installation of synthetic turf to provide a clean and shaded sensory-movement area for the students.

| Construction | n Status: | | | | | | | |
|--------------|----------------|------------------------|------------|----------------------------|---|-----------------------------------|--|---------------|
| DSA In: | 03/02/2017 | Cont | ract Durat | tion: | TBD | % Co | omplete: TBD | |
| DSA Out: | 00/00/0000 | Cont | ract Start | Date: | 00/00/0000 | Esti | mated Completion: 00/00/ | 0000 |
| ID No.: | XX-XXXX-JQ | Com | pletion Da | ate: 00/00/0000 Estin | | | mated Occupancy: 00/00/ | 0000 |
| | Summary | Status Original Budget | | | | Committed Budge | et | |
| Descriptio | n Budgeted | Committed | Expended | Superior Superior Superior | | | | Committed |
| Site Cos | st - | - | - | | 111111111111111111111111111111111111111 | | Initial Contracted AMT | 34,169 |
| Soft Cos | st 35,600 | 5,240 | 1,240 | Approved Changes - | | Construction Contract COs | - | |
| Hard Cos | st 80,500 | 28,929 | - | | Pending Changes - | | Other Contract Changes | - |
| FF& | .E - | - | - | | Total | 125,000 | Total | 34,169 |
| Contingend | xy8,900 | - | - | Bud | daeted Contingency | 7.12% | Budget Committed | 27.3% |
| Tota | 125,000 | 34,169 | 1,240 | Origi | nal Budget approved | on | Other Contract Changes as a second | |
| | | | | _ | 0 11 | OII | Other Contract Changes represents a Purchase Orders for Soft Cost and FF | |
| Budg | eted Hard Cost | 64.4% | | 10/10/16 M-1 | | Construction Contracts Change Ord | | |
| | | | | | | | further described below | 2.2 (220) a.c |

Project Status/Comments:



East Hills Academy

1791 Rock Mountain Road Chula Vista, CA 91913

Summary - Key Issues: The PC approved shade structures are being reviewed by the Fire Marshall, which will be followed by an over the counter review and approval by DSA. USA Shade will begin production once we have DSA approval The purchase of the structures is via a piggyback contract. The fabrication and installation of shade structures will determine the bid schedule for the synthetic turf.

The district is awaiting fabrication dates of the shade structures, this will determine delivery and installation dates. The contract for the solicitation of bids for the synthetic turf is being developed.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: April 4, 2017 **PM/PS:** Janea Quirk/Stephanie Napier

Site: Olympian High School Project Name: OLH Relocatable Classrooms 2017-18

Funding Source: Capital Facilities Fund 25 and A-E/Contractor: Davy Architecture /TBD

Mello-Roos Fund 49 Inspector: TBD

Project Description: Addition of six temporary relocatable classrooms. The project will include a 36-month rental, installation and furnishing of six relocatable classrooms and is expected to be completed during the 2017-2018 school year. The relocatable classrooms will help address the projected enrollment increase at the school site from residential development.

Construction Status:

DSA In: 00/00/0000 **Contract Duration: TBD** % Complete: **TBD DSA Out:** 00/00/0000 **Contract Start Date:** 00/00/000 **Estimated Completion:** TBD ID No.: XX-XXXX-JQ **Original Completion:** 00/00/000 **Estimated Occupancy: TBD**

| | Summary | Status | | Original Budg | get | Committed Budget | | | |
|------------------|------------------------|------------|----------|-----------------------------------|----------|--|-----------|--|--|
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed | | |
| Site Cost | - | - | - | Initial Amount | 700,000 | Initial Contracted AMT | - | | |
| Soft Cost | 273,875 | - | - | Approved Changes | - | Contract Construction COs | - | | |
| Hard Cost | 300,000 | - | - | Pending Changes_ | | Other Contract Changes | - | | |
| FF&E | 110,000 | - | - | Total | 700,000 | Total | - | | |
| Contingency_ | 16,125 | - | - | Budgeted Contingency | 2.3% | Budget Committed | 0.0% | | |
| Total Budgete | 700,000 d Hard Cost | - 42.9% | - | Original Budget approved 2/27/17. | on | Other Contract Changes represents an Purchase Orders for Soft Cost and FF Construction Contracts Change Order further described below. | &E. | | |

Project Status/Comments:



Olympian High School

1925 Magdalena Avenue Chula Vista, CA 91913

Summary - Key Issues: There is a projected enrollment increase at the school site from residential development.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: April 4, 2017 **PM/PS:** Janea Quirk/Stephanie Napier

Site: Otay Ranch High School Project Name: ORH Water Intrusion Prevention (MPR)

Funding Source: Mello-Roos Fund 49 **A-E/Contractor:** BWE/TBD

Inspector: TBD

Project Description: Design phase of the drainage alterations needed for the area around the Multipurpose Room at Otay Ranch High School.

| Construc | tion Status: | | | | | | | |
|----------|--------------|-----------------------|-------|-----------------|-------|-------------------|------------|--|
| DSA In: | 00/00/0000 | Contract Durat | tion: | TBD | % Co | mplete: | TBD | |
| DSA Out: | : 00/00/0000 | Contract Start | Date: | 00/00/0000 | Estir | nated Completion: | 00/00/0000 | |
| ID No.: | XX-XXXX-JQ | Completion Da | ate: | 00/00/0000 | Estir | nated Occupancy: | 00/00/0000 | |
| | Summary Sta | ntus | | Original Budget | | Committe | ed Budget | |
| | | | | | | | | |

| | Summary: | Status | | Original Budg | get | Committed Budget | t |
|--------------|-------------|-----------|----------|--------------------------|----------|---------------------------------------|--------------|
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
| Site Cost | - | - | - | Initial Amount | 25,000 | Initial Contracted AMT | 18,673 |
| Soft Cost | 18,673 | 18,673 | 4,173 | Approved Changes | - | Construction Contract COs | - |
| Hard Cost | - | - | - | Pending Changes | - | Other Construction Changes | - |
| FF&E | - | - | - | Total | 25,000 | Total | 18,673 |
| Contingency_ | 6,327 | - | - | Budgeted Contingency | 25.3% | Budget Committed | 74.7% |
| Total | 25,000 | 18,673 | 4,173 | 3 , | | | |
| | | | - | Original Budget approved | on | Other Contract Changes represents an | y changes to |
| | | 0.00/ | | 10/24/16 M-1 | | Purchase Orders for Soft Cost and FF8 | kE. |
| виадете | d Hard Cost | 0.0% | | -, , - | | Construction Contracts Change Orde | rs (COs) are |
| | | | | | | further described below. | |

Project Status/Comments:



Otay Ranch High School

1250 Olympic Pkwy Chula Vista, CA 91913

Summary - Key Issues: The design is finalized, and the engineer is coordinating DSA Review. The project can be bid and coordinated with summer or fall break to not disrupt instruction and access to classrooms. This project will require supplemental funds once the design is complete. Design requires installation of 2 catch basins, removal and replacement of hardscape.

Pending final design, cost estimate, and DSA submission date from engineer.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: April 4, 2017 PM/PS: Janea Quirk/Stephanie Napier

Site:Otay Ranch High SchoolProject Name:ORH Title IXFunding Source:Mello-Roos Funds 49A-E/Contractor:TBD/TBD

Inspector: TBD

Project Description: Provide and purchase softball batting cages, softball bullpen fencing and a portable backstop.

| C | 0 | n | S | tı | ſU | C | ti | 0 | n | S | t | a | t | u | S | : | |
|---|---|---|---|----|----|---|----|---|---|---|---|---|---|---|---|---|--|
| | | | | | | | | | | | | | | | | | |

DSA In: N/A **Contract Duration:** N/A % Complete: N/A **DSA Out: Estimated Completion:** N/A **Contract Start Date:** N/A N/A ID No.: N/A **Completion Date:** N/A **Estimated Occupancy:** N/A

| | Summary | Status | | Original Budg | get | Committed Budge | et |
|--------------|-------------|-----------|----------|---------------------------------------|----------|---|----------------|
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
| Site Cost | - | - | - | Initial Amount | 95,000 | Initial Contracted AMT | 34,861 |
| Soft Cost | 47,500 | 8,864 | 8,864 | Approved Changes | - | Construction Contract COs | - |
| Hard Cost | 47,500 | 25,997 | 10,136 | Pending Changes _ | - | Other Contract Changes | - |
| FF&E | - | - | - | Total | 95,000 | Total | 34,861 |
| Contingency_ | - | - | - | Budgeted Contingency | 0.0% | Budget Committed | 36.7% |
| Total | 95,000 | 34,861 | 19,000 | Original Budget approv 11/18/2015. | ed on | Other Contract Changes represents a Purchase Orders for Soft Cost and FF | , 0 |
| Budgete | d Hard Cost | 50.0% | | | | Construction Contracts Change Ord further described below. | lers (COs) are |

Project Status/Comments:



Otay Ranch High School

1250 Olympic Pkwy Chula Vista, CA 91913

Summary - Key Issues: The Bullpen is completed and the portable backstop is onsite. The batting cage expansion and modifications are underway. A work order has been created for the Maintenance Department to grade the girls' softball field.

Pending: Installation of net at batting cage, purchase of batting machine, and installation of electrical and concrete pad for machine.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update:March 31, 2017PM/PS:Armando Murillo/Allie SerranoSite:Palomar High SchoolProject Name:PAH Project 1 (Science Classroom)

Funding Source: Prop O Bond Sale 1 Fund 22 A-E/Contractor: N/A /TBD

Inspector: N/A

Project Description: Proposition O Bond language lists the following areas for improvement for Palomar High School: special purpose classrooms and lab enhancements, electrical systems upgrades, physical education improvements, add teachers' workroom and faculty restrooms.

| Construction | Status: | | | | | | | | | |
|------------------|------------------------|-----------------|-------------|-----------------|------------------------------|----------|---|-----------|--|--|
| DSA In: | N/A | Con | tract Dura | tion: | TBD | % Com | plete: 10 | 0% | | |
| DSA Out: | N/A | Con | tract Start | Date: | 00/00/0000 | Estima | ted Completion Date: TE | 3D | | |
| ID No.: | 67-2612- | AM Ori g | ginal Comp | letion: | 00/00/0000 | Estima | ted Occupancy: TBD | | | |
| | Summary | Status | | Original Budget | | | Committed Budget | | | |
| Description | Budgeted | Committed | Expended | | Original Budget | Budgeted | Commitment Status | Committed | | |
| Site Cost | - | - | - | | Initial Amount | 100,000 | Initial Contracted AMT | - | | |
| Soft Cost | 1,000 | - | - | Α | pproved Changes | 50,000 | Construction Contract COs | - | | |
| Hard Cost | 129,000 | - | - | | Pending Changes _ | _ | Other Contract Changes | | | |
| FF&E | 20,000 | - | - | | Total | 150,000 | Total | - | | |
| Contingency_ | - | - | - | Bud | geted Contingency | 0.0% | Budget Committed | 0.0% | | |
| Total Budgete | 150,000 d Hard Cost | - 86.0% | - | _ | nal Budget approv 3/2012. | ed on | Other Contract Changes represents Purchase Orders for Soft Cost and F Construction Contracts Change Or further described below. | F&E. | | |

Project Status/Comments:







Summary - Key Issues: On March 28, 2017, staff submitted to the Board of Trustees recommendation for additional funds. The recommendations included the allocation of \$50,000 to this project, to bring the updated budget to \$150,000. The budget increased will allow for a more involved modernization. Modernization will include demolition, cabinetry, flooring, paint, and new Furniture Fixtures & Equipment (FF&E).

FF&E materials have been purchased which includes desks, tables, chairs, and other items. Project is currently out for bid and contractor job walk will be held early April. Contractor bids will be due in later April with construction scheduled during Summer Break. Since the project budget was increased, this will provide the opportunity for a deeper modernization. Scope of work will be expanded the modernization to the adjacent space currently being used as storage space. The work will include demolition, cabinetry, flooring, wall patch and repairs, painting, and plumbing.



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: April 4, 2017 **PM/PS:** Janea Quirk/Stephanie Napier

Site: San Ysidro High School Project Name: SYH ROTC Portables

Funding Source: CSFF Fund 35 A-E/Contractor: Roesling Nakamura Terada Architects/TBD

Inspector: TBD

Project Description: This project is required to construct ramps and gates to meet accessibility requirements in order to achieve certification by the Division of the State Architect (DSA).

| Construction Status: | | | | | | | | |
|--------------------------|------------|-----------|-------------|--|--------------------|----------|---|----------------|
| DSA In: | 00/00/0000 | Con | tract Durat | ion: TBD | | % Co | omplete: TBD | |
| DSA Out: | 00/00/0000 | Con | tract Start | Date: | 00/00/0000 | Estir | mated Completion: TBD | |
| ID No.: | XX-XXXX-JQ | Com | pletion Da | te: | 00/00/0000 | Estir | mated Occupancy: TBD | |
| Summary Status | | | | | Original Budg | get | Committed Budget | |
| Description | n Budgeted | Committed | Expended | | Original Budget | Budgeted | Commitment Status | Committed |
| Site Cos | t - | - | - | | Initial Amount | 85,500 | Initial Contracted AMT | 11,308 |
| Soft Cos | t 13,830 | 11,308 | 9,505 | | Approved Changes | - | Construction C ontract CO | - |
| Hard Cos | t 61,470 | - | - | Pending Chang | | - | Other Contract Changes | |
| FF& | , | _ | _ | | Total | 85,500 | Total | 11,308 |
| Contingenc | | - | - | Buc | lgeted Contingency | 11.9% | Budget Committed | 13.2% |
| Tota | l 85,500 | 11,308 | 9,505 | | , | | Other Centrast Changes represents | any changes to |
| Budgeted Hard Cost 71.9% | | | | Original Budget approved on 5/26/2015. | | | Other Contract Changes represents any changes to Purchase Orders for Soft Cost and FF&E. Construction Contracts Change Orders (COs) are further described below. | |

Project Status/Comments:





Summary - Key Issues: A new proposal has been received for a broader design assessment and review of building conditions, site work and ADA requirement. Current conditions demonstrate the need for remediation in multiple areas of the ROTC Facility.

First site walk conducted on 3/6/17 to assess facility. Site survey will be required. Site presents drainage issues. Assessment will result in recommendation to remediate conditions, impacts, and cost.



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: April 4, 2017 **PM/PS:** Janea Quirk/Stephanie Napier

Site: Southwest High School Project Name: SOH Gym ADA Bleacher

Replacement(Restrooms & Flooring)

Funding Source: CSFF Fund 35 and Prop O Bond A-E/Contractor: Harley Ellis Deveraux/TBD

Sale 2 & Deferred Maint. Fund 14 Inspector: TBD

Project Description: The project scope includes the replacement of the gym bleachers with new telescoping bleachers, removal of wood wall paneling and installation of wall mats on side walls, relocation of the drinking fountain inside the gym. The restroom and foyer renovation require expansion of the restrooms to meet ADA and capacity requirements, ADA compliance of the ticket booth, refurbishing of the foyer, path of travel upgrades, and replacement of underground plumbing from fixtures to existing lateral connection outside the building.

| Construction | on Status: | | | | | | |
|--------------|------------|-----------------------|-------|-------------------|------|-------------------|---------------|
| DSA In: | 08/25/2016 | Contract Durat | tion: | TBD | % C | omplete: | TBD |
| DSA Out: | 01/31/2017 | Contract Start | Date: | 05/30/2017 | Esti | nated Completion: | TBD |
| ID No.: | 67-2617-JQ | Completion Da | ite: | 00/00/0000 | Esti | mated Occupancy: | TBD |
| | C Chat | | | Outside I Decided | | C:44 | al Dividenati |

| ı | | Summary S | Status | | Original Budget | | Committed Budget | |
|---|---------------|-----------|-----------|----------|---------------------------------|--------------------|----------------------------|-----------|
| ſ | Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
| | Site Cost | - | - | - | Initial Amount Approved Changes | 650,000 500,000 | Initial Contracted AMT | 118,048 |
| | Soft Cost | 70,442 | 47,536 | 23,555 | Pending Changes | - | Construction Contract CO's | - |
| ١ | Hard Cost | 1,063,533 | 16,985 | - | Total | 1,150,000 | Other Contract Changes _ | - |
| | FF&E | - | 53,527 | 53,527 | Budgeted Contingency | 1.4% | Total | 118,048 |
| | Contingency _ | 16,025 | - | - | | | Budget Committed | 10.3% |
| ١ | Total | 1,150,000 | 118,048 | 77,082 | | | | |

Budgeted Hard Cost 92.5%

Original Budget for bleachers of \$400,000 approved on 12/14/16 and \$250,000 approved on 5/23/16

Other Contract Changes represents any changes to Purchase Orders for Soft Cost and FF&E. Construction Contracts Change Orders (COs) are further described below.

Project Status/Comments:







Summary - Key Issues: On January 23, 2017, to the Board of Trustees approved staff's recommendations for the reallocation of the Proposition O Bond Sale 2 funds. The recommendations included the allocation of \$500,000 to this project, to bring the updated budget to \$900,000

Project budget was increased due to the extent of work required to achieve compliance in the restrooms to current code. Original project funding was \$400,000. Construction estimate is values at \$644,545 with conservative soft costs, project is currently tracking at \$831,397.

The bleachers have an 8-12 week manufacturing lead time, 2 weeks of transport, and 3 weeks of installation coordination of the bleachers. Floor remediation is imperative.

On February 27, 2017, the board approved to combine Southwest High School Gym Bleachers and Southwest High Gym Floor Project into one combined project, which will be named Southwest High School Gym ADA Bleacher Replacement



II. ACTIVE PROJECT MONTHLY STATUS REPORT

(Restrooms and Floors). They are being combined in order to reduce risk with coordination of construction. The scope of work and budget amount will remain.

The project is currently bidding. Bids open on May 22, 2017.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Janea Quirk/Indrani Gonzalez

Site: Southwest High School Project Name: SOH Site Master Plan

Funding Source: Prop O Bond Sale 2 Fund 22 **A-E/Contractor:** TBD/TBD **Inspector:** TBD

Project Description: Site Master Plan Projects are in compliance with Board Policy BP 7110(a), Facilities Master Plan. The policy explains that site master plans should be updated at least every five years or as needed. The scope includes refreshing of master plans, assistance in facilitating the pursuit of funding (e.g. associated with state bond funding), the incorporation of educational program changes, and/or changes of technology that impact facility needs. In addition, soils surveying, underground utility detection and site surveying will be performed to facilitate design and planning.

| Constructio | n Status: | | | | | | | | |
|-------------------------|------------|-----------|---|--------|------------------|-------------|-----------------|-------------|-----------|
| DSA In: | N/A | Cont | ract Durat | ion: | N/A | % Comp | lete: | N/A | |
| DSA Out: | N/A | Cont | ract Start | Date: | N/A | Estimat | ed Completion: | N/A | |
| ID No.: | N/A | Origi | inal Compl | etion: | N/A | Estimat | ed Occupancy: | N/A | |
| | Summary | Status | | | Original Budg | get | Commi | tted Budge | et |
| Description | n Budgeted | Committed | Expended | | Original Budget | Budgeted | Commit | ment Status | Committed |
| Site Cost | t - | - | - | | Initial Amount | 3,780,000 | Initial Contrac | ted Amount | 96,404 |
| Soft Cost | t 120,000 | 96,404 | 84,208 | Ар | proved Changes | (3,660,000) | Construction C | ontract COs | - |
| Hard Cost | t - | - | - | P | ending Changes _ | - | Other Contr | act Changes | - |
| FF&E | - | - | - | | Total | 120,000 | | Total | 96,404 |
| Contingency | / <u> </u> | - | - | Budg | eted Contingency | 0.0% | Budget | Committed | 80.3% |
| Total | 120,000 | 96,404 | 84,208 | Origin | al Budget approv | ed on | | | |
| Budaeted Hard Cost 0.0% | | | 3/29/2016. Other Contract Changes re to Purchase Orders for Sof | | | | , 0 | | |

Project Status/Comments:



Southwest High School

1685 Hollister Street San Diego, CA 92154

Summary - Key Issues: On January 23, 2017, the Board of Trustees approved staff's recommendations for the reallocation of the Proposition O Bond Sale 2 funds. The recommendations included the renaming of this project to "Southwest High School Site Master Plan" and decreasing the existing budget to \$120,000.

Construction Contract Change Orders: None.

Construction Contracts Change Orders (COs) are

further described below.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update:March 31, 2017PM/PS:Janea Quirk/Indrani GonzalezSite:Southwest High SchoolProject Name:SOH Portable Modernization

Funding Source: Capital Facilities Fund 25 and A-E/Contractor: TBD /TBD

County Schools Facilities Fund 35 Inspector: TBD

Project Description: On February 24, 2017 a Purchase Order was processed to purchase four, 960 sq. ft. relocatable classroom buildings. Division of State Architect (DSA) over the counter review is scheduled for March 28, 2017. The project will be advertised immediately following DSA approval.

| Constructi | on Status: | | | | |
|------------|------------|-----------------------------|-----------|------------------------------|-----|
| DSA In: | 00/00/0000 | Contract Duration: | TBD | % Complete: | TBD |
| DSA Out: | 00/00/0000 | Contract Start Date: | 00/00/000 | Estimated Completion: | TBD |
| ID No.: | XX-XXXX-JQ | Original Completion: | 00/00/000 | Estimated Occupancy: | TBD |

| | | | | , , | | . , | | |
|------------------------------|----------|-----------------------------|------------|----------------------|--|---------------------------|-----------|--|
| | Summary | Status | | Original Budget | | Committed Budget | | |
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed | |
| Site Cost | - | - | - | Initial Amount | 860,000 | Initial Contracted Amount | 359,619 | |
| Soft Cost | 55,000 | 40,507 | 2,375 | Approved Changes | - | Construction Contract COs | - | |
| Hard Cost | 785,000 | 311,293 | 34,610 | Pending Changes _ | | Other Contract Changes | - | |
| FF&E | 20,000 | 7,819 | 7,819 | Total | 860,000 | Total | 359,619 | |
| Contingency | - | - | - | Budgeted Contingency | 0.0% | Budget Committed | 41.8% | |
| Total 860,000 359,619 44,804 | | Original Budget approved on | | | | | | |
| Budgeted Hard Cost 91.3% | | | 3/29/2016. | | Other Contract Changes represents any changes to Purchase Orders for Soft Cost and FF&E. Construction Contracts Change Orders (COs) are | | | |

Project Status/Comments:



Southwest High School further described below.

1685 Hollister Street San Diego, CA 92154

Summary - Key Issues: None.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

PM/PS: Janea Quirk/Indrani Gonzalez **Update:** March 31, 2017

Site: Southwest High School **Project Name:** SOH Title IX **Funding Source:** Prop O Bond Sale 1 Fund 22 and A-E/Contractor: TBD/TBD

County Schools Facilities Fund 35 Inspector: TBD

Project Description: The relocation of softball locker rooms is pending the completion of Master Planning efforts on the site. The Practice field was upgraded, restrooms for softball have been identified, and the scoreboard and fencing at the batting cage have been completed.

| Construction Status: | | | | | | | | | | |
|----------------------|------------|-----------------------------|------------|------------------------------|-----|--|--|--|--|--|
| DSA In: | 00/00/0000 | Contract Duration: | TBD | % Complete: | TBD | | | | | |
| DSA Out: | 00/00/0000 | Contract Start Date: | 00/00/0000 | Estimated Completion: | TBD | | | | | |

Original Completion: 00/00/0000 ID No.: XX-XXXX-JQ **Estimated Occupancy: TBD**

| 10 11011 /1/ | · ////// | <u> </u> | nai comp | Ctioiii 00/00/0000 | Lotimati | ca occupancy. | |
|--------------|--------------------|-----------|----------|---------------------------|----------|--|-----------|
| | Summary S | Status | | Original Budget | | Committed Budget | |
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
| Site Cost | - | - | - | Initial Amount | 389,000 | Initial Contracted Amount | 150,391 |
| Soft Cost | 42,824 | 9,693 | 9,693 | Approved Changes | - | Construction Contract COs | - |
| Hard Cost | 328,366 | 131,413 | 96,641 | Pending Changes _ | | Other Contract Changes | - |
| FF&E | 17,810 | 9,285 | 9,285 | Total | 389,000 | Total | 150,391 |
| Contingency | - | - | - | Budgeted Contingency | 0.0% | Budget Committed | 38.7% |
| Total | 389,000 | 150,391 | 115,620 | Original Budget approv | ed on | | |
| Budgete | Budgeted Hard Cost | | | 12/14/2015. | | Other Contract Changes represents a to Purchase Orders for Soft Cost and Construction Contracts Change Order further described below. | FF&E. |

Project Status/Comments:



Southwest High School

1685 Hollister Street San Diego, CA 92154

Summary - Key Issues: None.



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Trent Carr/Lisa Pippen

Site: Southwest Middle School Project Name: SOM Modernization Project 1

Project Description: On 6/29/09, the Board of Trustees approved a \$6,236,000 construction contract for Phase 1 project at Southwest Middle School. HAR Construction Company won the bid and was terminated on 6/21/11. On 3/12/12, GEM Industrial won the bid for Phase 1a, to complete HAR's work, in the amount of \$194,860, and was completed on 7/15/13. On 1/14/11, 3-D Enterprises, Inc. won the bid for the Site work project in the amount of \$297,726 and was completed on 6/24/13. On 1/24/11, Grahovac Construction won the bid for Phase 1a Miscellaneous Construction project in the amount of \$731,485 and was completed on 8/17/12. On 4/15/13, APR Construction won the bid for Phase 1b-1 Interior/Exterior Modernization in the amount of \$705,000 and the contract was terminated on 1/28/14. On 1/19/13, GEM Industrial, Inc. won the bid for Phase 1b-1 Casework Upgrades project in the amount of \$89,000 and was completed on 5/16/14. On 11/18/13, Lightning Fence won the bid for Phase 1b-1 Fence Completion project in the amount of \$52,000 and was completed on 7/8/16. On 4/21/14, Whillock Contracting, Inc. won the bid for Phase 1b-2 Alterations to Buildings E and F, in the amount of \$2,340,000 and the contract was terminated on 5/24/16. On 7/8/16, New Vision Building & Design won the bid for Phase 1b-2 Completion project, to complete Whillock's work, in the amount of \$109,212 and was completed on 7/12/16. On 4/25/16, MA Stevens Construction won the bid for Phase 1b-2 Skylights project in the amount of \$118,604. Due to new plans requiring DSA approval, this project will begin in January 2017. On 3/30/15 Time and Alarm Systems won the bid for Phase 1-Smart Board Integration project in the amount of \$34,400 and was completed on 4/13/16. On 5/11/15, MA Stevens won the bid for Phase 1c Renovation of Buildings C and D, in the amount of \$931,642 and was completed on 3/9/16.

| Constructio | n Status: | | | | | | | |
|--------------------|------------|------------|---------------|--------------------------------------|------------|---|-------|------------|
| DSA In: | Multiple | Cont | ract Duratio | on: Multiple | % Con | nplete: M | ultip | le |
| DSA Out: | Multiple | Cont | ract Start Da | ate: Multiple | Estim | ated Completion: M | ultip | le |
| ID No.: | Multiple | Origi | nal Complet | tion: Multiple | Estim | ated Occupancy: M | ultip | le |
| | Summary | Status | | Original Budg | get | Committed B | udg | et |
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Sta | atus | Committed |
| Settlement | 2,449,816 | 2,449,816 | 1,130,757 | Initial Amount | 14,738,042 | Initial Contracted Amo | unt | 20,962,988 |
| Soft Cost | 5,316,699 | 5,304,317 | 5,170,276 | Approved Changes | 8,477,904 | Construction Contract | COs | 893,749 |
| Hard Cost | 14,495,459 | 14,459,924 | 14,372,734 | Pending Changes | - | Other Contract Char | iges_ | 1,274,162 |
| FF&E | 923,978 | 916,843 | 916,195 | Total | 23,215,946 | Т | otal | 23,130,899 |
| Contingency | 29,993 | - | - | Budgeted Contingency | 0.1% | Budget Commit | ted | 99.8% |
| Total | 23,215,945 | 23,130,899 | 21,589,962 | Budgeted Contingency | 0.1/0 | | | |
| Budgeted Hard Cost | | 62.4% | | Original Budget appro 06/29/2009. | ved on | Other Contract Changes represended Purchase Orders for Soft Cost Construction Contracts Change further described below. | and F | F&E. |

Note: The Settlement portion referenced above, represents only a portion of the \$2.94 M settlement due for SOM Modernization Project 1. Construction retention in the amount of \$490,184 was recorded as a Hard Cost expenditure in prior Fiscal Years. Those funds are now being used to fund a portion of the settlement. The net amount due is \$2,449,816.

Project Status/Comments:









II. ACTIVE PROJECT MONTHLY STATUS REPORT

Summary - Key Issues: The canopy brackets on Phase 1-B2, Building 1200 and 1300 are being repaired per the structural engineer. The brackets have been completed. Projects that are currently under way include the SOM Skylight project (project budget: \$172,000.00) The skylights will be shipped the first week of May 2017, and will be installed over the summer break. On February 27, 2017, the BOT approved a decrease of \$1.15 Million in Prop O Bond Sale 2, and increase to Fund 40 Contingency for various settlement payments.

Construction Contract Change Orders:

Phase 1, New 8,700 sq ft Classroom Building, Renovate 9 Existing Buildings; HAR Construction-Terminated; Bid 89-2163-JF, DSA 04-109869; Original Contract Amt: \$6,236,000

- CO 1- Removal and replacement of existing stucco at Buildings H and I. \$184,017.28 Approved by the BOT on 11/16/09 = 2.95%
- CO 2- Install new conduit banks at Building J, where it did not exist. \$148,783.97 Approved by the BOT on 01/25/10 = 5.3%
- CO 3- Demolish and replacement of existing windows at Building A and B. \$147,290.21 Approved by the BOT on 02/16/10 = 7.69%
- CO 4- Abate asbestos pipe insulation, remove boiler and install new HVAC at Buildings H and I. \$132,822.00 Approved by the BOT on 03/08/10 = 9.83%
- CO 5- Revisions to original contract scope of work to omit all work associated with Buildings C, D, E, F and relocatable Buildings AA, BB and CC. (\$243,975.00) Approved by the BOT on 05/10/10 = 5.92%
- CO 6- Revision to original contract scope of work to provide Class A fire classification roof system with twenty year no dollar limit warranty to roofing at Buildings A and B. \$112,780.00 -Approved by the BOT on 07/26/10 = 7.72%
- CO 7- Revision to original contract scope of work to omit district specified scope of work for value engineering purposes. (\$129,551.00) Approved by the BOT on 09/20/10 = 5.65%
- CO 8- Addition of fire dampers to Building B that were not part of original bid set of plans. \$44,391.00 Approved by the BOT on 11/15/10 = 6.36%
- CO 9- Addition of new low voltage wall chase at Building J. \$62,620.00 Approved by the BOT on 04/12/11 = 7.36%

Phase 1a, Continuation work from HAR; GEM Industrial, Inc., Bid 89-2163-JF, DSA 04-109869; Original Contract Amt: \$194,860

- CO 1- Furnishing and installing concrete boxes with steel covers for existing irrigation valves in the courtyard. \$1,261.88 Approved by the BOT on 4/16/2012 = .65%
- CO 2- Overtime labor and additional pump charges to achieve the March 16, 2012, concrete work completion date as requested by the site. \$18,116.16 Approved by the BOT on 6/11/2012 = 9.94%

Phase 1a, Misc. Improvements to 6 Buildings, Landscaping and Fencing; 3-D Enterprises, Inc., Bid 01-2263-GP, DSA 04-109869; Original Contract Amt: \$297,726

CO 1- After the termination of HAR Construction on Project 1, the District contracted with a number of firms in order to complete the project in time to open after the spring break. \$47,930.18 -Approved by the BOT on 4/9/2013 = 16.10%

Phase 1a, Misc. Construction to 6 Separate Buildings; Grahovac Construction, Bid 01-2228-GP, and 01-2219-GP, DSA 04-109869; Original Contract Amt: \$731,485

- CO 1- Provide and install electric hand dryers. \$17,821.00 Approved by the BOT on 5/17/2011 = 2.44%
- CO 2- Revisions to the original scope of work to compensate site delays and provide time extensions resulting from the previous contractor on SOM, P1. \$20,892.00 Approved by the BOT on 8/30/2011 = 5.29%
- CO 3- Compensable contract time extension. \$5,270.00 Approved by the BOT on 10/17/2011 = 6.01%
- CO 4- Additional overhead cost to have Contractor on site for additional request work over/above the contracted period. \$21,372.00 Approved by the BOT on 12/11/2011 = 8.93%

Phase 1b-1, Modernization of 20 Relocatables; APR Construction-Terminated, Bid 23-2321-GP, DSA 04-112719; Original Contract Amt: \$705,000



II. ACTIVE PROJECT MONTHLY STATUS REPORT

- CO 1- Provide labor and materials for painting Relos 40, 50, 55. \$18,200.00 Approved by the BOT on 7/15/2013 = 2.58%
- CO 2- To install pathway, wire, and termination for WiFi nodes. \$19,130.00 Approved by the BOT on 8/19/2013 = 5.3%

Phase 1b-1, Casework Upgrades; GEM Industrial, Inc., Bid 23-2358-GP, DSA 04-112719; Original Contract Amt: \$89,000

- CO 1- Add lock on all cabinet doors and drawers in administration area. \$883.58 Approved by the BOT on 9/16/2013 = .99%
- CO 2- Install new electrical outlet in the south working station. \$981.09 Approved by the BOT on 10/21/2013 = 1.09%
- CO 3- Add locks on cabinet drawers in library and reception area. \$793.61 Approved by the BOT on 11/18/2013 = 2.99%

Phase 1b-1, Fence Completion; Lightning Fence, Bid 34-2375-GP, DSA 04-112719; Original Contact Amt: \$52,000 No Construction Contract Change Orders.

Phase 1b-2, Alterations to Bldgs E & F; Whillock Contracting-Terminated; Bid 34-2405-GP, DSA 04-112719; Original Contract Amt: \$2,300,000

- CO 1- Replace old paving to match current. \$52,556.80 Approved by the BOT on 6/30/14 = 2.24%
- CO 2 -Reframing of window headers, re-route water line. \$29,562.78 Approved by the BOT on 10/2/14 = 3.50%
- CO 3- Remove old water lines, match fencing to existing. \$35,211.09 Approved by the BOT on 12/18/14 = 5.01%
- CO 4- Install new sewer line, repair concrete floors inside classrooms. \$43,675.23 Approved by the BOT on 5/26/15 = 6.88%
- CO 5- Install additional smoke detectors. \$2,961.13 Approved by the BOT on 2/22/16 = 7.13%
- CO 6- Deductions for unperformed work. (\$69,920.52) Approved by the BOT on 2/22/16 = 3.04%
- CO 7- Part of Settlement Agreement for unperformed work. (\$8,828.66) Approved by the BOT on 2/22/16 = .38% (Settlement Agreement- \$172,000.00 –Approved by the BOT on 2/8/16.)

Phase 1b-2, Completion-Continuation work from Whillock; New Vision Building & Design, Bid 56-2532-RB, DSA 04-112719; Original Contract Amt: \$109,212

CO 1- Install new concrete pad, modify access door. \$10,901.76 - Approved by the BOT on 5/23/16 = 9.98%

Phase 1b-2, Skylights; MA Stevens Construction, Bid 56-2554-TC, DSA 04-112719; Original Contract Amt: \$118,604 CO 1- Add blocking to existing roof joist. \$9,722.84 – Approved by the BOT on 2/13/17 = 8.19%

Phase 1, Smart Board Integration; Time and Alarm Systems, Bid 45-2483-RB, Non-DSA Project; Original Contract Amt: \$34,400

CO 1- Substitution of Epson projector, no longer manufactured. Credit issued for difference. (\$1,918.00) - Approved by the BOT on 5/23/16 = (.05%)

Phase 1c, Renovation of Bldgs. C & D; MA Stevens Construction, Bid 45-2488-RB, DSA 04-113812; Original Contract Amt: \$931,642

- CO 1- Install new windows. \$38,454.12 Approved by the BOT on 8/24/15 = 4.12%
- CO 2- Install stucco to match current, correct sewer lines. \$18,436.84 Approved by the BOT on 9/28/15 = 6.11%
- CO 3- Remediate termite damage, remove plumbing fixtures containing lead. \$53,287.25 Approved by the BOT on 11/18/15 = 11.83%
- CO 4- Replace 12 window panels and remove fire alarms/tv brackets/tack boards to prepare for painting. \$47,816.72 Approved by the BOT on 1/25/16 = 16.96%



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 PM/PS: Trent Carr/Mary King
Site: Sweetwater High School Project Name: SUH Food Services Facilities

Funding Source: Prop O Bond Sale 1 Fund 22 and A-E/Contractor: Roesling-Nakamura Architects, Inc. / TBD

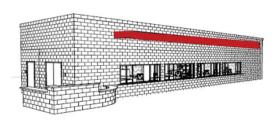
CSFF Fund 35 Inspector: TBD

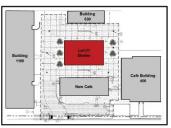
Project Description: The scope of work includes the addition of a stand-alone food service building and an adjoining shade structure for use as a covered eating area.

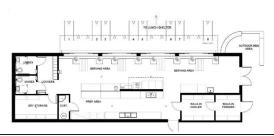
| Construction Status: | | | | | | | | | | | | |
|----------------------|------------|-----------------------------|------------|------------------------------|-----|--|--|--|--|--|--|--|
| DSA In: | 00/00/0000 | Contract Duration: | TBD | % Complete: | TBD | | | | | | | |
| DSA Out: | 00/00/0000 | Contract Start Date: | 00/00/0000 | Estimated Completion: | TBD | | | | | | | |
| ID No.: | XX-XXXX-TC | Original Completion: | 00/00/0000 | Estimated Occupancy: | TBD | | | | | | | |

| | Summary | Status | | Original Budg | et Committed Budge | | et |
|-----------------|----------------------------|------------------|----------|---------------------------------------|--------------------|--|-----------|
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
| Site Cost | - | - | - | Initial Amount | 200,000 | Initial Contracted Amount | 139,684 |
| Soft Cost | 198,280 | 139,684 | 71,063 | Approved Changes | 1,200,000 | Construction Contract COs | - |
| Hard Cost | 1,020,720 | - | - | Pending Changes _ | | Other Contract Changes | - |
| FF&E | 62,500 | - | - | Total | 1,400,000 | Total | 139,684 |
| Contingency | 118,500 | - | - | Budgeted Contingency | 8.5% | Budget Committed | 10.0% |
| Total Budget | 1,400,000 ted Hard Cost | 139,684 72.9% | 71,063 | Original Budget approv 04/21/2014. | ved on | Other Contract Changes represents to Purchase Orders for Soft Cost and Construction Contracts Change Orde further described below. | I FF&E. |

Project Status/Comments:







Summary - Key Issues: The project is currently being reviewed by DSA and the SUHSD Maintenance Department has completed their review.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Trent Carr/Mary King

Site: Sweetwater High School Project Name: SUH Project 1

Funding Source: Prop O Bond Sale 1 Fund 22, CSFF **A-E/Contractor:** Multiple Fund 35, Prop BB Fund 21, QZAB **Inspector:** Multiple

and Adult Ed.

Project Description: There were five separate contracts associated with this funding:

- 1. Build a new three story administration/classroom building and adjacent new theater/library building.
- 2. Mechanical upgrades to Building 100.
- 3. Remodel modular classroom.
- 4. Installation of SMART Boards.
- 5. Completion of new Welding Building to include: partial site demolition, ADA site improvements, hardscape, landscape, electrical, grading, new pedestrian metal gate door, new chain link fence, new light bulbs for existing baseball scoreboard, relocation of existing container bins, repair of existing concrete slab and exterior wire mesh screens.

| | | | . . |
|-----|------|--------|------------|
| CON | CTPI | iction | Status: |
| CUI | | | otatus. |
| | | | |

DSA In: 12/11/2008 **Contract Duration:** Multiple **% Complete:** 99%

10/26/2009

DSA Out: 09/24/2009 **Contract Start Date:** Multiple **Estimated Completion:** Multiple

08/12/2010

ID No.: Multiple Original Completion: Multiple Estimated Occupancy: Multiple

| | Summary | Status | | Original Bud | get | Committed Budget | |
|--------------------------------------|------------|---------------------|------------|---------------------------------------|------------|---|------------|
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
| Site Cost | - | - | - | Initial Amount | 45,627,823 | Initial Contracted Amount | 48,342,259 |
| Soft Cost | 11,325,533 | 11,285,312 | 11,285,312 | Approved Changes | 4,252,047 | Construction Contract COs | 798,906 |
| Hard Cost | 36,183,689 | 36,183,689 | 36,183,689 | Pending Changes _ | - | Other Contract Changes _ | 698,436 |
| FF&E | 2,370,648 | 2,370,600 | 2,370,600 | Total | 49,879,870 | Total | 49,839,601 |
| Contingency_ | - | _ | | Budgeted Contingency | 0.0% | Budget Committed | 99.9% |
| Total 49,879,870 Budgeted Hard Cost | | 49,839,601 72.5% | 49,839,601 | Original Budget approv 04/21/2008. | ved on | Other Contract Changes represents to Purchase Orders for Soft Cost and Construction Contracts Change Ord further described below. | d FF&E. |

Project Status/Comments:







Summary - Key Issues: The outstanding issue on Project 1 is to repair the terrazzo flooring in the lobby of Building 100. The contractor had a specialist review the damage and was determined that the architect did not detail the terrazzo flooring correctly. The estimated cost to repair the flooring is \$20,000. The SUH site does not think the fix to the existing terrazzo is acceptable. Planning is exploring more options for the flooring.

Construction Contract Change Orders:

SUH P1 - Sundt Construction Inc., LLB, DSA 04-110047

- CO 1 Re-route sewer line. \$23,885.00 Approved by the BOT on 06/14/2010 = 0.08%
- CO 2 Provide electrical upgrades. \$82,593.00 Approved by the BOT on 07/26/2010 = 0.38%
- CO 3 Remove and replace old fittings. \$5,856.00 Approved by the BOT on 09/20/2010 = 0.40%



II. ACTIVE PROJECT MONTHLY STATUS REPORT

- CO 4 Add an additional electrical panel in theater. \$2,158.00 Approved by the BOT on 10/18/2010 = 0.40%
- CO 5 Provide water heater vent and combustion air ducts. \$28,949.00 Approved by the BOT on 11/15/2010 = 0.51%
- CO 6 Provide water line extension for future extensions. \$16,525.00 Approved by the BOT on 12/13/2010 = 0.56%
- CO 7 Provide additional improvements to grandstands and restrooms. \$27,950.00 Approved by the BOT on 01/24/2011 = 0.66%
- CO 8 Extend curtain wall. \$3,748.00 Approved by the BOT on 02/15/2011 = 0.68%
- CO 9 Revise bus drop off area. \$34,938.00 Approved by the BOT on 02/15/2011 = 0.82%
- CO 10 Rework to accommodate Smart boards. \$191,128.00 Approved by the BOT on 04/27/2011 = 1.01%
- CO 11 Add electrical conduits for future use. \$101,677.00 Approved by the BOT on 05/17/2011 = 1.83%
- CO 12 Add roller shades. \$18,861.00 Approved by the BOT on 06/20/2011 = 1.90%
- CO 13 Provide new water service and connection for Building 100 along 30^{th} Street. \$126,793.00 Approved by the BOT on 08/30/2011 = 2.35%
- CO 14 Carrier center modifications for computer stations. \$66,421.00 Approved by the BOT on 08/30/2011 = 2.58%
- CO 15 Correct sidewalk elevations and ADA access. \$38,089.00 Approved by the BOT on 09/19/2011 = 2.72%

Mechanical Upgrades to Building 100 - R & R Controls, Inc., Bid 34-2397-GP, (non DSA bid)

CO 1 – Verify the operation of all the multi zone unit bypass dampers. \$2,858.00 - Approved by the BOT on 11/20/2014 = 4.99%

Removal of portable classroom - GA Dominguez, Bid 12-2286-GP, (non DSA bid) Allowance Return (\$4,343.33) - 2.84% decrease

Installation of Smart Boards – Stephen Silveira Construction, Bid 01-2243-GP, (non DSA bid)

CO 1 – Remove existing projector mounts. \$3,808.00 – Approved by the BOT on 10/15/2011 = 4.69%

Welding 2 – APR Construction, Bid 12-2309-GP, DSA 04-110593

- CO 1 Replace exterior light. \$23,190 Approved by the BOT on 11/18/2013 = 8.37%
- CO 2 Install steel piping to tank manifold. \$2,830.00 Approved by the BOT on 01/14/2014 = 9.39%
- CO 3 Install breaker lockout mechanism. \$992.20 Approved by the BOT on 01/14/2014 = 9.75%



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Trent Carr/Mary King

Site: Sweetwater High School Project Name: SUH ADA Hygiene Restrooms

Funding Source: Prop O Bond Sale 1 Fund 22 and A-E/Contractor: Sillman Wright Architects/Cyber Professional

Prop BB Fund 21 Solutions Corp

Inspector: Construction Quality Assurance Group, LLC

Project Description: The project consist of abatement of the floor tile and exterior wall, demolition, and two new ADA restrooms and new ADA kitchenettes.

Construction Status:

DSA In: 12/07/2015 **Contract Duration:** 50 Days **% Complete:** TBD

| ID No.: | 45-2513-TC | Orig | inal Compl | letion: 09/20/2016 | Estim | nated Occupancy: TBD | | |
|-------------|--------------------------|-----------|------------|-----------------------------|----------|--|--------------|--|
| | Summary | Status | | Original Budg | get | Committed Budget | | |
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed | |
| Site Cost | - | - | - | Initial Amount | 240,000 | Initial Contracted Amount | 287,799 | |
| Soft Cost | 53,245 | 45,150 | 42,867 | Approved Changes | 85,000 | Construction Contract COs | 39,208 | |
| Hard Cost | 256,750 | 263,955 | 211,830 | Pending Changes _ | | Other Contract Changes | (3,655) | |
| FF&E | 15,000 | 14,247 | 450 | Total | 325,000 | Total | 323,352 | |
| Contingency | 5 | - | - | Budgeted Contingency | 0.0% | Budget Committed | 99.5% | |
| Total | 325,000 | 323,352 | 255,147 | Original Budget approv | ed on | | | |
| Budg | Budgeted Hard Cost 79.0% | | | 04/27/2015. | | Other Contract Changes represents any changes to Purchase Orders for Soft Cost and FF&E. | | |
| | | | | | | Construction Contracts Change Orde | rs (COs) are | |
| | | | | | | further described below. | | |

Project Status/Comments:







Summary - Key Issues: The project is completed and punch list items have been completed. The furniture was delivered and installed on April 6th.

Construction Contract Change Orders: CO 1 – Upgrade sub-panel, additional floor abatement, Corian counter tops and changing tables, build attic space, reduce concrete slab, demolish and re-pour a section of asphalt parking lot, install water line for refrigerator, build drywall soffits and install tile walls behind counters. \$39,208.46 – Approved by BOT on 12/12/16 – Reso \$4467 = 18.33%



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update:March 31, 2017PM/PS:Trent Carr/Mary KingSite:Sweetwater High SchoolProject Name:SUH Site Improvements

Funding Source: Prop O Bond Sale 1 Fund 22 **A-E/Contractor:** Multiple **Inspector:** N/A

Project Description: There were five separate contracts associated with this funding:

- 1. The work consists of demolition of existing fences and electrical transformer and new construction consist of asphalt, slurry coat, metal fencing, sliding automatic metal gates, pedestrian gates and trash enclosures.
- 2. Removal, demolition and backfill of existing foundations from Sweetwater High School.
- 3. Asbestos abatement and demolition of Welding Building

90.8%

- 4. Installation of dance room flooring in a multi-purpose room in the new gymnasium.
- 5. Wrestling room pads and mats

| Construction | on Status: | | | | | | | | |
|----------------|------------|-----------|--------------|---------|-----------------|-----------|--------------------|-----------|-----------|
| DSA In: | N/A | Cor | ntract Dura | tion: | Multiple | % Cor | nplete: | Multip | le |
| DSA Out: | N/A | Cor | ntract Start | Date: | Multiple | Estim | ated Completion: | Multip | le |
| ID No.: | Multiple | Ori | ginal Comp | letion: | Multiple | Estim | ated Occupancy: | Multip | le |
| Summary Status | | | | | Original Budg | get | Committe | ed Budg | et |
| Description | Budgeted | Committed | Expended | | Original Budget | Budgeted | Commitme | nt Status | Committee |
| Site Cost | - | - | - | | Initial Amount | 2,000,000 | Initial Contracted | d Amount | 915,477 |

| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed |
|--------------|----------|-----------|----------|------------------------|-------------|-------------------------------------|-------------|
| Site Cost | - | - | - | Initial Amount | 2,000,000 | Initial Contracted Amount | 915,477 |
| Soft Cost | 82,145 | 71,065 | 69,046 | Approved Changes | (1,065,000) | Construction Contract COs | 1,958 |
| Hard Cost | 848,925 | 843,302 | 770,591 | Pending Changes _ | - | Other Contract Changes | (3,068) |
| FF&E | - | - | - | Total | 935,000 | Total | 914,367 |
| Contingency_ | 3,930 | - | _ | Budgeted Contingency | 0.4% | Budget Committed | 97.8% |
| Total | 935,000 | 914,367 | 839,637 | Original Budget approv | ed on | Other Contract Changes represents a | any changes |

to Purchase Orders for Soft Cost and FF&E.

Construction Contracts Change Orders (COs) are further described below.

Project Status/Comments:

Budgeted Hard Cost







Summary - Key Issues: The SDG&E electrical transfer is scheduled to be removed, a Pre-Construction meeting with SDG&E is scheduled for April 5th. The bike racks where removed from SOM and reinstalled at SUH.

Construction Contract Change Orders:

Parking Lot – SD Global Development Inc. dba: New Vision Building & Design, Bid 56-2571-TC, (non DSA bid) CO 1 – Provide and install a bike enclosure, an eight foot tall fence, and one gate with latches. \$12,894 – Approved by the BOT on 11/14/2016 = 2.15%

Demolition - APR Construction, Bid 23-2345-GP, (non DSA bid)

CO 1 - Reduction of Storm Water Pollution Prevention Plan materials. (\$936.36) Approved by the BOT on 07/15/2013 = 2.13% decrease

Welding Building Demolition – Anton's Service Inc., Bid 45-2490-TC, (non DSA bid) Allowance return (\$10,000) – 20% decrease



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Dance Room Flooring – Khavari Construction Inc., Bid 45-2501-GP, (non DSA bid) CO 1 – Repair in lieu of replacing doors. (\$3,068.70) = 7.25% decrease



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 PM/PS: Trent Carr/Mary King
Site: Sweetwater High School Project Name: SUH Track & Field

Funding Source: Prop O Bond Sale 1 Fund 22, A-E/Contractor: Multiple Chargers and City of National Inspector: Multiple

City

Project Description: There were three separate contracts associated with this funding:

- 1. Installation of Artificial Turf Field and Track area
- 2. Track and Field Electrical Upgrade
- 3. Girls' Softball Practice Field

| Construction | n Status: | | | | | | | | |
|--------------|---------------|-----------|-------------|-----------------|-------------------|---|--|-----------|-----------|
| DSA In: | 11/14/2012 | Con | tract Durat | tion: | Multiple | % Cor | nplete: | Multip | le |
| DSA Out: | 03/13/2013 | Con | tract Start | Date: | Multiple | Estim | ated Completion: | Multip | le |
| ID No.: | Multiple | Orig | ginal Comp | letion: | Multiple | Estim | ated Occupancy: | Multip | le |
| | Summary | Status | | Original Budget | | | Committed Budget | | |
| Description | Budgeted | Committed | Expended | | Original Budget | Budgeted | Commitme | nt Status | Committed |
| Site Cost | - | - | - | | Initial Amount | 2,200,000 | Initial Contracted | d Amount | 3,177,827 |
| Soft Cost | 292,943 | 220,870 | 220,870 | Αŗ | proved Changes | 919,492 | Construction Con | tract COs | 93,521 |
| Hard Cost | 2,527,565 | 2,412,296 | 2,412,296 | F | Pending Changes _ | | Other Contract | Changes _ | (339,253) |
| FF&E | 298,984 | 298,930 | 298,930 | | Total | 3,119,492 | | Total | 2,932,095 |
| Contingency | | - | | Budg | geted Contingency | 0.0% | Budget Co. | mmitted | 94.0% |
| Total | 3,119,492 | 2,932,095 | 2,932,095 | Origii | nal Budget approv | ed on | | | |
| | | | 7/23/ | 2012. | | Other Contract Changes represents any changes | | | |
| Budge | ted Hard Cost | 81.0% | | | | | to Purchase Orders for Soft Cost and FF&E. | | |
| | | | | | | | Construction Contracts Change Orders (COs) are | | |
| | | | | | | | further described below. | | |

Project Status/Comments:







Summary - Key Issues: Maintenance Department informed that the P.A. (Public Address) system is not properly working, this was not addressed during construction of the Track & Field. The last component of the SUH - Track & Field are two concession stands. Planning & Construction is working on a prototype similar to Mar Vista Mariners' concession stand that could be duplicated at other school sites.

Construction Contract Change Orders:

Track and Field – Byrom Davey, Inc., Bid 12-2297-GP, DSA 04-112655

- CO 1 Reroute water line to restroom. \$13,145.47 Approved by the BOT on 08/19/2013 = .007%
- CO 2 Removal of asphalt curb and installation of new concrete flatwork of existing home bleachers ramp. \$2,692.98 Approved by the BOT on 09/23/2013 = 0.8%
- CO 3 Remove and install asphalt paving on both sides of new driveway. \$49,906.48 Approved by the BOT on 11/13/2013 = 3.5%
- CO 4 Provide midfield mascot logo and two district logos. \$25,926.45 Approved by the BOT on 11/13/2013 = 4.89%

Track and Field Electrical Upgrade – A & B Restoration and Remodel, Bid 34-2404-GP, (non DSA bid) No Change Orders.



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Girls' Softball Practice Field – Fordyce, Bid 45-2482-GP, (non DSA bid)

CO 1 – Additional infield soil. \$505.00 = 1.79%

CO 2 – Cut and haul off three backstops. \$592.00 = 3.92%

CO 3 – Demolish playground equipment. \$753 = 6.56%

Allowance return (\$3,537) – 12.54% decrease



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Trent Carr/Mary King

Site: Sweetwater High School Project Name: SUH Title IX

Funding Source: Prop O Bond Sale 1 Fund 22 A-E/Contractor: Sillman Wright Architects/M.A. Stevens

Construction

Inspector: Construction Quality Assurance Group LLC

Project Description: The project is a Title IX project. The project consists of demolition of existing batting cage and concrete pad, new batting and pitching cage, electrical upgrades to the dugout, new scoreboard, and ADA path of travel from the Welding Academy.

Construction Status:

 DSA In:
 12/07/2015
 Contract Duration:
 80 Days
 % Complete:
 98%

 DSA Out:
 07/13/2016
 Contract Start Date:
 10/11/2016
 Estimated Completion:
 03/05/2017

 ID No.:
 45-2503-TC
 Original Completion:
 01/17/2017
 Estimated Occupancy:
 03/05/2017

| ID No.: | 45-2503-TC | Ori | ginal Comp | letion: 01/17/2017 | Estim | ated Occupancy: 03/05/ | /2017 | |
|--------------------------|------------|-----------|------------|------------------------|----------|--|-----------|--|
| | Summary | y Status | | Original Budg | get | Committed Budget | | |
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed | |
| Site Cost | - | - | - | Initial Amount | 250,000 | Initial Contracted Amount | 327,740 | |
| Soft Cost | 74,500 | 74,326 | 41,012 | Approved Changes | 104,248 | Construction Contract COs | 14,974 | |
| Hard Cost | 270,000 | 277,473 | 222,650 | Pending Changes _ | - | Other Contract Changes | 10,120 | |
| FF&E | 7,000 | 1,035 | - | Total | 354,248 | Total | 352,834 | |
| Contingency | 2,748 | - | | Budgeted Contingency | 6.4% | Budget Committed | 99.6% | |
| Total | 354,248 | 352,834 | 263,662 | Original Budget approv | ed on | | | |
| Budgeted Hard Cost 76.2% | | | | 12/14/2015. | | Other Contract Changes represents any changes to Purchase Orders for Soft Cost and FF&E. | | |

Project Status/Comments:







Construction Contracts Change Orders (COs) are

further described below.

Summary - Key Issues: The project has been completed and the project is in close-out. The scoreboard, pitching cage, batting cage and electrical upgrades have been installed.

Change Orders:

SUH Title IX Softball Field Modifications – M.A. Stevens, Bid 45-2503-TC, DSA 04-114815

CO 1 – Additional concrete and asphalt. \$14,974.37 – Ratified by the BOT on 2/13/17 = 5.83%



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update:April 4, 2017PM/PS:Janea Quirk/Stephanie NapierSite:Multi-SitesProject Name:District-Wide HVAC Project

Funding Source: Prop O Bond Sale 2 and CSFF A-E/Contractor: CW Driver

Fund 35 Inspector: TBD

Project Description: The project scope anticipates installation of 256 single drop gas package HVAC systems for educational facilities and Administrative Student Support Service buildings.

| Construction | on Status: | | | | | | | | |
|--------------------------|--------------|-----------|-------------|-----------------|--------------------|---|---------------------------|-----------|--|
| DSA In: | 02/15/2017 | Con | tract Dura | tion: | TBD | % Co | omplete: 5% | | |
| DSA Out: | 05/30/2017 | Con | tract Start | Date: | 02/13/2017 | Esti | mated Completion: TBD | | |
| ID No.: | 67-2580-LB | Con | npletion Da | ite: | 00/00/0000 | Esti | mated Occupancy: TBD | | |
| | Summary | Status | | Original Budget | | | Committed Budget | | |
| Description | n Budgeted | Committed | Expended | | Original Budget | Budgeted | Commitment Status | Committed | |
| Site Cos | t - | - | - | | Initial Amount | 13,600,000 | Initial Contracted Amount | 137,213 | |
| Soft Cos | t 194,742 | 121,764 | 109,197 | А | pproved Changes | 23,400,000 | Construction Contract COs | - | |
| Hard Cos | t 32,950,200 | 258 | 258 | | Pending Changes _ | | Other Contract Changes | (15,191) | |
| FF&I | - | - | - | | Total | 37,000,000 | Total | 122,022 | |
| Contingenc | y 3,855,058 | _ | _ | Bud | lgeted Contingency | 10.4% | Budget Committed | 0.3% | |
| Total | 37,000,000 | 122,022 | 109,455 | Origi | nal Budget approv | ed on | | | |
| Budgeted Hard Cost 89.1% | | | _ | 9/2016. | | Other Contract Changes represents to Purchase Orders for Soft Cost and Construction Contracts Change Or further described below. | d FF&E. | | |

Project Status/Comments:





Summary - Key Issues: The Design Build contract for CW Driver will be taken to the February 13, 2017 Board Meeting for approval. Site assessments and design efforts are in progress. Scope details are being confirmed and coordinated with Maintenance & Operations, and the District Architect. The project scope increased from an estimated 120 to 265 educational and Administrative Student Support. The project is being separated into 2 phases: Phase 1, 6 campuses for summer 2017. Phase 2 details are forthcoming.

On January 23, 2017, to the Board of Trustees approved staff's recommendations for the reallocation of the Proposition O Bond Sale 2 funds. The recommendations included the increasing of this project's existing budget from \$13.6 Million to \$37 Million.

Phase 1 campuses have been submitted to the Division of the State Architect (DSA), and are expected to be out of DSA by the end of May 2017. Pre-bid effort/coordination will begin in March 2017. C.W. Driver is refining and preparing 30% Preliminary Guaranteed Maximum Price (GMP) for presentation to the Board of Trustees.

30% Preliminary Guaranteed Maximum Price (GMP) was approved by the Board of Trustees on March 28, 2017 Item M-4

Change Orders: None.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: April 4, 2017 **PM/PS:** Janea Quirk/Stephanie Napier

Site: Montgomery & Southwest H.S. Project Name: Overhang Assessment and Remediation

Funding Source: Deferred Maintenance Fund 14 **A-E/Contractor:** TBD **Inspector:** TBD

Project Description: Assessment and design recommendations for remediation of the breezeway overhangs.

Contract Duration: DSA In: 00/00/0000 **TBD** % Complete: TBD **DSA Out:** 00/00/0000 01/24/2017 **Estimated Completion:** 00/00/0000 **Contract Start Date:** XX-XXXX-JQ **Completion Date:** 06/30/2018 **Estimated Occupancy:** ID No.: 00/00/0000

Summary Status Original Budget Committed Budget Commitment Status Committed Description **Budgeted Committed** Expended **Original Budget Budgeted Initial Amount** 25,000 **Initial Contracted Amount** 17,000 Site Cost **Construction Contract COs** Soft Cost 22,000 17,000 130 **Approved Changes** Other Contract Changes Hard Cost **Pending Changes** 3,000 25,000 Total 17,000 Total FF&F Contingency **Budget Committed** 68.0% **Budgeted Contingency** 0.00% Total 25,000 17,000 130 Original Budget approved on Other Contract Changes represents any changes 1/23/2017 to Purchase Orders for Soft Cost and FF&E. **Budgeted Hard Cost** 12.0% Construction Contracts Change Orders (COs) are

Project Status/Comments:







further described below.

Summary - Key Issues: The design assessment has begun. The initial plans and estimate are anticipated to be complete by February 27, 2017. If the site estimate exceeds \$100,000, the project will require DSA review and approval. The project will require supplemental funds once the estimates have been completed, this adjustment will be for hard and soft costs. The district is awaiting final design and estimates to determine how to proceed.



Funding Source:

SWEETWATER UNION HIGH SCHOOL DISTRICT Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Ronald Malone/Frank Mendoza

Site: Multi-Sites (Impacted Sites are **Project Name**: Rehabilitation (Managed by Maint. Dept.)

listed in Project Description) A-E/Contractor: Multiple
Mello-Roos Fund 49 Inspector: Multiple

Project Description: On September 23, 2013, the Board of Trustees approved \$2,600,000 to establish a Rehabilitation Allocation to replace capital facility systems at CFD eligible schools. So far the following projects has been approved and completed: BVH Exterior/Interior Painting Admin. Bldg., BVH Asphalt Campus Wide, BVH, re-roofing & breezeways cafeteria, BVM Reroofing/Breezeways & HVAC Admin. Bldg., ELH Flooring Campus, ELH Doors & Hardware PE dept., ELH Concrete Theater, ELH Ferandell tennis court Rehabilitation, ELH remove & replace plumbing fixtures football stadium restrooms, ELH Aztec Landscaping Inc. renovated landscape south entrance of the school, ELH repair asphalt in front of the band room & at the stop sign by the double yellow gate, ELM Reroofing 800/1000 bldg., ELM Concrete Parking Lot, ELM repair asphalt PE area/basketball courts, ORH Gym Bleachers, ORH Light fixtures in the Pavilion, OLH Replace Backflow, OLH Flooring Relocatable Classrooms 952/953, RDR Commercial Industrial Roofing and SYH Flooring 8000 bldg.

| Construction | n Status: | | | | | | | | |
|-------------------------------------|-----------|-----------|-------------|-----------------------------|-------------------|-----------|--|----------|-----------|
| DSA In: | Multiple | Con | tract Durat | tion: | Multiple | % Co | omplete: | Multip | ole |
| DSA Out: | Multiple | Con | tract Start | Date: | Multiple | Days | Days Over Schedule: | | le |
| ID No.: | Multiple | Con | npletion Da | ite: | Multiple | Estir | mated Occupancy: | Multip | le |
| | Summary | Status | | | Original Budg | get | Committe | d Budg | et |
| Description | Budgeted | Committed | Expended | | Original Budget | Budgeted | Commitmen | t Status | Committed |
| Site Cost | - | - | - | | Initial Amount | 2,600,000 | Initial Contracte | ed AMT | 2,584,092 |
| Soft Cost | - | - | - | Aı | oproved Changes | | Construction Contract COs | | - |
| Hard Cost | 2,600,000 | 2,584,092 | 2,540,892 | 1 | Pending Changes _ | | Other Contract Ch | nanges | - |
| FF&E | - | - | - | | Total | 2,600,000 | | Total | 2,584,092 |
| Contingency | _ | - | - | Bud | geted Contingency | 0.0% | Budget Com | mitted | 99.4% |
| Total 2,600,000 2,584,092 2,540,892 | | | | Original Budget approved on | | | Other Contract Changes represents any changes to | | |
| Budgeted Hard Cost 100.0% | | | | 09/23/2013. | | | Purchase Orders for Soft Cost and FF&E. Construction Contracts Change Orders (COs) further described below. | | |

Project Status/Comments:

Eastlake Middle School







Olympian High School





Bonita Vista Middle School





Summary - Key Issues: Projects in construction phase include ELH Dugmore & Duncan Inc. (project budget: \$1,861.17) custodial gym door renovation. ELM GB's Fence Company refurbish (7) gate closers on campus. Upcoming projects will include: BVH Frank & Son Paving (9,337.50) remove and install 6" asphalt paving between the 800 & 900 bldg.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PD/PS:** Karl Bradley/Allie Serrano

Site: Multi-Sites (Impacted Sites are **Project Name**: Rehabilitation (Managed by Planning Dept.)

listed in Project Description) A-E/Contractor: Multiple
Mello-Roos Fund 49 Inspector: Multiple

Project Description: On September 23, 2013, the Board of Trustees approved \$2,400,000 to establish a Rehabilitation Allocation to replace capital facility systems at CFD eligible schools. So far the following projects have been approved and completed: ELH Baseball Wall, ELH Bike Racks Installation, ELH Campus Wide Fire Alarm Upgrade, ELH HVAC Replacement & Reroof – Gym, ELH Portable Restroom, ELM PE Paving, ELM Drainage Improvements, OLH Parking Lot, and SYH Stadium Sound System.

| Construction: | S | 17 | atus | : |
|---------------|---|----|------|---|
|---------------|---|----|------|---|

Funding Source:

DSA In: Multiple **Contract Duration:** Multiple % Complete: Multiple **DSA Out:** Multiple **Contract Start Date:** Multiple **Estimated Completion:** Multiple ID No.: Multiple **Original Completion:** Multiple **Estimated Occupancy:** Multiple

| | Summary | Status | | Original Budg | get | Committed Budget | | |
|-----------------|-----------------------------------|-----------|---------------------------------------|----------------------|---|---------------------------|-----------|--|
| Description | Budgeted | Committed | Expended | Original Budget | Budgeted | Commitment Status | Committed | |
| Site Cost | - | - | - | Initial Amount | 2,400,000 | Initial Contracted AMT | 1,846,236 | |
| Soft Cost | 183,731 | 175,289 | 175,289 | Approved Changes | (325,000) | Construction Contract COs | 20,667 | |
| Hard Cost | 1,627,313 | 1,452,500 | 1,430,060 | Pending Changes _ | | Other Contract Changes | 1,254 | |
| FF&E | 244,304 | 240,368 | 240,368 | Total | 2,075,000 | Total | 1,868,157 | |
| Contingency | 19,652 | - | | Budgeted Contingency | 0.9% | Budget Committed | 90.0% | |
| Total Budget | 2,075,000 1,868,157 1,845,717 Oil | | Original Budget approv 09/23/2013. | ed on | Other Contract Changes represents to Purchase Orders for Soft Cost and Construction Contracts Change Ora further described below. | FF&E. | | |

Project Status/Comments:











Olympian High School

Summary - Key Issues: ELM drainage improvements project completed on 09/27/2016 (project budget: \$9,896). ELM Fans in the Adaptive Building completed on 01/02/2017 (project budget is \$14,900). Projects that are currently under way include the ELM Irrigation Valve (project budget for supplies is \$1,315), OLH Parking Lot (project budget is \$35,000), and ELH Bldgs. 400, 700, & 800 Safety Rehabilitation (project budget is \$7,500).

Construction Contract Change Orders:

ELH Campus Wide Fire Alarm Upgrade - Saturn Electric, Bid 45-2475-LM, DSA 04-113854 CO 1 - Smoke detection coverage & roof receptacles. \$16,398.00 – Approved by the BOT on 12/14/15 = 2.89%

ELH Roof Replacement Gym – Commercial & Industrial Roofing, Co., Inc., , Bid 34-2424-LM, Non-DSA CO 1 – 16 new skylight units. \$9,269.00 – Approved by the BOT on 08/21/14 = 2.97%

ELH Portable Restroom – GEM Industrial Electric, Inc., Bid 45-2492-LM, DSA 04-114201 CO 1 – Credit for unused allowance. (\$5,000.00) – Approved by the BOT on 07/23/12 = (3.25%)



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 **PM/PS:** Armando Murillo/Allie Serrano

Site: District Admin Center - L St Project Name: L St HVAC & Roof Replacement (670)

Funding Source: SRFCOP Fund 40 & Deferred A-E/Contractor: TBD/TBD

Maintenance Fund 14 Inspector: City of Chula Vista

Project Description: The project will include the replacement of the existing roof and the replacement of all non-operational HVAC units and associated duct work.

| Construction | Status: | | | | | | | | |
|---|-----------|----------------|--------------|---------|------------------------------|-----------|---|---------------|--|
| City CV In: | 00/00/00 | 00 Co r | ntract Durat | ion: | TBD | % Com | plete: | 0% | |
| City CV Out: | 00/00/00 | 00 Co r | ntract Start | Date: | 00/00/0000 | Estima | ted Completion Date: | TBD | |
| ID No.: | XX-XXXX- | AM Ori | ginal Comp | letion: | 00/00/0000 | Estima | ted Occupancy: | Occupied | |
| Summary Status | | | | | Original Budg | get | Committed Budget | | |
| Description | Budgeted | Committed | Expended | | Original Budget | Budgeted | Commitment Sta | tus Committed | |
| Site Cost | - | - | - | | Initial Amount | 2,000,000 | Initial Contracted A | MT - | |
| Soft Cost | - | - | - | Aı | oproved Changes | - | Construction Contract C | :Os - | |
| Hard Cost | 2,000,000 | - | - | ı | Pending Changes _ | _ | Other Contract Chang | ges <u>-</u> | |
| FF&E | - | - | - | | Total | 2,000,000 | То | tal - | |
| Contingency | - | - | - | Bude | geted Contingency | 0.0% | Budget Committe | ted 0.0% | |
| Total 2,000,000 Budgeted Hard Cost 100.0% | | | | | nal Budget approv 3/2017. | ed on | Other Contract Changes repr to Purchase Orders for Soft Co Construction Contracts Chang further described below. | st and FF&E. | |

Project Status/Comments:







Summary - Key Issues: This project will be subject to City of Chula Vista Development Services review for permit issuance. Multiple site meetings with County of San Diego and D/B firm have been held to determine project scope and schedule. Current project scope involved demolition, roofing, HVAC replacement, new curbs, relocating existing electrical and Tel Data, and connections to existing ductwork and controls. Projected construction start will be in late summer 2017.



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update:March 31, 2017PM/PS:Armando Murillo/Lisa PippenSite:670 L Street, Suite GProject Name:L St. – Athletics (670 Ste. G)

Funding Source: SRFCOP Fund 40 A-E/Contractor: RNT/TBD

Inspector: City of Chula Vista

Project Description: Remodel of existing office area to house Athletics and Wellness departments for the District. Demolition and installation of new floors, ceilings, walls, doors, hardware, electrical, plumbing, intrusion, fire alarms and HVAC.

| Construction | n Status: | | | | | | | | |
|----------------|------------|-----------|-------------|--------|------------------------|------------------------------|--------------------|------------|-----------|
| DSA In: | 02/28/2017 | Con | tract Durat | ion: | 90 days | 90 days % Complete: | | | |
| DSA Out: | 05/30/2017 | Con | tract Start | Date: | 00/00/0000 | Estimated Completion: | | 11/30/ | 2017 |
| ID No.: | 67-2604-AM | Orig | inal Compl | etion: | 00/00/0000 | Estim | ated Occupancy: | 11/30/2017 | |
| Summary Status | | | | | Original Budg | et | Committe | ed Budge | et |
| Descriptio | n Budgeted | Committed | Expended | | Original Budget | Budgeted | Commitme | nt Status | Committed |
| Site Cos | t - | - | - | | Initial Amount | 200,000 | Initial Contracted | d Amount | 70,969 |
| Soft Cos | t 68,220 | 60,963 | 15,767 | | Approved Changes | 174,000 | Construction Con | tract COs | - |
| Hard Cos | t 295,780 | 6 | 3,226 | | Pending Changes | - | Other Contract | Changes | - |
| FF& | 10,000 | 10,000 | 4,233 | | Total | 374,000 | | Total | 70,969 |
| Contingenc | y | - | - | Rud | geted Contingency | 0.0% | Budget Co | mmitted | 19.0% |
| Tota | 374,000 | 70,969 | 23,226 | Duu | geteu contingency | 0.0% | Budgered | mmeecu | 13.070 |

Original Budget approved on

08/14/2016.

Project Status/Comments:

Budgeted Hard Cost



79.1%





Other Contract Changes represents any changes to

Purchase Orders for Soft Cost and FF&E.

Construction Contracts Change Orders (COs) are

further described below.

Summary - Key Issues: Initial comments have been received by City of Chula Vista Plan Check department and are being addressed by the Architect. Plans have been reviewed by I.T. department and comments received. Plans are also currently under Maintenance department review. In order to streamline permit process, all three comments will be incorporated into the re-submittal set to City of Chula Vista. Once the building permit has been obtained, will proceed with the public bid process for construction contract award.



II. ACTIVE PROJECT MONTHLY STATUS REPORT

Update: March 31, 2017 PM/PS: Armando Murillo/Lisa Pippen
Site: Project Name: L St – HVAC 2 (680 Ste. A, B & F)

Funding Source: SRFCOP Fund 40 **A-E/Contractor:** Henrikson/TBD **Inspector:** City of Chula Vista

Project Description: Removal and replacement of seven existing A/C units – two new units over NAPA Auto Parts and five units over Harbor Freight suites. All existing duct work and controls are in fair condition and will be reused.

| Construction | on Status: | | | | | | | | |
|--------------|------------|-----------|------------|---------|------------------|----------|-------------------|------------|-----------|
| DSA In: | 11/01/2016 | Cont | ract Durat | tion: | 30 days | % Cor | nplete: | 15% | |
| DSA Out: | 03/01/2017 | Cont | ract Start | Date: | 00/00/0000 | Estim | ated Completion: | 00/00/ | 0000 |
| ID No.: | 67-2584-AM | Orig | inal Comp | letion: | 00/00/0000 | Estim | ated Occupancy: | Occupi | ied |
| | Summary | Status | | | Original Budg | get | Committ | ed Budg | et |
| Description | n Budgeted | Committed | Expended | | Original Budget | Budgeted | Commitme | ent Status | Committed |
| Site Co | st - | - | - | | Initial Amount | 100,000 | Initial Contracte | d Amount | 11,776 |
| Soft Co | st 26.100 | 11,776 | 9,076 | | Approved Changes | - | Construction Cor | ntract COs | - |

| Total | 100,000 | 11,770 | 3,070 | Original Budget approved on | | | |
|-------------|---------|--------|-------|-----------------------------|---------|---------------------------|--------|
| Total | 100.000 | 11.776 | 9,076 | | | • | |
| Contingency | 3,900 | - | - | Budgeted Contingency | 3.9% | Budget Committed | 11.8% |
| FF&E | - | - | - | Total | 100,000 | Total | 11,776 |
| Hard Cost | 70,000 | - | - | Pending Changes | - | Other Contract Changes | - |
| Soft Cost | 26,100 | 11,776 | 9,076 | Approved Changes | - | Construction Contract COs | - |
| Site Cost | - | - | - | Initial Amount | 100,000 | Initial Contracted Amount | 11,776 |

Budgeted Hard Cost 70.0%

Other Contract Changes represents any changes to Purchase Orders for Soft Cost and FF&E. Construction Contracts Change Orders (COs) are further described below.

Project Status/Comments:







Summary - Key Issues: Permit has been obtained from City of Chula Vista Plan Check department. Pre-bid job walk was held March 22, 2017 and Addendum issued March 28, 2017. Bid opening is scheduled for April 6, 2017, with a board item for approval of a contractor on April 24, 2017. Projected construction start will be early June '17.



Capital Projects Report

II. ACTIVE PROJECT MONTHLY STATUS REPORT

PM/PS: **Update:** March 31, 2017 Armando Murillo/Allie Serrano Site: District Admin Center - L St **Project Name:** L St Accessibility Improvements **Funding Source:** SRFCOP Fund 40

A-E/Contractor: Paul Woods/L.C. Paving & Sealing, Inc.

Inspector: City of Chula Vista

Project Description: Voluntary ADA Compliance upgrades for 680 & 670 L Street property.

| Construction | Status: | | | | | | | | |
|--------------|----------|---------------|--------------|---------|-------------------|-----------------|-------------------------|---------------|--------|
| City CV In: | 08/22/20 | 016 Co | ntract Dura | tion: | 33 Calendar Da | ys % Com | plete: | 100% | |
| City CV Out: | 10/05/20 | 016 Co | ntract Start | Date: | 12/14/2016 | Estima | ted Completion Date: | 01/16/ | 2017 |
| ID No.: | 67-2589- | AM Or | iginal Comp | letion: | 01/16/2017 | Estima | ted Occupancy: | Occupi | ed |
| | Summary | Status | | | Original Budg | et | Committed B | udget | |
| Description | Budgeted | Committed | Expended | | Original Budget | Budgeted | Commitment Sta | tus Comr | nitted |
| Site Cost | - | - | - | | Initial Amount | 150,000 | Initial Contracted A | VIT 7 | 5,158 |
| Soft Cost | 7,000 | 1,691 | 1,551 | Ap | proved Changes | - | Construction Contract C | Os | - |
| Hard Cost | 141,000 | 73,465 | 69,792 | F | Pending Changes _ | | Other Contract Chang | es | (2) |
| FF&E | - | - | - | | Total | 150,000 | То | t al 7 | 5,156 |
| Contingency_ | 2,000 | - | | Budg | geted Contingency | 1.3% | Budget Committ | ed 50. | .1% |

Total 150,000 75,156 71,343 Original Budget approved on 6/27/2016. **Budgeted Hard Cost** 94.0%

Other Contract Changes represents any changes to Purchase Orders for Soft Cost and FF&E. Construction Contracts Change Orders (COs) are further described below.

Project Status/Comments:







Summary - Key Issues: LC Paving completed the work and did a great job on all aspects of the project. LC Paving completed the job ahead of schedule and within budget and we are pleased with their work and project results. Currently in closeout phase of the project.

Construction Contract Change Orders:

L Street Accessibility Improvements - L.C. Paving & Sealing, Inc., Bid 67-2589-AM, Non-DSA

CO 1 – Credit for unused contract funds. (\$2.10) – Approved by the BOT on 07/25/16, Resolution 4440 = (0.003%)

Current Budget Detail Monthly Report

The purpose of the attached report is to provide a detailed listing of the funding source for each of the Sweetwater Union High School District's Capital Projects.

The total *Current Budget* may also be referenced in Sections I and II of this packet.

The information within this report is broken out into two separate sections. The first section provides a list of Active Project in alphabetical order by site and project name. The second section provides a list of Completed Projects in alphabetical order by project name.



Important Notes:

Current Budget Amounts include budget revisions approved by the District's Board of Trustees on 3/28/2017 (Board Agenda Item M-1).

Current Budget Thru 3/28/2017

Prepared by:

Sweetwater Union High School District Fiscal Services Department (619) 691-5550



Capital Projects Report

III. CURRENT BUDGET DETAIL MONTHLY REPORT

| Site Name/Project Name | Fund 14 Deferred Maintenance | Fund 21 Prop BB | Fund 22 Prop O and Sale 1 | Fund 22 BS 1 Interest + Misc. | F | ond 22 Prop O nd Sale 2 | Fund 22 BS 2 Interest + Misc | Fund 23 Prop O BAN | Fund 25 Capital Facilities Fund | Cou | Fund 35 inty School ac. Fund | Fund 40 Special Reserve Fund | Me | Fund 49 ello-Roos FD Fund | Other Funding | Cur | rent Budget |
|--|------------------------------|--------------------|---------------------------------|-------------------------------------|----|-------------------------------|------------------------------------|-----------------------|---------------------------------------|-----|------------------------------------|------------------------------------|-----------------|---------------------------------|---------------|-----------------|-----------------------------|
| A. Active Projects | | | | | | | | | | | | | | | | | |
| Bonita Vista High School | | | | | | | | | | | | | | | | | |
| Bonita Vista HS Artificial Track & Field | | | \$ 177,540 | | \$ | 4,750,000 | | | | | | | \$ | 66,799 | | \$ | 4,994,339 |
| Bonita Vista HS Title IX (Girls Locker Rm) | | | | | | | | | | \$ | 430,335 | | | | | \$ | 430,335 |
| | | | \$ 177,540 | | \$ | 4,750,000 | | | | \$ | 430,335 | | \$ | 66,799 | | \$ | 5,424,674 |
| Bonita Vista Middle School | | | | | | | | | | | | | | | | | |
| Bonita Vista MS Site Master Plan (2017) | | | | | \$ | 120,000 | | | | | | | | | | \$ | 120,000 |
| | | | | | \$ | 120,000 | | | | | | | | | | \$ | 120,000 |
| Castle Park High School | | | | | | | | | | | | | | | | | |
| CPH Band Room Abatement/Remediation | | | | | | | | | | \$ | 166,461 | | | | | \$ | 166,461 |
| Castle Park HS Gym Bleachers | | | | | \$ | 500,000 | | | | \$ | 400,000 | | | | | \$ | 900,000 |
| Castle Park HS Site Master Plan (2017) | | | | | \$ | 120,000 | | | | | | | | | | \$ | 120,000 |
| | | | | | \$ | 620,000 | | | | \$ | 566,461 | | | | | \$ | 1,186,461 |
| Castle Park Middle School | | | | | | | | | | | | | | | | | |
| Castle Park MS Site Master Plan (2017) | | | | | \$ | 120,000 | | | | | | | | | | \$ | 120,000 |
| | | | | | \$ | 120,000 | | | | | | | | | | \$ | 120,000 |
| Chula Vista High School | | | | | | | | | | | | | | | | | |
| Chula Vista HS Relocatable Classrooms 2017-1 | 18 | | | | | | | | \$ 1,245,000 | | | | | | | \$ | 1,245,000 |
| Chula Vista HS Site Master Plan (2017) | | | | | \$ | 120,000 | | | | | | | | | | \$ | 120,000 |
| Chula Vista HS Title IX (Softball Team Room) | | | \$ 460,000 | | | | | | | | | | | | | \$ | 460,000 |
| | | | \$ 460,000 | | \$ | 120,000 | | | \$ 1,245,000 | | | | | | | \$ | 1,825,000 |
| Eastlake High School | | | | | | | | | | | | | | | | | |
| Eastlake HS Relocatable Classrooms 2017-18 | | | | | | | | | | | | | \$ | 1,051,660 | | \$ | 1,051,660 |
| Eastlake HS Roof/HVAC Phase 4 (2017) | | | | | | | | | | | | | \$ | 1,923,085 | | \$ | 1,923,085 |
| Eastlake HS Title IX | | | | | | | | | | | | | \$ \$ | 240,000 3,214,745 | | \$ \$ | 240,000 3,214,745 |
| | | | | | | | | | | | | | • | 0,22.,70 | | • | 3,221,713 |
| Hilltop High School | | | | | | | | | | | | | | | | | |
| Hilltop HS Title IX | | | | | | | | | | \$ | 200,000 | | | | | \$ | 200,000 |
| Hilltop HS - Track & Field | | | \$ 234,556 | | | 4,265,444 | | | | _ | | | | | | \$ | 4,500,000 |
| | | | \$ 234,556 | | \$ | 4,265,444 | | | | \$ | 200,000 | | | | | \$ | 4,700,000 |
| Hilltop Middle School | | | | | | | | | | | | | | | | | |
| HTM Mod. & Expansion of Bldg. 600 (Proj 1) | | | | | | 5,340,000 | | | | | | | | | | \$ | 5,340,000 |
| | | | | | \$ | 5,340,000 | | | | | | | | | | \$ | 5,340,000 |
| Mar Vista Academy | | | | | | | | | | | | | | | | | |
| Mar Vista Academy Site Master Plan (2017) | | | | | \$ | 120,000 | | | | | | | | | | \$ | 120,000 |
| | | | | | \$ | 120,000 | | | | | | | | | | \$ | 120,000 |
| Mar Vista High School | | | | | | | | | | | | | | | | | |
| Mar Vista HS - Proj 2 | | | \$ 1,800,000 | | | | | | | \$ | 1,000,000 | | | | | \$ | 2,800,000 |
| Mar Vista HS Site Master Plan (2017) | | | | | \$ | 120,000 | | | | | | | | | | \$ | 120,000 |
| Mar Vista HS Title IX (Softball Batting Cages) | | | | | | | | | | \$ | 3,824 | | | | | \$ | 3,824 |



Capital Projects Report

III. CURRENT BUDGET DETAIL MONTHLY REPORT

| Site Name/Project Name | Fund 14 Deferred Maintenand | Fund 21 Prop BB | E | Fund 22 Prop O Bond Sale 1 | Fund 22 BS Interest + Misc. | 1 Fund Prop | рO | Fund 22 BS 2 Interest + Misc | Fund 23 Prop O BAN | C | und 25 Capital ities Fund | Cou | Fund 35 Inty School ac. Fund | Fund 40 Special Reserve Fund | M | Fund 49 ello-Roos FD Fund | Other | Funding | Curre | ent Budget |
|---|-----------------------------|--------------------|----|----------------------------------|-----------------------------------|----------------|---------|------------------------------------|-----------------------|----|---------------------------------|----------|------------------------------------|------------------------------------|----|---------------------------------|-------|-------------------|----------|-----------------------|
| Mar Vista HS Pool Replacement | | | | | | \$ 6,0 | | | | | | | | | | | | | \$ | 6,000,000 |
| | | | \$ | 1,800,000 | | \$ 6,1 | 20,000 | | | | | \$ | 1,003,824 | | | | | : | \$ | 8,923,824 |
| Montgomery High School | | | | | | | | | | | | | | | | | | | | |
| MOH: Montgomery Adult Trailer | | | | | | | | | | | | \$ | 120,000 | | | | | | \$ | 120,000 |
| | | | | | | | | | | | | \$ | 120,000 | | | | | : | \$ | 120,000 |
| National City Adult School | | | | | | | | | | | | | | | | | | | | |
| National City Adult School Remediation | | | | | | | | | | | | \$ | 47,000 | | | | | : | \$ | 47,000 |
| | | | | | | | | | | | | \$ | 47,000 | | | | | | \$ | 47,000 |
| National City Middle School | | | | | | | | | | | | | | | | | | | | |
| National City MS - Proj 2 | | | \$ | 1,212,666 | \$ 12,68 | 34 | | | \$ 13,896,069 |) | | | | | | | | : | \$ | 15,121,419 |
| National City MS - Proj 2 Field Restoration | | | \$ | 512,321 | | | | | | | | | | | | | | | \$ | 512,321 |
| | | | \$ | 1,724,987 | \$ 12,68 | 84 | | | \$ 13,896,069 |) | | | | | | | | ; | \$ | 15,633,740 |
| Olympian High School | | | | | | | | | | | | | | | | | | | | |
| OLH: Easthills Academy Quad | | | | | | | | | | | | | | | \$ | 125,000 | | : | \$ | 125,000 |
| Olympian HS Relocatable Classrooms 2017-18 | 3 | | | | | | | | | \$ | 126,000 | | | | \$ | 574,000 | | ! | \$ | 700,000 |
| | | | | | | | | | | \$ | 126,000 | | | | \$ | 699,000 | | : | \$ | 825,000 |
| Otay Ranch High School | | | | | | | | | | | | | | | | | | | | |
| ORH Water Intrusion Prevention (MPR) | | | | | | | | | | | | | | | \$ | 25,000 | | : | \$ | 25,000 |
| Otay Ranch HS Title IX | | | | | | | | | | | | | | | \$ | 95,000 | | ; | \$ | 95,000 |
| | | | | | | | | | | | | | | | \$ | 120,000 | | : | \$ | 120,000 |
| Palomar High School | | | | | | | | | | | | | | | | | | | | |
| Palomar HS - Proj 1 | | | \$ | 100,000 | \$ 50,0 | 00 | | | | | | | | | | | | : | \$ | 150,000 |
| • | | | \$ | 100,000 | | | | | | | | | | | | | | | \$ | 150,000 |
| | | | | | | | | | | | | | | | | | | | | |
| San Ysidro High School | | | | | | | | | | | | | | | | | | | | E 000 |
| San Ysidro HS Project 1 Scoreboard San Ysidro HS 4 ROTC portables | | | | | | | | | | | | \$ \$ | 5,000 85,500 | | | | | | \$ \$ | 5,000 85,500 |
| Sail Islaid 113 4 NOTE portables | | | | | | | | | | | | \$ | 90,500 | | \$ | - | | | \$ \$ | 90,500 |
| | | | | | | | | | | | | | | | | | | | | |
| Southwest High School | | | | | | | | | | | | | | | | | | | | |
| SOH Gym ADA Bleacher Replacem't (RR & Floo | \$ 250,00 | 10 | | 0 202 706 | | \$ 5 | 00,000 | | | | | \$ | 400,000 | ć coo.oo | | | Ś | | | 1,150,000 |
| Southwest HS Modernization Project 1 Southwest HS Site Master Plan (2017) | | | \$ | 9,393,706 | | \$ 1 | .20,000 | | | | | \$ | 9,709,442 | \$ 690,000 | J | | \$ | 560,860 SDGE/QZAB | | 20,354,008 120,000 |
| Southwest HS Portable Modernization | | | | | | γ 1 | .20,000 | | | \$ | 660,000 | Ś | 200,000 | | | | | | | 860,000 |
| Southwest HS Title IX | | | \$ | 339,000 | | | | | | • | | \$ | 50,000 | | | | | | \$ | 389,000 |
| | \$ 250,00 | 0 | \$ | 9,732,706 | | \$ 6 | 20,000 | | | \$ | 660,000 | \$ | 10,359,442 | \$ 690,000 | י | | \$ | 560,860 | \$: | 22,873,008 |
| Southwest Middle School | | | | | | | | | | | | | | | | | | | | |
| Southwest MS - Proj 1 | | | \$ | 18,778,364 | \$ 434,60 |)3 | | | | | | \$ | 3,542,979 | \$ 460,000 |) | | | : | \$: | 23,215,946 |
| · | | | \$ | | |)3 | | | | | | \$ | 3,542,979 | |) | | | : | | 23,215,946 |
| Sweetwater High School | | | | | | | | | | | | | | | | | | | | |
| Sweetwater HS Food Service Facilities | | | \$ | 850,000 | | | | | | | | \$ | 550,000 | | | | | | \$ | 1,400,000 |
| Sweetwater HS - Proj 1 | | \$ 12,000,00 | | | | | | | | | | | 25,391,414 | | | | \$ | 244,269 QZAB/AdEd | | 49,879,870 |
| • | | | | | | | | | | | | | . , | | | | - | | | |



Capital Projects Report

III. CURRENT BUDGET DETAIL MONTHLY REPORT

| Secretivation Secretivatio | Site Name/Project Name | Fund 14 Deferred Maintenance | Fund 21 Prop BB | Fund 22 Prop O Bond Sale 1 | Fund 22 BS 1 Interest + Misc. | Fund 22 Prop O Bond Sale 2 | Fund 22 BS 2 Interest + Misc | Fund 23 Prop O BAN | Fund 25 Capital Facilities Fund | Fund County S Fac. Fu | chool | Fund 40 Special Reserve Fund | Fund 49 Mello-Roos CFD Fund | Other Funding | Cı | ırrent Budget |
|--|--|------------------------------|-------------------------------|---------------------------------------|-------------------------------------|----------------------------------|------------------------------------|----------------------------|---------------------------------------|-----------------------------|--------|------------------------------------|-----------------------------------|--------------------------------|-----|--------------------------------|
| Secretarior From From From From From From From Fr | Sweetwater HS - P1 ADA Hygiene RRs | | \$ 170,762 | | \$ 55,000 | | | | | | | | | \$ 19,115 SDGE | \$ | 325,000 |
| Seekesker In File No. Seek | Sweetwater HS P1 Site Improvements | | | \$ 935,000 | | | | | | | | | | | \$ | 935,000 |
| New Schools | | | | | | | | | | | | | | \$ 400,000 NC, NFL | | 3,119,492 |
| Middle School 12/High School 14 | Sweetwater HS - Title IX | | | · · · · · · · · · · · · · · · · · · · | <u> </u> | | | | | | | | | | | 354,248 |
| Middle School 12/High School 14 Middle School 12/High School 14 \$ 33,312,531 \$ 146,687,469 \$ 180,000 | | | \$ 12,170,762 | \$ 17,120,127 | \$ 117,923 | | | | | \$ 25,94 | 1,414 | | | \$ 663,384 | \$ | 56,013,610 |
| Multi-Site | New Schools | | | | | | | | | | | | | | | |
| Multi-Site Abatement Projects (abbestox, lead, etc.) \$ 1,000,000 \$ 4,000,000 \$ 5,000,000 \$ | Middle School 12/High School 14 | | | | | | | | | | | | \$ 33,312,531 | \$ 146,687,469 Unfunded | \$ | 180,000,000 |
| Abstraction Projects (abstraction, lead, etc.) | | | | | | | | | | | | | \$ 33,312,531 | \$ 146,687,469 | \$ | 180,000,000 |
| MOAR & SOR Oberhame Assessment & Remoil \$ 25,000 \$ 25,000 \$ 5 20,000 \$ 20,000 \$ | Multi-Site | | | | | | | | | | | | | | | |
| MOVE AS DRIVEN Project \$ 25,000 \$ 25,0 | Abatement Projects (asbestos, lead, etc.) | | | | | | | | | \$ 68 | 6.539 | | | | Ś | 686,539 |
| Prog 8 Encogn Projects | | | | | | \$ 33,000,000 | | | | | | | | | \$ | 37,000,000 |
| Prop Bis Closenux (CPM, Gilf, Sch) | MOH & SOH Overhang Assessment & Remedi | i \$ 25,000 | | | | | | | | | | | | | \$ | 25,000 |
| Rehabilitation (Managed by Maint, Dept.) | Prop 39 Energy Projects | | | | | | | | | | | \$ 542,508 | | | \$ | 542,508 |
| Rehabilitation (Managed by Planning Dept.) 25,000 20,000 3 20,000 3 33,000,000 3 4,886,539 3 425,508 3 4,675,000 3 4,284,508 3 4,675,000 3 4,284,508 3 4,675,000 3 4,284,508 3 4,675,000 3 4,284,508 3 4,675,000 3 4,284,508 3 4,675,000 3 4,284,508 3 4,675,000 3 4,284,508 3 4,675,000 3 4,284,508 3 4,675,000 3 4,284,508 3 4,675,000 3 4,284,508 3 4,675,000 3 4,284,508 3 4,675,000 3 4,284,508 3 4,675,000 3 4,284,508 3 4,675,500 3 4,675,500 3 4,685,539 3 4,675,500 3 4,075,500 | Prop BB Closeout (CPM, GJH, SOH) | | \$ 20,000 | | | | | | | | | | | | \$ | 20,000 |
| Strict Administration Centers | Rehabilitation (Managed by Maint. Dept.) | | | | | | | | | | | | \$ 2,600,000 | 1 | \$ | 2,600,000 |
| Space Spac | Rehabilitation (Managed by Planning Dept.) | | | | | | | | | | | | , , , , , , , , | | - т | 2,075,000 |
| For US H MAC & Roof Replacement S 1,800,000 S 2,000 S | | \$ 25,000 | \$ 20,000 | | | \$ 33,000,000 | | | | \$ 4,68 | 6,539 | \$ 542,508 | \$ 4,675,000 | 1 | \$ | 42,949,047 |
| LSt Athletics (670 Ste. G) | District Administration Centers | | | | | | | | | | | | | | | |
| CST - HVAC 2 (680 Ste. A, B & F) CST - HCCESS. Improvements (670 & 680) TNetwork Operations Centers S 110,000 S 150,000 S 150, | 670 L St HVAC & Roof Replacement | \$ 1,800,000 | | | | | | | | | | \$ 200,000 | | | \$ | 2,000,000 |
| Cast - Access. Improvements (670 & 680) T Network Operations Centers S 110,000 S 124,000 S 150,000 S 1 | L St Athletics (670 Ste. G) | | | | | | | | | | | \$ 374,000 | | | \$ | 374,000 |
| T Network Operations Centers | | | | | | | | | | | | | | | | 100,000 |
| Planning & Operations | | | | | | | | | | | | \$ 150,000 | | | | 150,000 |
| Planning & Operations | IT Network Operations Centers | | | | | | | | | | • | | | | Y | 110,000 |
| CFD Planning & Operations Fund 40 Construction Legal Services Fund 40 Construction Legal Services Prop O Bond Sale 1 Planning & Operations Prop O Bond Sale 2 Project Management \$ 325,728 \$ 5,871,876 \$ 3,545,915 \$ 4,800,000 \$ 1,806,000 \$ 850,000 \$ 2,083,709 \$ 9,850,000 \$ 11,549,000 \$ 11,549,000 \$ 1,806,000 \$ 1,80 | | \$ 1,800,000 | | | | | | | | \$ 11 | .0,000 | \$ 824,000 | | | Ş | 2,734,000 |
| Fund 40 Construction Legal Services Prop O Bond Sale 1 Planning & Operations Prop O Bond Sale 2 Project Management \$ 325,728 \$ 5,871,876 \$ 3,545,915 \$ 4,800,000 \$ 11,806,000 \$ 1850,000 \$ 2,083,709 \$ 11,549,800,800 \$ 11,549,800,800 \$ 11,549,800,800 \$ 11,549,800,800 \$ 11,549,800,800 \$ 11,806,000 \$ 11,806,000 \$ 11,806,000 \$ 11,806,000 \$ 11,806,800 | Planning & Operations | | | | | | | | | | | | | | | |
| Prop O Bond Sale 1 Planning & Operations Prop O Bond Sale 2 Project Management Sale 2 Project Management Sale 3 Sale | | | | | | | | | | | | | \$ 2,083,709 | | | 2,083,709 |
| Prop O Bond Sale 2 Project Management \$ 4,800,000 \$ 4,800,000 \$ 850,000 \$ 2,083,709 \$ 19,283,700 \$ 19,283,700 \$ 19,283,700 \$ 1,806,000 \$ 850,000 \$ 2,083,709 \$ 19,283,700 \$ 19,283,700 \$ 19,283,700 \$ 19,283,700 \$ 19,283,700 \$ 1,805,000 | _ | | | | | | | | | | | \$ 850,000 | | | | 850,000 |
| Unassigned Bond Sale 1 Contingency Bond Sale 2 Contingency Bond Sale 3 Project Design Fund 35 Contingency Fund 35 Contingency Bond Sole 3 Project Design Fund 40 Contingency Balance Total Funding for Active Projects \$ 325,728 \$ 5,871,876 \$ 3,545,915 \$ 4,800,000 \$ 1,806,000 \$ 850,000 \$ 2,083,709 \$ 1,9283,709 \$ 19,283,709 \$ 1,9283,709 \$ 1,806,000 \$ 2,083,709 \$ 2,083,709 \$ 19,283,700 \$ 19,283,700 \$ 1,806,000 \$ 2,083,709 \$ 2,083,709 \$ 19,283,700 \$ 1,806,000 \$ 2,083,709 \$ 1,9283,700 \$ 1,9283,700 \$ 1,806,000 \$ 2,083,709 \$ 1,9283,700 \$ 1,9283,700 \$ 1,806,000 \$ 2,083,709 \$ 2,083,709 \$ 1,9283,700 \$ 1,9283,700 \$ 1,806,000 \$ 2,083,709 \$ 2,083, | | | \$ 325,728 | \$ 5,871,876 | \$ 3,545,915 | | | | | \$ 1,80 | 06,000 | | | | | 11,549,519 |
| Unassigned Bond Sale 1 Contingency \$ 94,701 \$ 428,181 \$ 522,800 Bond Sale 2 Contingency \$ 1,852,258 \$ 365,828 \$ 2,218 Bond Sale 3 Project Design \$ 1,000,000 \$ 33,406 \$ 33,406 \$ 33,406 Fund 35 Contingency \$ 94,701 \$ 2,852,258 \$ 365,828 \$ 461,587 \$ 6,500,000 \$ 6,500,000 Fund 40 Contingency Balance \$ 94,701 \$ 2,852,258 \$ 365,828 \$ 461,587 \$ 6,500,000 \$ 44,171,784 \$ 147,911,713 \$ 405,304,405,30 | Prop O Bond Sale 2 Project Management | | \$ 325,728 | \$ 5.871.876 | \$ 3.545.915 | , ,, | | | | \$ 1.80 | 6.000 | \$ 850,000 | \$ 2.083.709 | 1 | - т | 4,800,000 19,283,228 |
| Bond Sale 1 Contingency \$ 94,701 \$ 365,828 \$ 428,181 \$ 522 Bond Sale 2 Contingency \$ 1,852,258 \$ 365,828 \$ 2,218 Bond Sale 3 Project Design \$ 1,000,000 \$ 1,000,000 \$ 33,406 \$ 33,406 \$ 33,406 \$ 33,406 \$ 33,406 \$ 33,406 \$ 6,500,000 \$ 6,500,000 \$ 6,500,000 \$ 10,274,000,0 | | | | ,- , | ,,. | , ,, | | | | . , | , | , | . ,, | | · | .,, |
| Bond Sale 2 Contingency Bond Sale 3 Project Design Fund 35 Contingency Fund 40 Contingency Balance Total Funding for Active Projects \$ 1,852,258 \$ 365,828 \$ 365,828 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | • | | | | | | | | | | | | | | | |
| Bond Sale 3 Project Design Fund 35 Contingency Fund 40 Contingency Balance 1,000,000 | ~ · | | | | \$ 94,701 | | | | | \$ 42 | 8,181 | | | | | 522,882 |
| Fund 35 Contingency \$ 33,406 \$ \$ | | | | | | | \$ 365,828 | | | | | | | | | 2,218,086 |
| Fund 40 Contingency Balance \$ 94,701 \$ 2,852,258 \$ 365,828 \$ 365,828 \$ 461,587 \$ 6,500,000 \$ 10,274, Total Funding for Active Projects \$ 2,075,000 \$ 12,516,490 \$ 56,000,156 \$ 4,255,826 \$ 62,847,702 \$ 365,828 \$ 13,896,069 \$ 2,031,000 \$ 49,366,081 \$ 9,866,508 \$ 44,171,784 \$ 147,911,713 \$ 405,304, | | | | | | \$ 1,000,000 | | | | | | | | | | 1,000,000 |
| 5 94,701 \$ 2,852,258 \$ 365,828 \$ 461,587 \$ 6,500,000 \$ 10,274, Total Funding for Active Projects \$ 2,075,000 \$ 12,516,490 \$ 56,000,156 \$ 4,255,826 \$ 62,847,702 \$ 365,828 \$ 13,896,069 \$ 2,031,000 \$ 49,366,081 \$ 9,866,508 \$ 44,171,784 \$ 147,911,713 \$ 405,304, | - , | | | | | | | | | \$ 3 | | A CE22.22- | | | | 33,406 |
| Total Funding for Active Projects \$ 2,075,000 \$12,516,490 \$ 56,000,156 \$ 4,255,826 \$62,847,702 \$ 365,828 \$13,896,069 \$ 2,031,000 \$ 49,366,081 \$ 9,866,508 \$ 44,171,784 \$ 147,911,713 \$ 405,304, | Fund 40 Contingency Balance | | | | \$ 94,701 | \$ 2.852,258 | \$ 365,828 | | | \$ 46 | | | | | | 6,500,000 10,274,373 |
| | | | | | , | , , , | , | | | • | | . , , | | | | , , |
| | Total Funding for Active Projects | \$ 2,075,000 0.80% | \$ 12,516,490 4.84% | \$ 56,000,156 21.65% | \$ 4,255,826 1.65% | \$ 62,847,702 24.30% | \$ 365,828 0.14% | \$ 13,896,069 5.37% | 2,031,000 0.79% | | | \$ 9,866,508 3.82% | \$ 44,171,784 17.08% | \$ 147,911,713 0.47% | \$ | 405,304,156 100.00% |

Note: The Middle School 12/High School 14 Unfunded amount listed in the Other Funding column is not included in the percentages above.



Capital Projects Report

III. CURRENT BUDGET DETAIL MONTHLY REPORT

| Site Name/Project Name | Fund 14 Deferred intenance | Fund Prop | | Fund 22 Prop O Bond Sale 1 | Fund 22 BS 1 Interest + Misc. | Fund 22 Prop O Bond Sale 2 | Fund 22 BS 2 Interest + Misc | Fund 23 Prop O BAN | Fund 25 Capital Facilities Fund | Fund 35 County School Fac. Fund | Fund 40 I Special Reserve Fund | Fund Mello- CFD F | Roos | Other | Funding | Cu | rrent Budget |
|---|----------------------------------|--------------|--------|----------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------------------|---------------------------------------|---------------------------------------|--------------------------------------|-------------------------|---------|-------|----------------|----------------|---------------------------------|
| B. Completed Projects | | | | | | | | | | | | | | | | | |
| BAN Repayment BAN Administrative Costs Bonita Vista HS HVAC upgrade | | | : | 4,138,906 926,455 | | | | | | | | \$ 3 | 343,548 | \$ | 8,776 Banint | \$ \$ \$ | 4,138,906 8,776 1,270,003 |
| Bonita Vista HS Bleachers | | \$ 30 | 09,122 | | | | | | | | | | | | | \$ | 309,122 |
| Bonita Vista MS Upgrades | \$ 721,779 | | | | \$ 336,527 | | | | | | | \$ 3 | 378,028 | | | \$ | 1,436,334 |
| Castle Park HS Title IX Improvements | | | : | 1,710,487 | | | | | | | | | | | | \$ | 1,710,487 |
| Castle Park HS Title IX | | | | | | | | | | \$ 6,16 | 3 | | | | | \$ | 6,163 |
| Castle Park MS Asbestos Abatement | \$ 29,336 | | | | | | | | | | | | | | | \$ | 29,336 |
| Castle Park MS ADA Hygiene Room | | | | | | | | | | \$ 358,46 | | | | | | \$ | 358,461 |
| CPM: Steven Hawking I Tech Upgrade | | | | | | | | | | \$ 18,739 | 9 | | | | | \$ | 18,739 |
| Chula Vista HS ORG Port/Mod/Backstop | | | : | 2,019,524 | | | | | | | | | | | | \$ | 2,019,524 |
| Chula Vista HS Proj 1 | | | | 20,221,888 | \$ 315 | | | | | \$ 8,782,36 | 3 | | | \$ | 24,551 SDGE | \$ | 29,029,122 |
| Chula Vista HS Covered Walkway | \$ 24,550 | | | | | | | | | | | | | | | \$ | 24,550 |
| Chula Vista MS Proj 1 | | \$ 2,24 | 12,398 | 8,567,138 | | | | | | \$ 850,73 | | | | | | \$ | 11,660,267 |
| East Hills Academy | | | | | | | | | | \$ 2,370,40 | | | 924,002 | | | \$ | 4,294,402 |
| East Hills Academy Phase II | | | | | | | | | | \$ 431,76 | 2 | | 350,953 | | | \$ | 782,715 |
| Eastlake HS Amphitheater/Observatory | | | | | | | | | | | | | 390,558 | | | \$ | 2,390,558 |
| Eastlake HS Artificial Turf for Quad | | | | | | | | | | | | | 246,482 | | | \$ | 246,482 |
| Eastlake HS Infill Turf & Senior Lawn | | | | | | | | | | | | \$ 3 | 330,000 | \$ | 99,685 ASB | \$ | 429,685 |
| Eastlake HS Learning Center/Science | | | | | | | | | \$ 926,368 | | | | | | | \$ | 926,368 |
| Eastlake HS Marquee & Scoreboards | | | | | | | | | | | | | | \$ | 137,148 ASB | \$ | 137,148 |
| Eastlake HS Roof/HVAC Phase 2 (2015) | | | | | | | | | | | | | 387,403 | | | \$ | 1,387,403 |
| Eastlake HS Roof/HVAC Phase 3 (2016) | | | | | | | | | | | | \$ 1,9 | 914,512 | | | \$ | 1,914,512 |
| Eastlake HS Track & Field | | | | | | | | | \$ 1,987,003 | | | | | | | \$ | 1,987,003 |
| Granger Jr HS Health Clinic | | | 58,129 | | | | | | | | | | | | | \$ | 268,129 |
| Granger Jr HS Clinic 2 | | \$ 9 | 99,309 | | | | | | | | | | | | | \$ | 99,309 |
| Fire Alarm Upgrades at Various Sites | | | | | | | | | | | | | | | | | |
| Group 1 - CVM, HTH, MOH | | | | 1,360,194 | | | | | | | | | | | | \$ | 1,360,194 |
| Group 2 - CVH, SOM, SUH | | | : | -,- | | | | | | | | | | | | \$ | 279,021 |
| Group 3 - 10 sites | | | | 2,350,967 | | | | | | | | \$ 2 | 211,747 | | | \$ | 2,562,714 |
| Group 4 - MVH, SOH | | | | 839,540 | | | | | | | | | | | | \$ | 839,540 |
| Hilltop HS Proj 1 | | | | 12,177,597 | | | | | | \$ 11,231,450 |) | | | \$ | 397,877 QZAB/S | | 23,806,924 |
| Hilltop HS Ramp Replacement | \$ 40,285 | | | | | | | | | | | | | | | \$ | 40,285 |
| Hilltop HS Retaining Wall Replacement | \$ 196,442 | | | | | | | | | | | | | | | \$ | 196,442 |
| Hilltop MS Fans | | | : | 58,847 | | | | | | | | | | | | \$ | 58,847 |
| Hilltop MS Science Design | | | | | \$ 23,700 | | | | | | | | | | | \$ | 23,700 |
| iPad Initiative | | | | | \$ 1,800,000 | | | | | | | | | | | \$ | 1,800,000 |
| Long Range Fac. Master Plan Update | | | | 399,166 | | | | | | | | | | | | \$ | 399,166 |
| L St - HVAC (656 & 670 Ste. A & B) | | | | | A | | | | | | \$ 66,766 | | | | | \$ | 66,766 |
| MAAC Charter School | | | | | \$ 45,314 | | | | | A 200= | | | | | 4.452.05 | \$ | 45,314 |
| Mar Vista HS Proj 1 | | | | 6,807,185 | | | | | | \$ 2,835,833 | | | | \$ | 4,463 GF | \$ | 9,647,480 |
| Mar Vista Title IX | | | | F00.45- | | | | | | \$ 11,720 | J | | | | | \$ | 11,720 |
| Mar Vista HS Title IX | | | | 530,435 | | | | | | ć 4.250.53 | | | | | 75 000 5005 | \$ | 530,435 |
| Montgomery HS Proj 1 | | | | 24,289,045 | | | | A 24 0=0 === | | \$ 1,258,674 | | | | \$ | 75,000 SDGE | \$ | 25,622,719 |
| Montgomery HS Proj 2 | | | | | | | | \$ 21,952,778 | i | | | | | \$ 1 | ,109,598 QZAB | \$ | 23,062,376 |
| Montgomery HS - Gym Struct'l Upgrade | | | : | 128,497 | | | | | | A 20 | | | | | | \$ | 128,497 |
| Montgomery HS Tennis Court Upgrade | | | | | | | | | | \$ 30,66 | + | | | | | \$ | 30,664 |
| Montgomery HS - Title IX | | | | 66,972 | | | | \$ 144,315 | 1 | | | | | | | \$ | 211,287 |



Capital Projects Report

III. CURRENT BUDGET DETAIL MONTHLY REPORT

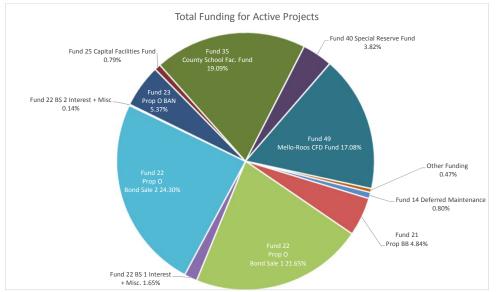
| Site Name/Project Name | Fund 14 Deferred Maintenance | Fund 21 Prop BB | Fund 22 Prop O Bond Sale 1 | Fund 22 BS 1 Interest + Misc. | Fund 22 Prop O Bond Sale 2 | Fund 22 BS 2 Interest + Misc | Fund 23 Prop O BAN | Fund 25 Capital Facilities Fund | Fund 35 County School Fac. Fund | Fund 40 Special Reserve Fund | Fund 49 Mello-Roos CFD Fund | Other Funding | Cu | rrent Budget |
|--|------------------------------------|--------------------|----------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------------------|---------------------------------------|---------------------------------------|------------------------------------|-----------------------------------|-----------------|------|--------------|
| Montgomery MS Canopy Repair | \$ 137,267 | | | | | | | | | | | | \$ | 137,267 |
| Montgomery MS Proj 1 | | | \$ 25,142,577 | | | | | | | | | | \$ | 25,142,577 |
| National City Adult Cisco Lab | | | | | | | | | | | | \$ 70,558 Ad Ed | \$ | 70,558 |
| National City MS Proj 1 | | | \$ 11,438,738 | | | | | | \$ 1,588,448 | | | | \$ | 13,027,186 |
| Furniture & Equipment | | | | | | | | | | | \$ 107,539 | | \$ | 107,539 |
| Olympian HS (HS 13) | | | | | | | | | \$ 51,031,236 | | \$ 73,131,550 | | \$ | 124,162,786 |
| Olympian HS Title IX | | | | | | | | | | | \$ 28,403 | | \$ | 28,403 |
| Otay Ranch HS Concession Stand | | | | | | | | | \$ 64,639 | | | | \$ | 64,639 |
| Otay Ranch HS Drainage Alterations | | | | | | | | | | | \$ 114,368 | | \$ | 114,368 |
| Otay Ranch HS Stadium Light Poles | | | | | | | | \$ 349,011 | | | | | \$ | 349,011 |
| Otay Ranch HS Track & Field Replacem't | | | | | | | | | | | \$ 1,012,030 | | \$ | 1,012,030 |
| Power Purchase Agreement | | | \$ 385,484 | | | | | | | | | | \$ | 385,484 |
| Prop BB Closeout 2011-12 | | \$ 79,147 | | | | | | | | | | | \$ | 79,147 |
| Prop BB Closeout 2012-13 | | \$ 32,519 | | | | | | | | | | | \$ | 32,519 |
| Prop BB Closeout 2013-14 | | \$ 2,094 | | | | | | | | | | | \$ | 2,094 |
| Prop BB Closeout 2014-15 | | \$ 25,398 | | | | | | | | | | | \$ | 25,398 |
| Rancho Del Rey MS | | | | | | | | | | | \$ 1,655 | | \$ | 1,655 |
| Rancho Del Rey MS Fire Hydrant | | | | | | | | | | | \$ 80,416 | | \$ | 80,416 |
| Relocatable Classrooms 2014-2015 | | | | | | | | | | | \$ 2,902,779 | | \$ | 2,902,779 |
| Roof Defects | | | | | | | | | | | \$ 284,687 | | \$ | 284,687 |
| San Ysidro HS Roof Rehabilitation | | | | | | | | | | | \$ 56,866 | | \$ | 56,866 |
| San Ysidro HS Phase 2 CTE | | | | | | | | | \$ 500,000 | | \$ 503,555 | | \$ | 1,003,555 |
| San Ysidro HS Stadium Light Poles | | | | | | | | \$ 396,995 | | | | | \$ | 396,995 |
| San Ysidro HS Title IX | | | | | | | | | | | \$ 21,638 | | \$ | 21,638 |
| Smartboards - CPH & MVM | | | | \$ 27,042 | | | | | | | | | \$ | 27,042 |
| Southwest HS - Security Fencing | | | \$ 14,068 | | | | | | | | | | \$ | 14,068 |
| Technology Infrastructure | | | | \$ 1,500,000 | | | | | \$ 1,077,642 | | \$ 1,038,250 | | \$ | 3,615,892 |
| Various Sites Ceiling Fans | | | \$ 147,113 | | | | | <u> </u> | | | · | | \$ | 147,113 |
| Total for Completed Projects | \$ 1,149,659 | \$ 3,058,116 | \$ 123,999,844 | \$ 3,732,898 | \$ - | \$ - | \$ 22,097,093 | \$ 3,659,377 | \$ 82,448,929 | \$ 66,766 | \$ 88,760,969 | \$ 1,927,656 | \$ 3 | 330,901,307 |

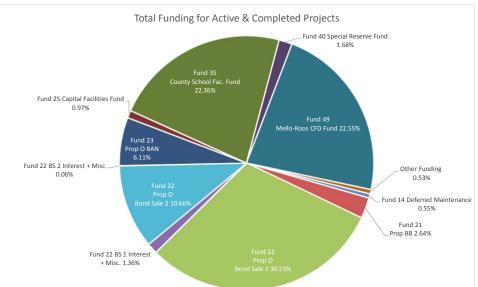


Capital Projects Report

III. CURRENT BUDGET DETAIL MONTHLY REPORT

| Site Name/Project Name | Fund 14 Deferred Maintenance | Fund 21 Prop BB | Fund 22 Prop O Bond Sale 1 | Fund 22 BS 1 Interest + Misc. | Fund 22 Prop O Bond Sale 2 | Fund 22 BS 2 Interest + Misc | Fund 23 Prop O BAN | Fund 25 Capital Facilities Fund | Fund 35 County School Fac. Fund | Fund 40 Special Reserve Fund | Fund 49 Mello-Roos CFD Fund | Other Funding | Current Budget |
|---------------------------------------|------------------------------------|--------------------|----------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------------------|---------------------------------------|---------------------------------------|------------------------------------|-----------------------------------|----------------|----------------|
| Total for Active & Completed Projects | \$ 3,224,659 | \$ 15,574,606 | \$ 180,000,000 | \$ 7,988,724 | \$ 62,847,702 | \$ 365,828 | \$ 35,993,162 | \$ 5,690,377 | \$131,815,010 | \$ 9,933,274 | \$ 132,932,753 | \$ 149,839,369 | \$ 736,205,464 |
| | 0.55% | 2.64% | 30.53% | 1.36% | 10.66% | 0.06% | 6.11% | 0.97% | 22.36% | 1.68% | 22.55% | 0.53% | 100.00% |





Note: The Middle School 12/High School 14 Unfunded amount listed in the Other Funding column is not included in the percentages and charts above.

Glossary of Acronyms and Terms



Prepared by:

Sweetwater Union High School District Fiscal Services Department (619) 691-5550



Capital Projects Report

IV. GLOSSARY OF ACRONYMS AND TERMS

Capital Facilities Fund (Fund 25)

The purpose of the Capital Facilities Fund is to account for the monies our district receives from developer fees. Expenditures within this fund are restricted and may only be used for purposes specified by the California Government Code Sec. 65970-65981.

County School Facilities Fund (Fund 35)

This fund is established pursuant to Education Code Section 17070.43 to receive revenue from the State School Construction program. The fund is used primarily to account for new school facility construction, modernization projects, and facility hardship grants, as provided in the Leroy F. Greene School Facilities Act of 1998 (Education Code Section 17070.10 et seq.).

Current Budget

A quantitative expression of a plan for a defined purpose or project. It may include land costs, construction costs, architectural design, engineer's fees, equipment costs, compensation for professional services, contingency allowance and other similar established or estimated costs.

Deferred Maintenance Fund (Fund 14)

This fund is used to account separately for revenues that are restricted or committed for deferred maintenance purposes (Education Code section 17582). Used when the buildings, systems, and equipment require major repair or replacement such as: floor covering and paving, painting, electrical, heating and air conditioning systems, roofing, plumbing, hazard abatement.

Encumbered Budget

To set aside or reserve all, or a portion, of a budget for payment of future expenses. A budget is encumbered to ensure availability for payment of approved, specified expenses.

Expenditures

The outlay of financial resources.

Mello Roos (CFD) Community Facilities Districts Fund (Fund 49)

Within the communities served by the District, there are 18 Community Facilities Districts. The CFD Fund is to account for all revenue and expenditures relating to the District's CFDs.

Proposition BB (Fund 21)

The November 2000 election authorized the District to issue \$187 million of general obligation debt through Proposition BB. A total principal amount of \$186,999,415.35 was issued through three separate bond series. Proposition BB modernization projects are completed and all but three have been closed out with the State of California Division of State Architect.

Proposition O (Fund 22)

The November 2006 election authorized the District to issue \$644 million of general obligation debt through Proposition O. In March 2008, the district issued the first series of Proposition O bonds (Bond Sale 1) totaling a principal amount of \$180 million. A majority of the modernization projects funded by the first series of Proposition O, are completed or in closeout. In March 2016, the district issued the second series of Proposition O bonds (Bond Sale 2) totaling a principal amount of \$97 million.

Proposition O (BAN) Bond Anticipation Notes (Fund 23)

On March 14, 2013 the District issued \$32,820,000 in Bond Anticipation Notes to fund two modernization projects. The notes were issued under the Proposition O election authorization and in anticipation of the second series of bonds. One of the projects was completed and the other project is in the closeout phase.

Special Reserve Fund for Capital Outlay Projects (Fund 40)

This fund exists primarily to provide for the accumulation of general fund moneys for capital outlay purposes (Education Code Section 42840). This fund may also be used to account for any other revenues specifically for capital projects that are not restricted to other

Unencumbered Budget

The portion of the current budget that has not yet been encumbered.

ADA Americans with Disabilities Act
BAN Bond Anticipation Note

CFD Mello-Roos Community Facilities District

CFFP Capital Facilities Financing Plan

CTE Career Technical Education (may refer to a State Funding program administered by OPSC)

DSA Division of State Architect

HVAC Heating Ventilating and Air-conditioning

INT Interest

LRFMP Long Range Facilities Master Plan
OPSC Office of Public School Construction

ORG Overcrowded Relief Grant (a State Funding program administered by OPSC)

ROTC Reserve Officers' Training Corps
QEIA Quality Education Investment Act
QZAB Qualified Zone Academy Bonds



April 24, 2017

Board Item - M.-2.

Issue:

Consultants for Construction Projects.

Superintendent's Recommendation:

Approve/ratify planning and construction consultant agreements and amendments.

Analysis:

The consultant items listed are for various services required on construction projects such as architectural services, testing and inspection, and other project-related work. Staff may bring consultant agreements for approval, amendment, or ratification by the board (per Resolution No. 4440, approved July 25, 2016). Details for each contract and amendment are provided in the attachment.

For questions regarding this board item, please contact Moisés Aguirre at 619/585-6060 or moises.aguirre@sweetwaterschools.org.

Fiscal Impact:

Total expenditure of \$35,150.00.

Expenditure of \$3,700.00, to be paid from County Schools Facilities Fund, Resource Code: 7749; \$25,150.00, from County Schools Facilities Fund, Resource Code: 7777; and \$6,300.00, from Capital Facilities Fund, Resource

Code: 0000.

ATTACHMENTS:

| | Description | Type |
|---|--|-----------------|
| D | M-2 pg 2- SUMMARY 04-24-2017 Details_dw | Backup Material |
| D | M-2 Consultant Backup | Backup Material |
| D | CI - District Wide HVAC Project - 3QC, Inc Backup - sn | Backup Material |
| D | CI - EHA Quad Shade Structure - CQAG - Backup - sn | Backup Material |

APPROVE or RATIFY NEW CONTRACTS

| Action | Project Site & Details | Consultant | Services | Amount | Funding Source [1] | Project Manager | Page |
|---------|--|--------------------------------------|--------------------------------|-------------|-----------------------|--------------------|------|
| Approve | District-Wide HVAC | 3QC, Inc. | Commissioning | \$25,150.00 | CSFF | Janea Quirk | 1 |
| Approve | EHA Shade | Construction Quality Assurance Group | Inspector of Record | \$3,700.00 | CSFF | Janea Quirk | 2 |
| Approve | SOH Modular Classroom Building Replacement | Vista Environmental Consulting | Hazardous Materials Testing | \$6,300.00 | CFF | Janea Quirk | 3 |

Note [1]: ASB= ASB Funds; Prop O BANs= Prop O Bond Anticipation Notes; DM= Deferred Maintenance; GF= General Fund; Prop O= Bond program funds; /R= expense will be reimbursed; MR= Mello-Roos funds; CSFF= County Schools Facilities Fund; SRF= Special Reserve Fund; CFF=Capital Facilities Fund (developer fees).

Total expenditure of \$35,150.00.

Expenditure of \$3,700.00, to be paid from County Schools Facilities Fund, Resource Code: 7749; \$25,150.00, from County Schools Facilities Fund, Resource Code: 7777; and \$6,300.00, from Capital Facilities Fund, Resource Code: 0000.

BACKUP INFORMATION FOR CONSULTANT AGREEMENTS

Site/Dept: Planning/Construction Originator: Karl Bradley

Name of Consultant: 3QC, Inc.

Category (For Cabinet Secretary Use Only): Facilities and Operations

Starting Date of Services: 04/25/17 Ending Date: 07/01/18

(PLEASE CONFINE INFORMATION TO THE SPACE PROVIDED)

Description (nature of services):

Project: District-Wide HVAC Project.

Project Manager: Janea Quirk.

Approve 3QC, Inc., to provide commissioning services for the District-Wide HVAC Project, Phase 1 Commissioning. Request for proposals were sent out to three companies. 3QC, Inc., was selected as the commissioning agent for the District-Wide HVAC Project. Selection was determined based on depth of scope and value to the project. The scope of work will include: Owner's Project Requirements (OPR) documentation, Basis of Design (BOD) documentation, commissioning measures and specifications, commissioning plan, commissioning process administration, functional testing, system's manual, verification of training, and a commissioning report.

Based upon the scope of work required for services, staff is recommending the following not-to-exceed fees:

Original Fees \$25,150.00

Total Cost Not-To-Exceed fees: \$25,150.00

Cabinet Member Responsible: Moisés Aguirre, Asst. Supt./Fac.& Oper.

Funding Source (e.g. Title I): County Schools Facilities Fund,

Resource Code: 7777

Total Amount: \$25,150.00 Annual ____ One Time $\sqrt{}$ ($\sqrt{}$ one only)

Page 1 of 3
Board Agenda Item M-2
April 24, 2017

BACKUP INFORMATION FOR CONSULTANT AGREEMENTS

Site/Dept: Planning/Construction Originator: Karl Bradley
Name of Consultant: Construction Quality Assurance Group (CQAG)

Category (For Cabinet Secretary Use Only): Facilities and Operations

Starting Date of Services: 04/25/17 Ending Date: 07/01/18

(PLEASE CONFINE INFORMATION TO THE SPACE PROVIDED)

Description (nature of services):

Project: East Hills Academy Quad Project.

Project Manager: Janea Quirk.

Approve Contract with Construction Quality Assurance Group (CQAG) to perform Inspector of Record (IOR) services at East Hills Academy.

Based upon the scope of work required for services, staff is recommending the following not-to-exceed fees:

Original Fees \$3,700.00

Total Cost Not-To-Exceed fees: \$3,700.00

Cabinet Member Responsible: Moisés Aguirre, Asst. Supt./Fac.& Oper. Funding Source (e.g. Title I): County Schools Facilities Fund,

Resource Code: 7749

Total Amount: \$3,700.00 Annual ____ One Time $\sqrt{}$ ($\sqrt{}$ one only)

Page 2 of 3 Board Agenda Item M-2 April 24, 2017

BACKUP INFORMATION FOR CONSULTANT AGREEMENTS

Site/Dept: Planning/Construction Originator: Karl Bradley

Name of Consultant: Vista Environmental Consulting

Category (For Cabinet Secretary Use Only): Facilities and Operations

Starting Date of Services: 04/25/17 Ending Date: 12/31/17

(PLEASE CONFINE INFORMATION TO THE SPACE PROVIDED)

Description (nature of services):

Project: Southwest High School Modular Classroom Building Replacement Project.

Project Manager: Janea Quirk.

Approve Contract with Vista Environmental Consulting to perform analysis of hazardous materials and consulting services during construction. This work will ensure safe air quality, and that the abatement processes and procedures are being followed per state guidelines for the Southwest High School Modular Classroom Building Replacement Project, Bid #67-2618-JQ.

Based upon the scope of work required for services, staff is recommending the following not-to-exceed fees:

Original Fees \$6,300.00

Total Cost Not-To-Exceed fees:

\$6,300.00

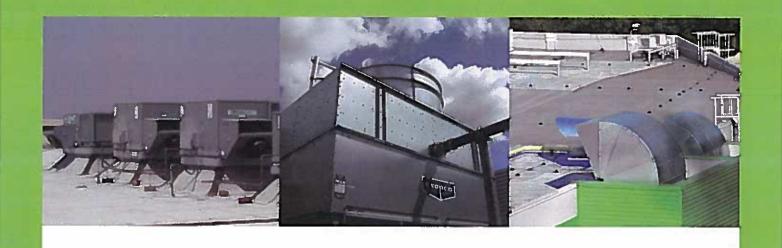
Cabinet Member Responsible: Moisés Aguirre, Asst. Supt./Fac.& Oper.

Funding Source (e.g. Title I): Capital Facilities Fund,

Resource Code: 0000

Total Amount: \$6,300.00 Annual One Time $\sqrt{(\sqrt{\text{one only}})}$

Page 3 of 3 Board Agenda Item M-2 April 24, 2017





Proposal for:

Commissioning Services
Districtwide HVAC Upgrade Program



Sweetwater Union High School District

Submitted April 7, 2017

3QC | 402 West Broadway, Suite 400 #500 | San Diego, CA 92101

April 7, 2017

Janea Quirk, Planning Project Manager Sweetwater Union High School District 1130 Fifth Avenue Chula Vista, CA 91911

Re: Commissioning Services for District-wide HVAC Project

Dear Janea.

Since 2003, 3QC has commissioned over \$2 billion worth of California education facilities including working for districts in developing districtwide standards, multiproject programs, modernization programs, and major equipment upgrades similar to your Districtwide HVAC project.

One of the key factors in providing quality educational environments is indoor comfort. Research shows that well-ventilated and conditioned spaces significantly impact student health, attendance, and achievement. Many districts simply have equipment that has far outlived its average lifespan of 15-25 years. This not only impacts the classroom environment but also burdens the district operating budget due to energy inefficiencies and frequent breakdowns. To remedy the situation, many districts have undergone HVAC replacement programs similar to yours to greatly improve learning environments, fiscal responsibility and demonstrate the District's commitment to sustainability for the greater good of the community.



3QC has commissioned multiple facility types falling under these programs for various districts including San Bernardino City USD, LAUSD, Long Beach USD and Los Rios CCD. Our experience has proven that commissioning greatly enhances the success of the project team and the quality of the finished project particularly when it comes to the complex nature of upgrading systems in existing facilities. Some key considerations:

Schedule intensive coordination. Replacing major HVAC equipment on 6 campuses during the summer break is an ambitious undertaking requiring tight contractor schedule coordination. Our team of 15 professionals comes from backgrounds rooted in K-12 project and construction management so we understand the critical nature of working with a school schedule and we have the capacity and flexibility to ramp-up when the schedule dictates.

Controls Sequence Integration. A crucial aspect of these types of modernizations is verifying that control sequences integrate with both new and existing equipment and controls. Key to this success relies on a well thought out functional performance test plan. We provide these for each of the integrated systems and understand the challenges of how to apply best practices while seeking out efficiency opportunities. Many of our school projects utilize Honeywell BMS so we know what is required to test your new equipment with the existing BMS, Honeywell or otherwise.

Collaboration is key. Collaboration and communication are keys to successful commissioning especially when upgrading existing facilities. We have a long

successful history working with CW Driver and currently teamed with Delawie on several projects so we are confident in our ability to work side by side as partners in success with your staff, architect and contractor during each phase of the work.

We received and have reviewed the answers to Request for Information dated March 29, 2017.

Should you have any questions, please feel free to contact me at 619.481.3025 or JOgden@3QCinc.com.

Sincerely,

Jim Ogden, LEED Fellow, CxA+BE – Principal in Charge





Company Overview



Today's challenges demand education facilities that are environmentally friendly and healthy, economically feasible, operationally functional and secure. 3QC is a company of building experts. We understand how buildings are designed, constructed, and operated and are committed to assisting owners realize their project requirements in an increasingly technical, financially complex,

and "green" oriented design and construction industry. 3QC works collaboratively with your team to help create an "enlightened building" – a facility that is energy efficient, environmentally conscious, and functions as designed.

Established in 2003, 3QC's team specializes in supporting facility programs and teams by providing building commissioning, measurement and verification, energy/building audits, CHPS/LEED navigation, and facilities support services. Having specialized in building commissioning for the last 13 years, we have commissioned over 17 million square feet of facilities worth over \$7 billion in construction — a large portion of these clients are from the education sector. It is what we do and what we are passionate about. Our processes are based on the industry standards from ASHRAE, NIBS, ACG, and BCA and have been successfully applied and tested on over 150 LEED and CHPS certified projects involving new construction, tenant improvements, renovations, remodels, modernizations, and multiple project delivery programs. Our active participation in the development and update of LEED, CHPS, CalGreen and Title 24 is consistent with our proactive approach to commissioning with no surprises.









3QC is a full-service commissioning firm capable of meeting the needs of your District's current projects and future program. We do not anticipate the need for any sub consultants. Our commissioning methodology and business model allow us to serve successfully on multiple projects simultaneously providing the highest level of commissioning services in the industry. Our services include:

Commissioning

- Program Wide Guidelines
- LEED/CHPS Fundamental & Enhanced
- Total/Whole Building Commissioning
- Re-Commissioning / Retro-Commissioning
- . Building Envelope Commissioning
- Acoustical Commissioning
- Energy & Building Audits and Assessments
- Security Systems & Low Voltage Commissioning
- Measurement and Verification
- Energy Systems Peer Reviews
- O&M Training
- Post Occupancy Evaluation

Sustainability

- LEED/CHPS Preliminary Analysis
- Eco-Charrette
- Sustainability Master Plans
- OPR Workshops
- Contractor's Green Boot Camp
- LEED Certification Plan
- LEED Administration
- Sustainability Specifications
- Savings by Design Administration

Corporate Offices

3QC was founded in 2003, is a California "S" Corp, and a certified small business enterprise. Our staff of 15 professionals is highly qualified to perform the Commissioning Services necessary for your program and includes 5 Professional Engineers, 8 certified Commissioning Agents, and an experienced technical field support staff. We have 3 offices located throughout California. Our San Diego office will be responsible for your program.

Los Angeles 655 N Central. Ave, 17th FL. #1774 Glendale, CA 91203 866.975.7070 Sacramento 950 Glenn Drive, Suite 200 Folsom, CA 95630 916.496.8400 San Diego 402 West Broadway, #400 San Diego, CA 92101 619,481,3025

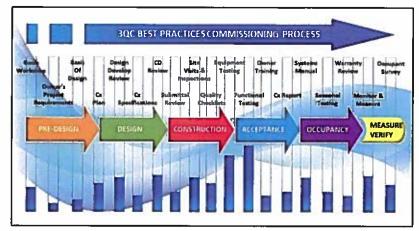






Commissioning Approach

Successful Building Commissioning (Cx) is an integral part of the project quality program, providing a framework for each team member's quality process. Our commissioning process is a "Best Practices" approach - based largely upon the ASHRAE Guidelines and our specific project management expertise - that identifies, measures and corrects typical project challenges. This process provides several key project indicators to ensure that Owners receive



completed / functional buildings. Today's high performance building standards require expert planning and coordination to achieve this success. 3QC has in-depth experience on a variety of project types utilizing different construction methodologies from traditional design-bid-build to design-build, CM at risk, trade contracting, lease-lease back and multiple prime. We pride ourselves as building quality experts who provide specialized services to Owners and their project teams. Because of our construction experience, our engineers understand the typical project schedule challenges and the importance of quick solutions to meet project deadlines. This knowledge allows us to focus on the most significant design and construction challenges, helping the other team members succeed and adding value to the entire project. "Enlightened buildings" reflects not only our quality assurance focus on the design and construction phases, but also our focus on functionally secure, energy efficient and sustainable facilities.

Why 3QC?

Building Commissioning is our Business. Our primary business is commissioning. We are not a design or construction firm. Our engineers are trained and certified to perform commissioning. Their diverse backgrounds in the industry from design to construction are applied to the commissioning process to benefit our clients. They understand the "why" and "value" of how commissioning best practices fit into the big picture ensuring you quality projects that

Our engineers understand typical project schedule challenges and the importance of quick solutions to meet project deadlines.

meet your expectations. We truly are third party representatives. You get the benefit of the best trained, most certified, and experienced staff in the industry.

We know Education Facilities. Research has shown that high performance facilities create superior teaching and learning environments with improved academic performance, healthier indoor air quality and lower maintenance and operation costs. Many of these high-performance characteristics are dependent upon the correct operation of mechanical and electrical systems as well as the integration of other building systems. The quality of each of these systems and the functionality of a facility as a whole is critically impacted by the commissioning quality process.

Since 2003, 3QC has commissioned nearly \$2 billion worth of California education facilities including projects for 28 different owners. Our staff's depth of experience reaches further back having worked with California education clients for over 25 years and been involved in industry organizations including CASH, DSA, CHPS and CCFC. The majority of our clients are repeat clients who have hired us to perform services on multiple projects on their programs either through IDIQ contracting



Sweetwater Union High School District District-wide HVAC Project



vehicles or as a part of a multi-team service pool. Our services have included CHPS Fundamental and Enhanced Commissioning, Acoustical Commissioning, Security Commissioning, Measurement and Verification, CHPS/LEED Administration, and Title 24 Commissioning. Through our years of experience in commissioning education facilities, 3QC has identified typical challenges that when addressed early can have a positive impact on projects.

Commissioning is a Collaborative Process. As your Commissioning Authority, our responsibility is to work in collaboration with your project team to help you achieve the performance results you intend. Our commissioning process, an integral part of high performance standards, codes, and criteria (CHPS, Title 24), is an organized, systematic approach that delivers continuous improvement throughout the life of the project and ensures that you receive a completed facility that functions according to the original intent and high performance criteria and standards. In addition, our process helps to establish efficiency and operational benchmarks for building maintenance and performance in the future. At project start up, we develop metrics to measure and track successful completion of quality goals, after discussion and agreement with each project team member. Next, we develop a commissioning plan that outlines the quality expectations for each team member during each phase of the project to help each team member succeed.

Quality Control Methods. 3QC provides quality assurance services through the commissioning process to building owners, designers and contractors. A critical part of our services is based upon internal quality control processes that ensure that the work we perform for our clients retains a high level of quality.

We've found that a detailed review of the owner's project requirements and an understanding of the key project challenges at the beginning of our contract relationship provide 3QC with significant understanding of the Owner's consultancy needs and the Owner's expectations. Project issues are tracked on a Master Issues Log and discussed in regular project meetings. Each of the issues is identified by potential project impact and importance to ensure that the most important challenges are addressed first. Issues are carried as "open" on the log until they are resolved.

We believe that it is our job to provide leadership to the entire team's quality program. While we clearly understand that we are not responsible for the design or construction process and cannot direct any contractual changes, we can greatly influence the team's quality process by establishing clear quality standards, measuring the success and communicating areas of improvement. Experience has taught us that big problems normally start as small problems that grow with time and inattention. 3QC's Project Manager is responsible to identify project challenges early before they become critical challenges affecting the project and address them with the project team in a collaborative manner. 3QC has been performing commissioning services for over 13 years; our internal processes are tried and tested – both within our own company culture and on our client's projects. If having a difficult conversation is required as the team is building relationships, our staff respectfully jump right in. Because we practice this internally as part of our corporate culture, it's a natural extension for our staff to do so with our clients and industry partners.







HVAC Replacement Program Experience

3QC has significant experience in providing commissioning services on programs similar to yours for other education clients. Our team has worked with programs on multiple site upgrades under tight construction schedules with the on existing buildings. Our relevant experience includes the following:

San Bernardino City Unified School District

3QC provided Fundamental Commissioning for the San Bernardino City Unified School District's HVAC Group A upgrades at four of the District's schools. All HVAC replacement projects fell under the High Performance Incentive Grant Program and were commissioned under CHPS 2009 for EE3.0 credit. The projects included upgrades to HVAC systems on multiple existing facilities, connection to existing Energy Management Systems and the



associated replacement of ductwork, structural work, and plumbing and electrical upgrades to support the new HVAC systems. Fundamental commissioning was performed on equipment and energy related systems only. Upgrades include the following:

| | SCHOOL | Facilities | Conditioned Space |
|---|--------------------------------------|-----------------------------------|-------------------|
| | Del Vallejo Middle School | Multipurpose Bldg. & Locker Rooms | 19,729 SF |
| ٠ | Shandin Hills Middle School | Main Building and Locker | 88,970 SF |
| | Martin Luther King Jr. Middle School | Multipurpose Bldg. & Locker Room | 9,503 SF |
| | Serrano Middle School | Main Building | 78,500 SF |

Jordan High School Renovation, Long Beach USD

In 2008, the community of Long Beach overwhelmingly approved Measure K, a \$1.2 billion classroom repair and student safety bond to provide much needed upgrades and modernization as well as new construction for the District's over 8.5 million square feet of facilities. That same year the District adopted the Collaborative for High Performance Schools criteria with the goal of building more sustainable and energy efficient facilities. 3QC was selected to serve as an



Independent Commissioning Agent for several projects under the Long Beach Unified School District's Measure K Bond Program. The Jordan High School Renovation is the largest and most ambitious renovation project undertaken by Long Beach USD. Located at 6500 Atlantic Avenue in Long Beach, CA. Jordan High School is a 26.9-acre campus with approximately 282,000 SF of permanent buildings built in various phases between 1935 and 1990. The old campus included 98 classrooms in addition to approximately 32,000 SF of portable classrooms and is home to approximately 3,000 10th to 12th grade students and 160 faculty and staff. The major goals of renovating the campus are to modernize the campus to meet the needs of 21st century student population, improve energy efficiency, and to expand the campus to include 9th grade students (increasing the student population to 3,600). To achieve these goals, the renovation was designed to attain a high level of sustainability in accordance with the Collaborative for High Performance School (CHPS) EE3.1.1 commissioning guidelines including high efficiency equipment, sophisticated Energy Management Systems (EMS), and energy conservation alternatives such as occupancy sensors. automatic dimming, and daylight savings controls - all of which contribute to the reduction of the school's energy usage and add to occupant comfort. Broken down into six phases, the project involves various levels of new construction and/or renovations while the campus remains operational. Improvements include the construction of six academies consisting of small learning communities each with 2 flexible lab spaces, a reconstructed visual and performing arts center, renovation of an



Sweetwater Union High School District District-wide HVAC Project



existing media center, special needs classrooms, and cafeteria and food service facilities. New fire alarm, security and safety systems are also part of the project. Ten existing buildings were demolished and nine new buildings are being constructed to include 142 classrooms. Commissioning of the building systems included HVAC, MEP, central building automation systems, EMS, building envelope, low voltage systems, irrigation, lighting and daylighting.

Los Angeles Unified School District

Since 2008, 3QC has provided Commissioning and Sustainability services in support of the LAUSD's school construction program on over 1 million square feet of facilities worth over \$556 million in construction cost. Many of LAUSD's older schools are suffering from inefficient HVAC equipment simply because they have far outlived their average. To remedy the situation, LAUSD is undergoing an HVAC replacement program to provide high performing, energy efficient equipment to these schools - greatly improving



learning environments, fiscal responsibility and demonstrating the District's commitment to sustainability for the community at large. To ensure the equipment replacements achieve the District's goals and function according to the design intent as well as California Title 24 requirements, 3QC is providing commissioning services for the following upgrades:

- Griffin Elementary School: Equipment for Griffin's main building has reached the end of its life cycle. A new HVAC and energy management system (EMS) will be installed as well as new kitchen hood exhaust system and fire suppression system in the school's classroom/cafeteria building covering 29,718SF of conditioned space. Construction cost is approximately \$2.2M.
- State Street Elementary School: Originally built in 1932 and having undergone numerous retrofits in its 83-year existence, it was determined that a Variable Refrigerant Flow (VRF) was most efficient for the facility. Construction cost is approximately \$1.5M.
- Graham Elementary School: HVAC equipment at Graham is over 25 years old. Both HVAC and EMS equipment will be replaced in three buildings totaling 55,500 SF two-story North Main Classroom building and Administration building both originally built in 1960's, and the two-story South Classroom originally built in the 1930's. Exhaust hoods will also be replaced in the kitchen/cafeteria. Construction cost is approximately \$2.6M.
- King Drew High School: 3QC was hired to provide Enhanced Commissioning services for the HVAC upgrades to the gymnasium that is presently served by heating ventilation units only. The scope of work consists of demolition of existing hot water pipe and ventilation ducts serving the gym, remove/cap asbestos abatement for existing hot water pipe and duct work connected to the Heating/Ventilating units in the mechanical room. The renovation work for the new upgrades involves installing new gas/electric roof top package units above the gym roof, existing gas meter to connect to the new HVAC units for heating and upgrading electrical power to serve new HVAC units. 3QC is responsible for meeting the LAUSD Commissioning Guide, CHPS and Title 24 codes.
- West Vernon ES: 3QC is commissioning the HVAC replacement project at the West Vernon Elementary School. Both the school's administration and multi-purpose room will receive new HVAC, energy management and building automation systems. Commissioning will assist the District in attaining the energy savings and efficiency through ensuring proper functionality and operation of the designed systems.







Consumnes River College, NE Building Modification

3QC provided commissioning services for the modernization of the Consumnes River College's Northeast Technology Buildings. The project included a new 18,914 SF single story facility with teaching labs and support spaces for the Construction Technology Program including welding and wood shops. It also involved the modernization of the 11,073 SF Building 49. Building 49's modernization included a single-story maintenance shop, warehouse shops



and support spaces. Systems commissioned included HVAC systems (including welding and woodshop equipment and exhaust systems) and associated controls, building automation system, and intrusion detection/access control system. 3QC was responsible for developing and implementing a Commissioning Plan, Pre-functional testing and Quality Checklists, Systems Test and Balancing Check, Master Deficiency Log, Functional Testing, and a Final Commissioning Report. 3QC helped the TAB subcontractor solve a balancing issue that involved a design error. The modernization of the welding shop revealed two supply air sources and multiple exhaust fans that were difficult to balance and control during heavy student activity. After analyzing the intent of the air distribution and exhaust system, we suggested locking one of the variable speed fans at a fixed speed to simplify control of air flow. This solution allowed the TAB contractor to finish his work without project delay and reduced fan energy consumption at the same time.

Los Rios CCD - Prop 39 HVAC Upgrades and EMS Integration

Los Rios Community College District is utilizing Proposition 39 funding for systems upgrades at Sacramento City College, Folsom Lake College's El Dorado Center and three off-site existing District offices. The project is a design build installation involving integrating new EMS systems with existing equipment and upgraded control system hardware and sequence of operations in order to incorporate the District's latest EMS guidelines. These guidelines include Automated Demand Response (ADR), front-end scheduling capabilities, intrusion system interface, self-serve sensors, unoccupied heat/cool operation, night purge, demand control ventilation, optimum start, supply air temperature optimization, fan and damper tracking, custom reporting, display table and graphics. The upgrade is an extension of the existing district-wide Honeywell Building Automation System, Tridium integration, control system server and operator workstation hardware and software. In collaboration with the project team and District staff, 3QC assisted with



updating the District EMS Guideline and Standards, and provided HVAC and Controls Systems Verification Commissioning in support of Proposition 39 work being performed by Honeywell on the following LRCCD sites:

- Site 1: District Office, Keema Center: Building 1, 2, 3, 4, 5 and the Boiler/Chiller Plant.
- Site 2: District Office, Water Tower: District Office, Suite 200
- Site 3: Facilities Maintenance: Facility Management Offices
- Site 4: Sacramento City College: Music Building, Hoos Pool
- Site 5: El Dorado Center: Buildings A, B, C and Fitness Center



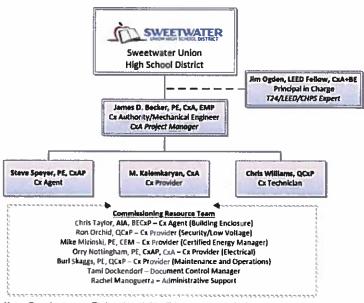


Sweetwater Union High School District District-wide HVAC Project



Our Team

Key to the success of any project is the quality people who perform the work. We have the largest staff of certified commissioning agents in California. Staff backgrounds include design, construction management, project management, inspection and construction. Our project team and commissioning process is designed to not only effectively manage multiple projects simultaneously but also provide the necessary systems expertise to meet the unique needs of our client's project requirements from HVAC CHPS Commissioning, LEED for Schools Commissioning to a Whole Building Commissioning Approach. Our team of professionals has worked together for the last 5 years on the education projects listed



in our experience section. They will be led by Jim Ogden as Principal in Charge and James Becker, as Cx Project Manager. 3QC will bring the expertise necessary to meet the schedule needs of your summer sprint and ensure that your projects are fully functional and compliant with Title 24 requirements. A synopsis of our team qualification is included below.

We are ready to start immediately.

| | | | | | | | | 4 | | | | |
|--|---------------------------|----|-----|--|-----------------|------|--------|----------|------------|---------|--------|---|
| | | | | .9 | | P | | Provider | eg. | | | a di |
| | | | 6 | ž. | PEIAE LICORE | | | ē | - Perience | | g g | o _D |
| | | 4 | 300 | | EL | | ć | 7 | ğ. | | 3 | b and a second |
| | cipling | | | <u>.</u> | Ž | 4 | like d | ੌ | ă | Į. | 3 | |
| | å | 3 | 200 | | उँ | LEED | 8 | 3 | र्ड | K-12 Ex | ₹ A | Registrations/Certifications |
| Jim Ogden, LEED Fellow, CxA+BE - PIC | LEED | 9 | 29 | Bill Environ Swage | | 4 | 1 | 31 | V | 4 | V | 1 |
| James Becker, PE, CxAP, EMP, LEED AP - CxA PM | ME Fire | 11 | 28 | BS: Mech Eng | EDE (053 | v" | V" | 13 | 4 | | √. | THE FPE LEED AP GAMP GOOD CALEMP B |
| Stove Speyer, PE, CxAP, EMP - Cx Agent | MEP-Coraca | 0 | 27 | 80. Wich Eng | EA30311 | 4 | w" | -8 | v* | V. | V | PE, CLAP, Green CuP, Energy Nanagona of Par |
| C.Taylor, RA, LEED AP, BECxP - Cx Provider | Arch Brog. Ennic serie | 5 | 30 | EA Archite Jure | 252 60 NCAR9 | 4 | √. | 4 | 4 | 4 | | SAFB Continued ALA Gon Consustor, BEC (P. |
| Michael Kalemkaryan, CxA, LEED AP - Cx Provider | Bidg Science | 1 | 14 | MS: Bidg Evica Engineering | | 4 | w" | 54 | 4 | V | 4 | ESS AP OCP CPUP (ASHRA) |
| Chris Williams, CxA+BE - Cx Field Agent | Field Tech | 9 | 12 | Utucios in Engineering Tionn | | | v | 8 | 1 | 1 | 4 | Control Therm, grapher, NERS Ages, Calarities |
| Ron Orchid, QCxP - CxP, Security/LV | Security Low Visitios | 3 | 35 | Driving in Matain Security Programs | | | v. | 3 | v | V | | |
| Burl Skaggs, PE, QCxP - Cx Provider, M&O | DE MAY | 5 | 40 | BC. Mech Eng | M23241 | | v" | S | 4 | v' | w | E CONTROL HOUSE HER DEAR |
| O. Nottingham, PE, CxAP, LEED AP - Cx Provider, EE | EE Retro-C+ | 0 | 40 | BS Electrical Eng. | ££14890 | 4 | v' | 40 | 4 | 1 | 4 | PE EEDAP CIAP NG |
| Mike Mizinski, CEM, PE - Cx Provider, CEM | ME Retro-Ca | 9 | 28 | 63 Nech Erg | MU0011 | | | 9 | ν. | V | 1 | PE Onthe J Energy Manager |
| Tami Dockendorf - Document Control Mgr. | Admin Don Cortical | 1 | 25 | BS Management | | | | 8 | 4 | · r' | | |



Scope of Work for Districtwide HVAC Project

Project Understanding

Sweetwater UHSD is undergoing an ambitious Districtwide HVAC two phase replacement program. Installation will be on existing campuses that have not been modernized and will not involve the building envelope. The upgrades will include new rooftop HVAC systems including related demotion, structural upgrades, plumbing, electrical, and site work.

Phase 1 involves the installation of 180 HVAC units on buildings located at 6 different campuses – Sweetwater High School, Chula Vista High School, Castle Park High School, Hilltop Middles School, Mar Vista Academy and Mar Vista High School. Plans for Phase 1 are currently in process at DSA with anticipated approval in May. The goal is to start Phase 1 in the Summer of 2017 with completion in time for the start of the 2017-2018 school year on the 15th of July. It is anticipated that commissioning will occur 1-2 weeks after this time. Cost for Phase 1 is estimated at approximately \$23 million.

Phase 2 is currently in design and will involve the installation 60 HVAC units at the remaining campuses – Bonita Vista HS, Bonita Vista MS, Castle Park MS, Chula Vista MS, Eastlake HS, Granger Jr. HS, Hilltop HS, National City MS, Rancho Del Rey Middle School, Southwest HS, and Southwest MS. Construction will commence at the completion of Phase 1 and is estimated for September 2017 with completion in December 2017. Phase 2 cost is estimated at approximately \$12 million. Total cost of both phases is estimated at \$35 million.

The District is seeking the assistance of a commissioning firm to ensure Title 24 compliance and functionality of installed systems.

Potential Project Challenges

Complex projects require significant planning and preparation to meet schedule and budget targets. Often, project team members, commissioning experts included, become so focused on the project details and completing the day-to-day tasks that they neglect the big picture. We understand that our quality assurance role requires a big picture perspective to avoid typical project challenges and pitfalls. To date, our services have not caused any delays in schedules and instead have often assisted contractors and clients in finding solutions to move their projects towards effective and timely completion. Having backgrounds in project/construction management, we understand the necessity of maintaining project schedules/budgets and take a proactive approach to keeping projects moving by identifying issues early and working in a collaborative manner with project team members to find solutions. The ASHRAE process provides a good guideline for a quality assurance process that is consistent with CHPS; however, we have identified several significant common project challenges that, when properly addressed during the commissioning process can be mitigated and overcome. A few examples how we mitigate risk for the project through the commissioning process include:

Multiple Project Implementation: Performing work at multiple sites during school breaks places a huge coordination burden on the Contractor and subs. Our primary value to the team is providing a well-planned and efficient commissioning process that uses a 'Program Approach'. That means we do not create individual deliverables from scratch for each school site and we work closely with the Contractor to include our commissioning activities in their Master Schedule. We develop a single commissioning specification that can be used for any site. We develop a single Commissioning Plan but project-specific commissioning checklists and functional test plans. We believe the Commissioning Report and Systems Manual are important documents and we will develop these for each school site.







Schedule impact due to incomplete work: Another common challenge is defining when a building system is "correct and complete". We can greatly impact the contractor's productivity by contributing to the definition of what "complete and correct" is. It is our responsibility to understand when work is complete and meets the project requirements. We also understand that defining quality is a timely event, i.e., a late inspection may cause significant impact to the contractor's productivity and ultimately the project schedule. 3QC's professional staff endeavor to establish quality requirements with the contractor prior to the work and inspect the work at the earliest opportunity to provide guidance. Timely resolution of issues helps to mitigate contractor incomplete/incorrect work and resultant schedule impact. As part of this process, we use our Commissioning Status Summary report to track completed systems, system inspections and functional tests completed. This helps the contractor track the quality requirements, documentation completed and ultimate completion of each system in a timely manner.

Scope of Work

In accordance with your scope of work included in your RFP and in compliance with 2013 California Energy Code Part 6, Title 24 requirements, 3QC will provide the following commissioning process:

A. The Owner's Project Requirements Documentation

- 1. The Owner's Project Requirements (OPR) documents the functional requirements of a project and expectations of the building use and operation as it relates to systems being commissioned. The document describes the physical and functional building characteristics desired by the Owner and establishes performance and acceptance criteria. The OPR is most effective when developed during pre-design and used to develop the Basis of Design during the design process. The level of detail and complexity of the OPR will vary according to building use, type and systems. The Owner will document their OPR and both the Owner and the design team shall make updates to these documents during design and construction. The OPR shall include, at a minimum, the following sections:
 - a. Project program;
 - b. Environmental and sustainability goals;
 - c. Energy efficiency goals;
 - d. Indoor environmental quality requirements:
 - e. Equipment and system expectations;
- To facilitate the OPR development, 3QC will provide support to the Owner by providing an OPR template that satisfies Title 24 requirements. The OPR is a good example of where we can take a Program Approach since it can be written such that it applies to all the school sites.

B. The Basis of Design Documentation

- 1. The Basis of Design (BOD) describes the building systems to be commissioned and outlines design assumptions not indicated in the design documents. The design team develops the BOD to describe how the building systems design meets the OPR and why the systems were selected. The BOD is most effective when developed early in the project design and updated as necessary throughout the design process. At a minimum, the BOD shall include the following sections: (are these correct considering this is
 - a. HVAC systems and controls;
 - b. Building occupant and Operation and Maintenance (O&M) personnel expectations.
- 2. As the CxA, 3QC shall review the BOD for clarity and completeness and ensure that the BOD satisfies the OPR and meets the Title 24 requirements. 3QC can provide a BOD checklist so the design team knows exactly the type of information required.





Sweetwater Union High School District District-wide HVAC Project



C. Commissioning Measures / Specifications

1. Commissioning measures that are to be included in the construction documents, plans and specifications requires the outline of commissioning requirements, documentation, and responsibilities. 3QC will develop and incorporate commissioning specification requirements into the construction documents specifications. As mentioned earlier, a single Division 1 Commissioning Specification can be developed to apply to the entire Program which saves time, resources, and fee. The only document changes will be to the header/footer to make site-specific.

D. The Commissioning Plan

- 1. The Commissioning Plan (Cx Plan) establishes the commissioning process guideline for the project and commissioning team's level of effort by identifying the required Cx activities to ensure that the OPR and BOD are met. The Cx Plan also includes a commissioning schedule from design to occupancy. 3QC will develop and utilize a Cx Plan that will be used throughout the commissioning process. The Cx Plan shall include at a minimum:
 - a. General project information;
 - b. Commissioning goals;
 - Systems to be commissioned;
 - d. Commissioning team information:
 - e. Commissioning process activities, schedules, and responsibilities.

A single Commissioning Plan can be developed to apply to the entire Program which saves time, resources, and fee. The Cx Plan appendix will include tabbed site-specific Equipment Lists, Checklists, and Functional Test Plans but the commissioning process will be the same from site-to-site.

E. Commissioning Process Administration

- To ensure that the equipment and systems are installed and operating correctly and satisfy the OPR and BOD, 3QC will:
 - a. Review the contractor submittals relative to the systems being commissioned to familiarize ourselves with the equipment and systems on the project.
 - b. Develop and utilize a Commissioning Issues and Benefits Log to be used throughout the commissioning process. At the end of construction, we recommend merging our Issues Log with the Districts Punch-list so the contractor has a single list to work from.
 - c. 3QC will collaborate with the construction team to develop Pre-functional Checklists for the equipment outlined in the Cx Plan. The checklists will be used to verify that the equipment is onsite, properly installed and ready for startup. This will include a discussion of how to integrate testing when new equipment is connected to existing.
 - d. Conduct Commissioning Meetings with the construction team as necessary throughout the duration of the project to review progress to date, any commissioning issues, documentation, and reporting.
 - e. Conduct Commissioning Site Observations at key phases of the project as deemed necessary by the CxA. Construction progress and installation will be reviewed and a Site Observation Report submitted after each visit. Whenever possible, we will combine a Commissioning Meeting with a Site Observation to enhance our efficiency. Typically, we'll perform our Site Observation prior to the meeting so we can discuss any items we observed earlier.
 - f. 3QC will review contractor provided and completed "Acceptance Test" Start-up Checklists forms confirming that individual components of a system are installed properly per California Title 24 prior to the initiation of functional testing.





F. Functional Testing

1. Functional Performance Tests (FPT) demonstrates the correct installation and operation of each component, system and system to system interface. 3QC will develop the FPT Procedures for the equipment and systems to be commissioned as outlined in the Cx Plan. These test procedures will provide direction and clear order to the testing process as well as define system pass/fail criteria. The FPT's will be carried out by the installing contractors with 3QC witnessing and documenting the results. 3QC will evaluate the Functional Test Results to ensure that the commissioned systems are functioning in accordance with the OPR and BOD. Based on available information we are anticipating approximately 40 hours to perform the Functional Testing. ASHRAE and CHPS both allow for the use of the statistical sampling method whereby a percentage of equipment is testing instead of testing 100%. We anticipate that a certain level of sampling will be required to complete Functional Testing in 40 hours.

G. Systems Manual

- The Systems Manual documents the information on the operation of the building systems. It
 is needed to understand, operate and maintain the equipment and systems. The Systems
 Manual is in addition to the Operation and Maintenance (O&M) Manuals supplied by the
 contractor. The Manual is assembled during the construction phase and used in the training
 of the operations staff. The Systems Manual will include but not be limited to the following:
 - a. Overview:
 - 1) Introduction,
 - Site Information,
 - 3) Facility Description.
 - b. Basic Operations;
 - Operational Summary.
 - 2) Basic Operations.
 - c. Project History;
 - 1) Final Version of the OPR and BOD,
 - 2) Single Line Diagrams.
 - 3) Specifications,
 - 4) Current Requirements.
 - 5) Building Operating Schedules,
 - 6) As-Built Sequence of Operations and set points.
 - 7) Operating instructions for integrated building systems.
 - d. Re-Commissioning Forms;
 - e. Site Equipment inventory and maintenance notes.

We will work closely with the contractor to submit the O&M's earlier than normal since portions of our Systems Manual rely on these documents.

H. Ventication of Training

- Systems Operations Training verifies that a training program is developed and provided to the appropriate maintenance staff for the equipment and systems commissioned on the project. The training requirements are specified in the project Specifications. 3QC will administer the training program by performing the following activities:
 - a. Review the goals and objectives of each training session;
 - b. Review training agendas, topics and length of instruction:
 - c. Review instructor information and qualifications;
 - d. Review the training location;



Sweetwater Union High School District District-wide HVAC Project



- e. Review attendance forms:
- f. Review training materials;
- Review how training will be archived for future use.

With the similarity of equipment and systems, there are many opportunities for implementing an effective and efficient training program. For instance, making the O&M's part of the standard submittals means the maintenance staff can begin familiarizing themselves prior to formal training and it allows us to get a jump start on the Systems Manual. Additionally, we encourage the maintenance staff to join us during Functional Testing to supplement and reinforce the contractor provided training.

I. Commissioning Report

- 1. The Commissioning Report (Cx Report) documents the commissioning process and test results. At a minimum, the Cx Report will include:
 - a. An Executive Summary with results of the Commissioning Process including observations, conclusions and any outstanding items;
 - A Commissioning Issue Log identifying deficiencies discovered during the commissioning process, how they were resolved and any seasonal testing scheduled for a later date;
 - System performance test results including the Pre-Functional Checklists and Functional Test Results;
 - d. A summary of the Training Process;
 - e. Commissioning Process Documents;
 - f. The Final Cx Plan;
 - g. Owner's Project Requirements;
 - h. Basis of Design;
 - i. Executed Installation Checklists:
 - Execute Functional Performance Tests;
 - k. Recommendations for end-of-warranty review activities.

Adding Value

In addition to the added-value enhancements we identified to your scope above, we have included additional commissioning tasks that have proven to increase the likelihood for success and are part of our standard operating procedures.

Scoping Meeting "Commissioning Kick-Off": As a first step through a commissioning kick off meeting, we meet with the design team, project manager and owner to clarify roles, expectations and responsibilities. We focus the entire project team on developing a common understanding of the project scope, criteria requirements, challenges and goals. All key functional requirements and owner standards should be identified and clearly documented. Where there are different interpretations of requirements, or changes in requirements we assist the team by identifying and documenting these issues so that both the owner and the team have the same understanding of the project criteria. This documentation is critical during the functional testing and equipment tuning as we look back to these requirements for the purpose of the equipment function and tune the equipment to meet these requirements. Project success can be measured by how closely the finished project meets the design requirements and objectives.

Design Reviews: We perform a comprehensive review through our online collaborative design studio to familiarize ourselves with the projects and ensure that the building systems are coordinated together and the design objectives are clear. The purpose of this independent review is technical in nature for functionality and systems coordination to verify that the owner's project requirements are



Sweetwater Union High School District District-wide HVAC Project



clearly identified in the design/construction documents. We also electronically overlay the building systems drawing to ensure that they can be constructed as shown and will function in concert with each other. The systems coordination review during this period helps to ensure that the newly installed systems are coordinated with each other, with existing equipment, and function as shown on the drawings thus greatly reducing field conflicts and potential schedule delays.

Review of Building Controls Sequences: Experience has taught us that we can save significant project schedule impact at the end of construction by completing a comprehensive review of the building controls sequences prior to construction. Typically, the control sequences are generic in nature and left to the controls sub-contractor to finalize. This common issue leads to incomplete functional performance and scrambling at the end of the construction phase.

Pre-Functional Tests: Pre-Functional testing is the testing and inspection of system components to verify that each piece of the system works independently prior to the system working as a whole. A list of requirements to be completed prior to startup of equipment is prepared to ensure that the equipment is ready to complete start-up. When each of the system components works correctly we have confidence that the system is ready to work as a whole.

Quality Checklists: The quality checklists are specifically prepared for each piece of equipment that is part of a commissioned system. The checklist is developed in accordance with the requirements in the contract documents, industry standards and our experiences on past projects. The list must be tailored to each piece of equipment in order to maximize its benefit. When a sub-contractor is required to complete the list for his equipment and we spot check his signatures on the form, we can very easily identify his progress and quality on the given system.

Enhanced Startup: Equipment start-up is an exciting time during the course of construction and signifies the beginning of the end of the construction phase. It's critical at this phase of the project that start-up is completed and all equipment deficiencies are noted and corrected. During this phase, we work with the start-up team to ensure that the start-up procedures are complete and comprehensive and that once the equipment is passed, it is 100% ready to operate according to its intended function. Where deficiencies are noted they are followed for quick resolution so that any delay is avoided. Our process avoids the typical discovery of equipment installation deficiencies during the test and balance phase (critical path activities) of the project.

Systems Balancing Check: Ensuring that the test and balancing (TAB) of systems adds tremendous value to the functional integrity of the facility. We observe the balancing and make our own spot checks to verify that the balancing is complete and that all vibration, flow or noise issues are corrected before the building is occupied and these issues affect the occupants. We review the balance report for completeness and reliability, and make sure that any footnoted problems that the balancer identifies are included and tracked in the master deficiency log. We typically use a sampling strategy to verify that the TAB report is an accurate reflection of the air and water balance.







Proposed Fee

For nearly 13 years, we have provided commissioning services to our clients at very competitive rates without sacrificing quality. We prefer to provide our clients with a firm fixed (not-to-exceed) fee structure based on an hourly rate schedule that is all inclusive of travel and expenses. A firm fixed fee provides clients with the benefit of being able to lock in a price over the course of the project without the risk of unforeseen changes to the project budget.

Prior to submitting a fee proposal to a client, 3QC's Principal in Charge develops a project management schedule or work plan based on the project schedule, specific project and owner requirements, and project deliverables. We attempt to negotiate a "best value" contract that provides the client our technical resources where needed while reducing unnecessary or low value tasks. After a contract is agreed upon, 3QC's management reviews staffing and project deliverables on a monthly basis to ensure that we are providing a consistent level of service and meeting the expectations of our contracts. Should additional services be required on a project, these services are based on the same hourly rates provided in the original contract with a typical 2% to 3% annual escalation rate.

Proposed Fee

The fee below is for commissioning services for Phase 1 (first 6 campuses) of the Districtwide HVAC replacement program. Commissioning will be performed to ensure due diligence and compliance with Title 24 compliance with completion expected in June/July 2017. We understand that Phase 2 projects will follow but are not included in the fee submittal at this time. This fee is inclusive of travel and is broken down by school/site per your request in the answers to request for information. We do not anticipate reimbursable expenses.

| School/Site | Fee |
|-------------------------|----------|
| Sweetwater High School | \$6,290 |
| Chula Vista High School | \$5,030 |
| Castle Park High School | \$2,765 |
| Hilltop Middle School | \$4,650 |
| Mar Vista Academy | \$4,900 |
| Mar Vista High School | \$1,515 |
| Total Phase 1 Fee | \$25,150 |

3QC Hourly Rates

| Title | Time & Materials Hourly Rate |
|------------------------------|------------------------------|
| Principal in Charge | 194.50 |
| Cx Authority Project Manager | 185.10 |
| Cx Agent | 178.70 |
| Cx Provider | 165.35 |
| Cx Technician | 126.25 |
| Document Control Manager | 105.10 |
| Administrative Support | 68.90 |

Please note that all rates are fully burdened and inclusive of travel. We do anticipate the need for reimbursable expenses.





March 22, 2017 Batch Ref#: N/A

Attn: Janea Quirk
Planning Project Manager
SWEETWATER UNION HIGH SCHOOL DISTRICT

1130 Fifth Avenue Chula Vista, CA 91911 Estimated Construction Duration: 1-week

Inspector of Record: Paul E. Beyl, Jr., CL 1, #794

Alternate Inspector: TBD, As Required

DSA Application: Pending

PROJECT: EAST HILLS ACADEMY – SITE WORK & THREE SHADE STRUCTURES
SUBJECT: PROPOSAL FOR CONSTRUCTION INSPECTION SERVICES – TITLE 24

This proposal is being submitted for your review and approval in order to provide as-needed periodic inspection services for the subject project noted above. CQAG inspection personnel shall perform project inspection services for the district in accordance with the requirements of the CBS, Title 24 and the approved project construction documents. Estimates/Services are based on projects of similar construction and general information given in the event that an actual construction schedule, and/or approved set of construction documents (plans and specs.) has not been provided. A service scope of work breakdown (not limited to) is provided below for your records. Should you require additional information, or have concerns, please feel free to contact me directly at 858-967-5824.

SCHEDULE OF SERVICES

Project Inspector:

- 1) Project inspection of all phases of work, as required by Title 24.
- 2) General verification and observation of all construction activities.
- 3) Scheduling and monitoring of assistant inspectors, test lab, and special inspectors, as required.
- 4) Organize and maintain project files/logs and review submittals as required for inspection of work.
- 5) Assist, maintain and review as-built drawings, as required.
- 6) Attend meetings as directed by District and A&E-of-Record.
- 7) Compile, maintain and distribute all required reporting.
- 8) Assist on close-out/punch list, as required.
- 9) DSA Inspection Card (IC) sign-off system will be implemented, as applicable.
- 10) Report typing and distribution to owner, architect, structural engineer, construction manager of all inspection reports to include project inspector and special inspectors, as required

II. Project Start-Up/Familiarization & Close-out (included in total):

11) Includes closeout assistance in addition to DSA Inspection Card (IC) sign-off system, as required.

| | NOT-TO-EXCEED ESTIMATE AND UNIT RATE: 4 | 0 hours at \$92.50/hr | \$3,700.00 | | | |
|---|---|-----------------------|------------|--|--|--|
| | PLEASE SIGN AND RETURN TO OUR OFFICES VIA EMAIL OR FAX UPON ACCEPTANCE. | | | | | |
| | Construction Quality Assurance Group, LLC. | SUHSD | | | | |
| | Paul E. Beyl, Jr. Name | Name | | | | |
| 1 | Signature Date | Signature | Date | | | |



March 31, 2017

Ms. Janea Quirk Planning Project Manager Planning and Construction Sweetwater Union High School District 1130 Fifth Avenue Chula Vista, California 91911

Phone: (619) 585-4439

Email: janea.quirk@sweetwaterschools.org

RE: **Proposal for Hazardous Materials Consulting Services** Southwest High School (Portable Buildings 901-904) 1685 Hollister Street San Diego, California 92154 Proposal No. P-517069

Dear Ms. Quirk:

As per your request, listed below is our scope of work and fees for the project referenced above.

OBJECTIVE

The objective of this project, as understood by Vista Environmental Consulting, Inc. (VISTA) is to provide hazardous materials consulting services for Sweetwater Union High School District (SUHSD) consisting of hazardous materials surveys (asbestos, lead-based paint and universal waste materials) at Portable Buildings (Rooms 901, 902, 903, 904) within the campus of Southwest High School located at 1685 Hollister Street in the City and County of San Diego, California (the Project Sites).

It is our understanding that the hazardous materials surveys are to be performed in preparation for either building relocation or demolition activities.

SCOPE OF SERVICES

Task 1 - Hazardous Materials Surveys

The hazardous materials surveys for asbestos, lead-based paint and universal waste materials will be performed in adherence with applicable federal, state and local regulations. VISTA will utilize asbestos and lead-certified personnel considered to be either Cal/DOSH Certified Asbestos Consultants (CACs), Certified Site Surveillance Technicians (CSSTs)/AHERA Trained and CDPH Lead-Related Construction Inspector-Assessors/Sampling Technicians/Project Monitors.

The following is proposed:

- a. VISTA's asbestos survey will include a visual assessment of suspected asbestos-containing materials (ACMs). VISTA will collect bulk samples of building materials suspected to be ACMs. Samples will be submitted to an accredited laboratory and analyzed by Polarized Light Microscopy (PLM) for asbestos. Materials considered to be ACMs and asbestos-containing construction materials (ACCMs) will be quantified. Trace asbestos results (<1%) will be further analyzed by PLM 1,000 Point Count.
- b. VISTA's lead construction screening assessment will include measurements of representative painted and coated surfaces for evaluation of lead levels. Measurements shall be accomplished via an X-Ray Fluorescence (XRF) leadtesting device. Positive readings for Lead-Based Paints (LBPs) and Lead-Bearing Substances (LBSs) will be quantified.
- c. VISTA will conduct a visual assessment to identify other potential regulated materials or environmental hazards within or on the structures and likely to be impacted during the planned relocation or demolition activities. This visual assessment will be limited to only include identifying light ballasts that could contain polychlorinated biphenyls and Universal Waste materials limited to fluorescent light tubes and non-incandescent lamps. No samples will be taken of these materials. Materials will be quantified.
- d. Deliverables include a Hazardous Materials Survey Report per campus. The report will include analytical results, sample logs, field sample location maps, methodology, conclusions and recommendations that will be provided in (PDF) format. Hard copies will be provided as necessary.
- e. The assessment is limited to the facilities described above. VISTA takes no responsibility for hazardous materials found outside the scope of services or subsurface.

SCHEDULE

We can begin this project upon receipt of your written authorization. This project is anticipated to require two working days to complete the field survey work, three to five working days for laboratory analysis, and one to two weeks for report preparation.

EXCLUSIONS AND LIMITATIONS

A Ac

Access shall be arranged by SUHSD

2

Subsurface investigations are not included

FEES

The time and materials fee for the Scope of Services as outlined above will be a not-to-exceed amount of \$6,300.00 for Task 1. Cost details are below:

| Task 1 | | | | |
|---|--|------------|--|--|
| Description | Rate | Fee | | |
| Project Manager | 2 hrs @ \$125/hr | \$250.00 | | |
| Hazardous Materials Field Survey (CAC/CDPH Inspector-Assessor) | 16 hrs @ \$85/hr | \$1,360.00 | | |
| Hazardous Materials Field Survey (CSST/CDPH Sampling Technician) | 16 hrs @ \$80/hr | \$1,280.00 | | |
| PLM Sample Analysis (Asbestos)* | 120 @ \$12.00 | \$1,440.00 | | |
| 1,000 Point Count Sample Analysis (Asbestos)* | 16 @ \$65.00 | \$1,040.00 | | |
| Niton XRF (Lead) | 1 Day @ \$125 | \$125.00 | | |
| Hazardous Materials Survey Report | 1 hr @ \$125/hr (PM) 8 hrs @ \$85/hr (CAC/CDPH) | \$805.00 | | |
| Total Estimated Fees | | \$6,300.00 | | |

^{*}Samples are based on 3-5 day Lab Turnaround time. The number of 1,000 Point Count analysis will be based on the <1% PLM results.

In the event additional services are requested, services will be provided according to the As-Needed Rates between the District and Vista Environmental Consulting. For our mutual agreement, the terms and limits of our liability are governed by the contents of this proposal as accepted. If this Proposal is acceptable, then please return the signed page of this proposal or a notice to proceed (NTP). 4.6.1

We look forward to working with you on this project. If you should have any questions please feel free to contact Stephen Reese at the office (858.412.4715), mobile phone (858.761.8188) or email (<u>steve.reese@vista-env.com</u>).

Respectfully submitted,

Vista Environmental Consulting, Inc.

Stephen S. Reese

Senior Project Manager

Certified Asbestos Consultant #05-3853

CDPH Lead Inspector-Assessor/Project Monitor #13938

Proposal Acceptance:

Proposal for Hazardous Materials Consulting Services
Southwest High School
(Portable Buildings 901-904)
1685 Hollister Street
San Diego, California 92154
Proposal No. P-517069

| Print Name: | |
|------------------|--|
| Signature: | |
| Date: | |
| Purchase Order#: | |



April 24, 2017

Board Item - M.-3.

Issue:

Change Orders for Construction Projects.

Superintendent's Recommendation:

Ratify Change Orders for Construction Projects.

Analysis:

On July 25, 2016, in order to approve change orders and contract amendments that do not exceed statutory limitations, the board of trustees delegated authority to the superintendent, assistant superintendent of facilities and operations, chief financial officer, and director of planning and/or construction. Designated staff has reviewed and approved the changes and recommends ratification of the listed change orders.

| SiteProjectContractor | Original Contract Amount | Change Order Number | Amount | Cumulative Change Order Percentage | Project F Manager | |
|---|--------------------------------|---------------------------|---------------|---|----------------------|--------------------------|
| CVH Title IX GEM CVH Softball Industrial Team Electric, Room Inc. Lockers | \$66,360.00 |) 1 | \$3,604.66 | 5 5.43 | Armando Murillo | Prop O Bond Sale 1 |

For questions regarding this board item, please contact Moisés Aguirre at 619/585-6060 or moises.aguirre@sweetwaterschools.org.

Fiscal Impact:

Total expenditure of \$3,604.66.

Expenditure of \$3,604.66, to be paid from Proposition O, Resource Code: 0000.

ATTACHMENTS:

Description Type

Change Order Summary

CVH Title IX – Softball Team Room Lockers Bid #67-2600-AM GEM Industrial Electric, Inc. Change Order No. 1

The changes in scope of this contract fall into the following categories:

| Reason for Change Order | Item Number | Total Amount |
|---------------------------------|-------------|--------------|
| Architectural Revisions | None | \$0.00 |
| District-Initiated Improvements | 1 | \$3,604.66 |
| Outside Agency Mandates | None | \$0.00 |
| Unforeseen Conditions | None | \$0.00 |
| Total | | \$3,604.66 |

1. Provide and install two new Lithonia light fixtures (Reference PCO #101). Increase to the contract in the amount of \$3,604.66.

Expenditure of \$3,604.66, from the Proposition O Bond Sale 1 Fund (Fund 22, Resource Code: 0000).

| Original contract amount: | \$ 66,360.00 |
|---------------------------|-----------------|
| Previous Change Orders: | \$ 0.00 |
| This Change Order: | \$ 3,604.66 |
| New Contract Amount: | \$ 69,964.66 |

This change order combined with all other change orders results in a 5.43 percent increase to the contract.



April 24, 2017

Board Item - M.-4.

Issue:

Clean Energy Jobs Act (Proposition 39) Expenditure Preliminary Plan.

Superintendent's Recommendation:

* Approve the preliminary expenditure plan for the California Clean Energy Jobs Act (Proposition 39), to be submitted to the California Energy Commission (CEC) for their review and approval to secure funding.

Analysis:

The State of California approved the California Clean Energy Jobs Act, and began implementation in 2013-2014. The district has been allocated for approximately \$7 million, of which \$500,000, has been allocated for planning purposes. Further, it is anticipated that there will be an additional allocation of approximately \$1.4 million for the 2017-2018 school year.

The San Diego County Office of Education (SDCOE) was engaged through Project Agreement Number Seven, which was approved by the board of trustees on September 12, 2016. Through this Agreement, the Joint Powers Authority (SDCOE) is to provide the district with program support.

This work included an energy audit of each district campus to identify existing needs, as well as the actions that would be provided with the required Savings-to-Investment Ratio (SIR).

Based on the work conducted by the SDCOE and the three options prepared for district consideration, staff is recommending the board of trustees adopt option identified in the attachments at Second Pass - Measures Deferred - Project Cost \$8.3 Million. This is a preliminary plan, and once the CEC approves, additional refinements may be necessary.

The actions will include a combination of lighting retrofitting, Computerized Mechanical System (CMS) Control, HVAC replacement and associated work.

Upon approval by the CEC, the project moves into the subsequent design phase and

staff will determine delivery method and final scope and will return to the board for approval.

For questions regarding this board item, please contact Moisés Aguirre at 619/585-6060 or moises.aguirre@sweetwaterschools.org.

Fiscal Impact:

Expenditure of \$60,870.00, to be paid from Deferred Maintenance, Resource Code: 0915.

ATTACHMENTS:

| | Description | Туре |
|---|------------------|-----------------|
| D | M-4 First Pass | Backup Material |
| D | M-4 Second Pass | Backup Material |
| | M-4 All Measures | Backup Material |

Sweetwater Union High School District

IES work tracking sheet -- First Pass Reduction with Deferred Measures

| | Site Info | | | | | | , | With All Meas | sures Implemen | ted | |
|------------------------|-------------------------|---------------|----------------|--------------|--------------------------|--------|--------------------|---------------------------|----------------|----------|-----------|
| SCHOOL SITE | PERMANENT BLDG. AREA | RELOS AREA | TOTAL BLDG. | TOTAL kWh | Utility PURCHASE D | kWh/Ft | Total kWh Saved | Utility kWh Vs Savings | Total \$ Saved | Total \$ | Cost |
| Bonita Vista Middle | 86,965 | 14,880 | 101,845 | 573,357 | 174,739 | 5.63 | 109,304 | 65,435 | \$ 21,043 | \$ | 128,153 |
| Castle Park Middle | 86,482 | 2,880 | 89,362 | 581,005 | 181,686 | 5.59 | 127,266 | 54,420 | \$ 33,074 | \$ | 303,809 |
| Stephen Hawkings | 6,450 | 8,170 | 14,620 | | | - | above | above | above | above | |
| Chula Vista Middle | 92,616 | 9,120 | 101,736 | 620,735 | 455,490 | 6.10 | 101,809 | 353,681 | \$ 22,731 | \$ | 123,987 |
| EastLake Middle | 118,445 | 4,800 | 123,245 | 906,575 | 418,819 | 7.36 | 165,873 | 252,946 | \$ 36,219 | \$ | 196,640 |
| Granger Junior | 79,443 | 7,200 | 86,643 | 490,143 | 280,331 | 5.66 | 108,409 | 171,922 | \$ 28,023 | \$ | 365,132 |
| Hilltop Middle | 84,422 | 4,800 | 89,222 | 430,684 | 143,844 | 4.83 | 90,689 | 53,155 | \$ 22,028 | \$ | 256,217 |
| Mar Vista Academy | 84,903 | 8,640 | 93,543 | 537,802 | 168,760 | 5.75 | 117,440 | 51,320 | \$ 31,382 | \$ | 426,742 |
| Montgomery Middle | 89,388 | 5,760 | 95,148 | 617,627 | 617,627 | 6.49 | 116,808 | 500,819 | \$ 23,345 | \$ | 378,916 |
| National City Middle | 64,818 | 1,440 | 66,258 | 433,860 | 433,860 | 6.55 | 93,901 | 339,959 | \$ 19,530 | \$ | 163,683 |
| Rancho del Rey Middle | 99,136 | 31,302 | 130,438 | 808,783 | 460,740 | 6.20 | 158,158 | 302,582 | \$ 27,284 | \$ | 176,842 |
| Southwest Middle | 65,441 | 2,880 | 68,321 | 587,764 | 332,060 | 6.94 | 109,282 | 222,778 | \$ 19,734 | \$ | 266,029 |
| Stephen Hawkings | | 16,320 | 16,320 | | | - | above | above | above | above | |
| Bonita Vista High | 133,896 | 29,450 | 163,346 | 1,309,972 | 186,880 | 8.02 | 190,539 | (3,659) | \$ 49,128 | \$ | 230,185 |
| Castle Park High | 107,002 | 23,952 | 130,954 | 941,672 | 190,625 | 7.19 | 186,134 | 4,491 | \$ 37,772 | \$ | 215,460 |
| Chula Vista High | 178,280 | 17,410 | 195,690 | 1,445,791 | 1,022,033 | 7.39 | 362,490 | 659,543 | \$ 78,068 | \$ 1 | 1,146,982 |
| East Hills Academy | | 14,668 | 14,668 | | | - | above | above | above | above | |
| Eastlake High | 175,331 | 43,680 | 219,011 | 2,008,244 | 831,634 | 9.17 | 244,801 | 586,833 | \$ 62,038 | \$ | 316,428 |
| Hilltop High | 146,590 | 18,240 | 164,830 | 1,298,266 | 797,357 | 7.88 | 346,641 | 450,716 | \$ 75,594 | \$ 1 | 1,231,635 |
| Mar Vista High | 154,362 | 14,880 | 169,242 | 1,353,142 | 571,438 | 8.00 | 338,599 | 232,839 | \$ 74,435 | \$ 2 | 2,110,387 |
| Montgomery High | 173,528 | 18,240 | 191,768 | 1,712,436 | 805,797 | 8.93 | 326,409 | 479,388 | \$ 64,446 | \$ | 923,618 |
| Olympian High School | 217,455 | 6,720 | 224,175 | 1,984,680 | 429,071 | 8.31 | 270,595 | 158,476 | \$ 59,337 | \$ | 320,980 |
| Otay Ranch High School | 195,454 | 12,000 | 207,454 | 2,021,623 | 433,101 | 9.74 | 267,275 | 165,826 | \$ 53,497 | \$ | 263,673 |
| Palomar High | 13,149 | 11,660 | 24,809 | 211,955 | 211,955 | 8.54 | 37,375 | 174,580 | \$ 7,041 | \$ | 157,429 |
| San Ysidro High School | 250,854 | 13,440 | 264,294 | 1,919,274 | 657,205 | 7.26 | 270,015 | 387,190 | \$ 72,033 | \$ | 304,744 |
| Southwest High | 122,789 | 37,420 | 160,209 | 1,504,126 | 202,170 | 9.39 | 233,944 | (31,774) | \$ 53,697 | \$ | 253,734 |
| Sweetwater High | 226,595 | 6,720 | 233,315 | 1,698,628 | 1,116,549 | 7.28 | 312,735 | 803,814 | \$ 75,569 | \$ 1 | 1,067,195 |
| District Office | | | 75,000 | 674,088 | 674,088 | 8.99 | - | 674,088 | \$ - | \$ | - |
| M&O Warehouse L Street | Est. Google Map | s>> | 300,000 | 565,995 | 565,995 | 1.89 | - | 565,995 | \$ - | \$ | - |
| S.T.E.P. | | 2,400 | 2,400 | above | above | | above | above | above | above | |
| Community Day School | | 3,840 | 3,840 | above | above | | above | above | above | above | |

Sweetwater Union High School District IES work tracking sheet

| Site Info | 0 | | | | | With | All Measures Im | plemented | |
|----------------|----------------|------------|----------------------|--------|--------------------|---------------------------|-----------------|---------------|-------------------------|
| SCHOOL SITE | TOTAL BLDG. | TOTAL kWh | Utility PURCHASED | kWh/Ft | Total kWh Saved | Utility kWh Vs Savings | Total \$ Saved | Total \$ Cost | Simple Payback (Yrs) |
| Totals | 3,821,706 | 27,238,227 | 12,363,854 | 5.90 | 4,686,491 | 7,677,363 | \$ 1,047,046 | \$ 11,328,600 | 10.82 |

| Prop 39 Fund | ling | | |
|--------------|------------------|------|-------------|
| Sources | Prop 39: | \$ | 8,500,000 |
| | Planning: | | (\$250,000) |
| | Other Monies: | \$ | 2,302,777 |
| Other - [| Deferred Maint.: | \$ | 775,823 |
| | | \$ ^ | 11,328,600 |

| Othei | Other Monies Sites | | | | | |
|-------|--------------------|--|--|--|--|--|
| BVMS | OHS | | | | | |
| BVHS | ORHS | | | | | |
| ELMS | RDRMS | | | | | |
| ELHS | SYHS | | | | | |
| | | | | | | |

Notes:

- 1.) Utility Data Covering Fiscal Year Ending June 2016
- 2.) Project Costs estimated as of January 2017

Notes

1. Sites EAST of the 805 as directed will have non-P39 funding, so deferred HVAC Controls & HVAC related measures from these sites:

| Bonita Vista MS | Olympian HS |
|-----------------|-------------------|
| Bonita Vista HS | Otay Ranch HS |
| Eastlake MS | Rancho Del Rey MS |
| Eastlake HS | San Ysidro HS |
| | |

- 2. Additional driver to have measures deferred from specific sites West of the 805 was for over producing sites due to solar PV
- 3. Measures deferred by site include the following:

BVHS HVAC Controls, HVAC replacement (East of the 805, Longer Payback & Overproducing with Implementation)

BVMS HVAC replacement (East of the 805, Longer Payback & Overproducing with Implementation)

CPHS HVAC Controls, HVAC replacement (West of the 805, Longer Payback & Overproducing with Implementation)

Eastlake HS HVAC Controls, HVAC Replacement (East of the 805 & Longer Payback)

Otay Ranch HS HVAC Controls, HVAC replacement (East of the 805, Longer Payback & Overproducing with Implementation)

Ranch Del Rey MS HVAC Controls, HVAC replacement (East of the 805 & Longer Payback)

San Ysidro HS HVAC Controls (East of the 805 & Longer Payback)

Southwest HS HVAC Controls, HVAC replacement (**West** of the 805, Longer Payback & Overproducing with Implementation)

District Office All Measures - Uncertainty with respect to relocation to M&O, older buildings

M&O All Measures - Uncertainty with respect to District Office being relocated to M&O, older buildings, Full Remodel Potential

Sweetwater Union High School District

IES work tracking sheet - 2nd Pass - Measures Deferred - Project Cost to \$8.3 Million

| Site Info | | | | | | With All Measures Implemented | | | | |
|------------------------|-------------------------|---------------|----------------|--------------|--------------------------|-------------------------------|--------------------|---------------------------|----------------|---------------|
| SCHOOL SITE | PERMANENT BLDG. AREA | RELOS AREA | TOTAL BLDG. | TOTAL kWh | Utility PURCHASE D | kWh/Ft | Total kWh Saved | Utility kWh Vs Savings | Total \$ Saved | Total \$ Cost |
| Bonita Vista Middle | 86,965 | 14,880 | 101,845 | 573,357 | 174,739 | 5.63 | 109,304 | 65,435 | \$ 21,043 | \$ 128,153 |
| Castle Park Middle | 86,482 | 2,880 | 89,362 | 581,005 | 181,686 | 5.59 | 127,266 | 54,420 | \$ 33,074 | \$ 303,809 |
| Stephen Hawkings | 6,450 | 8,170 | 14,620 | | | - | | - | | |
| Chula Vista Middle | 92,616 | 9,120 | 101,736 | 620,735 | 455,490 | 6.10 | 101,809 | 353,681 | \$ 22,731 | \$ 123,987 |
| EastLake Middle | 118,445 | 4,800 | 123,245 | 906,575 | 418,819 | 7.36 | 165,873 | 252,946 | \$ 36,219 | \$ 196,640 |
| Granger Junior | 79,443 | 7,200 | 86,643 | 490,143 | 280,331 | 5.66 | 108,409 | 171,922 | \$ 28,023 | \$ 365,132 |
| Hilltop Middle | 84,422 | 4,800 | 89,222 | 430,684 | 143,844 | 4.83 | 90,689 | 53,155 | \$ 22,028 | \$ 256,217 |
| Mar Vista Academy | 84,903 | 8,640 | 93,543 | 537,802 | 168,760 | 5.75 | 117,440 | 51,320 | \$ 31,382 | \$ 426,742 |
| Montgomery Middle | 89,388 | 5,760 | 95,148 | 617,627 | 617,627 | 6.49 | 104,773 | 512,854 | \$ 20,505 | \$ 140,916 |
| National City Middle | 64,818 | 1,440 | 66,258 | 433,860 | 433,860 | 6.55 | 93,901 | 339,959 | \$ 19,530 | \$ 163,683 |
| Rancho del Rey Middle | 99,136 | 31,302 | 130,438 | 808,783 | 460,740 | 6.20 | 158,158 | 302,582 | \$ 27,284 | \$ 176,842 |
| Southwest Middle | 65,441 | 2,880 | 68,321 | 587,764 | 332,060 | 6.94 | 109,282 | 222,778 | \$ 19,734 | \$ 266,029 |
| Stephen Hawkings | | 16,320 | 16,320 | | | - | | - | | |
| Bonita Vista High | 133,896 | 29,450 | 163,346 | 1,309,972 | 186,880 | 8.02 | 190,539 | (3,659) | \$ 49,128 | \$ 230,185 |
| Castle Park High | 107,002 | 23,952 | 130,954 | 941,672 | 190,625 | 7.19 | 186,134 | 4,491 | \$ 37,772 | \$ 215,460 |
| Chula Vista High | 178,280 | 17,410 | 195,690 | 1,445,791 | 1,022,033 | 7.39 | 297,292 | 724,741 | \$ 61,718 | \$ 329,257 |
| East Hills Academy | | 14,668 | 14,668 | | | - | | - | | |
| Eastlake High | 175,331 | 43,680 | 219,011 | 2,008,244 | 831,634 | 9.17 | 244,801 | 586,833 | \$ 62,038 | \$ 316,428 |
| Hilltop High | 146,590 | 18,240 | 164,830 | 1,298,266 | 797,357 | 7.88 | 197,958 | 599,399 | \$ 40,633 | \$ 255,405 |
| Mar Vista High | 154,362 | 14,880 | 169,242 | 1,353,142 | 571,438 | 8.00 | 338,599 | 232,839 | \$ 74,435 | \$ 2,110,387 |
| Montgomery High | 173,528 | 18,240 | 191,768 | 1,712,436 | 805,797 | 8.93 | 326,409 | 479,388 | \$ 64,446 | \$ 923,618 |
| Olympian High School | 217,455 | 6,720 | 224,175 | 1,984,680 | 429,071 | 8.31 | 270,595 | 158,476 | \$ 59,337 | \$ 320,980 |
| Otay Ranch High School | 195,454 | 12,000 | 207,454 | 2,021,623 | 433,101 | 9.74 | 267,275 | 165,826 | \$ 53,497 | \$ 263,673 |
| Palomar High | 13,149 | 11,660 | 24,809 | 211,955 | 211,955 | 8.54 | 30,538 | 181,417 | \$ 5,614 | \$ 36,929 |
| San Ysidro High School | 250,854 | 13,440 | 264,294 | 1,919,274 | 657,205 | 7.26 | 270,015 | 387,190 | \$ 72,033 | \$ 304,744 |
| Southwest High | 122,789 | 37,420 | 160,209 | 1,504,126 | 202,170 | 9.39 | 233,944 | (31,774) | \$ 53,697 | \$ 253,734 |
| Sweetwater High | 226,595 | 6,720 | 233,315 | 1,698,628 | 1,116,549 | 7.28 | 201,711 | 914,838 | \$ 46,815 | \$ 201,920 |
| District Office | | | 75,000 | 674,088 | 674,088 | 8.99 | - | 674,088 | \$ - | \$ - |
| M&O Warehouse L Street | Est. Google Map | s>> | 300,000 | 565,995 | 565,995 | 1.89 | - | 565,995 | \$ - | \$ - |
| S.T.E.P. | | 2,400 | 2,400 | above | above | | above | above | above | above |
| Community Day School | | 3,840 | 3,840 | above | above | | above | above | above | above |

Sweetwater Union High School District

IES work tracking sheet - 2nd Pass - Measures Deferred - Project Cost to \$8.3 Million

| Site In | fo | | | | | With All | Measures Imp | olemented | |
|----------------|----------------|------------|----------------------|--------|--------------------|---------------------------|----------------|---------------|-------------------------|
| SCHOOL SITE | TOTAL BLDG. | TOTAL kWh | Utility PURCHASED | kWh/Ft | Total kWh Saved | Utility kWh Vs Savings | Total \$ Saved | Total \$ Cost | Simple Payback (Yrs) |
| Totals | 3,821,706 | 27,238,227 | 12,363,854 | 5.99 | 4,342,713 | 8,021,141 | \$ 962,715 | \$ 8,310,870 | 8.63 |

| Prop 39 Funding | | | | | | |
|-----------------|------------------|-------------|--|--|--|--|
| Sources | Prop 39: | \$8,500,000 | | | | |
| | Planning: | (\$250,000) | | | | |
| | Other Monies | \$ 60,870 | | | | |
| Other - [| Deferred Maint.: | | | | | |
| | | \$8,310,870 | | | | |

| Other Monies Sites | | | | | |
|--------------------|-------|--|--|--|--|
| BVMS | OHS | | | | |
| BVHS | ORHS | | | | |
| ELMS | RDRMS | | | | |
| ELHS | SYHS | | | | |
| | | | | | |

Notes:

- 1.) Utility Data Covering Fiscal Year Ending June 2016
- 2.) Project Costs estimated as of January 2017

Notes

1. Sites EAST of the 805 as directed will have non-P39 funding, so deferred HVAC Controls & HVAC related measures from these sites:

| Bonita Vista MS | Olympian HS |
|-----------------|-------------------|
| Bonita Vista HS | Otay Ranch HS |
| Eastlake MS | Rancho Del Rey MS |
| Eastlake HS | San Ysidro HS |
| | |

- 2. Additional driver to have measures deferred from specific sites West of the 805 was for over producing sites due to solar PV
- 3. Measures deferred by site include the following:

BVHS HVAC Controls, HVAC replacement (East of the 805, Longer Payback & Overproducing with Implementation)

BVMS HVAC replacement (East of the 805, Longer Payback & Overproducing with Implementation)

CPHS HVAC Controls, HVAC replacement (West of the 805, Longer Payback & Overproducing with Implementation)

Eastlake HS HVAC Controls (East of the 805 & Longer Payback)

Otay Ranch HS HVAC Controls, HVAC replacement (East of the 805, Longer Payback & Overproducing with Implementation)

Ranch Del Rev MS HVAC Controls, HVAC replacement (East of the 805 & Longer Payback)

San Ysidro HS HVAC Controls (East of the 805 & Longer Payback)

Southwest HS HVAC Controls, HVAC replacement (**West** of the 805, Longer Payback & Overproducing with Implementation)

District Office All Measures - Uncertainty with respect to relocation to M&O, older buildings

M&O All Measures - Uncertainty with respect to District Office being relocated to M&O, older buildings, Full Remodel Potential

4. Additional Measures deferred by site include the following:

Chula Vista HS HVAC Controls, HVAC replacement (West of the 805 & Longer Payback)

Palomar HS HVAC replacement (West of the 805 & Longer Payback)

HVAC Controls, HVAC replacement (West of the 805 & Longer Payback)

Montgomery MS HVAC replacement (West of the 805 & Longer Payback)

Sweetwater HS HVAC Controls, HVAC replacement (West of the 805 & Longer Payback)

Sweetwater Union High School District
IES work tracking sheet - With All Measures Included

| | Site Info | | | | | | With All Measures Implemented | | | |
|------------------------|-------------------------|---------------|----------------|--------------|--------------------------|--------|-------------------------------|---------------------------|----------------|---------------|
| SCHOOL SITE | PERMANENT BLDG. AREA | RELOS AREA | TOTAL BLDG. | TOTAL kWh | Utility PURCHASE D | kWh/Ft | Total kWh Saved | Utility kWh Vs Savings | Total \$ Saved | Total \$ Cost |
| Bonita Vista Middle | 86,965 | 14,880 | 101,845 | 573,357 | 174,739 | 5.63 | 204,427 | (29,688) | \$ 41,826 | \$ 1,224,278 |
| Castle Park Middle | 86,482 | 2,880 | 89,362 | 581,005 | 181,686 | 5.59 | 127,266 | 54,420 | \$ 33,074 | \$ 303,809 |
| Stephen Hawkings | 6,450 | 8,170 | 14,620 | | | - | above | above | above | above |
| Chula Vista Middle | 92,616 | 9,120 | 101,736 | 620,735 | 455,490 | 6.10 | 101,809 | 353,681 | \$ 22,731 | \$ 123,987 |
| EastLake Middle | 118,445 | 4,800 | 123,245 | 906,575 | 418,819 | 7.36 | 165,873 | 252,946 | \$ 36,219 | \$ 196,640 |
| Granger Junior | 79,443 | 7,200 | 86,643 | 490,143 | 280,331 | 5.66 | 108,409 | 171,922 | \$ 28,023 | \$ 365,132 |
| Hilltop Middle | 84,422 | 4,800 | 89,222 | 430,684 | 143,844 | 4.83 | 90,689 | 53,155 | \$ 22,028 | \$ 256,217 |
| Mar Vista Academy | 84,903 | 8,640 | 93,543 | 537,802 | 168,760 | 5.75 | 117,440 | 51,320 | \$ 31,382 | \$ 426,742 |
| Montgomery Middle | 89,388 | 5,760 | 95,148 | 617,627 | 617,627 | 6.49 | 116,808 | 500,819 | \$ 23,345 | \$ 378,916 |
| National City Middle | 64,818 | 1,440 | 66,258 | 433,860 | 433,860 | 6.55 | 93,901 | 339,959 | \$ 19,530 | \$ 163,683 |
| Rancho del Rey Middle | 99,136 | 31,302 | 130,438 | 808,783 | 460,740 | 6.20 | 303,310 | 157,430 | \$ 57,366 | \$ 2,512,697 |
| Southwest Middle | 65,441 | 2,880 | 68,321 | 587,764 | 332,060 | 6.94 | 109,282 | 222,778 | \$ 19,734 | \$ 266,029 |
| Stephen Hawkings | | 16,320 | 16,320 | | | - | above | above | above | above |
| Bonita Vista High | 133,896 | 29,450 | 163,346 | 1,309,972 | 186,880 | 8.02 | 375,143 | (188,263) | \$ 100,355 | \$ 1,818,860 |
| Castle Park High | 107,002 | 23,952 | 130,954 | 941,672 | 190,625 | 7.19 | 226,096 | (35,471) | \$ 48,556 | \$ 710,050 |
| Chula Vista High | 178,280 | 17,410 | 195,690 | 1,445,791 | 1,022,033 | 7.39 | 362,490 | 659,543 | \$ 78,068 | \$ 1,146,982 |
| East Hills Academy | | 14,668 | 14,668 | | | - | | - | | |
| Eastlake High | 175,331 | 43,680 | 219,011 | 2,008,244 | 831,634 | 9.17 | 486,360 | 345,274 | \$ 123,254 | \$ 2,599,920 |
| Hilltop High | 146,590 | 18,240 | 164,830 | 1,298,266 | 797,357 | 7.88 | 346,641 | 450,716 | \$ 75,594 | \$ 1,231,635 |
| Mar Vista High | 154,362 | 14,880 | 169,242 | 1,353,142 | 571,438 | 8.00 | 338,599 | 232,839 | \$ 74,435 | \$ 2,110,387 |
| Montgomery High | 173,528 | 18,240 | 191,768 | 1,712,436 | 805,797 | 8.93 | 326,409 | 479,388 | \$ 64,446 | \$ 923,618 |
| Olympian High School | 217,455 | 6,720 | 224,175 | 1,984,680 | 429,071 | 8.31 | 270,595 | 158,476 | \$ 59,337 | \$ 320,980 |
| Otay Ranch High School | 195,454 | 12,000 | 207,454 | 2,021,623 | 433,101 | 9.74 | 495,711 | (62,610) | \$ 110,606 | \$ 1,320,858 |
| Palomar High | 13,149 | 11,660 | 24,809 | 211,955 | 211,955 | 8.54 | 37,375 | 174,580 | \$ 7,041 | \$ 157,429 |
| San Ysidro High School | 250,854 | 13,440 | 264,294 | 1,919,274 | 657,205 | 7.26 | 464,211 | 192,994 | \$ 136,516 | \$ 1,521,364 |
| Southwest High | 122,789 | 37,420 | 160,209 | 1,504,126 | 202,170 | 9.39 | 450,491 | (248,321) | \$ 115,079 | \$ 2,603,799 |
| Sweetwater High | 226,595 | 6,720 | 233,315 | 1,698,628 | 1,116,549 | 7.28 | 312,735 | 803,814 | \$ 75,569 | \$ 1,067,195 |
| District Office | | | 50,000 | 674,088 | 674,088 | 13.48 | 184,966 | 489,122 | \$ 31,307 | \$ 456,244 |
| M&O Warehouse L Street | Est. Google Map | s>> | 300,000 | 565,995 | 565,995 | 1.89 | 112,381 | 453,614 | \$ 23,395 | \$ 653,791 |
| S.T.E.P. | | 2,400 | 2,400 | above | above | | above | above | above | above |
| Community Day School | | 3,840 | 3,840 | above | above | | above | above | above | above |

SUMMARY BOOK_4-20-2017.xlsx 4/20/17

| Sweetwater Union High School District IES work tracking sheet - With All Measures Included | | | | | | | | | |
|--|----------------|------------|----------------------|--------|-------------------------------|---------------------------|----------------|---------------|-------------------|
| Site Info |) | | | | With All Measures Implemented | | | | |
| SCHOOL SITE | TOTAL BLDG. | TOTAL kWh | Utility PURCHASED | kWh/Ft | Total kWh Saved | Utility kWh Vs Savings | Total \$ Saved | Total \$ Cost | Simple Payback |
| | 3,796,706 | 27,238,227 | 12,363,854 | 7.17 | 6,329,417 | 6,034,437 | \$1,458,816 | \$ 24,861,242 | 17.04 |

Notes:

- 1.) Utility Data Covering Fiscal Year Ending June 2016
- 2.) Project Costs estimated as of January 2017

SUMMARY BOOK_4-20-2017.xlsx 4/20/17



April 24, 2017

Board Item - N.-1.

<u>Issue</u>:

Ratification of purchase orders.

Superintendent's Recommendation:

Ratify purchase orders issued for the period of March 1, 2017, through March 31, 2017, and purchase order adjustments for the period March 1, 2017, through March 31, 2017.

Analysis:

For the period of March 1, 2017, through March 31, 2017, 1,161 purchase orders were written for a total of \$38,276,326.01 and 330 non-purchase order requisitions (for Office Depot and Waxie Sanitary Supply) were written for a total of \$95,111.64.

All transactions between the district and any other entity or person involving the transfer of property or rendering of a service are contracts and subject to approval or ratification by the board of trustees. Since the final responsibility for purchasing cannot be delegated by the board of trustees in accordance with state law, all purchase orders must be approved or ratified by the board with specific evidence of such action indicated in the official board minutes.

The Purchasing Department of the Sweetwater Union High School District has agreements with two of our high volume vendors (Office Depot and Waxie Sanitary Supply) to place online orders for office and janitorial supplies. Employees place their order online and enter a requisition in the business system referencing the online order number and cost. As a check and balance, please know the purchasing department reviews the requisition and gives the final approval but does not generate a Purchase Order as the items have already been requested online.

All purchases comply with the appropriate state codes and Administrative Regulation No. 3314, Payment for Goods and Services.

During the period March 1, 2017, through March 31, 2017, 70 purchase order adjustments were issued for a total of \$486,546.74. This adjustment report includes all purchase order encumbrance adjustments (formal request from a site and

approved by finance to either increase or decrease the amount of a purchase order) in excess of \$50 and change orders (any revisement to the original purchase order related to a construction or public works bid) in excess of 10 percent of the original approved bid amount.

Purchase orders and the purchase order report are available for inspection in the purchasing department.

For questions regarding this board item, please contact Karen Michel at 619/691-5550 or karen.michel@sweetwaterschools.org.

Fiscal Impact:

Expenditure of \$38,276,326.01, for purchase orders, and \$95,111.64, for non-purchase order requisitions, for the period of March 1, 2017, through March 31, 2017.

ATTACHMENTS:

| | Description | Type |
|---|----------------------------------|-----------------|
| D | Purchase Order Listing | Backup Material |
| D | Purchase Order Listing Detail | Backup Material |
| | Non Purchase Order Requisitions | Backup Material |
| D | Purchase Order Adjustment Report | Backup Material |

| <u>PO NUMBER</u> 534687 | VENDOR B&H Photo | <u>AMOUNT</u> 538.27 | PRINT DATE 03/01/2017 |
|-------------------------|--|----------------------|--------------------------|
| | 01-4124-X-1110-1000-4310-260-41901 General Fund | | |
| 534688 | San Diego County Superintendent of Schools 01-6500-X-5001-2140-5220-000-37801 General Fund | 40.00 | 03/01/2017 |
| 534689 | California Assoc of School Transportation Official 01-7230-X-0000-3600-5220-000-54601 General Fund | 225.00 | 03/01/2017 |
| 534893 | Educational Testing Services 11-3913-X-4110-1000-4320-000-7501 Adult Education Fund | 2,155.00 | 03/16/2017 |
| 535108 | Smart & Final Stores Corporation 01-4124-X-1110-1000-4310-245-45 6 1 General Fund | 300.00 | 03/30/2017 |
| | 01-4124-X-1110-1000-4310-245-41901 General Fund | | |
| 535129 | Sundance Stage Lines, Inc. 01-0900-X-1176-1000-5822-000-33201 General Fund | 1,400.00 | 03/07/2017 |
| 535189 | La Class Transportation 01-0000-X-1191-1000-5822-125-33401 General Fund | 4,050.00 | 03/08/2017 |
| 535258 | Safeway Inc. 01-4124-X-1110-1000-4310-260-41901 General Fund | 500.00 | 03/01/2017 |
| 535260 | Safeway Inc. 01-4124-X-1110-1000-4310-260-41901 General Fund | 500.00 | 03/30/2017 |
| 535273 | Nevertardy Transit, LLC 01-0000-X-1123-4200-5822-230-11201 General Fund | 650.00 | 03/08/2017 |
| 535275 | Royal Lines Charters, LLC 01-0900-X-1176-1000-5822-000-33201 General Fund | 1,140.00 | 03/03/2017 |
| 535375 | National Educational Music Co. 01-0910-X-1110-2140-4415-000-33 5 01 General Fund | 7,814.42 | 03/08/2017 |
| 535546 | Sureride Charter Inc. 01-3010-0-1110-1000-5822-130-41901 General Fund | 1,230.00 | 03/02/2017 |
| 535547 | Royal Lines Charters, LLC 01-3010-0-1110-1000-5822-130-41901 General Fund | 3,225.00 | 03/02/2017 |
| 535576 | MTI Enterprises, Inc. 01-4124-X-1110-1000-4320-260-41901 General Fund | 995.00 | 03/06/2017 |
| 535641 | Renaissance Learning, Inc. 01-3010-0-1110-1000-4320-110-41901 General Fund | 2,775.50 | 03/01/2017 |
| 535663 | Junior Library Guild 01-0000-X-1110-2420-4210-255-32 6 1 General Fund | 1,571.09 | 03/30/2017 |
| 535684 | B&H Photo 01-3010-X-1110-1000-4410-230-41901 General Fund | 1,559.62 | 03/10/2017 |
| 535706 | La Class Transportation 01-0900-X-1176-1000-5822-000-33201 General Fund | 1,500.00 | 03/03/2017 |
| 535707 | Sureride Charter Inc. 01-0900-X-1176-1000-5822-000-33 2)1 General Fund | 1,236.00 | 03/06/2017 |
| 535855 | Staples Inc. & Subsidiaries 01-0000-X-1110-2700-4310-260-11101 General Fund | 167.37 | 03/03/2017 |
| 535858 | B&H Photo 01-3550-X-3831-1000-4310-000-35 9 1 General Fund | 3,772.24 | 03/09/2017 |
| | 01-3550-X-3831-1000-4410-000-35 9 1 General Fund | | |
| 535927 | Flinn Scientific, Inc. 01-0900-X-1110-1000-4310-230-41901 General Fund | 5,315.04 | 03/01/2017 |
| 535930 | Decker Inc. | 1,354.81 | 03/09/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0000-X-1110-1000-4310-140-11401 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|---|----------------------|---------------|------------|
| 535937 | Porter Joint Venture Group, LLC 01-0000-X-1110-1000-4310-225-11 D1 | | 985.70 | 03/01/2017 |
| 535943 | Nguyen, Hien 01-9065-X-1110-1000-4310-115-45 % 1 | General Fund | 502.26 | 03/08/2017 |
| 535951 | Rasix Computer Center, Inc. 01-0000-X-1110-2420-4310-215-32 5 01 | General Fund | 1,796.45 | 03/03/2017 |
| 535952 | Staples Inc. & Subsidiaries 01-0000-X-0000-7400-4310-000-62 5 1 | General Fund | 800.55 | 03/08/2017 |
| 535953 | 9 Square in the Air, LLC 01-9065-X-1123-1000-4310-115-45 % 1 | General Fund | 2,137.70 | 03/02/2017 |
| 535954 | Demco Inc. 01-0000-X-1110-1000-4110-220-32 6 1 | General Fund | 646.16 | 03/01/2017 |
| 535994 | Multi Service Technology Solutions, Inc. 01-9065-X-1110-1000-4310-140-45 10 10 10 10 10 10 10 10 10 10 10 10 10 | General Fund | 596.49 | 03/07/2017 |
| 535998 | Fisher Scientific, LLC 01-0000-X-1142-1000-4310-205-11 D1 | General Fund | 520.20 | 03/14/2017 |
| 536026 | Aleks Corporation 01-3010-X-1110-1000-4320-000-40 5 01 | General Fund | 2,475.00 | 03/01/2017 |
| 536027 | Aleks Corporation 01-3010-X-1110-1000-4320-000-40 5 01 | General Fund | 1,125.00 | 03/01/2017 |
| 536029 | School Health Corporation 01-0000-X-1110-3140-4310-205-11101 | General Fund | 117.25 | 03/01/2017 |
| 536115 | County Of San Diego 01-0000-X-0000-8100-5810-000-88@1 | General Fund | 237.50 | 03/20/2017 |
| 536135 | VWR Funding, Inc. 01-0000-X-1145-1000-4310-210-11 D1 | General Fund | 263.04 | 03/01/2017 |
| 536136 | Carolina Biological Supply Co 01-0000-X-1145-1000-4310-210-11 D1 | General Fund | 398.75 | 03/01/2017 |
| 536137 | Delta Education LLC 01-0900-X-1110-1000-4310-145-41901 | General Fund | 3,997.31 | 03/01/2017 |
| 536138 | Delta Education LLC 01-0000-X-1110-1000-4310-145-11 D1 | General Fund | 1,522.13 | 03/10/2017 |
| 536259 | Super Duper Publications 01-6500-X-5770-1110-4310-000-39201 | General Fund | 64.50 | 03/20/2017 |
| 536260 | Super Duper Publications 01-6500-X-5770-1110-4310-000-39201 | General Fund | 86.10 | 03/20/2017 |
| 536261 | Demco Inc. 01-0000-X-1110-2420-4310-125-32 5 01 | General Fund | 68.23 | 03/22/2017 |
| 536264 | Demco Inc. 01-0000-X-1110-2420-4310-285-32 5 01 | General Fund | 710.30 | 03/17/2017 |
| 536265 | Companion Corporation 01-0000-X-1110-1000-4110-220-32 6 1 | General Fund | 187.40 | 03/21/2017 |
| 536266 | Oxford University Press 11-3905-X-4110-1000-4210-000-7501 | Adult Education Fund | 115.11 | 03/01/2017 |
| 536267 | Goodheart-Willcox Publisher 11-3555-X-4634-1000-4320-000-78111 | Adult Education Fund | 1,063.69 | 03/01/2017 |
| 536268 | Cengage Learning 11-3555-X-4634-1000-4110-000-78111 | Adult Education Fund | 192.31 | 03/13/2017 |
| 536269 | Moore Medical LLC | | 618.49 | 03/14/2017 |

| PO NUMBER | <u>VENDOR</u> 11-3555-X-4638-1000-4410-000-78111 | Adult Education Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|--|----------------------|---------------|------------|
| 536270 | Central Products, LLC 11-3555-X-4639-1000-4410-000-78111 | Adult Education Fund | 5,963.96 | 03/14/2017 |
| 536271 | Central Products, LLC 11-3555-X-4639-1000-4310-000-78111 | Adult Education Fund | 748.26 | 03/01/2017 |
| 536272 | EZ Fund.com, LLC 01-0000-X-1110-2420-4310-150-32501 | General Fund | 346.96 | 03/10/2017 |
| 536273 | Central Products, LLC 11-3555-X-4639-1000-4310-000-78111 | Adult Education Fund | 2,836.38 | 03/01/2017 |
| 536274 | Lectorum Publications, Inc. 01-0900-X-1110-2420-4310-115-32 5 01 | General Fund | 1,360.85 | 03/08/2017 |
| 536275 | Barnes & Noble Booksellers, USA Inc. 11-3905-X-4110-1000-4310-000-7501 | Adult Education Fund | 35.99 | 03/01/2017 |
| 536276 | Lerner Publishing Group 01-0000-X-1110-2420-4310-225-32 5 01 | General Fund | 2,100.40 | 03/14/2017 |
| 536277 | Dick Blick Company 01-0000-X-1111-1000-4310-240-11D1 | General Fund | 1,030.28 | 03/10/2017 |
| 536278 | Follett School Solutions, Inc. 01-0000-X-1110-2420-4310-215-32 5 01 | General Fund | 3,612.43 | 03/01/2017 |
| 536279 | School Nurse Supply, Inc. 01-0000-X-1110-1000-4310-235-11D1 | General Fund | 458.56 | 03/14/2017 |
| 536280 | Demco Inc. 01-0000-X-1110-2420-4310-260-32 5 01 | General Fund | 470.83 | 03/14/2017 |
| 536281 | Flinn Scientific, Inc. 01-0000-X-1110-1000-4310-215-11D1 | General Fund | 49.95 | 03/01/2017 |
| 536282 | Flinn Scientific, Inc. 01-0000-X-1145-1000-4310-210-11D1 | General Fund | 87.33 | 03/01/2017 |
| 536283 | American Medical Association 11-3555-X-4631-3900-4210-000-78111 | Adult Education Fund | 1,878.24 | 03/13/2017 |
| 536284 | Raymond Geddes & Co., Inc 01-0000-X-1110-2420-4310-115-32 5 01 | General Fund | 143.39 | 03/20/2017 |
| 536285 | Pearson Education, Inc. 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 4,966.09 | 03/01/2017 |
| 536286 | Barnes & Noble Booksellers, USA Inc. 01-3010-X-1110-2495-4310-120-40301 | General Fund | 369.48 | 03/03/2017 |
| 536287 | Lakeshore Learning Materials 01-6500-X-5750-1110-4310-295-39201 | General Fund | 122.80 | 03/03/2017 |
| 536288 | JW Pepper & Son, Inc. 01-0000-X-1191-1000-4310-215-33 4 01 | General Fund | 112.33 | 03/06/2017 |
| | 01-0910-X-1191-1000-4310-215-33 4 01 | General Fund | | |
| 536289 | Companion Corporation 01-0000-X-1110-2420-4310-260-32 5 01 | General Fund | 417.38 | 03/15/2017 |
| 536290 | Demco Inc. 01-0000-X-1110-2420-4310-210-11 D1 | General Fund | 444.67 | 03/09/2017 |
| 536291 | Herrera, Alberto C. 01-0000-X-3800-1000-4310-000-72701 | General Fund | 571.08 | 03/14/2017 |
| 536292 | Libraryskills, Inc. 01-0000-X-1110-2420-4310-125-32 5 01 | General Fund | 761.14 | 03/15/2017 |
| 536293 | Kagan Cooperative Learning Consulting | | 222.19 | 03/15/2017 |

| PO NUMBER | <u>VENDOR</u> 01-3010-X-1110-1000-4310-235-41901 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|---|----------------------|---------------|------------|
| 536294 | National Business Furniture 01-0000-X-1110-2700-4411-205-11101 | General Fund | 1,825.79 | 03/09/2017 |
| 536295 | School Nurse Supply, Inc. 01-0000-X-1110-1000-4310-155-11101 | General Fund | 26.37 | 03/13/2017 |
| 536296 | Demco Inc. 01-0000-X-1110-2420-4310-230-32 5 01 | General Fund | 637.71 | 03/16/2017 |
| 536297 | Alfred Publishing Co., Inc. 01-0000-X-1190-1000-4310-000-33 5 1 | General Fund | 22.50 | 03/22/2017 |
| 536298 | Follett School Solutions, Inc. 01-0000-X-1110-2420-4210-225-11 D1 | General Fund | 548.42 | 03/15/2017 |
| 536299 | American Medical Association 11-3555-X-4638-1000-4110-000-78111 | Adult Education Fund | 638.39 | 03/17/2017 |
| 536300 | Elsevier, Inc. 11-3555-X-4631-3900-4210-000-78111 | Adult Education Fund | 1,692.44 | 03/17/2017 |
| 536301 | Follett School Solutions, Inc. 01-0000-X-1110-2420-4410-280-32501 | | 245.17 | 03/16/2017 |
| | 01-0900-X-1110-2420-4310-280-32 5 01 | General Fund | | |
| 536302 | Applause Learning Resources 01-0000-X-1133-1000-4310-225-11 D1 | General Fund | 89.60 | 03/16/2017 |
| 536303 | Demco Inc. 01-0000-X-1110-2420-4310-225-11D1 | General Fund | 327.92 | 03/16/2017 |
| 536304 | Grand Mesa Music Publishers LLC 01-0000-X-1190-1000-4310-000-33501 | General Fund | 5.00 | 03/22/2017 |
| 536305 | MTI Enterprises, Inc. 01-0000-X-1190-1000-4310-000-33 5)1 | General Fund | 20.00 | 03/08/2017 |
| 536307 | Rubios Restaurants, Inc. 01-0000-X-1110-2110-5880-000-35 D1 | General Fund | 3,750.00 | 03/08/2017 |
| 536308 | Anil & Smita Inc. 01-0000-X-1110-2700-4317-210-11 D1 | General Fund | 269.38 | 03/09/2017 |
| 536309 | Channing Bete Company, Inc. 01-3550-X-3839-1000-4310-000-35 9 1 | General Fund | 7,217.76 | 03/30/2017 |
| 536310 | Sphero, Inc. 01-3010-X-1110-1000-4310-000-40 5 01 | General Fund | 140.06 | 03/30/2017 |
| 536311 | Evolive, Inc. 01-3010-X-1110-1000-4310-000-40 5 01 | General Fund | 1,077.50 | 03/30/2017 |
| 536316 | Robert Bosch Tool corp 01-0900-X-1110-2420-4410-230-32 5 01 | General Fund | 1,550.63 | 03/01/2017 |
| 536322 | Therapy Shoppe, Inc. 01-6500-X-5770-1130-4310-000-39 2 01 | General Fund | 65.00 | 03/20/2017 |
| 536338 | Mrs. Nelson's Toy & Book Shop Inc. 01-0000-X-1110-2420-4310-220-32 5 01 | General Fund | 139.75 | 03/21/2017 |
| 536348 | American Golf Corporation 01-0000-X-1123-4200-4310-215-11201 | General Fund | 500.00 | 03/01/2017 |
| 536350 | ACCO Brands Corporation 01-0900-X-1110-1000-5880-135-41 9 1 | General Fund | 584.06 | 03/01/2017 |
| 536351 | Apple Computer Inc. 01-0000-X-1115-1000-4310-205-11D1 | General Fund | 323.24 | 03/01/2017 |
| 536356 | Sports Warehouse | | 241.35 | 03/01/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0000-X-1123-4200-4310-210-11 2)1 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|---|----------------------|---------------|------------|
| 536357 | EZ Flex LLC 01-9065-X-1123-1000-4410-115-45 8 1 | General Fund | 4,913.40 | 03/01/2017 |
| 536359 | littleBits Electronics, Inc. 01-0000-X-1110-2420-4310-150-32 6 1 | General Fund | 2,057.32 | 03/30/2017 |
| 536361 | Sweetman Systems 01-6500-X-5030-1110-4410-000-39 2 01 | General Fund | 5,756.99 | 03/16/2017 |
| 536366 | Central Products, LLC 11-3555-X-4639-1000-4310-000-78111 | Adult Education Fund | 5,137.28 | 03/22/2017 |
| 536376 | Barnes & Noble Booksellers, USA Inc. 11-3913-X-4110-1000-4210-000-7501 | Adult Education Fund | 251.57 | 03/29/2017 |
| | 11-3905-X-4110-1000-4210-000-75 0 1 | Adult Education Fund | | |
| 536382 | Multi Service Technology Solutions, Inc. 01-4124-X-1110-1000-4321-210-41901 | General Fund | 189.09 | 03/07/2017 |
| 536392 | School Specialty, Inc. 01-6500-X-5030-1110-4310-000-39201 | General Fund | 282.88 | 03/30/2017 |
| 536394 | School Specialty, Inc. 01-6500-X-5770-1130-4310-000-39201 | General Fund | 38.73 | 03/30/2017 |
| 536397 | Smith Rodriguez, Ivan 01-0000-X-1110-2700-4310-110-11D1 | General Fund | 261.00 | 03/31/2017 |
| 536398 | HIMS Inc. 01-6500-X-5030-1110-4310-000-39 2 01 | General Fund | 48.49 | 03/17/2017 |
| 536399 | Moore Medical LLC 11-3555-X-4638-1000-4310-000-78111 | Adult Education Fund | 220.06 | 03/01/2017 |
| 536407 | San Diego County Superintendent of School 01-3010-X-1110-1000-5220-260-40201 | | 75.00 | 03/01/2017 |
| 536408 | Linehan, James 01-0900-X-1110-1000-5810-120-41901 | General Fund | 1,195.00 | 03/08/2017 |
| 536409 | Education Service Center, Region 20 01-6300-X-1110-1000-4110-000-33 6 1 | General Fund | 431.00 | 03/01/2017 |
| 536410 | Wicks Educational Publishing, LLC 01-0910-X-1110-1000-4110-000-33 @ 1 | General Fund | 21,113.30 | 03/01/2017 |
| 536411 | Line Printing Company (The) 01-0000-X-0000-7400-4310-000-62 D1 | General Fund | 118.14 | 03/01/2017 |
| 536412 | Royal Lines Charters, LLC 01-0000-X-1123-4200-5822-280-11201 | General Fund | 722.50 | 03/01/2017 |
| 536413 | La Class Transportation 01-0000-X-1123-4200-5822-280-11201 | General Fund | 595.00 | 03/01/2017 |
| 536414 | La Class Transportation 01-0000-X-1123-4200-5822-280-11 2 01 | General Fund | 425.00 | 03/01/2017 |
| 536415 | E-Learn Inc 11-3913-X-4110-1000-4320-000-7501 | Adult Education Fund | 6,500.00 | 03/01/2017 |
| 536416 | Amanda Danielle Medlin 01-0000-X-1190-1000-4310-000-33 5 1 | General Fund | 3,232.50 | 03/01/2017 |
| 536417 | Worthington Direct Inc. 01-3010-X-1110-1000-4310-000-40 5 1 | General Fund | 602.66 | 03/09/2017 |
| 536418 | Ricoh USA, Inc. 01-0000-X-0000-7500-4310-000-54101 | General Fund | 43.10 | 03/01/2017 |
| 536419 | Demco Inc. | | 1,559.50 | 03/01/2017 |

| PO NUMBER | VENDOR | I.F. I | AMOUNT | PRINT DATE |
|-----------|---|-------------|---------------|------------|
| | 01-0000-X-1110-2420-4310-150-11D1 Ge 01-0000-X-1110-2420-4310-150-32501 Ge | | | |
| | 01-0000-X-1110-2420-4310-130-32301 Ge | | | |
| 536420 | Refrigeration Supplies Distributor 01-8150-X-0000-8100-4310-000-86301 Ge | | 1,491.80 | 03/01/2017 |
| 536421 | Osment Models, Inc 01-3010-X-1110-1000-4310-000-40 5)1 Ge | eneral Fund | 43.77 | 03/22/2017 |
| 536422 | Osment Models, Inc 01-3010-X-1110-1000-4310-000-40 5 01 Ge | eneral Fund | 43.77 | 03/22/2017 |
| 536423 | All About Apparel 01-0000-X-1191-1000-4310-215-33401 Ge | eneral Fund | 149.99 | 03/01/2017 |
| 536424 | SiteOne Landscape Supply Holding LLC 01-0000-X-1123-4200-4310-000-38401 Ge | eneral Fund | 190.39 | 03/01/2017 |
| 536425 | Aleks Corporation 01-3010-X-1110-1000-4320-000-40 5 01 Ge | eneral Fund | 1,125.00 | 03/01/2017 |
| 536426 | Safeway Inc. 01-4124-X-1110-1000-4310-285-41901 Ge | eneral Fund | 400.00 | 03/01/2017 |
| 536427 | Smart & Final Stores Corporation 01-4124-X-1110-1000-4310-225-41901 Ge | eneral Fund | 100.00 | 03/01/2017 |
| 536428 | Tree House, Inc. (The) 01-0000-X-3200-1000-4310-245-11D1 Ge | eneral Fund | 172.40 | 03/01/2017 |
| 536429 | Smart & Final Stores Corporation 01-0900-X-1110-2495-4317-235-41901 Ge | eneral Fund | 500.00 | 03/02/2017 |
| 536430 | Smart & Final Stores Corporation 01-4124-X-1110-1000-4310-285-41901 Ge | eneral Fund | 500.00 | 03/01/2017 |
| 536431 | Tree House, Inc. (The) 01-3010-X-1110-1000-4310-225-41901 Ge | eneral Fund | 56.72 | 03/01/2017 |
| 536432 | Rasix Computer Center, Inc. 01-3010-X-1110-1000-4310-210-41901 Ge | eneral Fund | 124.99 | 03/01/2017 |
| 536433 | Rasix Computer Center, Inc. 01-0000-X-1110-1000-4310-000-56\(\seta\)1 Ge | eneral Fund | 123.91 | 03/01/2017 |
| 536434 | Tree House, Inc. (The) 01-3010-X-1110-1000-4310-225-41901 Ge | eneral Fund | 48.10 | 03/01/2017 |
| 536435 | Regents of the University of California San Die 01-0900-X-1110-1000-5880-140-41901 Ge | | 225.00 | 03/02/2017 |
| 536436 | Sureride Charter Inc. 01-3010-X-1110-1000-5822-295-41901 Ge | eneral Fund | 1,859.15 | 03/08/2017 |
| 536437 | Southwestern College 01-4124-X-1110-1000-5880-245-41901 Ge | eneral Fund | 225.00 | 03/01/2017 |
| 536438 | Channing Bete Company, Inc. 01-3550-X-3839-1000-4310-000-35 9 1 Ge | eneral Fund | 5,642.29 | 03/30/2017 |
| 536439 | Next Day Printed Tees 01-4124-X-1110-1000-4310-210-41901 Ge | eneral Fund | 299.13 | 03/10/2017 |
| 536440 | El Tapatio Restaurant Inc. 01-0000-X-3800-1000-5880-000-72701 Ge | eneral Fund | 183.18 | 03/02/2017 |
| 536441 | Troxell Communications, Inc. 01-3010-X-1110-1000-4410-000-40 5 01 Ge | eneral Fund | 646.50 | 03/01/2017 |
| 536442 | Troxell Communications, Inc. 01-3010-X-1110-1000-4410-000-40501 Ge | eneral Fund | 646.50 | 03/01/2017 |

| PO NUMBER 536443 | <u>VENDOR</u> Monoprice, Inc. | _ | MOUNT 108.18 | PRINT DATE 03/01/2017 |
|-------------------------|--|----------------------|-----------------|--------------------------|
| | 01-3010-X-1110-1000-4310-000-40 5 01 | General Fund | | |
| 536444 | Monoprice, Inc. 01-3010-X-1110-1000-4310-000-40 5 01 | General Fund | 108.18 | 03/02/2017 |
| 536445 | CDW Government, Inc. 01-3010-X-1110-2100-4310-000-40401 | General Fund | 773.67 | 03/01/2017 |
| 536446 | Kleene & Green 01-0000-X-1110-8100-5570-215-11D1 | General Fund | 852.81 | 03/01/2017 |
| 536447 | LightSPEED Technologies, Inc 01-6500-X-5030-1110-4410-000-39201 | | 14,879.10 | 03/06/2017 |
| 536448 | Arizona Machinery, LLC 01-0000-X-0000-8100-5620-000-55 0 1 | | 5,019.61 | 03/02/2017 |
| 536449 | Home Depot 01-0900-X-1110-1000-4310-260-41901 | | 290.63 | 03/02/2017 |
| 536450 | Apple Computer Inc. 01-4124-X-1110-1000-4410-285-41901 | | 4,596.87 | 03/02/2017 |
| 536451 | Grainger, Inc. 01-0000-X-1190-2490-4310-220-65401 | | 563.31 | 03/02/2017 |
| 536452 | SimplexGrinnell LP 01-0000-X-0000-8100-5620-000-88 0 1 | | 1,535.44 | 03/02/2017 |
| 536453 | Cottonwood Electric Cart Service 01-0000-X-1110-4200-4310-000-67 D1 | | 1,178.46 | 03/02/2017 |
| 536454 | Dugmore & Duncan Inc. 14-0915-X-0000-8100-5610-000-8124 | | 5,395.44 | 03/02/2017 |
| 536455 | Yale/Chase Materials Handling Inc. 13-5310-X-0000-3700-5620-000-6903 | | 5,000.00 | 03/02/2017 |
| 536456 | B&H Photo 01-4124-X-1110-1000-4310-255-41901 | • | 1,503.81 | 03/13/2017 |
| | 01-4124-X-1110-1000-4410-255-4191 | | | |
| | 01-4124-X-1110-1000-4321-255-41 9 1 | | | |
| 536457 | Broadway Typewriter Company Inc 11-3555-X-4635-1000-4410-000-78111 | Adult Education Fund | 1,858.69 | 03/02/2017 |
| 536458 | Broadway Typewriter Company Inc 11-3555-X-4632-1000-4410-000-78111 | | 13,603.01 | 03/02/2017 |
| 536459 | Broadway Typewriter Company Inc 11-3555-X-4632-1000-4410-000-78111 | Adult Education Fund | 1,858.69 | 03/02/2017 |
| 536460 | Broadway Typewriter Company Inc 01-6264-X-1110-2140-4410-000-34401 | General Fund | 1,135.29 | 03/02/2017 |
| 536461 | Broadway Typewriter Company Inc 11-3913-X-4110-1000-4410-000-7501 | Adult Education Fund | 27,206.03 | 03/02/2017 |
| 536462 | Broadway Typewriter Company Inc 11-3913-X-4110-1000-4410-000-7501 | Adult Education Fund | 27,206.03 | 03/02/2017 |
| 536463 | Broadway Typewriter Company Inc 01-9025-X-3800-1000-4410-000-99 % 1 | | 1,380.97 | 03/02/2017 |
| 536464 | Dell Marketing LP 01-0910-X-3800-1000-4310-000-99 6 1 | General Fund | 235.84 | 03/03/2017 |
| 536465 | Kagan Cooperative Learning Consulting 01-0000-X-1110-1000-5220-280-11 D1 | | 657.00 | 03/06/2017 |
| 536466 | CDW Government, Inc. | | 21.38 | 03/02/2017 |

| PO NUMBER | <u>VENDOR</u> 11-6391-X-4110-2700-5890-410-71111 | Adult Education Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|--|----------------------|---------------|------------|
| 536467 | Vology, Inc. 01-0000-X-0000-8100-4310-000-63701 | | 1,563.45 | 03/02/2017 |
| 536468 | MakerBot Industries LLC 01-6387-X-3800-1000-4410-000-99601 | General Fund | 1,000.00 | 03/08/2017 |
| 536469 | California Assoc. for Bilingual Education 01-0900-X-1110-2495-5221-205-41901 | General Fund | 850.00 | 03/08/2017 |
| 536470 | Questech, Inc. 01-9382-X-7110-1000-4410-000-99 6 1 | General Fund | 18,209.75 | 03/02/2017 |
| | 01-9382-X-7110-1000-4310-000-99 6 1 | General Fund | | |
| 536471 | Royal Lines Charters, LLC 01-0900-X-1110-1000-5822-140-41901 | General Fund | 1,400.00 | 03/02/2017 |
| 536472 | California Assoc. for Bilingual Education 01-0900-X-1110-2495-5221-285-40201 | General Fund | 535.00 | 03/02/2017 |
| 536473 | LiteracyTA, Inc. 01-0900-X-1176-1000-5810-000-33 2 01 | General Fund | 1,500.00 | 03/02/2017 |
| 536474 | Troxell Communications, Inc. 01-0000-X-1110-1000-4410-000-56 8 1 | General Fund | 2,230.86 | 03/08/2017 |
| | 01-0000-X-1110-1000-4310-000-56 % 1 | General Fund | | |
| 536475 | Amado, Andre 01-0000-X-1190-1000-5810-000-33 5 01 | General Fund | 300.00 | 03/03/2017 |
| 536476 | Stutz, Artiano, Shinoff & Holtz 01-0000-X-0000-7191-5854-000-57201 | General Fund | 17.00 | 03/02/2017 |
| 536477 | United Parcel Service, Inc. (OH) 01-0000-X-1110-1000-4310-255-11D1 | General Fund | 95.00 | 03/03/2017 |
| 536478 | Rachel's Challenge 01-3010-X-1110-1000-5810-230-41901 | General Fund | 3,000.00 | 03/02/2017 |
| 536479 | San Diego County Superintendent of School 01-0000-X-3300-1000-5220-000-30 5 1 | | 100.00 | 03/02/2017 |
| 536480 | Boca Rio Unlimited 01-0000-X-1110-1000-4310-205-11D1 | General Fund | 70.69 | 03/02/2017 |
| 536481 | La Class Transportation 01-0000-X-1123-4200-5822-210-11 2 01 | General Fund | 427.50 | 03/02/2017 |
| 536482 | La Class Transportation 01-0000-X-1123-4200-5822-210-11 2 01 | General Fund | 546.25 | 03/02/2017 |
| 536483 | Royal Lines Charters, LLC 01-0900-X-1110-1000-5822-140-41901 | General Fund | 1,490.00 | 03/02/2017 |
| 536484 | Tree House, Inc. (The) 01-6387-X-3800-1000-4310-000-99 6 1 | General Fund | 193.95 | 03/02/2017 |
| 536485 | Rasix Computer Center, Inc. 01-0900-X-1110-2420-4310-110-32 5 01 | General Fund | 123.91 | 03/02/2017 |
| 536486 | Aristotle Corporation 01-3010-0-1110-1000-4310-215-41901 | General Fund | 599.14 | 03/30/2017 |
| 536487 | Follett School Solutions, Inc. 01-3010-X-1110-1000-4210-140-41901 | General Fund | 6,007.69 | 03/17/2017 |
| 536488 | Follett School Solutions, Inc. 01-3010-X-1110-1000-4210-140-41901 | General Fund | 943.52 | 03/17/2017 |
| 536489 | Herrera, Alberto C. 01-0000-X-0000-7100-4310-000-20 9 1 | General Fund | 732.70 | 03/08/2017 |

| PO NUMBER 536490 | <u>VENDOR</u> CK Embroidery, Inc. 01-0000-X-1110-1000-4310-205-11 D1 | Caparal Fund | <u>AMOUNT</u> 705.76 | PRINT DATE 03/07/2017 |
|------------------|--|----------------------|----------------------|--------------------------|
| 536491 | Toys For Special Children 01-6500-X-5030-1110-4310-000-39201 | | 282.11 | 03/30/2017 |
| 536492 | Toys For Special Children 01-6500-X-5030-1110-4310-000-39201 | | 374.87 | 03/31/2017 |
| 536493 | McLogan Supply Co. Inc. 01-0000-X-1191-1000-4310-215-33401 | General Fund | 193.94 | 03/02/2017 |
| 536494 | National Fleet Tire Service Inc. 01-0000-X-0000-8100-5620-000-55@1 | General Fund | 2,385.59 | 03/02/2017 |
| 536495 | Dion International Trucks LLC 01-0000-X-0000-8100-5620-000-55@1 | General Fund | 699.78 | 03/02/2017 |
| 536496 | Dion International Trucks LLC 01-0000-X-0000-8100-5620-000-55 0 1 | General Fund | 2,592.00 | 03/02/2017 |
| 536497 | Dion International Trucks LLC 01-0000-X-0000-8100-5620-000-55@1 | General Fund | 1,196.18 | 03/02/2017 |
| 536498 | Miriam Nenninger Enterprises 01-3010-X-1110-2495-5810-240-40301 | General Fund | 2,000.00 | 03/03/2017 |
| 536499 | Consolidated Electrical Distributors, Inc. 01-8150-X-0000-8100-4310-000-85201 | General Fund | 404.06 | 03/02/2017 |
| 536500 | CDW Government, Inc. 01-0000-X-1115-1000-4310-205-11101 | General Fund | 28.67 | 03/02/2017 |
| 536501 | West Coast Arborists, Inc. 01-8150-X-0000-8100-5620-000-85 6 1 | General Fund | 1,850.00 | 03/02/2017 |
| 536502 | SimplexGrinnell LP 01-8150-X-0000-8100-5620-000-85 D1 | General Fund | 3,596.15 | 03/02/2017 |
| 536503 | Grizzly Industrial 11-3555-X-4634-1000-4310-000-78111 | Adult Education Fund | 200.65 | 03/02/2017 |
| 536504 | Sureride Charter Inc. 01-0900-X-1176-1000-5822-000-33201 | General Fund | 1,372.99 | 03/02/2017 |
| 536505 | International Institute for Restorative Practi 01-0900-X-1110-2140-4210-000-68201 | | 741.45 | 03/03/2017 |
| 536506 | Oxford University Press 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 5,198.55 | 03/03/2017 |
| 536508 | Royal Lines Charters, LLC 01-3010-X-1110-1000-5822-210-41901 | General Fund | 780.00 | 03/08/2017 |
| 536509 | La Class Transportation 01-0000-X-1123-4200-5822-280-11201 | General Fund | 382.50 | 03/02/2017 |
| 536510 | Rasix Computer Center, Inc. 11-6391-X-4110-1000-4310-410-71111 | Adult Education Fund | 1,816.67 | 03/02/2017 |
| 536511 | Rasix Computer Center, Inc. 01-0000-X-1110-2700-4310-140-11101 | General Fund | 71.78 | 03/02/2017 |
| 536512 | Copy Link, Inc. 01-6386-7-3800-1000-4310-255-53701 | General Fund | 594.17 | 03/02/2017 |
| 536513 | Broadway Typewriter Company Inc 01-3010-X-1110-1000-4410-240-41901 | General Fund | 7,137.36 | 03/02/2017 |
| 536514 | Prime Sports Sales & Design 01-0000-X-1123-1000-4310-210-87201 | General Fund | 610.85 | 03/03/2017 |
| 536515 | Moore Medical LLC 11-3555-X-4638-1000-4410-000-78111 | Adult Education Fund | 2,847.83 | 03/29/2017 |

| <u>PO NUMBER</u> 536516 | <u>VENDOR</u> Moore Medical LLC | <u>AMOUNT</u> 3,316.55 | PRINT DATE 03/30/2017 |
|-------------------------|--|------------------------|--------------------------|
| | 11-3555-X-4638-1000-4410-000-78111 Adult Education Fund | | |
| 536517 | San Diego Scenic Tours, Inc. 01-4124-X-1110-1000-5822-285-41901 General Fund | 1,137.00 | 03/02/2017 |
| 536518 | Rosen Publishing Group, The 01-0000-X-1110-2420-4310-225-32501 General Fund | 2,126.72 | 03/30/2017 |
| 536519 | Multi Service Technology Solutions, Inc. 01-9065-X-1110-1000-4310-140-45\(\text{\empty} \) General Fund | 1,039.48 | 03/07/2017 |
| 536520 | iDesign USA Corp. 01-0000-X-3800-1000-4310-000-72701 General Fund | 11,367.51 | 03/03/2017 |
| 536521 | Regents of the University of California San Diego 01-0000-X-0000-7400-5890-000-62 D1 General Fund | 200.00 | 03/03/2017 |
| 536522 | Park University Enterprises, Inc. 01-0000-X-0000-7300-5220-000-56401 General Fund | 398.00 | 03/03/2017 |
| 536523 | California Assoc. for Bilingual Education 01-3010-X-1110-2495-5221-210-40301 General Fund | 545.00 | 03/03/2017 |
| 536524 | California Assoc. for Bilingual Education 01-0900-X-1110-2495-5221-000-40301 General Fund | 2,140.00 | 03/03/2017 |
| 536526 | Enoki Events, LLC 01-9065-X-1110-2490-5220-115-45 % 1 General Fund | 980.00 | 03/08/2017 |
| | 01-9065-X-1110-2700-5220-115-45 8)1 General Fund | | |
| 536527 | California Assoc of School Transportation Official 01-7230-X-0000-3600-5220-000-54 0 1 General Fund | 225.00 | 03/08/2017 |
| 536528 | California Assoc of School Transportation Official 01-7230-X-0000-3600-5220-000-54 0 1 General Fund | 275.00 | 03/09/2017 |
| 536529 | Apple Computer Inc. 01-6500-X-5030-1110-4410-000-39 2 01 General Fund | 2,830.12 | 03/03/2017 |
| 536530 | Broadway Typewriter Company Inc 01-0000-X-0000-7100-4410-000-66 2 01 General Fund | 910.46 | 03/08/2017 |
| 536531 | Eric Armin Inc. (EAI) 01-0900-X-1110-1000-4310-205-41 9 1 General Fund | 44.44 | 03/22/2017 |
| 536532 | Sureride Charter Inc. 01-0000-X-1110-1000-5822-000-66 2 01 General Fund | 2,224.80 | 03/03/2017 |
| | 01-0000-X-1123-4200-5822-285-11 2 01 General Fund | | |
| 536533 | Dick Blick Company 01-4124-X-1110-1000-4310-260-41901 General Fund | 832.25 | 03/03/2017 |
| 536534 | Barnes & Noble Booksellers, USA Inc. 01-0000-X-1110-2420-4310-225-32501 General Fund | 274.64 | 03/03/2017 |
| 536535 | Rasix Computer Center, Inc. 01-0000-X-1110-1000-4310-230-11D1 General Fund | 376.59 | 03/03/2017 |
| 536536 | Rasix Computer Center, Inc. 01-0000-X-0000-7100-4310-000-66 2 01 General Fund | 364.20 | 03/03/2017 |
| 536537 | El Tapatio Restaurant Inc. 01-0000-X-3800-1000-5880-000-72701 General Fund | 183.18 | 03/03/2017 |
| 536538 | El Tapatio Restaurant Inc. 01-0000-X-3800-1000-5880-000-72701 General Fund | 184.88 | 03/08/2017 |
| 536539 | El Tapatio Restaurant Inc. 01-0000-X-3800-1000-5880-000-72701 General Fund | 184.88 | 03/20/2017 |
| 536542 | Ninyo & Moore | 1,208.50 | 03/03/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0910-X-3800-8500-6240-000-81 % 1 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|--|----------------------|---------------|------------|
| 536543 | Kaplan Early Learning Co. 01-3010-X-1110-1000-4310-000-40 5 01 | General Fund | 1,373.30 | 03/09/2017 |
| 536544 | Kaplan Early Learning Co. 01-3010-X-1110-1000-4310-000-40 5 1 | General Fund | 1,373.30 | 03/09/2017 |
| 536545 | Southwestern College 01-0000-X-1110-2110-5880-000-35 D1 | General Fund | 2,792.31 | 03/03/2017 |
| 536546 | Demco Inc. 01-0000-X-1110-1000-4110-220-32 6 1 | General Fund | 270.33 | 03/21/2017 |
| 536548 | Law Offices of Schwartz & Storey 01-0000-X-0000-7600-5855-000-60401 | General Fund | 5,000.00 | 03/03/2017 |
| 536549 | Broadway Typewriter Company Inc 01-0900-X-1110-2420-4410-215-32 5 01 | General Fund | 9,528.44 | 03/03/2017 |
| 536550 | Center for Mindful Relationships 01-0900-X-1110-1000-5810-245-41901 | General Fund | 8,000.00 | 03/03/2017 |
| 536551 | Law Office of Meagan Nunez 01-0000-X-0000-7600-5855-000-60401 | General Fund | 4,000.00 | 03/03/2017 |
| 536552 | Law Offices of Schwartz & Storey 01-0000-X-0000-7600-5855-000-60401 | General Fund | 5,500.00 | 03/03/2017 |
| 536553 | Grainger, Inc. 11-6391-X-4110-2700-4310-405-71111 | Adult Education Fund | 41.82 | 03/03/2017 |
| 536554 | Broadway Typewriter Company Inc 01-0000-X-0000-7700-4410-000-52 D1 | General Fund | 3,070.62 | 03/03/2017 |
| 536555 | Fully Inc 01-0910-X-1110-2420-4310-000-52701 | General Fund | 1,784.34 | 03/21/2017 |
| 536556 | Culver-Newlin Inc 01-0000-X-1110-1000-4310-105-11401 | General Fund | 465.48 | 03/07/2017 |
| 536557 | W. W. Norton & Company, Inc 01-0000-X-1110-2420-4310-220-32501 | General Fund | 10,971.50 | 03/03/2017 |
| 536559 | Hyphenet, Inc. 01-0000-X-1110-1000-4310-220-1101 | General Fund | 359.89 | 03/03/2017 |
| 536560 | Kagan Cooperative Learning Consulting 01-3010-0-1110-1000-5220-215-40201 | General Fund | 304.12 | 03/03/2017 |
| 536561 | Kagan Cooperative Learning Consulting 01-3010-0-1110-1000-5220-215-40201 | General Fund | 304.12 | 03/03/2017 |
| 536562 | Kagan Cooperative Learning Consulting 01-3010-0-1110-1000-5220-215-40201 | General Fund | 304.12 | 03/03/2017 |
| 536563 | Kagan Cooperative Learning Consulting 01-3010-0-1110-1000-5220-215-40201 | General Fund | 304.12 | 03/03/2017 |
| 536564 | Creative Bus Sales, Inc. 01-0000-X-0000-0000-9327-000-00001 | General Fund | 1,413.01 | 03/03/2017 |
| 536565 | National Fleet Tire Service Inc. 01-0000-X-0000-8100-5620-000-55 0 1 | General Fund | 1,508.50 | 03/03/2017 |
| 536566 | Nebraska Scientific 01-0000-X-1145-1000-4310-260-11101 | General Fund | 117.05 | 03/30/2017 |
| 536567 | Musicians Friend Inc 01-0000-X-1191-1000-4310-215-33401 | General Fund | 357.73 | 03/07/2017 |
| 536568 | Demco Inc. 01-0000-X-1110-2420-4310-130-32 6 1 | General Fund | 383.82 | 03/16/2017 |
| 536569 | National Geographic Maps | | 132.26 | 03/06/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0000-X-1110-2420-4310-225-32501 General Fund | AMOUNT | PRINT DATE |
|-----------|---|-----------|------------|
| 536570 | Oxford University Press 01-0910-X-1110-1000-4110-000-33 6 1 General Fund | 10,396.54 | 03/03/2017 |
| 536571 | Grand Pacific Charter 01-0900-X-1176-1000-5822-000-33201 General Fund | 910.00 | 03/03/2017 |
| 536572 | Flinn Scientific, Inc. 01-0900-X-1110-1000-4310-230-41901 General Fund | 5,844.20 | 03/03/2017 |
| 536573 | Follett School Solutions, Inc. 01-0900-X-1110-2420-4310-135-32501 General Fund | 551.21 | 03/03/2017 |
| 536574 | Flinn Scientific, Inc. 01-0900-X-1110-1000-4310-230-41901 General Fund | 2,680.13 | 03/03/2017 |
| 536575 | Aristotle Corporation 01-0000-X-1111-1000-4310-240-11D1 General Fund | 128.01 | 03/03/2017 |
| 536576 | Royal Lines Charters, LLC 01-7220-7-3800-1000-5880-235-50901 General Fund | 522.50 | 03/03/2017 |
| 536577 | Royal Lines Charters, LLC 01-6385-7-3800-1000-5822-215-50901 General Fund | 1,535.00 | 03/03/2017 |
| 536578 | Prime Sports Sales & Design 01-0000-X-1123-4200-4310-210-11201 General Fund | 581.85 | 03/06/2017 |
| 536579 | SparkFun Electronics 01-3010-X-1110-1000-4310-000-40501 General Fund | 1,220.27 | 03/06/2017 |
| 536580 | SparkFun Electronics 01-3010-X-1110-1000-4310-000-40501 General Fund | 1,220.27 | 03/06/2017 |
| 536581 | SparkFun Electronics 01-3010-X-1110-1000-4310-000-40501 General Fund | 1,220.27 | 03/06/2017 |
| 536582 | Prime Sports Sales & Design 01-0000-X-1123-1000-4310-210-87201 General Fund | 155.00 | 03/06/2017 |
| 536583 | Class A Products 01-0000-X-1110-1000-4310-285-11101 General Fund | 196.31 | 03/06/2017 |
| 536584 | Sport Supply Group, Inc. 01-0000-X-1123-4200-4310-215-11201 General Fund | 969.75 | 03/06/2017 |
| 536585 | Sport Supply Group, Inc. 01-0000-X-1123-4200-4310-240-11201 General Fund | 48.43 | 03/06/2017 |
| 536586 | San Diego County Superintendent of Schools 01-6264-X-1110-2140-5220-000-34401 General Fund | 200.00 | 03/08/2017 |
| 536587 | California Assoc. for Bilingual Education 01-3010-X-1110-2495-5221-115-40301 General Fund | 425.00 | 03/06/2017 |
| 536588 | Hyphenet, Inc. 01-6500-X-5770-1110-4310-215-39201 General Fund | 174.56 | 03/08/2017 |
| 536589 | San Diego County Superintendent of Schools 01-4035-X-1110-1000-5220-220-40201 General Fund | 110.00 | 03/06/2017 |
| 536590 | California Assoc. for Bilingual Education 01-3010-0-1110-2495-5221-215-40301 General Fund | 425.00 | 03/06/2017 |
| 536591 | California Assoc. for Bilingual Education 01-3010-0-1110-2495-5221-215-40301 General Fund | 425.00 | 03/06/2017 |
| 536592 | Enoki Events, LLC 01-9065-X-1110-1000-5220-110-45 8 01 General Fund | 490.00 | 03/06/2017 |
| 536593 | Kleene & Green 01-0000-X-1110-1000-4310-000-56 8)1 General Fund | 318.94 | 03/06/2017 |
| 536594 | Cambridge University Press | 4,623.89 | 03/06/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|---|------------------------|-------------------------------|---------------------------|
| 536595 | Mayesh Wholesale Florist, Inc. 01-0900-X-1110-2495-4310-000-40301 | General Fund | 448.94 | 03/09/2017 |
| 536596 | Southern California School Band & Orches 01-0000-X-1190-1000-5890-000-33501 | | 800.00 | 03/06/2017 |
| 536597 | Southern California School Band & Orches 01-0000-X-1190-1000-5890-000-33501 | | 960.00 | 03/06/2017 |
| 536598 | SparkFun Electronics 01-3010-X-1110-1000-4310-000-40 5 01 | General Fund | 1,284.92 | 03/08/2017 |
| 536599 | Apple Computer Inc. 01-3010-X-1110-1000-4410-000-40501 | General Fund | 3,718.76 | 03/08/2017 |
| | 01-3010-X-1110-1000-4310-000-40 5 01 | General Fund | | |
| 536600 | Apple Computer Inc. 01-3010-X-1110-1000-4310-000-40 5 01 | General Fund | 3,688.14 | 03/08/2017 |
| | 01-3010-X-1110-1000-4410-000-40 5 01 | General Fund | | |
| 536601 | El Tapatio Restaurant Inc. 01-0000-X-1110-2420-4317-000-52701 | General Fund | 413.49 | 03/06/2017 |
| 536602 | El Tapatio Restaurant Inc. 01-0000-X-1110-2700-4317-225-11101 | General Fund | 192.60 | 03/06/2017 |
| 536603 | California Assoc. for Bilingual Education 01-3010-X-1110-2495-5221-135-40301 | General Fund | 450.00 | 03/06/2017 |
| 536604 | San Diego County Life FBC 01-0000-X-0000-7200-3420-000-15901 | General Fund | 142,311.00 | 03/06/2017 |
| | 01-0000-X-1110-1000-3402-000-15 3)1 | General Fund | | |
| 536605 | Canvas Concepts, Inc. 01-8150-X-0085-8100-5620-000-85 @ 1 | General Fund | 10,972.08 | 03/06/2017 |
| 536606 | United Transmission Exchange, Inc. 01-0000-X-0000-8100-4364-000-55 @ 1 | General Fund | 360.25 | 03/06/2017 |
| 536607 | Nevertardy Transit, LLC 01-0000-X-1123-4200-5822-235-11201 | General Fund | 650.00 | 03/06/2017 |
| 536608 | GB's Fence Company 49-0001-X-9003-8500-6234-000-82249 | Capital Projects Fund | 2,312.77 for Blended Compo | 03/06/2017 onent Units |
| 536609 | Dion International Trucks LLC 01-0000-X-0000-8100-5620-000-55@1 | General Fund | 350.00 | 03/06/2017 |
| 536610 | HD Supply 11-6391-X-0000-8100-4310-420-71111 | Adult Education Fund | 1,930.73 | 03/06/2017 |
| 536611 | Empire Garage Door, Inc 01-0000-X-1110-2700-4310-135-11 D1 | General Fund | 323.25 | 03/06/2017 |
| 536612 | Monoprice, Inc. 01-0000-X-1110-1000-4310-220-11101 | General Fund | 54.67 | 03/06/2017 |
| 536613 | Vista Environmental Consulting, Inc 35-7777-X-0000-8501-6240-000-8125 | County School Facility | 3,295.00 ies Fund | 03/06/2017 |
| 536614 | Vista Environmental Consulting, Inc 35-7777-X-0000-8501-6240-000-8195 | County School Facility | 3,295.00 ies Fund | 03/06/2017 |
| 536615 | Moore Medical LLC 11-6391-X-4110-1000-4310-420-71111 | Adult Education Fund | 1,347.16 | 03/30/2017 |
| 536616 | Sureride Charter Inc. 01-0000-X-1123-4200-5822-205-11201 | General Fund | 1,313.25 | 03/06/2017 |
| 536617 | San Diego Scenic Tours, Inc. | | 1,401.00 | 03/06/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0000-X-1123-1000-5822-220-11 2 01 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|---|--------------|---------------|------------|
| 536618 | La Class Transportation 01-0000-X-1123-4200-5822-225-11201 | | 600.00 | 03/06/2017 |
| 536619 | Staples Inc. & Subsidiaries 01-3010-X-1110-1000-4310-240-41901 | General Fund | 43.10 | 03/08/2017 |
| 536620 | VWR Funding, Inc. 01-0000-X-1144-1000-4310-225-11D1 | General Fund | 196.55 | 03/07/2017 |
| 536621 | Rasix Computer Center, Inc. 01-0000-X-0000-7112-4310-000-60 D1 | General Fund | 122.84 | 03/06/2017 |
| 536622 | Broadway Typewriter Company Inc 01-0000-X-1110-1000-4410-000-56 % 1 | General Fund | 1,905.69 | 03/08/2017 |
| 536623 | Herrera, Alberto C. 01-0000-X-1110-2700-4310-140-11101 | General Fund | 5,399.44 | 03/06/2017 |
| 536624 | College Board (The) 01-0000-X-1110-2100-5310-000-35101 | General Fund | 325.00 | 03/06/2017 |
| 536625 | La Class Transportation 01-0900-X-1176-1000-5822-000-33201 | General Fund | 1,850.00 | 03/07/2017 |
| 536626 | Sureride Charter Inc. 01-0900-X-1176-1000-5822-000-33201 | General Fund | 1,709.80 | 03/07/2017 |
| 536627 | La Class Transportation 01-0900-X-1176-1000-5822-000-33201 | General Fund | 1,450.00 | 03/07/2017 |
| 536628 | Sundance Stage Lines, Inc. 01-0000-X-1123-4200-5822-285-11201 | General Fund | 1,595.00 | 03/07/2017 |
| 536629 | Royal Lines Charters, LLC 01-0000-X-1123-1000-5822-220-11201 | General Fund | 985.00 | 03/07/2017 |
| 536630 | San Diego Scenic Tours, Inc. 01-0000-X-1123-1000-5822-220-11201 | General Fund | 1,295.00 | 03/07/2017 |
| 536631 | Anil & Smita Inc. 01-0000-X-1110-2110-4317-000-32 D1 | General Fund | 269.38 | 03/07/2017 |
| 536632 | Tree House, Inc. (The) 01-0000-X-1110-1000-4310-285-11D1 | General Fund | 390.59 | 03/07/2017 |
| 536633 | Safeway Inc. 01-6500-X-5750-1110-4327-260-39201 | General Fund | 125.00 | 03/07/2017 |
| 536634 | Smart & Final Stores Corporation 01-3010-X-1110-2495-4317-210-40301 | General Fund | 100.00 | 03/07/2017 |
| 536635 | Smart & Final Stores Corporation 01-3010-X-1110-2495-4317-260-40301 | General Fund | 150.00 | 03/07/2017 |
| 536636 | CDW Government, Inc. 01-0900-X-1176-1000-4310-000-33201 | General Fund | 1,478.60 | 03/07/2017 |
| 536637 | Barnes & Noble Booksellers, USA Inc. 01-3010-0-1110-1000-4310-215-41901 | General Fund | 258.28 | 03/31/2017 |
| 536638 | SewingMachinesPlus.com, Inc. 01-3010-X-1110-1000-4310-000-40 5 01 | General Fund | 203.65 | 03/30/2017 |
| 536639 | Follett School Solutions, Inc. 01-0000-X-1110-2420-4310-230-32501 | General Fund | 774.72 | 03/15/2017 |
| 536640 | Barnes & Noble Booksellers, USA Inc. 01-0900-X-1110-1000-4310-235-41901 | General Fund | 21.54 | 03/31/2017 |
| 536641 | Multi Service Technology Solutions, Inc. 01-0000-X-1110-2700-4310-240-11101 | General Fund | 117.06 | 03/07/2017 |
| 536642 | Bio-Rad Laboratories | | 2,978.70 | 03/30/2017 |

| PO NUMBER | <u>VENDOR</u> 01-3010-0-1110-1000-4310-215-41901 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|---|--------------|---------------|------------|
| 536643 | School Health Corporation 01-5640-X-1110-3140-4310-125-39701 | | 119.27 | 03/07/2017 |
| 536644 | Therapy Shoppe, Inc. 01-6500-X-5770-1130-4310-000-39201 | | 123.61 | 03/31/2017 |
| 536645 | Plural Publishing 01-6500-X-5770-1130-4310-000-39201 | | 120.20 | 03/07/2017 |
| 536646 | Rasix Computer Center, Inc. 01-8150-X-0000-8100-4310-000-86301 | General Fund | 294.16 | 03/07/2017 |
| 536647 | La Class Transportation 01-0000-X-1123-4200-5822-230-11 2 01 | General Fund | 1,650.00 | 03/07/2017 |
| 536648 | SewingMachinesPlus.com, Inc. 01-3010-X-1110-1000-4310-000-40 5 1 | General Fund | 203.65 | 03/30/2017 |
| 536649 | NCS Pearson, Inc. 01-0910-X-3800-1000-4110-000-99 6 1 | General Fund | 2,918.12 | 03/31/2017 |
| 536650 | NCS Pearson, Inc. 01-0910-X-3800-1000-4110-000-99 6 1 | General Fund | 2,366.78 | 03/31/2017 |
| 536651 | Pearson Education, Inc. 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 1,016.49 | 03/07/2017 |
| 536652 | Goodheart-Willcox Publisher 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 22,255.21 | 03/21/2017 |
| 536653 | Goodheart-Willcox Publisher 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 44,843.03 | 03/21/2017 |
| 536654 | Goodheart-Willcox Publisher 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 19,636.99 | 03/21/2017 |
| 536655 | Goodheart-Willcox Publisher 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 8,724.93 | 03/21/2017 |
| 536656 | Goodheart-Willcox Publisher 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 26,162.88 | 03/21/2017 |
| 536657 | Goodheart-Willcox Publisher 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 26,162.88 | 03/21/2017 |
| 536658 | Goodheart-Willcox Publisher 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 30,059.18 | 03/21/2017 |
| 536659 | Goodheart-Willcox Publisher 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 17,022.42 | 03/21/2017 |
| 536660 | Goodheart-Willcox Publisher 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 10,739.57 | 03/21/2017 |
| 536661 | Goodheart-Willcox Publisher 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 47,048.95 | 03/21/2017 |
| 536662 | Goodheart-Willcox Publisher 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 49,641.74 | 03/21/2017 |
| 536663 | Goodheart-Willcox Publisher 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 56,105.12 | 03/21/2017 |
| 536664 | Goodheart-Willcox Publisher 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 20,950.58 | 03/21/2017 |
| 536665 | Goodheart-Willcox Publisher 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 1,348.00 | 03/21/2017 |
| 536666 | Goodheart-Willcox Publisher 01-0910-X-1110-1000-4110-000-33 6 1 | General Fund | 31,366.07 | 03/21/2017 |
| 536667 | Goodheart-Willcox Publisher | | 7,384.87 | 03/21/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0910-X-1110-1000-4110-000-33 6 1 General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|--|---------------|------------|
| 536668 | Oriental Trading Company, Inc 01-9065-X-1110-1000-4310-140-45 % 1 General Fund | 1,992.21 | 03/13/2017 |
| 536669 | E-W Truck & Equipment Company, Inc. 01-0000-X-0000-8100-5620-000-55 0 1 General Fund | 882.84 | 03/07/2017 |
| 536670 | Dion International Trucks LLC 01-0000-X-0000-8100-5620-000-55@1 General Fund | 3,174.80 | 03/07/2017 |
| 536671 | Toys For Special Children 01-6500-X-5030-1110-4310-000-39 2 01 General Fund | 649.56 | 03/07/2017 |
| 536672 | Vinyard Doors Inc 01-8150-X-0000-8100-5620-000-86201 General Fund | 1,730.00 | 03/07/2017 |
| 536673 | San Diego County Superintendent of Schools 01-4035-0-1110-2140-5220-000-32901 General Fund | 150.00 | 03/08/2017 |
| 536674 | Broadway Typewriter Company Inc 01-3010-X-1110-2100-4410-000-40701 General Fund | 981.14 | 03/08/2017 |
| 536675 | Kleene & Green 11-6391-X-0000-8100-4310-420-71111 Adult Education Fund | 2,080.16 | 03/08/2017 |
| 536676 | B&H Photo 01-4124-X-1110-1000-4310-235-41901 General Fund | 1,920.11 | 03/08/2017 |
| | 01-4124-X-1110-1000-4410-235-41901 General Fund | | |
| 536677 | California Association for Health, PE, Rec & Dance 01-0900-X-1110-2495-5221-240-41901 General Fund | 50.00 | 03/08/2017 |
| 536678 | EdTech Team, Inc 01-0900-X-1110-1000-5220-255-41901 General Fund | 1,883.00 | 03/08/2017 |
| 536679 | San Diego County Superintendent of Schools 01-4035-0-1110-2140-5220-000-32901 General Fund | 450.00 | 03/08/2017 |
| 536680 | BJ's Rentals, Inc. 01-8150-X-0000-8100-5620-000-85 6 1 General Fund | 60.34 | 03/08/2017 |
| 536681 | National Petroleum Inc. 01-0000-X-0000-0000-9327-000-00 0 1 General Fund | 1,679.28 | 03/08/2017 |
| 536682 | Accent Electronics, Inc 01-8150-X-0000-8100-4310-000-86 0 1 General Fund | 1,249.04 | 03/08/2017 |
| 536683 | Westair Gases & Equipment of CV 01-6385-7-3800-1000-4310-260-50001 General Fund | 749.37 | 03/08/2017 |
| 536684 | Ferguson Enterprises, Inc. 01-8150-X-0000-8100-4310-000-86@1 General Fund | 2,531.59 | 03/08/2017 |
| 536685 | J.J. Cakes Plus Supplies 11-3555-X-4639-1000-4310-000-78111 Adult Education Fund | 804.25 | 03/30/2017 |
| 536686 | Seedlings Braille Books for Children 01-6500-X-5770-1110-4310-225-39201 General Fund | 53.61 | 03/31/2017 |
| 536687 | School Nurse Supply, Inc. 01-5640-X-1110-3140-4310-120-39701 General Fund | 295.37 | 03/31/2017 |
| 536688 | SewingMachinesPlus.com, Inc. 01-3010-X-1110-1000-4310-000-40 5 1 General Fund | 203.65 | 03/30/2017 |
| 536689 | SewingMachinesPlus.com, Inc. 01-4124-X-1110-1000-4310-230-41901 General Fund | 175.85 | 03/30/2017 |
| 536690 | School Health Corporation 01-0000-X-1110-3140-4310-220-11D1 General Fund | 272.91 | 03/08/2017 |
| 536691 | Super Duper Publications | 29.00 | 03/31/2017 |

| PO NUMBER | <u>VENDOR</u> 01-6500-X-5770-1110-4310-000-39 2 01 Ge | <u>AMOUNT</u> eneral Fund | PRINT DATE |
|-----------|---|-----------------------------------|------------|
| 536692 | Super Duper Publications 01-6500-X-5770-1110-4310-000-39201 Ge | 296.91 eneral Fund | 03/31/2017 |
| 536693 | Oriental Trading Company, Inc 01-3010-X-1110-1000-4310-000-40501 Ge | 229.92 eneral Fund | 03/31/2017 |
| 536694 | San Diego Scenic Tours, Inc. 01-0000-X-1123-4200-5822-225-11201 Ge | 835.00 eneral Fund | 03/08/2017 |
| 536695 | Nevertardy Transit, LLC 01-0000-X-1123-4200-5822-225-11201 Ge | 650.00 eneral Fund | 03/08/2017 |
| 536696 | Demco Inc. 01-0900-X-1110-2420-4310-280-32501 Ge | 299.32 eneral Fund | 03/08/2017 |
| 536697 | Myers-Stevens & Toohey & Co, Inc 01-4124-X-1110-1000-5410-000-40401 Ge | 215.25 eneral Fund | 03/08/2017 |
| 536698 | Design For Health Env Ed Ctr; Pacific Rim Div 01-0000-X-0000-8100-5220-000-88@1 Ge | | 03/08/2017 |
| 536699 | Herrera, Alberto C. 01-0000-X-1123-4200-4310-235-11201 Ge | 803.82 eneral Fund | 03/08/2017 |
| 536700 | B&H Photo 01-0000-X-1110-1000-4310-135-11101 Ge | 1,522.18 eneral Fund | 03/08/2017 |
| | 01-0900-X-1110-1000-4410-135-41 9 01 Ge | eneral Fund | |
| 536701 | Prime Sports Sales & Design 01-0000-X-1123-4200-4310-285-11201 Ge | 1,077.88 eneral Fund | 03/08/2017 |
| 536702 | California Commission On Teacher Credentiali 01-0000-X-1110-2700-5890-135-11D1 Ge | • | 03/08/2017 |
| 536703 | MetaGeek, LLC 01-0000-X-0000-7700-4410-000-52 % 1 Ge | 3,230.35 eneral Fund | 03/08/2017 |
| 536704 | Voice & Video 01-0000-X-1110-1000-4410-000-56 % 1 Ge | 764.25 eneral Fund | 03/08/2017 |
| 536705 | Prophet Corporation (The) 01-0000-X-1110-1000-4310-140-11101 Ge | 242.17 eneral Fund | 03/08/2017 |
| 536706 | Sport Supply Group, Inc. 01-0000-X-1110-4200-4310-000-67101 Ge | 1,670.13 eneral Fund | 03/08/2017 |
| 536707 | Dugmore & Duncan Inc. 14-0915-X-0000-8100-5610-000-80514 Dec | 6,937.89 eferred Maintenance Fund | 03/15/2017 |
| 536708 | Broadway Typewriter Company Inc 01-3010-X-1110-2100-4410-000-40701 Ge | 981.14 eneral Fund | 03/08/2017 |
| 536709 | VectorResources 01-0000-X-0000-7700-4310-000-52101 Ge | 820.53 eneral Fund | 03/08/2017 |
| 536710 | Apple Computer Inc. 01-3010-X-1110-1000-4310-000-40501 Ge | 3,690.39 eneral Fund | 03/08/2017 |
| | 01-3010-X-1110-1000-4410-000-40 5 01 Ge | eneral Fund | |
| 536711 | B&H Photo 01-0000-X-1110-1000-4310-230-11D1 Ge | 71.70 eneral Fund | 03/08/2017 |
| 536712 | Herrera, Alberto C. 01-0000-X-1123-4200-4310-235-11201 Ge | 1,913.42 eneral Fund | 03/08/2017 |
| 536713 | CDW Government, Inc. 01-0900-X-1110-1000-4310-235-41901 Ge | 614.61 eneral Fund | 03/08/2017 |
| 536714 | Class A Products 01-0000-X-1110-1000-4310-220-11101 Ge | 102.26 eneral Fund | 03/08/2017 |

| PO NUMBER 536715 | <u>VENDOR</u> Sport Supply Group, Inc. | | <u>AMOUNT</u> 1,477.25 | PRINT DATE 03/08/2017 |
|-------------------------|--|--------------|------------------------|--------------------------|
| 536716 | 01-0000-X-1123-4200-4310-205-11 9 1 Monoprice, Inc. | | 27.80 | 03/08/2017 |
| 536717 | 01-0000-X-3300-2700-4310-240-30 5 01 Sport Supply Group, Inc. 01-4124-X-1123-1000-4310-235-41 9 01 | | 491.56 | 03/08/2017 |
| 536718 | CDW Government, Inc. 01-3010-X-1110-2495-4310-000-40301 | | 278.56 | 03/08/2017 |
| 536719 | CDW Government, Inc. 01-0000-X-0000-7100-4310-000-60201 | | 36.62 | 03/08/2017 |
| 536720 | El Tapatio Restaurant Inc. 01-0900-X-1110-2495-4317-000-40 3 01 | | 3,895.16 | 03/08/2017 |
| 536721 | B&H Photo 01-4124-X-1110-1000-4310-255-41901 | | 150.38 | 03/08/2017 |
| 536722 | Multi-Health Systems Inc. 01-6500-X-5001-3120-4310-000-39101 | | 1,099.88 | 03/08/2017 |
| 536723 | Moore Medical LLC 01-0000-X-1110-3140-4310-260-11101 | General Fund | 307.13 | 03/08/2017 |
| 536724 | Barnes & Noble Booksellers, USA Inc. 01-0000-X-1191-1000-4310-125-33401 | General Fund | 54.92 | 03/31/2017 |
| 536725 | Multi-Health Systems Inc. 01-6500-X-5001-3120-4310-000-39 D1 | General Fund | 188.56 | 03/08/2017 |
| 536726 | Broadway Typewriter Company Inc 01-0000-X-1110-1000-4410-000-56 % 1 | General Fund | 1,391.97 | 03/08/2017 |
| 536727 | Prime Sports Sales & Design 01-0000-X-1123-4200-4310-215-11201 | General Fund | 1,444.89 | 03/08/2017 |
| 536728 | Prophet Corporation (The) 01-9065-X-1123-1000-4310-140-45 % 1 | General Fund | 3,912.29 | 03/08/2017 |
| 536729 | SW School Supply Inc. 01-6500-X-5770-1110-4310-255-39201 | General Fund | 19.37 | 03/08/2017 |
| 536730 | Apple Computer Inc. 01-0000-X-1110-2420-4310-225-11 D1 | General Fund | 158.39 | 03/08/2017 |
| 536731 | Scholastic Inc. 01-0000-X-1110-2420-4310-225-32 5 01 | General Fund | 523.28 | 03/08/2017 |
| 536732 | Mrs. Nelson's Toy & Book Shop Inc. 01-0000-X-1110-1000-4110-220-32 6 1 | General Fund | 1,219.11 | 03/08/2017 |
| 536733 | Office Depot 01-0000-X-0000-7300-4310-000-56D1 | General Fund | 632.93 | 03/08/2017 |
| 536734 | Sureride Charter Inc. 01-0000-X-3800-1000-5820-000-72701 | General Fund | 1,668.60 | 03/08/2017 |
| 536735 | Smart & Final Stores Corporation 01-0900-X-1110-2495-4317-000-40301 | General Fund | 100.00 | 03/08/2017 |
| 536736 | Smart & Final Stores Corporation 01-0900-X-1110-2495-4310-000-40301 | General Fund | 100.00 | 03/08/2017 |
| 536737 | Grand Pacific Charter 01-0000-X-3800-1000-5820-000-72701 | General Fund | 585.00 | 03/08/2017 |
| 536738 | Landmark Hospitality LLC 01-0900-X-1110-2495-5221-000-40301 | General Fund | 7,902.45 | 03/09/2017 |
| 536739 | Cottonwood Electric Cart Service 01-0000-X-0000-8100-4310-155-11 D1 | General Fund | 1,094.34 | 03/08/2017 |

| PO NUMBER 536740 | <u>VENDOR</u> National Fleet Tire Service Inc. | | <u>AMOUNT</u> 2,482.56 | PRINT DATE 03/08/2017 |
|-------------------------|--|-------------------------|------------------------|--------------------------|
| | 01-0000-X-0000-8100-5620-000-55 0 1 | General Fund | | |
| 536741 | Creative Bus Sales, Inc. 01-0000-X-0000-0000-9327-000-00001 | General Fund | 1,514.04 | 03/08/2017 |
| 536742 | MakerBot Industries LLC 01-9382-X-7110-1000-4410-000-99 6 1 | General Fund | 2,759.25 | 03/09/2017 |
| 536743 | CDW Government, Inc. 01-0000-X-1110-1000-4310-155-11101 | General Fund | 321.32 | 03/09/2017 |
| 536744 | K-Log, Inc. 01-0000-X-1110-1000-4310-235-11401 | General Fund | 2,987.04 | 03/09/2017 |
| 536745 | Maintex, Inc. 01-8150-X-0000-8100-4310-000-87 5 01 | General Fund | 1,461.81 | 03/09/2017 |
| 536746 | Dell Marketing LP 11-3913-X-4110-1000-4310-000-7501 | Adult Education Fund | 96.96 | 03/09/2017 |
| 536747 | Broadway Typewriter Company Inc 11-3555-X-4635-1000-4410-000-78111 | Adult Education Fund | 13,603.01 | 03/10/2017 |
| 536748 | San Diego County Superintendent of School 01-0000-X-0000-7700-5220-000-52 D1 | | 75.00 | 03/09/2017 |
| 536749 | Cuen, Thomas L. 01-6386-7-3800-1000-4310-255-53701 | General Fund | 856.61 | 03/09/2017 |
| 536750 | Soccer One 01-0000-X-1110-1000-4310-130-11101 | | 1,346.68 | 03/09/2017 |
| 536751 | George's Lawn Equipment 01-0000-X-0000-8100-4410-220-11 D1 | General Fund | 985.05 | 03/09/2017 |
| 536752 | George's Lawn Equipment 01-8150-X-0000-8100-4310-000-87501 | General Fund | 795.22 | 03/09/2017 |
| 536753 | George's Lawn Equipment 01-8150-X-0000-8100-4310-000-87 5 01 | General Fund | 5,870.58 | 03/09/2017 |
| 536754 | Grainger, Inc. 01-8150-X-0000-8100-4310-000-87 5 01 | General Fund | 100.94 | 03/09/2017 |
| 536755 | City Of Chula Vista 01-0000-X-1110-4300-5890-000-37201 | General Fund | 90,000.00 | 03/09/2017 |
| 536756 | Coronado Unified School District 01-0000-X-1110-4300-5890-000-37201 | General Fund | 1,053.00 | 03/09/2017 |
| 536757 | CSF/CJSF 01-0000-X-1110-1000-4310-230-11D1 | General Fund | 1,123.83 | 03/09/2017 |
| 536758 | Roman's Truck Body & Paint 01-0000-X-0000-8100-5620-000-55@1 | General Fund | 570.66 | 03/09/2017 |
| 536759 | Computer Protection Technology, Inc. 14-0915-X-0000-8100-5610-000-82114 | Deferred Maintenance Fu | 2,289.07 and | 03/10/2017 |
| 536760 | Computer Protection Technology, Inc. 14-0915-X-0000-8100-5610-000-8224 | Deferred Maintenance Fu | 3,859.04 and | 03/10/2017 |
| 536761 | Computer Protection Technology, Inc. 14-0915-X-0000-8100-5610-000-82014 | Deferred Maintenance Fu | 7,127.68 and | 03/10/2017 |
| 536762 | Scholastic Inc. 01-0900-X-1110-1000-4310-145-41901 | General Fund | 3,952.90 | 03/31/2017 |
| 536763 | Frank & Son Paving, Inc. 14-0915-X-0000-8100-5610-000-8034 | Deferred Maintenance Fu | 6,983.00 and | 03/09/2017 |
| 536764 | GB's Fence Company 01-8150-X-0000-8100-5620-000-85 6 1 | General Fund | 2,869.28 | 03/09/2017 |

| PO NUMBER 536765 | <u>VENDOR</u> GB's Fence Company | | <u>AMOUNT</u> 1,267.91 | PRINT DATE 03/09/2017 |
|-------------------------|---|--------------|---------------------------|--------------------------|
| | 01-8150-X-0000-8100-5620-000-85 6 1 | General Fund | | |
| 536766 | GB's Fence Company 01-8150-X-0000-8100-5620-000-86501 | General Fund | 2,478.27 | 03/09/2017 |
| 536767 | Sureride Charter Inc. 01-4124-X-1110-1000-5822-225-45 6 1 | General Fund | 1,236.00 | 03/20/2017 |
| 536768 | San Diego Metropolitan Transit System 01-9065-X-1110-1000-5880-135-45901 | General Fund | 220.00 | 03/13/2017 |
| 536772 | Central Products, LLC 01-3550-X-3840-1000-4410-000-35 9 1 | General Fund | 7,572.54 | 03/13/2017 |
| | 01-3550-X-3840-1000-4310-000-35 9 01 | General Fund | | |
| 536773 | Cottonwood Electric Cart Service 01-0000-X-1110-2700-4310-235-11101 | General Fund | 437.08 | 03/09/2017 |
| 536774 | Myers-Stevens & Toohey & Co, Inc 01-4124-X-1110-1000-5410-245-45 6 1 | General Fund | 35.00 | 03/09/2017 |
| 536775 | International Student Tours, Inc. 01-0900-X-1110-1000-5880-240-41901 | General Fund | 7,581.00 | 03/09/2017 |
| 536776 | Bernard Arenson, Inc. 01-0000-X-1110-2700-4310-245-11101 | General Fund | 400.40 | 03/09/2017 |
| 536777 | School Outfitters, LLC 01-6500-X-5030-1110-4310-000-39201 | General Fund | 243.70 | 03/09/2017 |
| 536778 | Sundance Stage Lines, Inc. 01-0000-X-1123-4200-5822-285-11201 | General Fund | 1,095.00 | 03/09/2017 |
| 536779 | Rasix Computer Center, Inc. 01-0000-X-0000-7300-4310-000-56401 | General Fund | 694.99 | 03/09/2017 |
| 536780 | Home Depot 01-0000-X-0000-8100-4310-255-11 D1 | General Fund | 122.43 | 03/09/2017 |
| 536782 | Pathway Communications Ltd 01-3010-0-1110-1000-4410-215-41901 | General Fund | 604.91 | 03/09/2017 |
| 536783 | IG InsightGlobal Inc 01-4035-X-1110-2140-5810-915-41901 | General Fund | 15,000.00 | 03/09/2017 |
| 536784 | Staples Inc. & Subsidiaries 01-0000-X-0000-8100-4310-245-11D1 | General Fund | 150.83 | 03/09/2017 |
| 536785 | Bernard Arenson, Inc. 01-7230-X-0000-3600-4411-000-54 6 1 | General Fund | 1,164.89 | 03/09/2017 |
| 536786 | NCS Pearson, Inc. 01-0910-X-3800-1000-4110-000-99 6 1 | General Fund | 2,760.74 | 03/09/2017 |
| 536787 | NCS Pearson, Inc. 01-0910-X-3800-1000-4110-000-99 6 1 | General Fund | 2,603.35 | 03/09/2017 |
| 536788 | USA Skypanels, inc 01-6500-X-5770-1130-4310-000-39201 | General Fund | 187.22 | 03/09/2017 |
| 536789 | CDW Government, Inc. 01-0000-X-1110-3160-4410-000-36@1 | General Fund | 1,578.62 | 03/13/2017 |
| 536790 | CDW Government, Inc. 01-3010-0-1110-1000-4310-115-41901 | General Fund | 7,941.18 | 03/09/2017 |
| 536791 | CDW Government, Inc. 01-0000-X-0000-7700-4310-000-52 D1 | General Fund | 242.33 | 03/09/2017 |
| 536792 | Emcom Electronic Systems, Inc. 01-0910-X-3800-1000-5610-000-99 6 1 | General Fund | 1,733.54 | 03/10/2017 |
| 536793 | Sports Endeavors, Inc. | | 484.88 | 03/13/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0000-X-1123-4200-4310-230-11 2 01 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|--|-------------------------|------------------|------------|
| 536794 | Aleks Corporation 01-3010-X-1110-1000-4320-000-40 5 01 | | 1,575.00 | 03/10/2017 |
| 536795 | Aleks Corporation 01-3010-X-1110-1000-4320-000-40 5 01 | General Fund | 2,430.00 | 03/10/2017 |
| 536796 | Broadway Typewriter Company Inc 01-0000-X-0000-7300-4410-000-56201 | General Fund | 341.55 | 03/09/2017 |
| 536797 | School Specialty, Inc. 01-3010-X-1110-1000-4310-240-41901 | General Fund | 9.92 | 03/09/2017 |
| 536798 | Staples Inc. & Subsidiaries 01-0000-X-3100-2700-4310-300-30401 | General Fund | 315.59 | 03/09/2017 |
| 536799 | CDW Government, Inc. 01-0000-X-1110-1000-4310-155-11101 | General Fund | 115.51 | 03/09/2017 |
| 536800 | CDW Government, Inc. 01-0000-X-1110-1000-4310-280-11 D1 | General Fund | 89.37 | 03/09/2017 |
| 536801 | Honnold, David A. 01-0000-X-1110-1000-4310-230-11 D1 | General Fund | 1,400.75 | 03/09/2017 |
| 536802 | Anil & Smita Inc. 01-0910-X-3800-1000-4310-000-72701 | General Fund | 161.63 | 03/09/2017 |
| 536803 | Center for Mindful Relationships 01-3010-X-1110-1000-5810-125-41901 | General Fund | 8,000.00 | 03/09/2017 |
| 536804 | Youth Development Network 01-0900-X-1110-2140-5810-255-40201 | General Fund | 5,750.00 | 03/09/2017 |
| 536805 | San Diego Scenic Tours, Inc. 01-0900-X-1110-2495-5822-000-40301 | General Fund | 538.00 | 03/09/2017 |
| 536806 | California Assoc. for Bilingual Education 01-3010-X-1110-2495-5221-260-40301 | General Fund | 1,700.00 | 03/09/2017 |
| | 01-3010-X-1110-1000-5220-260-40 2)1 | General Fund | | |
| 536807 | San Diego Science Educators Assoc. 01-4035-X-1110-1000-5220-220-40201 | General Fund | 200.00 | 03/09/2017 |
| 536808 | Tree House, Inc. (The) 01-0000-X-1110-2700-4310-260-11 D1 | General Fund | 184.00 | 03/09/2017 |
| 536810 | E-W Truck & Equipment Company, Inc. 01-0000-X-0000-8100-5620-000-55 @ 1 | General Fund | 3,085.18 | 03/09/2017 |
| 536811 | E-W Truck & Equipment Company, Inc. 01-0000-X-0000-8100-5620-000-55 0 1 | General Fund | 5,190.00 | 03/09/2017 |
| 536812 | Dion International Trucks LLC 01-0000-X-0000-8100-5620-000-55@1 | General Fund | 303.31 | 03/09/2017 |
| 536813 | BJ's Rentals, Inc. 01-8150-X-0085-8100-5620-000-85 0 1 | General Fund | 1,061.98 | 03/09/2017 |
| 536814 | BWE, Inc 01-8150-X-0000-8100-5810-000-85 0 1 | General Fund | 750.00 | 03/09/2017 |
| 536815 | Dugmore & Duncan Inc. 14-0915-X-0000-8100-5610-000-8134 | Deferred Maintenance F | 3,722.97 rund | 03/09/2017 |
| 536816 | Eric Davy Architects, APC 25-0000-X-9020-8700-5630-000-8245 | Capital Facilities Fund | 40,000.00 | 03/10/2017 |
| 536817 | Soco Group, The 01-0000-X-0000-8100-4310-210-11 D1 | General Fund | 564.89 | 03/09/2017 |
| 536818 | Stopper Group (The) | | 2,047.06 | 03/09/2017 |

| PO NUMBER | <u>VENDOR</u> | AMOUNT | PRINT DATE |
|-----------|--|---------------------------|------------|
| | 01-0000-X-1110-1000-5620-220-21401 01-0000-X-1110-1000-4410-220-21401 | | |
| 536819 | Bonita Pipeline, Inc. | 7,578.76 | 03/09/2017 |
| 330017 | 14-0915-X-0000-8100-5610-000-81714 | | 03/03/2017 |
| 536820 | Accent Electronics, Inc 01-8150-X-0000-8100-5620-000-86 6 1 | 190.00 General Fund | 03/09/2017 |
| 536821 | GB's Fence Company 01-8150-X-0000-8100-5620-000-85 6 1 | 449.69 General Fund | 03/09/2017 |
| 536822 | Communications USA, Inc 01-0000-X-1110-2700-4310-260-11101 | 3,449.00 General Fund | 03/09/2017 |
| 536823 | U.S. Bank National Association 01-6500-X-5001-2110-5620-000-39 D1 | 1,245.00 General Fund | 03/09/2017 |
| 536824 | Robert Bosch Tool corp 01-0000-X-0000-7700-4410-000-52101 | 1,550.63 General Fund | 03/09/2017 |
| 536825 | Robert Bosch Tool corp 01-3010-0-1110-1000-4410-215-41901 | 2,950.30 General Fund | 03/09/2017 |
| 536826 | Myers-Stevens & Toohey & Co, Inc 01-0900-X-1176-1000-5410-000-33201 | 1,319.50 General Fund | 03/09/2017 |
| 536827 | S&S Worldwide 01-4124-X-1123-1000-4310-225-41901 | 402.20 General Fund | 03/09/2017 |
| 536828 | MobyMax, LLC 01-0900-X-1110-1000-4320-105-32 5 01 | 106.67 General Fund | 03/13/2017 |
| 536829 | SiteOne Landscape Supply Holding LLC 01-0000-X-1123-4200-4310-260-11201 | 342.94 General Fund | 03/10/2017 |
| 536830 | Maintex, Inc. 01-0000-X-0000-8100-4310-260-11D1 | 1,100.55 General Fund | 03/14/2017 |
| 536831 | Staples Inc. & Subsidiaries 01-3010-X-1110-2495-4310-000-40301 | 125.61 General Fund | 03/10/2017 |
| 536832 | CDW Government, Inc. 01-0000-X-1110-1000-4310-145-11101 | 819.12 General Fund | 03/10/2017 |
| 536833 | Broadway Typewriter Company Inc 01-0000-X-1110-1000-4310-220-11D1 | 188.87 General Fund | 03/10/2017 |
| 536834 | Sehi Computer Products 01-3010-X-1110-1000-4310-240-41901 | 223.27 General Fund | 03/10/2017 |
| 536835 | Jones School Supply Co., Inc 01-3010-X-1110-1000-4310-240-41901 | 314.57 General Fund | 03/10/2017 |
| 536836 | West Coast Lanyards, Inc. 01-0000-X-1110-2700-4310-140-11D1 | 234.90 General Fund | 03/10/2017 |
| 536837 | American Center for Learning 01-6500-X-5770-1180-5830-000-39201 | 1,500.00 General Fund | 03/10/2017 |
| 536838 | Questech, Inc. 01-9382-X-7110-1000-4410-000-99 6 1 | 4,794.88 General Fund | 03/18/2017 |
| | 01-9382-X-7110-1000-4310-000-99 6 1 | General Fund | |
| 536839 | Achieve3000, Inc. 01-3010-0-1110-1000-4320-215-41901 | 35,000.00 General Fund | 03/10/2017 |
| 536840 | LSoft Technologies Inc. 01-0000-X-0000-7700-4320-000-5211 | 3,399.15 General Fund | 03/10/2017 |
| 536841 | Home Depot 01-0000-X-0000-8100-4310-260-11 D1 | 4,050.32 General Fund | 03/10/2017 |

| <u>PO NUMBER</u> 536842 | <u>VENDOR</u> Home Depot | | MOUNT 314.38 | PRINT DATE 03/10/2017 |
|-------------------------|--|----------------------|------------------|--------------------------|
| 536843 | 01-3010-X-1110-1000-4310-000-40 5 01 Home Depot | | 315.93 | 03/10/2017 |
| 526944 | 01-3010-X-1110-1000-4310-000-40 5 01 | General Fund | C42.20 | 02/10/2017 |
| 536844 | Home Depot 01-3010-X-1110-1000-4310-000-40501 | General Fund | 643.28 | 03/10/2017 |
| 536845 | Home Depot 11-6391-X-0000-8100-4310-420-71111 | Adult Education Fund | 620.43 | 03/10/2017 |
| 536846 | Home Depot 01-0000-X-0000-7600-4410-000-60 2 01 | General Fund | 969.67 | 03/10/2017 |
| 536847 | National Recognition Products of Southern 01-7220-7-3800-1000-5880-235-50901 | General Fund | 594.53 | 03/15/2017 |
| 536848 | Mrs. Nelson's Toy & Book Shop Inc. 01-6300-X-1110-1000-4310-280-33 6 1 | General Fund | 931.93 | 03/10/2017 |
| 536849 | International Student Tours, Inc. 01-3010-X-1110-1000-5880-240-41901 | | 1,970.00 | 03/10/2017 |
| 536850 | OneTen Industries, Inc. 01-0000-X-1123-4200-4310-215-11201 | General Fund | 290.86 | 03/10/2017 |
| 536851 | All American Sports Corporation 01-0000-X-1123-4200-4310-215-11901 | General Fund | 5,030.27 | 03/10/2017 |
| 536852 | All American Sports Corporation 01-0000-X-1123-4200-4310-240-11901 | General Fund | 3,024.40 | 03/10/2017 |
| 536853 | Griffin Laboratories, Inc 01-0000-X-0000-7300-4410-000-58201 | General Fund | 391.05 | 03/10/2017 |
| 536854 | Staples Inc. & Subsidiaries 01-6500-X-5770-1130-4310-000-39201 | General Fund | 53.09 | 03/10/2017 |
| 536855 | TBF Investments Inc. 13-5310-X-0000-3700-4410-000-6903 | | 9,051.00 Fund | 03/10/2017 |
| 536856 | Trash for Teaching 01-3010-X-1110-1000-4410-000-40 5 1 | General Fund | 1,479.10 | 03/10/2017 |
| 536857 | Trash for Teaching 01-3010-X-1110-1000-4410-000-40 5 01 | General Fund | 1,486.85 | 03/10/2017 |
| 536858 | Trash for Teaching 01-3010-X-1110-1000-4410-000-40 5 01 | General Fund | 1,479.10 | 03/10/2017 |
| 536859 | Southwest Mobile Storage, Inc. 01-0000-X-0000-8700-5610-000-63301 | General Fund | 300.00 | 03/10/2017 |
| 536860 | Blackie's Trophies & Awards 01-0000-X-1123-4200-4310-220-11201 | General Fund | 202.57 | 03/10/2017 |
| 536861 | Rasix Computer Center, Inc. 11-6391-X-4110-1000-4310-405-71111 | Adult Education Fund | 1,787.57 | 03/10/2017 |
| 536862 | Rasix Computer Center, Inc. 11-6391-X-4110-1000-4310-405-71111 | Adult Education Fund | 250.16 | 03/10/2017 |
| 536863 | Rasix Computer Center, Inc. 01-3010-0-1110-1000-4310-120-41901 | General Fund | 734.06 | 03/10/2017 |
| 536864 | Simon Wiesenthal Center, Inc. 01-0900-X-1110-1000-4310-260-41901 | General Fund | 675.00 | 03/10/2017 |
| 536865 | El Tapatio Restaurant Inc. 01-0000-X-0000-7100-4317-000-68201 | General Fund | 247.83 | 03/10/2017 |
| 536866 | Youth Development Network 01-3010-X-1110-1000-5220-135-40201 | General Fund | 400.00 | 03/10/2017 |

| PO NUMBER | VENDOR | | AMOUNT | PRINT DATE |
|-----------|---|-------------------------|---------------------------------|---------------------------|
| 536867 | K-Log, Inc. 01-0000-X-1110-2700-4411-140-11101 | General Fund | 3,157.96 | 03/10/2017 |
| 536868 | Impact Construction Services, Inc 49-0001-X-9020-8700-5610-000-82449 | Capital Projects Fund f | 169,800.00 for Blended Compo | 03/15/2017 onent Units |
| 536869 | CDW Government, Inc. 01-0900-X-1110-1000-4410-235-41901 | General Fund | 538.74 | 03/10/2017 |
| 536870 | ELB US INC. 01-0000-X-1110-2420-4410-140-32 5 01 | General Fund | 6,141.75 | 03/10/2017 |
| 536871 | JKL Cleaning Systems of So. CA 01-8150-X-0000-8100-4410-000-87501 | General Fund | 4,493.18 | 03/10/2017 |
| 536872 | George's Lawn Equipment 01-8150-X-0000-8100-4410-000-87501 | General Fund | 6,001.58 | 03/10/2017 |
| 536873 | Communications USA, Inc 01-0910-X-0000-8300-4410-000-86 D1 | General Fund | 27,821.18 | 03/15/2017 |
| 536874 | Rasix Computer Center, Inc. 01-0000-X-1110-1000-4310-125-11D1 | General Fund | 463.33 | 03/10/2017 |
| 536875 | La Class Transportation 01-0000-X-1123-4200-5822-235-11201 | General Fund | 2,650.00 | 03/10/2017 |
| 536876 | Royal Lines Charters, LLC 01-3010-X-1110-1000-5822-130-41901 | General Fund | 3,892.00 | 03/10/2017 |
| 536877 | La Class Transportation 01-3010-X-1110-1000-5822-130-41901 | General Fund | 645.00 | 03/10/2017 |
| 536878 | Mono Machines LLC 01-0000-X-1110-2110-4310-000-32101 | General Fund | 378.88 | 03/10/2017 |
| 536879 | Homer f. and Marian G. Broome Family Fo 01-0000-X-0000-7600-5855-000-60401 | | 6,000.00 | 03/15/2017 |
| 536880 | Team Express Distributing, LLC 01-0000-X-1123-4200-4310-240-11201 | General Fund | 1,029.75 | 03/10/2017 |
| 536881 | Broadway Typewriter Company Inc 01-3010-0-1110-1000-4410-120-41901 | General Fund | 538.10 | 03/10/2017 |
| 536882 | Sureride Charter Inc. 01-0900-X-1110-1000-5822-260-41 9 1 | General Fund | 2,472.00 | 03/10/2017 |
| 536883 | California Assoc. for Bilingual Education 01-3010-0-1110-2490-5220-130-40201 | General Fund | 3,230.00 | 03/10/2017 |
| | 01-3010-0-1110-1000-5220-130-40201 | General Fund | | |
| 536884 | San Diego County Superintendent of Schoo 01-6500-X-5001-2140-5220-000-37 8)1 | | 675.00 | 03/10/2017 |
| 536885 | Maintex, Inc. 01-8150-X-0000-8100-4410-000-87 5 01 | General Fund | 2,888.81 | 03/10/2017 |
| 536886 | Enoki Events, LLC 01-4124-X-1110-2100-5220-000-40401 | General Fund | 490.00 | 03/13/2017 |
| 536887 | Child and Family Policy Institute of Califor 01-3010-X-1110-3110-5220-000-40 % 1 | | 285.00 | 03/13/2017 |
| 536888 | San Diego County Superintendent of Schoo 01-4035-X-1110-2700-5220-140-40201 | | 215.00 | 03/13/2017 |
| 536889 | San Diego County Superintendent of Schoo 01-0900-X-1110-1000-5220-140-40201 | | 215.00 | 03/13/2017 |
| 536891 | United Cerebral Palsy Assn. 01-3010-X-1110-2100-4310-000-40701 | General Fund | 20.26 | 03/13/2017 |
| 536892 | Monoprice, Inc. | | 113.15 | 03/13/2017 |

| PO NUMBER | <u>VENDOR</u> 01-3010-X-1110-1000-4310-000-40 5 01 General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|--|---------------|------------|
| 536893 | Home Depot 11-6391-X-4110-1000-4310-405-71111 Adult Education Fund | 2,061.05 | 03/13/2017 |
| 536894 | Prophet Corporation (The) 01-4124-X-1123-1000-4310-225-41901 General Fund | 260.59 | 03/13/2017 |
| 536895 | National Recognition Products of Southern 01-0000-X-1110-1000-4310-215-56701 General Fund | 3,582.69 | 03/13/2017 |
| 536896 | Jones School Supply Co., Inc 01-0000-X-1110-1000-4310-225-11101 General Fund | 26.80 | 03/13/2017 |
| 536897 | Attainment Co., Inc. 01-0900-X-1110-1000-4320-105-32501 General Fund | 287.06 | 03/13/2017 |
| 536898 | VS Athletics, Inc. 01-0000-X-1123-4200-4310-225-11201 General Fund | 68.78 | 03/13/2017 |
| 536899 | Insight Public Sector, Inc. 01-0900-X-1110-1000-4320-105-41901 General Fund | 116.23 | 03/13/2017 |
| | 01-3010-X-1110-1000-4320-125-41901 General Fund | | |
| 536900 | Insight Public Sector, Inc. 01-3010-X-1110-1000-4320-125-41901 General Fund | 379.43 | 03/13/2017 |
| 536901 | Cynmar Corporation 01-0000-X-1142-1000-4310-225-11 D1 General Fund | 53.90 | 03/30/2017 |
| 536902 | Bio-Rad Laboratories 01-3010-0-1110-1000-4310-215-41901 General Fund | 2,957.70 | 03/31/2017 |
| 536903 | Oriental Trading Company, Inc 01-0000-X-1110-2420-4310-285-11D1 General Fund | 37.69 | 03/31/2017 |
| 536904 | Rosen Publishing Group, The 01-0000-X-1110-2420-4310-285-32501 General Fund | 1,416.00 | 03/30/2017 |
| 536905 | Association of African American Educators (AAAE) 01-0000-X-1110-4200-5220-000-67 D1 General Fund | 200.00 | 03/13/2017 |
| 536906 | Association of African American Educators (AAAE) 01-0000-X-1110-4200-5220-000-67 D1 General Fund | 200.00 | 03/13/2017 |
| 536907 | International Institute for Restorative Practices 01-0900-X-1110-2490-5220-140-40201 General Fund | 700.00 | 03/13/2017 |
| 536908 | Coalition For Adequate School Housing (CASH) 01-0000-X-0000-7600-5220-000-63 D1 General Fund | 1,500.00 | 03/13/2017 |
| 536909 | International Institute for Restorative Practices 01-0900-X-1110-2490-5220-140-40201 General Fund | 700.00 | 03/13/2017 |
| 536910 | International Bullying Prevention Association 01-4035-X-1110-1000-5220-260-40201 General Fund | 100.00 | 03/13/2017 |
| 536911 | Association for Title IX Administrators 01-0000-X-1110-4200-5220-000-67 D1 General Fund | 2,998.00 | 03/13/2017 |
| 536912 | Scantron Corporation 01-0000-X-1110-1000-4310-260-11D1 General Fund | 1,417.81 | 03/13/2017 |
| 536913 | W.A. KRAPF 01-0000-X-1123-4200-4310-000-38401 General Fund | 225.76 | 03/13/2017 |
| 536914 | Royal Lines Charters, LLC 01-0000-X-1191-1000-5822-225-33401 General Fund | 945.00 | 03/13/2017 |
| 536915 | Royal Lines Charters, LLC 01-7220-7-3800-1000-5880-235-50901 General Fund | 745.00 | 03/13/2017 |
| 536916 | Home Depot | 192.87 | 03/13/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0000-X-1110-2700-4310-110-11101 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|--|----------------------|---------------|------------|
| 536917 | San Diego County Superintendent of Schoo 01-0900-X-1110-2490-5220-120-41901 | ls | 100.00 | 03/13/2017 |
| 536918 | DBQ Company (The) 01-0900-X-1110-1000-5220-155-40201 | General Fund | 225.00 | 03/14/2017 |
| 536919 | Legal Aid Society - Employment Law Cent 01-0000-X-0000-7600-5890-000-87201 | | 29,900.50 | 03/13/2017 |
| 536920 | Glen Products 01-8150-X-0000-8100-4310-000-85 0 1 | General Fund | 15,119.06 | 03/13/2017 |
| 536921 | Rasix Computer Center, Inc. 01-0000-X-0000-7300-4310-000-56401 | General Fund | 404.06 | 03/13/2017 |
| 536922 | Nevertardy Transit, LLC 01-9025-X-3800-1000-5820-000-99 % 1 | General Fund | 990.00 | 03/13/2017 |
| 536923 | Nevertardy Transit, LLC 01-0900-X-1110-1000-5822-125-41 9 01 | General Fund | 247.50 | 03/13/2017 |
| 536925 | Cengage Learning 11-3905-X-4110-1000-4210-000-7501 | Adult Education Fund | 880.05 | 03/13/2017 |
| 536926 | Gale, a part of Cengage Learning 01-0000-X-1110-2420-4210-255-11 D1 | General Fund | 829.10 | 03/13/2017 |
| 536927 | Chair Slippers 01-3010-X-5750-1110-4310-295-41901 | General Fund | 1,003.47 | 03/13/2017 |
| 536928 | Rockler Woodworking & Hardware 11-3555-X-4634-1000-4310-000-78111 | Adult Education Fund | 104.50 | 03/13/2017 |
| 536929 | Worthington Direct Inc. 01-3010-0-1110-1000-4310-295-41901 | General Fund | 639.09 | 03/13/2017 |
| 536930 | Kaplan Early Learning Co. 01-3010-X-1110-1000-4310-000-40 . 01 | General Fund | 1,276.11 | 03/13/2017 |
| 536931 | Kaplan Early Learning Co. 01-3010-X-1110-1000-4310-000-40 . 01 | General Fund | 1,836.19 | 03/13/2017 |
| 536932 | Kaplan Early Learning Co. 01-3010-X-1110-1000-4310-000-40 5 01 | General Fund | 996.07 | 03/13/2017 |
| 536933 | Textbook Warehouse 01-4203-0-1110-1000-4310-000-40201 | General Fund | 2,904.40 | 03/13/2017 |
| 536934 | Broadway Typewriter Company Inc 01-0000-X-1110-2700-4410-140-1111 | General Fund | 1,590.49 | 03/13/2017 |
| 536935 | Varidesk, LLC 01-0000-X-1110-1000-4310-160-11D1 | General Fund | 479.49 | 03/13/2017 |
| 536936 | Price Electric, Inc. 01-8150-X-0000-8100-5620-000-85 2 01 | General Fund | 18,500.00 | 03/23/2017 |
| 536937 | Waxie's Enterprises, Inc. 01-8150-X-0000-8100-4410-000-87 5 01 | General Fund | 12,390.86 | 03/13/2017 |
| 536938 | Waxie's Enterprises, Inc. 01-8150-X-0000-8100-4310-000-87 5 01 | General Fund | 3,222.79 | 03/13/2017 |
| 536939 | Dion International Trucks LLC 01-0000-X-0000-8100-5620-000-55@1 | General Fund | 312.50 | 03/13/2017 |
| 536940 | Ted's Garage, Inc. 01-0000-X-0000-8100-5620-000-55 0 1 | General Fund | 700.13 | 03/13/2017 |
| 536941 | Anixter International Inc. 01-8150-X-0000-8100-4310-000-86 6 1 | General Fund | 756.85 | 03/13/2017 |
| 536942 | Omega Industrial Supply Inc. | | 335.44 | 03/13/2017 |

| PO NUMBER | <u>VENDOR</u> 01-8150-X-0000-8100-4310-000-86 5 01 | | <u>MOUNT</u> | PRINT DATE |
|-----------|--|--------------|----------------|------------|
| 536943 | Ferguson Enterprises, Inc. 01-8150-X-0000-8100-4310-000-86 0 1 | | 2,509.25 | 03/13/2017 |
| 536944 | West Coast Arborists, Inc. 01-8150-X-0000-8100-5620-000-85 6 1 | General Fund | 5,500.00 | 03/13/2017 |
| 536945 | Donald D. Diffenbaugh Construction, Inc. 35-7777-X-9015-8500-6234-000-8325 | | 7,500.00 nd | 03/13/2017 |
| 536946 | B&H Photo 01-7220-7-3800-1000-4410-235-51301 | | 4,021.18 | 03/13/2017 |
| 536947 | Waxie's Enterprises, Inc. 01-0000-X-0000-8100-4310-285-11 D1 | General Fund | 302.43 | 03/13/2017 |
| 536948 | McFarland, James 01-0000-X-0000-7600-4310-000-50 D1 | | 1,804.78 | 03/13/2017 |
| 536949 | Hyphenet, Inc. 01-0000-X-1190-1000-4310-000-33 5 01 | General Fund | 510.74 | 03/13/2017 |
| 536950 | Pathway Communications Ltd 01-3010-X-1110-1000-4410-130-41901 | | 3,024.54 | 03/13/2017 |
| 536951 | State Water Resources Control Board (SWI 01-7230-X-0000-3600-5890-000-54@1 | | 1,676.00 | 03/15/2017 |
| 536952 | Magnolia Hospitality Group 01-3010-0-1110-1000-4310-215-41901 | General Fund | 99.00 | 03/14/2017 |
| 536953 | Nick Rail Music 01-0000-X-1110-1000-4310-210-11 D1 | General Fund | 500.00 | 03/14/2017 |
| 536954 | Nomad Lacrosse Distributors 01-0000-X-1123-4200-4310-220-11 2)1 | General Fund | 250.44 | 03/14/2017 |
| 536955 | Educational Strategies Plus 11-6391-X-4110-1000-4110-000-70d1 | | 2,893.75 | 03/14/2017 |
| 536956 | Fruth Group, Inc. (The) 01-0000-X-1110-2700-5620-145-11101 | | 3,492.00 | 03/14/2017 |
| 536957 | Sport Supply Group, Inc. 01-0000-X-1123-4200-4310-225-11 2 01 | General Fund | 217.63 | 03/14/2017 |
| 536958 | AbleNet, Inc. 01-6500-X-5030-1110-4310-000-39 2 01 | General Fund | 971.44 | 03/14/2017 |
| 536959 | AbleNet, Inc. 01-6500-X-5770-1130-4310-000-39201 | | 3,826.88 | 03/14/2017 |
| 536960 | C.L. Barnhouse Company 01-0000-X-1190-1000-4310-000-33 5 1 | General Fund | 9.81 | 03/14/2017 |
| 536961 | Avid Center 01-0900-X-1110-1000-5220-225-41 9 1 | | 1,520.00 | 03/14/2017 |
| 536962 | Enoki Events, LLC 01-0900-X-1110-2700-5220-230-41 9 1 | | 2,450.00 | 03/14/2017 |
| | 01-0900-X-1110-1000-5220-230-41901 | General Fund | | |
| 536963 | La Class Transportation 01-0000-X-1123-4200-5822-230-11201 | General Fund | 645.00 | 03/14/2017 |
| 536964 | La Class Transportation 01-0000-X-1123-4200-5822-285-11 2)1 | General Fund | 850.00 | 03/14/2017 |
| 536966 | Smart & Final Stores Corporation 01-9065-X-1110-1000-4310-125-45 % 1 | General Fund | 300.00 | 03/14/2017 |
| 536967 | Rasix Computer Center, Inc. | | 685.83 | 03/14/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0000-X-1110-1000-4310-150-11D1 G | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|--|----------------------|---------------|------------|
| 536969 | Pearson Education, Inc. 01-0000-X-1110-2420-4310-225-32 5 01 G | General Fund | 57.84 | 03/22/2017 |
| 536970 | Cambridge University Press 11-3905-X-4110-1000-4210-000-7501 A | Adult Education Fund | 98.24 | 03/14/2017 |
| 536971 | Goodheart-Willcox Publisher 01-6385-7-3800-1000-4310-260-50001 G | General Fund | 59.72 | 03/30/2017 |
| 536973 | Barnes & Noble Booksellers, USA Inc. 01-0900-X-1110-2420-4310-280-32 5 01 G | General Fund | 103.34 | 03/14/2017 |
| 536974 | Barrett, Brian 01-9382-X-7110-1000-4410-000-99 6 1 G | General Fund | 9,904.28 | 03/14/2017 |
| | 01-9382-X-7110-1000-4310-000-99 6 1 G | General Fund | | |
| 536975 | Rasix Computer Center, Inc. 01-6500-X-5001-2110-4310-000-39101 G | General Fund | 2,192.71 | 03/14/2017 |
| 536976 | Blackie's Trophies & Awards 01-0000-X-3300-2700-4310-000-30 5 01 G | General Fund | 161.63 | 03/14/2017 |
| 536977 | TA Appliance Parts Company 01-6500-X-5001-2110-4410-000-39 D1 G | General Fund | 897.39 | 03/31/2017 |
| 536978 | Safeway Inc. 01-6500-X-5750-1110-4327-210-39 2 01 G | General Fund | 120.00 | 03/14/2017 |
| 536979 | TA Appliance Parts Company 01-6500-X-5001-2110-4410-000-39101 G | General Fund | 1,708.19 | 03/31/2017 |
| 536980 | Safeway Inc. 01-6500-X-5750-1110-4327-260-39 2 01 G | General Fund | 125.00 | 03/15/2017 |
| 536981 | San Diego County Superintendent of Schools 01-6500-X-5770-1180-5830-000-39 2 01 G | General Fund | 25,000.00 | 03/14/2017 |
| 536982 | Suplay Products, Inc. 01-0000-X-1123-4200-4310-240-11 2 01 G | General Fund | 142.77 | 03/14/2017 |
| 536983 | Home Depot 01-8150-X-0000-8100-4410-000-87 5 01 G | General Fund | 1,236.33 | 03/14/2017 |
| | 01-8150-X-0000-8100-4310-000-87 5 01 G | General Fund | | |
| 536984 | Home Depot 01-8150-X-0000-8100-4310-000-87 5 01 G | General Fund | 12,434.19 | 03/14/2017 |
| 536985 | California State Athletic Directors Association 01-0000-X-1123-1000-5310-205-11D1 G | | 45.00 | 03/14/2017 |
| 536986 | ProBuild Company, LLC 11-6391-X-4110-1000-4310-405-71111 A | Adult Education Fund | 3,538.96 | 03/14/2017 |
| 536987 | Safiro's Portable Toilets LLC 01-0000-X-1110-1000-4310-230-11D1 G | General Fund | 273.32 | 03/14/2017 |
| 536988 | Zonar Systems, Inc. 01-0000-X-0000-0000-9327-000-00 0 1 G | General Fund | 2,188.00 | 03/14/2017 |
| 536989 | Worthington Direct Inc. 01-3010-X-1110-1000-4310-000-40 5 01 G | General Fund | 1,361.18 | 03/14/2017 |
| 536990 | Flinn Scientific, Inc. 01-0000-X-1143-1000-4310-205-11D1 G | General Fund | 268.27 | 03/14/2017 |
| 536991 | San Diego Scenic Tours, Inc. 01-0000-X-1123-1000-5822-220-11 2 01 G | General Fund | 894.00 | 03/14/2017 |
| 536992 | San Diego County Music Exchange, Inc. 01-0000-X-1110-1000-4310-205-11D1 G | General Fund | 2,545.24 | 03/14/2017 |

| <u>PO NUMBER</u> 536993 | <u>VENDOR</u> Zonar Systems, Inc. | | <u>AMOUNT</u> 11,970.00 | PRINT DATE 03/14/2017 |
|-------------------------|--|-----------------------|----------------------------|--------------------------|
| | 01-0910-X-0000-3600-4310-000-54 6)1 | General Fund | | |
| 536994 | SimplexGrinnell LP 01-8150-X-0000-8100-5620-000-86 D1 | General Fund | 1,110.00 | 03/14/2017 |
| 536995 | Global Equipment Company, Inc. 01-3010-X-1110-1000-4310-000-40501 | General Fund | 483.52 | 03/14/2017 |
| 536996 | Global Equipment Company, Inc. 01-3010-X-1110-1000-4310-000-40 5 01 | General Fund | 483.52 | 03/14/2017 |
| 536997 | Global Equipment Company, Inc. 01-3010-X-1110-1000-4310-000-40501 | General Fund | 483.52 | 03/14/2017 |
| 536998 | Datel Systems Inc. 01-0000-X-1110-2420-4410-225-32501 | General Fund | 1,858.69 | 03/14/2017 |
| 536999 | DBQ Company (The) 01-3010-X-1110-1000-5220-105-40201 | | 225.00 | 03/14/2017 |
| | 01-0900-X-1110-1000-5220-105-40 2 01 | General Fund | | |
| 537000 | DBQ Company (The) 01-3010-X-1110-1000-5220-115-40201 | General Fund | 75.00 | 03/14/2017 |
| 537001 | Specialized therapy Services 01-6500-X-5770-1180-5830-000-39201 | General Fund | 2,000.00 | 03/21/2017 |
| 537002 | Sehi Computer Products 01-0000-X-0000-7500-4310-000-54401 | | 628.98 | 03/14/2017 |
| 537003 | Smart & Final Stores Corporation 01-4124-X-1110-1000-4310-230-41901 | General Fund | 500.00 | 03/20/2017 |
| 537004 | San Diego Scenic Tours, Inc. 01-0000-X-1123-4200-5822-210-11 2 01 | General Fund | 646.00 | 03/14/2017 |
| 537006 | Paper Direct, Inc. 01-0900-X-1110-1000-4310-235-41901 | General Fund | 260.12 | 03/31/2017 |
| 537007 | Nevertardy Transit, LLC 01-0000-X-1123-4200-5822-225-11201 | General Fund | 650.00 | 03/14/2017 |
| 537008 | Nevertardy Transit, LLC 01-0000-X-1123-4200-5822-225-11201 | General Fund | 650.00 | 03/14/2017 |
| 537009 | Nevertardy Transit, LLC 01-0000-X-1123-4200-5822-225-11201 | General Fund | 495.00 | 03/29/2017 |
| 537011 | Nevertardy Transit, LLC 01-0000-X-1123-4200-5822-225-11201 | General Fund | 650.00 | 03/14/2017 |
| 537012 | K-Log, Inc. 01-0000-X-1110-1000-4310-235-11401 | General Fund | 1,018.55 | 03/14/2017 |
| 537013 | Association of African American Educators 01-0900-X-1110-1000-5220-105-40201 | | 500.00 | 03/14/2017 |
| 537014 | National Restaurant Association 13-5310-X-0000-3700-5890-000-6903 | Cafeteria Special Rev | 5,000.00 venue Fund | 03/14/2017 |
| 537015 | Home Depot 01-0000-X-1110-2700-4411-120-11 D1 | General Fund | 605.79 | 03/14/2017 |
| 537016 | Satarii, Inc 01-3010-X-1110-1000-4410-000-40 5 01 | General Fund | 1,076.42 | 03/14/2017 |
| 537017 | Satarii, Inc 01-3010-X-1110-1000-4410-000-40 5 01 | | 1,076.42 | 03/14/2017 |
| 537018 | Royal Lines Charters, LLC 01-0900-X-1110-1000-5822-120-41901 | General Fund | 1,272.50 | 03/20/2017 |
| 537019 | San Diego County Superintendent of Schoo | ls | 1,000.00 | 03/15/2017 |

| PO NUMBER | <u>VENDOR</u> 01-3010-X-1110-1000-5220-115-40 2 01 | AMOUNT General Fund | PRINT DATE |
|-----------|--|--|------------|
| 537020 | Avid Center 01-3010-X-1110-1000-5220-250-40201 | 760.00 | 03/15/2017 |
| 537021 | Golden Star Technology, Inc. 01-3010-X-1110-1000-4410-240-41901 | 1,086.98 General Fund | 03/15/2017 |
| 537022 | Golden Star Technology, Inc. 01-3010-0-1110-2495-4310-125-41901 | 7,041.25 General Fund | 03/15/2017 |
| | 01-3010-X-1110-1000-4410-230-41 9 01 | General Fund | |
| 537023 | Allied Waste Systems, Inc. 01-0000-X-0000-8100-5550-000-63401 | 700.00 General Fund | 03/15/2017 |
| 537024 | Bernard Arenson, Inc. 01-0000-X-1110-2700-4411-245-11101 | 906.66 General Fund | 03/15/2017 |
| 537025 | Treatment Innovations 01-3010-X-1110-2100-4310-000-40 3 01 | General Fund | 03/16/2017 |
| 537026 | Barnes & Noble Booksellers, USA Inc. 01-0000-X-1162-1000-4310-225-11 D1 | 55.67 General Fund | 03/21/2017 |
| 537027 | Gurmilan Jr., Humberto 01-0000-X-1110-2420-4310-145-32 5 01 | 68.53 General Fund | 03/31/2017 |
| 537028 | Barnes & Noble Booksellers, USA Inc. 01-0000-X-1162-1000-4310-225-11D1 | General Fund | 03/31/2017 |
| 537029 | Barnes & Noble Booksellers, USA Inc. 01-0900-X-1110-1000-4310-145-41901 | 750.68 General Fund | 03/31/2017 |
| 537030 | Barnes & Noble Booksellers, USA Inc. 01-0900-X-1110-2420-4310-250-32501 | 283.29 General Fund | 03/31/2017 |
| 537031 | Aristotle Corporation 01-6500-X-5750-1110-4310-120-39201 | 51.34 General Fund | 03/30/2017 |
| 537032 | Aristotle Corporation 01-3010-X-1110-1000-4310-210-41901 | 199.12 General Fund | 03/31/2017 |
| 537034 | Moore Medical LLC 11-3555-X-4638-1000-4310-000-78111 | 459.44 Adult Education Fund | 03/31/2017 |
| 537035 | Flinn Scientific, Inc. 01-3010-0-1110-1000-4310-215-41901 | 1,693.01 General Fund | 03/30/2017 |
| 537036 | Barnes & Noble Booksellers, USA Inc. 01-0000-X-1191-1000-4310-125-33401 | 32.31 General Fund | 03/31/2017 |
| 537037 | Dannis Woliver Kelley 49-0001-X-0000-8200-5852-000-84749 | 5,087.50 Capital Projects Fund for Blended Co | |
| 537038 | CDW Government, Inc. 01-0900-X-1110-1000-4410-225-41 9 1 | 2,473.01 General Fund | 03/15/2017 |
| 537039 | Myers-Stevens & Toohey & Co, Inc 01-4124-X-1110-1000-5410-260-41901 | 131.25 General Fund | 03/15/2017 |
| 537040 | Lloyd Pest Control 13-5310-X-0000-3700-5890-105-6903 | 200.00 Cafeteria Special Revenue Fund | 03/15/2017 |
| 537041 | Staples Inc. & Subsidiaries 01-3010-X-1110-1000-4310-000-40 5 1 | 732.59 General Fund | 03/15/2017 |
| 537042 | Staples Inc. & Subsidiaries 01-3010-X-1110-1000-4310-000-40 5 1 | 732.59 General Fund | 03/15/2017 |
| 537043 | Staples Inc. & Subsidiaries 01-3010-X-1110-1000-4310-000-40 5 01 | 847.32 General Fund | 03/15/2017 |
| 537044 | Royal Lines Charters, LLC | 580.00 | 03/15/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0000-X-1123-4200-5822-210-11 2 01 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|---|--------------------------|-----------------------------|------------------------|
| 537046 | CDW Government, Inc. 01-3010-X-1110-1000-4310-225-41901 | General Fund | 2,030.82 | 03/15/2017 |
| 537047 | Lincoln Equipment, Inc. 01-0000-X-1110-1000-4310-230-11101 | General Fund | 162.77 | 03/15/2017 |
| 537048 | Groff, George & Martina 01-0000-X-0000-7600-5892-000-60401 | General Fund | 6,500.00 | 03/15/2017 |
| 537049 | San Diego Neighborhood Newspapers 40-0000-X-9002-8501-6224-000-84240 | Special Reserve Fund for | 297.26 or Capital Outlay | 03/15/2017 Projects |
| 537050 | Goforth & Marti 01-0000-X-1110-2420-4411-255-32 5 01 | General Fund | 16,716.82 | 03/15/2017 |
| 537051 | Nevertardy Transit, LLC 01-0000-X-1123-4200-5822-225-11201 | General Fund | 495.00 | 03/15/2017 |
| 537052 | Flinn Scientific, Inc. 01-0900-X-1110-1000-4310-230-41901 | General Fund | 5,419.68 | 03/15/2017 |
| 537053 | B&H Photo 01-6500-X-5001-2110-4310-000-39101 | General Fund | 63.30 | 03/16/2017 |
| 537054 | Thomas Creative Apparel 11-6391-X-4110-1000-4310-410-71111 | Adult Education Fund | 359.41 | 03/16/2017 |
| 537055 | Robert Bosch Tool corp 01-0000-X-3800-1000-4410-000-72701 | General Fund | 1,184.17 | 03/16/2017 |
| 537056 | Rasix Computer Center, Inc. 01-0900-X-1110-2420-4310-110-32 5 01 | General Fund | 912.95 | 03/16/2017 |
| 537058 | Top Notch Catering 01-9065-X-1110-1000-4310-125-45 % 1 | General Fund | 2,805.00 | 03/16/2017 |
| | 01-9065-X-1110-1000-4310-125-45 9 01 | General Fund | | |
| 537059 | Top Notch Catering 01-9065-X-1110-1000-4310-120-45901 | General Fund | 3,060.00 | 03/16/2017 |
| 537060 | Follett School Solutions, Inc. 01-6300-X-1110-1000-4210-110-33 6 1 | General Fund | 79.08 | 03/17/2017 |
| 537061 | Safeway Inc. 01-9025-X-3840-1000-4310-000-99 6 1 | General Fund | 4,000.00 | 03/16/2017 |
| 537062 | Safeway Inc. 01-0000-X-1110-2700-4317-105-11101 | General Fund | 250.00 | 03/16/2017 |
| 537063 | Top Notch Catering 01-9065-X-1110-1000-4310-150-50 % 1 | General Fund | 1,912.50 | 03/16/2017 |
| 537064 | Top Notch Catering 01-9065-X-1110-1000-4310-130-45901 | General Fund | 2,507.50 | 03/16/2017 |
| 537065 | Top Notch Catering 01-9065-X-1110-1000-4310-110-45901 | General Fund | 2,125.00 | 03/16/2017 |
| | 01-9065-X-1110-1000-4310-110-50 8)1 | General Fund | | |
| 537067 | National Association of School Nurses - NA 01-4035-X-1110-1000-5220-225-40201 | | 715.00 | 03/16/2017 |
| 537068 | Avid Center 01-3010-X-1110-2700-5220-250-40201 | General Fund | 760.00 | 03/16/2017 |
| 537069 | Child and Family Policy Institute of Califor 01-3010-X-1110-2100-5220-000-40 % 1 | | 285.00 | 03/16/2017 |
| 537070 | Long Beach Unified School District 01-4035-X-1110-1000-5220-250-40201 | General Fund | 800.00 | 03/16/2017 |

| <u>PO NUMBER</u> 537071 | <u>VENDOR</u> Southwestern College | | AMOUNT 100.00 | PRINT DATE 03/20/2017 |
|-------------------------|--|--------------|------------------|--------------------------|
| 537072 | 01-0000-X-0000-7300-5220-000-5641 YMCA of San Diego County | General Fund | 9,300.00 | 03/16/2017 |
| 331012 | 01-0900-X-1176-1000-5880-000-33201 | General Fund | 9,300.00 | 03/10/2017 |
| 537073 | Kagan Cooperative Learning Consulting 01-3010-X-1110-2140-5810-225-40201 | General Fund | 4,499.00 | 03/17/2017 |
| | 01-0900-X-1110-2140-5810-225-40 2 01 | General Fund | | |
| 537074 | Scantron Corporation 01-0000-X-1110-1000-4310-110-11 D1 | General Fund | 294.71 | 03/16/2017 |
| 537075 | Maintex, Inc. 01-0000-X-1123-4200-4310-000-38401 | General Fund | 198.50 | 03/16/2017 |
| 537076 | Maintex, Inc. 01-0000-X-1110-1000-4310-205-11101 | General Fund | 82.99 | 03/16/2017 |
| 537077 | B&H Photo 01-4124-X-1110-1000-4410-230-41901 | | 888.94 | 03/16/2017 |
| 537078 | Carolina Biological Supply Co 01-3010-0-1110-1000-4310-215-41901 | | 860.40 | 03/31/2017 |
| 537079 | Oak Grove Institute 01-6512-X-5770-1180-5824-000-79501 | | 40,000.00 | 03/16/2017 |
| 537080 | Nevertardy Transit, LLC 01-0000-X-1123-4200-5822-225-11 2 01 | | 650.00 | 03/16/2017 |
| 537081 | Nevertardy Transit, LLC 01-0000-X-1123-4200-5822-225-11201 | | 650.00 | 03/16/2017 |
| 537082 | Strollo Design Company, The 01-3010-X-1110-1000-4310-000-40501 | | 157.88 | 03/16/2017 |
| 537083 | Strollo Design Company, The 01-3010-X-1110-1000-4310-000-40501 | | 157.88 | 03/16/2017 |
| 537084 | Strollo Design Company, The 01-3010-X-1110-1000-4310-000-40501 | | 157.88 | 03/16/2017 |
| 537085 | Apple Computer Inc. 01-0000-X-1110-1000-4410-000-56 % 1 | | 1,329.30 | 03/16/2017 |
| 537086 | ray-Suzuki Inc 01-0000-X-1123-4200-4310-240-11 2 01 | | 731.44 | 03/16/2017 |
| 537087 | Myers-Stevens & Toohey & Co, Inc 01-0900-X-1176-1000-5410-000-33201 | General Fund | 126.00 | 03/16/2017 |
| 537088 | Kagan Cooperative Learning Consulting 01-0900-X-1110-1000-5220-235-40201 | General Fund | 100.00 | 03/16/2017 |
| 537089 | City Of Chula Vista 01-9065-X-1110-1000-5880-125-45 % 1 | General Fund | 472.00 | 03/16/2017 |
| 537090 | Waxie's Enterprises, Inc. 01-0000-X-0000-8100-4410-155-11 D1 | General Fund | 3,889.52 | 03/16/2017 |
| 537091 | Lincoln Equipment, Inc. 01-0000-X-1110-1000-4310-230-1101 | General Fund | 102.36 | 03/16/2017 |
| 537092 | Golden Star Technology, Inc. 11-3913-X-4110-1000-4310-000-7501 | | 240.28 | 03/16/2017 |
| 537093 | Rasix Computer Center, Inc. 11-6391-X-4110-1000-4310-420-71111 | | 1,236.49 | 03/17/2017 |
| 537094 | Rasix Computer Center, Inc. 11-6391-X-4110-2700-4310-420-71111 | | 168.68 | 03/17/2017 |
| 537095 | Rasix Computer Center, Inc. | | 59.26 | 03/17/2017 |

| PO NUMBER | <u>VENDOR</u> 01-3010-X-1110-1000-4310-210-41 9 1 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|--|-------------------------|-----------------|------------|
| 537096 | Smart & Final Stores Corporation 01-4124-X-1110-1000-4310-230-41901 | General Fund | 500.00 | 03/20/2017 |
| 537097 | Top Notch Catering 01-9065-X-1110-1000-4310-140-45701 | General Fund | 2,550.00 | 03/16/2017 |
| | 01-9065-X-1110-1000-4310-140-45 9 1 | General Fund | | |
| 537098 | Royal Lines Charters, LLC 01-0000-X-1123-4200-5822-260-11201 | General Fund | 556.25 | 03/16/2017 |
| 537099 | Royal Lines Charters, LLC 01-0000-X-1123-4200-5822-260-11201 | General Fund | 603.00 | 03/16/2017 |
| 537101 | Follett School Solutions, Inc. 01-0900-X-1110-2420-4310-110-32501 | General Fund | 212.65 | 03/16/2017 |
| 537102 | Zoological Society of San Diego 01-9065-X-1110-1000-5880-125-45 3 01 | General Fund | 330.00 | 03/16/2017 |
| 537103 | California Assoc. for Bilingual Education 01-3010-0-1110-2495-5221-130-40301 | General Fund | 1,275.00 | 03/16/2017 |
| 537104 | California Assoc. for Bilingual Education 01-3010-X-1110-2495-5221-110-40 3 1 | General Fund | 425.00 | 03/16/2017 |
| 537105 | Home Depot 01-0000-X-0000-8100-4310-155-11D1 | General Fund | 32.00 | 03/16/2017 |
| 537106 | Bonita Pipeline, Inc. 01-8150-X-0000-8100-5620-000-85 6 01 | General Fund | 4,986.05 | 03/16/2017 |
| 537107 | California Assoc. for Bilingual Education 01-0900-X-1110-2495-5221-220-41901 | General Fund | 850.00 | 03/16/2017 |
| 537108 | Follett School Solutions, Inc. 01-0900-X-1110-2420-4310-285-32501 | General Fund | 4,858.05 | 03/16/2017 |
| | 01-0000-X-1110-2420-4310-285-32 5 01 | General Fund | | |
| 537109 | Follett School Solutions, Inc. 01-0000-X-1110-2420-4310-115-32 5 01 | General Fund | 1,184.24 | 03/16/2017 |
| 537110 | Follett School Solutions, Inc. 01-0000-X-1110-2420-4310-285-32501 | General Fund | 4,877.66 | 03/16/2017 |
| 537111 | Bonita Pipeline, Inc. 14-0915-X-0000-8100-5610-000-80114 | Deferred Maintenance Fu | 7,997.32 and | 03/16/2017 |
| 537112 | San Diego County School Boards Association 01-0000-X-0000-7100-5890-000-60201 | | 525.00 | 03/16/2017 |
| 537113 | Pasco Scientific 01-0000-X-1178-1000-4310-220-11D1 | General Fund | 546.29 | 03/16/2017 |
| 537114 | Fisher Scientific, LLC 01-6385-7-3800-1000-4310-255-50901 | General Fund | 3,121.36 | 03/17/2017 |
| 537115 | Varidesk, LLC 01-0000-X-1110-2700-4310-240-11D1 | General Fund | 425.61 | 03/17/2017 |
| 537116 | Broadway Typewriter Company Inc 11-3913-X-4110-1000-4410-000-7501 | Adult Education Fund | 1,858.69 | 03/17/2017 |
| 537117 | Stopper Group (The) 01-0910-X-1110-2420-4310-000-52701 | General Fund | 7,005.91 | 03/17/2017 |
| 537118 | Emcom Electronic Systems, Inc. 01-0000-X-0000-8100-5620-000-63701 | General Fund | 2,362.52 | 03/17/2017 |
| 537119 | Emcom Electronic Systems, Inc. 01-0000-X-0000-8100-5620-000-63701 | General Fund | 1,277.38 | 03/17/2017 |

| PO NUMBER 537120 | VENDOR Troxell Communications, Inc. 01-3010-X-1110-1000-4310-000-40501 General Fund | AMOUNT 1,206.80 | PRINT DATE 03/17/2017 |
|-------------------------|---|--------------------|--------------------------|
| 537121 | Troxell Communications, Inc. 01-3010-X-1110-1000-4310-000-40501 General Fund | 1,206.80 | 03/17/2017 |
| 537122 | Staples Inc. & Subsidiaries 01-6500-X-5750-1110-4310-220-39 2 01 General Fund | 23.38 | 03/17/2017 |
| 537123 | Sport Supply Group, Inc. 01-0000-X-1123-4200-4310-225-11201 General Fund | 19.40 | 03/17/2017 |
| 537124 | Oxford University Press 11-3905-X-4110-1000-4210-000-7501 Adult Education Fund | 164.67 | 03/22/2017 |
| 537125 | MPC Electronics Inc. 01-0000-X-0000-7700-4350-000-52 D1 General Fund | 2,097.61 | 03/17/2017 |
| 537126 | Suzie's Farm 01-9065-X-1110-1000-5880-135-45901 General Fund | 480.00 | 03/17/2017 |
| 537127 | Barnes & Noble Booksellers, USA Inc. 01-0900-X-1110-1000-4310-205-41901 General Fund | 387.81 | 03/17/2017 |
| 537129 | Jones T Shirts, Inc. 01-4124-X-1110-1000-4310-230-41901 General Fund | 880.66 | 03/31/2017 |
| 537130 | Dick Blick Company 01-0000-X-1111-1000-4310-260-11 D1 General Fund | 177.82 | 03/31/2017 |
| 537131 | Moore Medical LLC 11-3555-X-4638-1000-4310-000-78111 Adult Education Fund | 156.39 | 03/31/2017 |
| 537132 | Eric Armin Inc. (EAI) 01-0000-X-1141-1000-4310-135-11 D1 General Fund | 72.59 | 03/31/2017 |
| 537133 | School Savers 01-0900-X-1110-1000-4310-255-41901 General Fund | 2,093.70 | 03/31/2017 |
| 537134 | Kagan Publishing, Inc. 01-3010-X-1110-1000-4310-235-41901 General Fund | 1,262.99 | 03/31/2017 |
| 537138 | Follett School Solutions, Inc. 01-0000-X-1110-2420-4310-215-32501 General Fund | 368.07 | 03/17/2017 |
| 537141 | San Diego County Superintendent of Schools 01-8150-X-0000-8300-5220-000-86D1 General Fund | 30.00 | 03/17/2017 |
| 537142 | San Diego County Superintendent of Schools 01-4035-0-1110-2140-5220-000-32901 General Fund | 125.00 | 03/17/2017 |
| 537143 | State of California 25-0000-X-0000-8500-6221-000-8125 Capital Facilities Fund | 5,400.00 | 03/17/2017 |
| 537144 | Aristotle Corporation 01-0000-X-1145-1000-4310-260-11 D1 General Fund | 314.83 | 03/17/2017 |
| 537145 | Follett School Solutions, Inc. 01-0000-X-1110-2420-4310-155-32501 General Fund | 5,163.29 | 03/17/2017 |
| | 01-0000-X-1110-2420-4310-155-11 D1 General Fund | | |
| | 01-0000-X-1110-2420-4210-155-27701 General Fund | | |
| | 01-0900-X-1110-2420-4310-155-32501 General Fund | | |
| 537146 | Follett School Solutions, Inc. 01-0000-X-1110-2420-4310-235-32501 General Fund | 4,023.82 | 03/17/2017 |
| 537147 | Top Notch Catering 01-9065-X-1110-1000-4310-135-45901 General Fund | 1,700.00 | 03/17/2017 |
| 537148 | IVS Computer Technology 01-3010-0-1110-1000-4410-120-41901 General Fund | 11,059.01 | 03/17/2017 |

| <u>PO NUMBER</u> 537149 | <u>VENDOR</u> VS Athletics, Inc. | • | AMOUNT 796.76 | PRINT DATE 03/17/2017 |
|-------------------------|--|-----------------------------|--------------------------|---------------------------|
| | 01-0000-X-1123-4200-4310-220-11 2 01 | General Fund | | |
| 537150 | Broadway Typewriter Company Inc 11-3913-X-4110-1000-4410-000-75011 | Adult Education Fund | 27,332.63 | 03/17/2017 |
| 537151 | Broadway Typewriter Company Inc 11-3913-X-4110-1000-4410-000-7501 | Adult Education Fund | 1,858.69 | 03/17/2017 |
| 537152 | CDW Government, Inc. 01-3010-0-1110-1000-4310-120-41901 | General Fund | 822.67 | 03/17/2017 |
| 537153 | Alpha Card Systems, LLC 01-0000-X-0000-7600-4310-000-63 D1 | General Fund | 337.90 | 03/17/2017 |
| 537154 | Alpha Card Systems, LLC 11-6391-X-4110-1000-4310-405-71111 | Adult Education Fund | 344.80 | 03/17/2017 |
| 537155 | IVS Computer Technology 35-7777-X-9003-8500-4310-000-8155 | | 1,398.61 Fund | 03/17/2017 |
| | 35-7777-X-9003-8500-4410-000-81 3 5 | • | | |
| 537156 | CDW Government, Inc. 01-6500-X-5001-2110-4310-000-39101 | • | 88.96 | 03/17/2017 |
| 537157 | CDW Government, Inc. 01-0000-X-0000-7100-4410-000-68201 | | 129.27 | 03/17/2017 |
| 537158 | Grand Pacific Charter 01-0000-X-1123-1000-5822-220-11201 | General Fund | 715.00 | 03/17/2017 |
| 537159 | San Diego Graduate Supply 01-0000-X-1110-1000-5890-260-56701 | General Fund | 1,440.00 | 03/17/2017 |
| 537160 | B&H Photo 01-0000-X-1110-2700-4310-260-11101 | | 820.56 | 03/17/2017 |
| 537161 | California Assoc. for Bilingual Education 01-3010-X-1110-2495-5221-240-41901 | | 425.00 | 03/17/2017 |
| 537162 | La Class Transportation 01-0000-X-1123-4200-5822-210-11201 | | 577.50 | 03/17/2017 |
| 537163 | Royal Lines Charters, LLC 01-0000-X-1123-1000-5822-220-11201 | General Fund | 732.50 | 03/17/2017 |
| 537165 | Safeway Inc. 01-6500-X-5750-1110-4310-115-39201 | General Fund | 175.00 | 03/17/2017 |
| 537166 | Avid Center 01-0900-X-1110-1000-5220-240-40201 | General Fund | 10,640.00 | 03/17/2017 |
| | 01-0900-X-1110-2700-5220-240-40 2 01 | General Fund | | |
| 537167 | B&H Photo 01-0000-X-1110-2700-4410-240-11D1 | General Fund | 579.72 | 03/17/2017 |
| 537168 | Atkinson, Andelson, Loya, Ruud & Romo 01-0000-X-0000-7600-5220-000-60401 | General Fund | 450.00 | 03/17/2017 |
| 537169 | Pio Hernandez Construction 49-0001-X-9010-8100-5610-000-82349 | Capital Projects Fund for l | 7,500.00 Blended Comp | 03/17/2017 onent Units |
| 537170 | San Diego County Superintendent of Schoo 01-0900-X-1110-1000-5220-000-68201 | ls | 225.00 | 03/17/2017 |
| 537171 | Educational Testing Services 11-6391-X-4110-2110-5820-482-7301 | Adult Education Fund | 2,940.00 | 03/17/2017 |
| 537172 | California Science Teachers Association 01-3010-X-1110-1000-5220-115-40201 | | 660.00 | 03/17/2017 |
| 537173 | McFarland, James | | 2,873.05 | 03/17/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0000-X-0000-7600-4310-000-50101 | General Fund | AMOUNT | PRINT DATE |
|-----------|--|--------------|---------------|------------|
| 537174 | SiteOne Landscape Supply Holding LLC 01-0000-X-1123-4200-4310-230-11201 | General Fund | 166.02 | 03/17/2017 |
| 537175 | Robert Bosch Tool corp 01-0900-X-1110-1000-4410-110-32501 | General Fund | 1,550.63 | 03/17/2017 |
| 537176 | Kid's Talk 01-6385-7-3800-1000-4310-260-50901 | General Fund | 1,260.68 | 03/17/2017 |
| 537177 | Apple Computer Inc. 01-6500-X-5770-1130-4310-000-39201 | General Fund | 156.24 | 03/17/2017 |
| 537178 | Lloyd Pest Control 01-8150-X-0000-8100-5620-000-85701 | General Fund | 650.00 | 03/17/2017 |
| 537179 | Don Oleson Inc. 01-0000-X-0000-8100-5620-000-55@1 | General Fund | 1,943.24 | 03/17/2017 |
| 537180 | Creative Bus Sales, Inc. 01-0000-X-0000-0000-9327-000-00001 | General Fund | 914.44 | 03/17/2017 |
| 537181 | 4Imprint 01-3010-X-1110-2495-4310-210-40 3 01 | General Fund | 2,419.43 | 03/17/2017 |
| 537182 | Pocket Nurse Enterprises, Inc. 01-3550-X-3839-1000-4310-000-35901 | General Fund | 5,332.33 | 03/17/2017 |
| 537183 | Breakout, Inc. 01-0000-X-1110-2420-4310-145-32501 | General Fund | 134.69 | 03/20/2017 |
| 537184 | Follett School Solutions, Inc. 01-0900-X-1110-1000-4310-155-41901 | General Fund | 1,987.11 | 03/17/2017 |
| 537185 | Aristotle Corporation 01-3010-X-5750-1110-4310-295-41901 | General Fund | 217.31 | 03/17/2017 |
| 537187 | Prophet Corporation (The) 01-4124-X-1123-1000-4310-235-41901 | General Fund | 585.19 | 03/18/2017 |
| 537188 | Boomerang Project (The) 01-0900-X-1110-1000-5220-215-40201 | General Fund | 4,990.00 | 03/18/2017 |
| 537189 | Los Angeles County Office of Education 01-3010-X-1110-3110-5220-000-40701 | General Fund | 60.00 | 03/18/2017 |
| 537190 | Nextel West Corp. 01-0000-X-0000-8100-4310-000-63701 | General Fund | 552.44 | 03/18/2017 |
| 537191 | Houghton Mifflin Harcourt Publishing Com 01-6500-X-5770-1110-4310-295-39201 | | 206.06 | 03/18/2017 |
| 537192 | Broadway Typewriter Company Inc 01-0900-X-1110-1000-4310-205-41901 | General Fund | 54.41 | 03/18/2017 |
| 537193 | San Diego Graduate Supply 01-0000-X-1110-1000-5890-220-56701 | General Fund | 1,320.00 | 03/18/2017 |
| 537194 | San Diego Graduate Supply 01-0000-X-1110-1000-4310-220-56701 | General Fund | 4,397.01 | 03/18/2017 |
| 537195 | Insight Public Sector, Inc. 01-0900-X-1110-1000-4320-225-41901 | General Fund | 191.23 | 03/18/2017 |
| 537196 | Staples Inc. & Subsidiaries 01-0000-X-1110-2420-4310-210-32501 | General Fund | 105.67 | 03/18/2017 |
| 537197 | 01-0000-X-1110-2420-4310-210-11101 Dell Marketing LP | General Fund | 150.84 | 03/18/2017 |
| | 01-6500-X-5001-2110-4310-000-39 D1 | General Fund | | |
| 537198 | Shar Products Company | | 689.20 | 03/18/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0000-X-1110-1000-4310-155-11 D1 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|---|----------------------|---------------|---------------------------|
| 537199 | CDW Government, Inc. 01-3010-X-1110-1000-4410-000-40 5 01 | | 2,162.48 | 03/18/2017 |
| 537200 | Vology, Inc. 01-0000-X-0000-8100-4310-000-63701 | General Fund | 9,858.05 | 03/18/2017 |
| 537201 | Herrera, Alberto C. 01-0000-X-1123-4200-4310-150-38401 | General Fund | 999.74 | 03/18/2017 |
| 537202 | Troxell Communications, Inc. 01-3010-X-1110-1000-4310-000-40 5 01 | General Fund | 1,206.80 | 03/18/2017 |
| 537203 | Wellness Together 01-3010-X-1110-2100-5220-000-40701 | General Fund | 100.00 | 03/20/2017 |
| 537204 | Project Lead The Way, Inc. 01-0900-X-1110-1000-4310-285-41901 | General Fund | 1,804.81 | 03/18/2017 |
| 537205 | Institutional Superstore, LP 01-3010-X-1110-1000-4320-245-41901 | General Fund | 368.51 | 03/18/2017 |
| 537206 | Ripple Effects, Inc 01-3010-X-1110-1000-4320-000-40 5 1 | General Fund | 169,749.90 | 03/20/2017 |
| 537210 | Educational Testing Services 11-6391-X-4110-1000-4110-000-70d1 | Adult Education Fund | 2,160.50 | 03/18/2017 |
| 537211 | Mrowka Design 01-0000-X-1123-4200-4310-000-38401 | General Fund | 267.22 | 03/18/2017 |
| 537212 | Software House International Corp. 01-0000-X-0000-7700-4320-000-52 D1 | General Fund | 666.30 | 03/18/2017 |
| 537213 | CDW Government, Inc. 01-0000-X-1110-2700-4410-205-11D1 | General Fund | 279.18 | 03/20/2017 |
| 537214 | CDW Government, Inc. 01-0000-X-0000-7100-4410-000-68201 | General Fund | 25.57 | 03/20/2017 |
| 537215 | All American Sports Corporation 01-0000-X-1123-4200-4310-235-11901 | General Fund | 5,475.50 | 03/18/2017 |
| 537216 | Staples Inc. & Subsidiaries 01-0900-X-1110-2495-4310-000-40301 | General Fund | 94.80 | 03/18/2017 |
| 537217 | Prime Sports Sales & Design 01-0000-X-1123-4200-4310-210-11201 | General Fund | 991.30 | 03/18/2017 |
| 537218 | Sureride Charter Inc. 01-7220-7-3800-1000-5820-230-50901 | General Fund | 666.25 | 03/30/2017 |
| 537219 | Grand Pacific Charter 01-0000-X-1123-1000-5822-220-11201 | General Fund | 480.00 | 03/20/2017 |
| 537220 | Royal Lines Charters, LLC 01-0000-X-1123-1000-5822-220-11201 | General Fund | 685.00 | 03/20/2017 |
| 537221 | Tree House, Inc. (The) 01-0000-X-1110-1000-4310-220-11D1 | General Fund | 380.09 | 03/20/2017 |
| 537222 | State of California 49-0001-X-0014-8501-6221-000-82249 | | _ | 03/20/2017 onent Units |
| 537223 | Schwartz Semerdjian Ballard & Cauley LLI 40-0221-X-0000-8100-5855-000-6040 | | - | • |
| 537224 | Broadway Typewriter Company Inc 01-0000-X-0000-7100-4410-000-68201 | General Fund | 1,366.27 | 03/20/2017 |
| 537225 | Chip Enterprises Inc 01-0910-X-1110-2420-4410-000-52701 | General Fund | 24,559.89 | 03/20/2017 |
| 537226 | Dell Marketing LP | | 3,239.60 | 03/20/2017 |

| PO NUMBER | <u>VENDOR</u> 11-3913-X-4110-1000-4310-000-7501 | Adult Education Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|--|-------------------------|-----------------------------|----------------------------|
| 537227 | Kid's Talk 01-0000-X-1191-1000-4310-225-33401 | | 2,230.43 | 03/20/2017 |
| 537228 | Broadway Typewriter Company Inc 01-0000-X-1110-2420-4310-240-11101 | | 86.18 | 03/20/2017 |
| 537229 | Western Graphix 01-0000-X-1110-2700-4310-260-11101 | | 1,930.12 | 03/20/2017 |
| 537230 | Home Depot 01-6386-7-3800-1000-4310-255-53701 | General Fund | 2,892.77 | 03/20/2017 |
| 537231 | Hyphenet, Inc. 01-6387-X-3800-1000-4310-000-99 6 1 | General Fund | 374.97 | 03/20/2017 |
| 537232 | Bertrands Music 01-0000-X-1113-1000-4310-220-11101 | General Fund | 670.09 | 03/20/2017 |
| 537233 | Home Depot 01-0000-X-1178-1000-4410-220-11101 | General Fund | 941.64 | 03/20/2017 |
| 537234 | Home Depot 11-6391-X-4110-1000-4310-405-71111 | Adult Education Fund | 2,334.41 | 03/20/2017 |
| 537235 | Home Depot 11-6391-X-4110-1000-4310-405-71111 | Adult Education Fund | 483.61 | 03/20/2017 |
| 537236 | State of California 49-0001-X-9020-8700-5630-000-82449 | | 5,250.00 or Blended Comp | 03/20/2017 ponent Units |
| 537237 | Grainger, Inc. 01-0000-X-0000-8100-4310-000-63701 | | 680.73 | 03/20/2017 |
| 537238 | National Petroleum Inc. 01-0000-X-0000-0000-9327-000-00 0 1 | General Fund | 5,173.62 | 03/20/2017 |
| 537239 | South Bay Fence Inc. 01-0000-X-1190-1000-4310-000-33501 | General Fund | 53.88 | 03/20/2017 |
| 537240 | Culver-Newlin Inc 35-7777-X-9003-8500-4411-000-8155 | County School Facilitie | 615.60 s Fund | 03/20/2017 |
| 537241 | Clifford, Jacob 01-0000-X-1110-2420-4310-225-32501 | General Fund | 161.63 | 03/20/2017 |
| 537242 | Guitar Center 01-0000-X-1111-1000-4310-240-11D1 | General Fund | 107.75 | 03/20/2017 |
| 537243 | Prophet Corporation (The) 01-0000-X-1110-4200-4310-000-67 D1 | General Fund | 863.08 | 03/20/2017 |
| 537244 | CollegeWear, Inc. 01-0000-X-1110-2110-4310-000-35 D1 | General Fund | 5,818.50 | 03/20/2017 |
| 537245 | Staples Inc. & Subsidiaries 01-0000-X-1110-1000-4310-245-22 % 1 | General Fund | 197.12 | 03/20/2017 |
| 537246 | Nova Press Group, Inc 01-3410-X-5770-1110-4310-000-39901 | General Fund | 329.72 | 03/20/2017 |
| 537247 | Revolution Prep LLC 01-3010-0-1110-1000-4320-210-41901 | General Fund | 6,297.90 | 03/20/2017 |
| 537248 | Prophet Corporation (The) 01-0000-X-1110-1000-4310-155-11D1 | General Fund | 694.34 | 03/20/2017 |
| 537249 | All American Sports Corporation 01-0000-X-1123-4200-4310-230-11901 | | 5,019.86 | 03/20/2017 |
| 537250 | CTE, Inc 01-8150-X-0000-8100-5620-000-86D1 | | 14,340.00 | 03/20/2017 |
| 537251 | Staples Inc. & Subsidiaries | | 286.07 | 03/20/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0000-X-3100-2700-4310-300-304)1 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|---|---------------------------|-----------------------------|----------------------------|
| 537252 | Prime Sports Sales & Design 01-0000-X-1123-4200-4310-260-11201 | | 261.00 | 03/20/2017 |
| 537253 | Pro-Ed 01-6500-X-5001-3120-4315-000-39 D1 | | 241.36 | 03/20/2017 |
| 537254 | Pro-Ed 01-6500-X-5001-3120-4310-000-39 D1 | General Fund | 298.47 | 03/20/2017 |
| 537255 | Cengage Learning 11-3555-X-4640-1000-4320-000-78111 | Adult Education Fund | 12,717.00 | 03/20/2017 |
| 537256 | CDW Government, Inc. 01-0900-X-1110-1000-4410-225-41901 | General Fund | 19,782.90 | 03/20/2017 |
| 537257 | CDW Government, Inc. 01-0000-X-1110-2420-4320-000-52701 | General Fund | 342.61 | 03/20/2017 |
| 537258 | Apple Computer Inc. 01-4124-X-1110-1000-4410-235-41901 | General Fund | 1,823.30 | 03/21/2017 |
| 537260 | Maxi Aids Inc. 01-6500-X-5770-1110-4310-225-39 2 01 | General Fund | 37.96 | 03/20/2017 |
| 537261 | CDW Government, Inc. 11-3555-X-4635-1000-4310-000-78111 | Adult Education Fund | 128.97 | 03/20/2017 |
| 537262 | San Diego County Superintendent of School 01-0900-X-1110-3110-5220-150-40201 | | 20.00 | 03/20/2017 |
| 537263 | Houghton Mifflin Harcourt Publishing Cor 01-0900-X-1110-1000-4310-280-41901 | | 554.96 | 03/20/2017 |
| 537264 | San Diego County Office Consortium JPA 01-0900-X-3800-2490-5220-000-99 % 1 | | 50.00 | 03/20/2017 |
| 537265 | Smart & Final Stores Corporation 01-0900-X-1110-1000-4317-115-31 5 01 | General Fund | 250.00 | 03/20/2017 |
| 537266 | IVS Computer Technology 01-3010-X-1110-1000-4410-250-41901 | General Fund | 3,892.74 | 03/20/2017 |
| 537267 | Frank & Son Paving, Inc. 49-0001-X-9011-8100-5610-000-81149 | Capital Projects Fund for | 9,337.50 or Blended Comp | 03/20/2017 ponent Units |
| 537268 | CDW Government, Inc. 01-0000-X-1110-2700-4411-205-11D1 | General Fund | 558.36 | 03/20/2017 |
| 537269 | Frost Hardwood Lumber Co 11-6391-X-4110-1000-4310-405-71111 | Adult Education Fund | 3,690.93 | 03/20/2017 |
| 537270 | RAL Investment Corporation 01-0000-X-0000-7400-4411-000-62 3 1 | General Fund | 1,454.63 | 03/20/2017 |
| 537271 | Zuniga, Dina 01-0900-X-1176-1000-4310-000-33 2)1 | General Fund | 4,848.75 | 03/20/2017 |
| 537272 | CORE Districts 01-0900-X-0000-7600-5220-000-40 2)1 | General Fund | 1,400.00 | 03/20/2017 |
| 537273 | Glass Company, Inc. (The) 01-8150-X-0000-8100-5620-000-85 D1 | General Fund | 456.00 | 03/20/2017 |
| 537274 | Glass Company, Inc. (The) 01-8150-X-0000-8100-5620-000-85 D1 | | 479.05 | 03/20/2017 |
| 537275 | Glass Company, Inc. (The) 01-8150-X-0000-8100-5620-000-85 D1 | General Fund | 264.67 | 03/20/2017 |
| 537276 | San Diego Graduate Supply 01-0000-X-1110-1000-5890-260-56701 | General Fund | 887.40 | 03/20/2017 |
| 537277 | RobotLAB, Inc | | 16,005.73 | 03/20/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0000-X-3800-1000-4410-000-72701 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|--|--------------------------|----------------|------------|
| 537278 | Sundance Stage Lines, Inc. 01-0900-X-1110-1000-5822-000-37901 | | 835.00 | 03/20/2017 |
| 537279 | LPE, Inc. 01-0000-X-1110-1000-4310-130-11 D1 | | 221.56 | 03/20/2017 |
| 537280 | Sundance Stage Lines, Inc. 01-0900-X-1110-1000-5822-000-37901 | | 785.00 | 03/20/2017 |
| 537281 | Perma-Bound Books 01-0900-X-1110-2420-4310-115-32 5 01 | General Fund | 565.04 | 03/20/2017 |
| 537282 | Flinn Scientific, Inc. 01-0000-X-1145-1000-4310-125-11D1 | General Fund | 26.51 | 03/20/2017 |
| 537283 | William V. MacGill & Co. 01-5640-X-1110-3140-4310-285-39701 | General Fund | 490.72 | 03/30/2017 |
| 537284 | Apple Computer Inc. 01-3010-0-1110-1000-4310-120-41901 | General Fund | 1,023.63 | 03/21/2017 |
| 537285 | Rasix Computer Center, Inc. 01-0000-X-1110-1000-4310-215-11 D1 | General Fund | 71.12 | 03/21/2017 |
| 537286 | Specialty Medical LLC 01-6500-X-5001-2110-4310-000-39101 | General Fund | 535.36 | 03/21/2017 |
| 537287 | Moore Medical LLC 01-3550-X-3839-1000-4310-000-35 9 1 | General Fund | 481.29 | 03/21/2017 |
| 537288 | Mono Machines 01-9025-X-3800-1000-4310-000-99 % 1 | General Fund | 806.94 | 03/21/2017 |
| 537289 | Line Printing Company (The) 01-0000-X-1110-1000-4310-255-11 D1 | General Fund | 124.60 | 03/21/2017 |
| 537290 | Line Printing Company (The) 01-0000-X-1110-1000-4310-280-11 D1 | General Fund | 30.86 | 03/21/2017 |
| 537291 | Line Printing Company (The) 01-6500-X-5001-2110-4310-000-39101 | General Fund | 48.10 | 03/21/2017 |
| 537292 | Line Printing Company (The) 01-0000-X-0000-7400-4310-000-62101 | General Fund | 231.28 | 03/21/2017 |
| 537293 | Line Printing Company (The) 01-6500-X-5750-1110-4310-205-39201 | General Fund | 30.86 | 03/21/2017 |
| 537294 | Apple Computer Inc. 01-6500-X-5770-1130-4410-000-39201 | General Fund | 4,304.23 | 03/28/2017 |
| 537295 | Apple Computer Inc. 01-6500-X-5001-2110-4310-000-39 D1 | General Fund | 52.80 | 03/21/2017 |
| 537296 | National Recognition Products of Southern 01-0000-X-1110-1000-5890-215-56701 | General Fund | 6,055.57 | 03/21/2017 |
| 537297 | Build A Sign LLC 01-0900-X-1110-1000-4310-240-41901 | General Fund | 754.25 | 03/21/2017 |
| 537298 | BrainPOP.com, LLC 01-0900-X-1110-1000-4320-150-41901 | General Fund | 2,395.00 | 03/21/2017 |
| 537299 | IVS Computer Technology 01-3010-X-1110-1000-4410-250-41901 | General Fund | 201.41 | 03/21/2017 |
| 537301 | State of California 01-0000-X-0000-7600-5890-000-63 D1 | General Fund | 650.00 | 03/21/2017 |
| 537302 | Glass Company, Inc. (The) 35-7777-X-9003-8500-4411-000-8155 | County School Facilities | 634.06 Fund | 03/21/2017 |
| 537303 | West Publishing Corporation | | 87.28 | 03/21/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0000-X-0000-7300-4310-000-56D1 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|--|----------------------|---------------|------------|
| 537304 | Imperial Beach Eagle & Times 01-0000-X-0000-7400-5843-000-62301 | General Fund | 36.30 | 03/21/2017 |
| 537305 | San Diego Neighborhood Newspapers 01-0000-X-0000-7400-5843-000-62301 | General Fund | 25.50 | 03/21/2017 |
| 537306 | Sureride Charter Inc. 01-7220-7-3800-1000-5820-230-50901 | General Fund | 666.25 | 03/21/2017 |
| 537307 | La Prensa Munoz, Inc. 01-0000-X-0000-7400-5843-000-62301 | General Fund | 80.00 | 03/21/2017 |
| 537308 | CDW Government, Inc. 01-0000-X-1110-1000-4310-145-11101 | General Fund | 142.55 | 03/21/2017 |
| 537310 | Worthington Direct Inc. 01-0000-X-1110-1000-4310-130-11101 | General Fund | 2,447.55 | 03/21/2017 |
| 537311 | CDW Government, Inc. 01-3010-X-1110-1000-4320-000-40 5 01 | General Fund | 611.70 | 03/21/2017 |
| 537312 | CDW Government, Inc. 01-3010-X-1110-1000-4410-000-40 5 01 | General Fund | 1,676.11 | 03/21/2017 |
| 537313 | City Of Imperial Beach 01-0000-X-1110-3900-5820-000-38501 | General Fund | 83,335.00 | 03/21/2017 |
| 537314 | Datel Systems Inc. 11-3905-X-4110-1000-4410-000-7501 | Adult Education Fund | 7,010.75 | 03/21/2017 |
| 537315 | National Geographic School Pub/Hampton- 11-3913-X-4110-1000-4310-000-7501 | | 117.52 | 03/21/2017 |
| 537316 | Accurate Label Designs, Inc. 01-0000-X-1110-1000-4310-210-11101 | General Fund | 148.70 | 03/21/2017 |
| 537318 | Secondary Solutions 01-3010-X-1110-1000-4310-230-41901 | General Fund | 92.89 | 03/31/2017 |
| 537319 | Pro-Ed 01-6500-X-5770-1130-4310-000-39201 | General Fund | 242.33 | 03/31/2017 |
| 537320 | School Administrators Publishing Company 01-0000-X-1110-2700-4310-120-11 D1 | | 49.45 | 03/31/2017 |
| 537324 | Library Video Company 01-0000-X-1110-2420-4320-000-52701 | General Fund | 0.01 | 03/22/2017 |
| 537325 | West Coast Netting, Inc 01-0000-X-1110-1000-4410-000-56 % 1 | General Fund | 1,391.71 | 03/22/2017 |
| 537326 | All American Sports Corporation 01-0000-X-1123-4200-4310-210-11901 | General Fund | 4,086.16 | 03/22/2017 |
| 537327 | Rhode Island Novelty 01-6500-X-5770-1130-4310-000-39201 | General Fund | 36.82 | 03/22/2017 |
| 537328 | Pro-ACT, Inc. 01-6500-X-5001-2140-5220-000-37 % 1 | General Fund | 1,010.00 | 03/22/2017 |
| 537329 | Projector Lamp Services 01-0000-X-1110-1000-4310-125-11101 | General Fund | 331.87 | 03/22/2017 |
| 537330 | AbleNet, Inc. 01-6500-X-5030-1110-4310-000-39201 | General Fund | 435.68 | 03/22/2017 |
| 537331 | W.A. KRAPF 01-0000-X-1110-1000-4410-230-11101 | | 1,108.75 | 03/22/2017 |
| 537332 | B&H Photo 01-0000-X-1190-2490-4310-220-65401 | | 2,000.72 | 03/22/2017 |
| 537333 | Perma-Bound Books | | 5,823.72 | 03/22/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0900-X-1110-2420-4210-150-32 5)1 General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|---|---------------|------------|
| 537334 | Mrs. Nelson's Toy & Book Shop Inc. 01-0900-X-1110-2420-4310-155-32501 General Fund | 2,131.30 | 03/22/2017 |
| 537335 | Moore Medical LLC 11-3555-X-4638-1000-4310-000-78111 Adult Education Fund | 572.15 | 03/22/2017 |
| 537336 | Mrs. Nelson's Toy & Book Shop Inc. 01-0900-X-1110-2420-4310-280-32501 General Fund | 1,115.86 | 03/22/2017 |
| 537337 | Sundance Stage Lines, Inc. 01-0900-X-1110-1000-5822-000-37901 General Fund | 785.00 | 03/22/2017 |
| 537338 | Sureride Charter Inc. 01-0900-X-1110-1000-5822-000-37901 General Fund | 798.25 | 03/22/2017 |
| 537342 | CORE Districts 01-0900-X-0000-7600-5220-000-40 2)1 General Fund | 1,500.00 | 03/22/2017 |
| 537343 | Southwest Plastic Binding Company 01-6500-X-5750-1110-4310-210-39101 General Fund | 100.79 | 03/22/2017 |
| 537344 | Blackie's Trophies & Awards 01-0000-X-3800-1000-4310-000-72701 General Fund | 30.71 | 03/22/2017 |
| 537345 | B&H Photo 01-0000-X-3800-1000-4410-000-72701 General Fund | 5,024.75 | 03/22/2017 |
| 537346 | 01-0000-X-3800-1000-4310-000-72701 General Fund Maintex, Inc. 01-0900-X-0000-8100-4310-250-11101 General Fund | 213.36 | 03/22/2017 |
| 537347 | 01-0000-X-1110-1000-4310-250-11101 General Fund B&H Photo 01-0900-X-1110-1000-4310-210-41901 General Fund | 127.23 | 03/28/2017 |
| 537348 | Home Depot 01-0910-X-1110-2420-4310-000-52701 General Fund | 75.34 | 03/22/2017 |
| 537349 | San Diego County Superintendent of Schools 01-0900-X-1110-1000-5220-260-40201 General Fund | 100.00 | 03/22/2017 |
| 537350 | Los Angeles County Office of Education 01-3010-X-1110-2100-5220-000-40701 General Fund | 60.00 | 03/22/2017 |
| 537351 | San Diego County Superintendent of Schools 01-0900-X-1110-1000-5220-260-40201 General Fund | 500.00 | 03/22/2017 |
| 537352 | Rasix Computer Center, Inc. 01-3010-X-1110-2490-4310-215-41901 General Fund | 544.14 | 03/22/2017 |
| 537353 | Brown University 01-0900-X-1110-1000-5220-260-40201 General Fund | 145.00 | 03/22/2017 |
| 537354 | Brown University 01-0900-X-1110-1000-5220-260-40 2 01 General Fund | 145.00 | 03/22/2017 |
| 537355 | Brown University 01-0900-X-1110-1000-5220-205-40201 General Fund | 145.00 | 03/22/2017 |
| 537357 | Sport Supply Group, Inc. 01-0000-X-1123-1000-4310-255-11D1 General Fund | 210.11 | 03/22/2017 |
| 537358 | Sport Supply Group, Inc. 01-0000-X-1123-1000-4310-255-11101 General Fund | 385.09 | 03/22/2017 |
| 537359 | Garrett Operating Company, LLC 01-0900-X-1110-2420-4310-115-32501 General Fund | 1,245.53 | 03/22/2017 |
| 537360 | JoyLabz LLC 01-3010-X-1110-1000-4310-000-40501 General Fund | 1,799.42 | 03/22/2017 |

| PO NUMBER 537361 | <u>VENDOR</u> JoyLabz LLC | | <u>AMOUNT</u> 499.29 | PRINT DATE 03/22/2017 |
|-------------------------|---|--------------|-------------------------|--------------------------|
| | 01-3010-X-1110-1000-4310-000-40 5 01 | General Fund | | |
| 537362 | Good Sports Plus LTD | | 14,000.00 | 03/22/2017 |
| | 01-4124-X-1110-1000-5880-210-45 6 1 | General Fund | | |
| | 01-4124-X-1110-1000-5880-230-45 6 1 | General Fund | | |
| | 01-4124-X-1110-1000-5880-235-45 @ 1 | General Fund | | |
| | 01-4124-X-1110-1000-5880-285-45 6 1 | General Fund | | |
| | 01-4124-X-1110-1000-5880-225-45 6 1 | General Fund | | |
| | 01-4124-X-1110-1000-5880-260-45 6)1 | General Fund | | |
| | 01-4124-X-1110-1000-5880-255-45 6 1 | General Fund | | |
| | 01-4124-X-1110-1000-5880-245-45 6 1 | General Fund | | |
| 537363 | Royal Lines Charters, LLC 01-0000-X-1123-4200-5822-280-11201 | General Fund | 637.00 | 03/22/2017 |
| 537366 | Terra Bella Nursery, Inc. 01-0000-X-1123-4200-4310-000-38401 | General Fund | 775.56 | 03/22/2017 |
| 537367 | San Diego Graduate Supply 01-0000-X-1110-1000-5890-235-56701 | General Fund | 1,743.93 | 03/22/2017 |
| 537368 | Heritage Cleaners 01-0000-X-1110-1000-5890-280-56701 | General Fund | 294.30 | 03/22/2017 |
| 537369 | National Recognition Products of Southern 01-0000-X-1110-1000-5890-210-56701 | General Fund | 1,091.98 | 03/22/2017 |
| 537370 | Robert Bosch Tool corp 01-0000-X-1110-1000-4310-245-22 8 1 | General Fund | 1,550.63 | 03/22/2017 |
| | 01-0900-X-1110-2420-4410-245-32 5)1 | General Fund | | |
| 537371 | Herff Jones, Inc. 01-0000-X-1110-1000-4310-205-56701 | General Fund | 3,581.07 | 03/22/2017 |
| 537373 | Broadway Typewriter Company Inc 01-0000-X-1110-1000-4410-000-56 % 1 | General Fund | 1,296.29 | 03/28/2017 |
| 537374 | Rasix Computer Center, Inc. 01-7220-8-3800-1000-4310-235-50901 | General Fund | 483.80 | 03/22/2017 |
| 537375 | Don Oleson Inc. 01-0000-X-0000-8100-5620-000-55 0 1 | General Fund | 975.38 | 03/22/2017 |
| 537376 | Dion International Trucks LLC 01-0000-X-0000-8100-5620-000-55@1 | General Fund | 6,916.32 | 03/22/2017 |
| 537377 | Prime Sports Sales & Design 01-0000-X-1123-4200-4310-215-11201 | General Fund | 168.09 | 03/22/2017 |
| 537378 | National Recognition Products of Southern 01-0000-X-1110-1000-4310-250-56701 | General Fund | 426.96 | 03/22/2017 |
| 537380 | Gempler's Inc. 01-0000-X-0000-8100-4310-150-11D1 | General Fund | 309.11 | 03/23/2017 |
| 537381 | Optimum Floorcare 01-0000-X-0000-8100-4310-000-88 0 1 | General Fund | 2,921.96 | 03/23/2017 |
| 537382 | Dunn Edwards Corporation 01-8150-X-0000-8100-4310-000-85 9 1 | General Fund | 3,301.46 | 03/23/2017 |
| 537383 | Time & Alarm Systems 01-8150-X-0000-8100-4310-000-86 6 1 | General Fund | 2,575.23 | 03/23/2017 |
| 537384 | Willys Electronic Supply Co Inc 01-8150-X-0000-8100-4310-000-86 6 1 | General Fund | 956.82 | 03/23/2017 |

| PO NUMBER 537385 | <u>VENDOR</u> Home Depot | AMOUNT 1,236.95 | |
|-------------------------|--|---|------------|
| | 01-8150-X-0000-8100-4310-000-85901 | General Fund | |
| 537386 | YMCA of San Diego County 01-9065-X-1110-1000-5880-110-45 % 1 | 750.00 General Fund | 03/28/2017 |
| 537387 | Broadway Typewriter Company Inc 01-8150-X-0000-8100-4410-000-85 0 1 | 1,958.49 General Fund | 03/28/2017 |
| 537388 | Prophet Corporation (The) 01-0000-X-1110-1000-4310-215-11101 | 2,379.71 General Fund | 03/28/2017 |
| 537389 | Home Depot 01-0000-X-1190-1000-4310-000-33501 | 864.24 General Fund | 03/29/2017 |
| 537390 | Chopsquared LLC 01-0000-X-1110-2420-4310-150-11 D1 | 35.33 General Fund | 03/28/2017 |
| 537391 | Sehi Computer Products 01-0000-X-1110-2700-4310-240-11101 | 26.47 General Fund | 03/28/2017 |
| 537392 | FedEx Office and Print Services, Inc. 01-0000-X-1190-1000-4310-000-33501 | 26.94 General Fund | 03/28/2017 |
| 537393 | Jupin Graphics 01-0000-X-0000-0000-9320-000-00 0 1 | 2,008.46 General Fund | 03/28/2017 |
| 537394 | CDW Government, Inc. 01-0000-X-1110-1000-4310-285-11101 | 560.56 General Fund | 03/28/2017 |
| 537395 | South Bay Aquatics Boosters 01-0000-X-1123-4200-4310-000-38401 | 3,000.00 General Fund | 03/28/2017 |
| 537396 | Mano a Mano Foundation 01-3010-0-1110-2495-5810-215-40301 | 4,000.00 General Fund | 03/28/2017 |
| 537397 | San Diego State University Foundation 01-4035-X-1110-2140-5810-000-32901 | 24,570.00 General Fund | 03/28/2017 |
| 537398 | JES Engraving Company, Inc. 01-0000-X-1123-4200-4310-000-38401 | 6,721.32 General Fund | 03/28/2017 |
| 537399 | Vology, Inc. 35-7777-X-9003-8500-4411-000-81B5 | 756.00 County School Facilities Fund | 03/28/2017 |
| 537400 | First Foundation 01-0910-X-3800-1000-4310-000-72701 | 5,000.00 General Fund | 03/28/2017 |
| 537401 | American Technologies, Inc. 35-7777-X-9015-8500-6236-000-8055 | 1,336.07 County School Facilities Fund | 03/28/2017 |
| 537402 | California Interscholastic Federation 01-0000-X-1110-4200-5310-000-37701 | 275.73 General Fund | 03/28/2017 |
| 537403 | Vology, Inc. 01-0000-X-0000-7700-4310-000-52D1 | 301.70 General Fund | 03/28/2017 |
| 537404 | Xerox Corporation 01-0000-X-1110-2700-5620-120-11D1 | 216.41 General Fund | 03/28/2017 |
| 537405 | International Institute for Restorative Practi 01-0900-X-1110-2700-5220-140-40201 | | 03/28/2017 |
| 537406 | Enoki Events, LLC 01-9065-X-1110-2700-5220-000-40401 | 1,960.00 General Fund | 03/28/2017 |
| | 01-9065-X-1110-2490-5220-000-40 4 01 | General Fund | |
| 537407 | Waxie's Enterprises, Inc. 01-0900-X-0000-8100-4310-285-11 D1 | 651.35 General Fund | 03/28/2017 |
| 537408 | Musicians Friend Inc 01-0000-X-1190-1000-4310-000-33 5 01 | 1,777.88 General Fund | 03/28/2017 |
| 537409 | NFFCHF | 120.00 | 03/28/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0000-X-1110-1000-4310-230-11 D1 | General Fund | <u>AMOUNT</u> | PRINT DATE |
|-----------|--|-------------------------|---------------|------------|
| 537410 | School Outfitters, LLC 01-3010-X-1110-2495-4310-000-40301 | General Fund | 252.83 | 03/28/2017 |
| 537411 | Southwest Mobile Storage, Inc. 01-0910-X-3800-8500-6224-000-81 8 1 | General Fund | 377.13 | 03/28/2017 |
| 537413 | Oriental Trading Company, Inc 01-3010-X-1110-1000-4310-000-40 5 1 | General Fund | 30.58 | 03/31/2017 |
| 537415 | Tree House, Inc. (The) 01-0000-X-0000-7300-4310-000-56 2 01 | General Fund | 305.58 | 03/29/2017 |
| 537418 | El Tapatio Restaurant Inc. 01-6387-X-3800-1000-4317-000-99 6 1 | General Fund | 1,260.68 | 03/30/2017 |
| 537421 | California School Boards Association 01-0000-X-0000-7112-5890-000-60 D1 | General Fund | 5,895.00 | 03/29/2017 |
| 537422 | Dynavox Systems Holdings LLC 01-6500-X-5770-1130-4310-000-39201 | General Fund | 332.17 | 03/30/2017 |
| 537423 | San Diego Scenic Tours, Inc. 01-9010-5-1110-1000-5822-240-43701 | General Fund | 754.00 | 03/29/2017 |
| 537424 | JES Engraving Company, Inc. 01-0000-X-1110-1000-4310-230-11 D1 | General Fund | 274.76 | 03/29/2017 |
| 537425 | El Tapatio Restaurant Inc. 01-9065-X-1110-1000-4310-120-45 9 1 | General Fund | 1,090.00 | 03/29/2017 |
| 537426 | All American Sports Corporation 01-0000-X-1123-4200-4310-280-11901 | General Fund | 5,241.36 | 03/29/2017 |
| 537427 | Rocha, Randy 25-0000-X-0000-8500-6245-000-81 2 5 | Capital Facilities Fund | 6,000.00 | 03/29/2017 |
| 537428 | Enoki Events, LLC 01-4124-X-1110-2700-5220-000-40401 | General Fund | 2,940.00 | 03/29/2017 |
| | 01-4124-X-1110-2490-5220-000-40401 | | | |
| 537429 | 01-4124-X-1110-1000-5220-000-40401 Sport Supply Group, Inc. 01-0000-X-1123-4200-4310-260-11201 | | 1,145.05 | 03/29/2017 |
| 537430 | San Diego County Superintendent of School 01-0900-X-1110-1000-5220-000-68201 | | 1,500.00 | 03/29/2017 |
| 537431 | Master Teacher, The 01-6264-X-1110-2140-4310-000-34 4 01 | General Fund | 121.40 | 03/29/2017 |
| 537432 | Home Depot 01-0000-X-1190-1000-4310-000-33 5 1 | General Fund | 62.19 | 03/29/2017 |
| 537434 | California Council For Exceptional Childre 01-3010-X-1110-1000-5220-260-40201 | | 2,032.00 | 03/29/2017 |
| 537435 | Tree House, Inc. (The) 01-0000-X-1110-1000-4310-155-11D1 | General Fund | 220.89 | 03/29/2017 |
| 537436 | Tree House, Inc. (The) 11-6391-X-4110-2700-4310-000-72111 | Adult Education Fund | 206.88 | 03/29/2017 |
| 537437 | National Recognition Products of Southern 01-0000-X-1110-1000-4310-210-56701 | | 5,140.98 | 03/29/2017 |
| 537438 | Xerox Corporation 11-3555-X-4630-2120-5620-000-78111 | Adult Education Fund | 219.00 | 03/29/2017 |
| 537439 | Whitaker Brothers Business Machines, Inc. 11-3913-X-4110-1000-4410-000-7501 | | 710.07 | 03/29/2017 |

| PO NUMBER 537440 | VENDOR SiteOne Landscape Supply Holding LLC 01-8150-X-0000-8100-4310-000-86@1 | AMOUNT 741.65 General Fund | PRINT DATE 03/29/2017 |
|-------------------------|--|---|--------------------------|
| 537441 | GB's Fence Company 14-0915-X-0000-8100-5610-000-8144 | 3,499.60 | 03/29/2017 |
| 537442 | GB's Fence Company 14-0915-X-0000-8100-5610-000-81114 | 1,064.31 Deferred Maintenance Fund | 03/29/2017 |
| 537443 | Refrigeration Supplies Distributor 01-8150-X-0000-8100-4310-000-86 3 01 | 3,905.94 General Fund | 03/29/2017 |
| 537444 | Office Depot 01-0000-X-0000-7300-4310-000-56D1 | 2,146.72 General Fund | 03/29/2017 |
| 537445 | City Of Chula Vista 01-0000-X-0000-8100-5890-000-88 @ 1 | 28.75 General Fund | 03/29/2017 |
| 537446 | City Of Imperial Beach 01-0000-X-0000-8100-5890-000-88 @ 1 | 325.00 General Fund | 03/29/2017 |
| 537447 | Express Pipe & Supply Co., Inc. 01-8150-X-0000-8100-4310-000-86 0 1 | 1,326.84 General Fund | 03/29/2017 |
| 537448 | McKillican American Inc. 01-0910-X-3800-1000-4310-000-72701 | 951.25 General Fund | 03/29/2017 |
| 537449 | San Diego Neighborhood Newspapers 25-0000-X-0000-8500-6224-000-81 2 5 | 666.26 Capital Facilities Fund | 03/29/2017 |
| 537450 | San Diego Neighborhood Newspapers 35-7777-X-0000-8501-6224-000-8195 | 676.50 County School Facilities Fund | 03/29/2017 |
| 537451 | San Diego Neighborhood Newspapers 01-0910-X-3800-8500-6224-000-81 3 01 | 292.12 General Fund | 03/29/2017 |
| 537452 | W.A. KRAPF 01-9025-X-3800-1000-4410-000-99 % 1 | 1,613.87 General Fund | 03/29/2017 |
| 537453 | San Diego County Superintendent of School 01-4035-0-1110-2140-5220-000-32901 | | 03/29/2017 |
| 537455 | San Diego Scenic Tours, Inc. 01-4124-X-1110-1000-5822-235-41 9 1 | 539.00 General Fund | 03/30/2017 |
| 537456 | Anytime Sign Solutions Inc. 01-0000-X-0000-7300-4310-000-56 3 1 | 247.83 General Fund | 03/30/2017 |
| 537457 | Cengage Learning 01-0900-X-1110-1000-4310-225-41 9 1 | 1,785.09 General Fund | 03/30/2017 |
| 537458 | Demco Inc. 01-0000-X-1110-2420-4210-105-32 5 01 | 503.86 General Fund | 03/30/2017 |
| 537459 | 1 World Globes and Maps, LLC 01-3010-0-1110-1000-4310-215-41901 | 619.72 General Fund | 03/30/2017 |
| 537460 | Lakeshore Learning Materials 11-3555-X-4635-1000-4310-000-78111 | 1,951.83 Adult Education Fund | 03/30/2017 |
| 537461 | Aristotle Corporation 01-6500-X-5750-1110-4310-205-39201 | 55.09 General Fund | 03/30/2017 |
| 537462 | Exceptional Teaching Aids 01-6500-X-5030-1110-4310-000-39 2 01 | 667.75 General Fund | 03/30/2017 |
| 537463 | Next Day Printed Tees 01-0000-X-1110-1000-4310-155-11D1 | 128.22 General Fund | 03/30/2017 |
| 537464 | Carolina Biological Supply Co 01-0000-X-1145-1000-4310-260-11101 | 204.22 General Fund | 03/30/2017 |
| 537465 | Flinn Scientific, Inc. 01-0000-X-1145-1000-4310-260-11 D1 | 301.18 General Fund | 03/30/2017 |

| <u>PO NUMBER</u> 537466 | <u>VENDOR</u> Follett School Solutions, Inc. | <u>AMOUNT</u> 1,926.10 | PRINT DATE 03/30/2017 |
|-------------------------|--|---|--------------------------|
| | 01-0900-X-1110-2420-4310-210-32 5 01 | General Fund | |
| 537467 | ABDO Publishing 01-0000-X-1110-2420-4310-145-32 5 01 | 1,654.82 General Fund | 03/30/2017 |
| 537468 | Rasix Computer Center, Inc. 01-0000-X-1110-2700-4310-125-11101 | 327.56 General Fund | 03/30/2017 |
| 537476 | Attainment Co., Inc. 01-6520-X-5770-1110-4310-000-39901 | 1,281.97 General Fund | 03/30/2017 |
| 537477 | Affordable Openers 01-8150-X-0000-8100-4310-000-86201 | 363.57 General Fund | 03/30/2017 |
| 537478 | McMaster-Carr Supply Co 01-0000-X-0000-8100-4364-000-55 0 1 | 1,113.39 General Fund | 03/30/2017 |
| 537479 | E-W Truck & Equipment Company, Inc. 01-0000-X-0000-8100-5620-000-55001 | 1,038.00 | 03/30/2017 |
| 537480 | Toys For Special Children 01-6500-X-5030-1110-4310-000-39201 | 423.41 | 03/30/2017 |
| 537481 | Revolution, Inc 01-0000-X-1191-1000-4310-215-33 4 1 | 1,989.56 | 03/30/2017 |
| 537482 | Royal Lines Charters, LLC 01-0000-X-1191-1000-5822-125-33401 | 3,135.00 | 03/31/2017 |
| 537483 | Affordable Openers 01-0000-X-1110-2700-4310-110-11101 | 164.38 | 03/31/2017 |
| 537484 | Smart & Final Stores Corporation 01-3010-X-1110-2495-4317-140-40301 | 160.00 | 03/31/2017 |
| 537485 | Rasix Computer Center, Inc. 01-0000-X-0000-7600-4310-000-63101 | 2,353.25 General Fund | 03/31/2017 |
| 537488 | San Diego Neighborhood Newspapers 35-7777-X-0000-8501-6224-000-8125 | 687.76 County School Facilities Fund | 03/31/2017 |
| 537489 | San Diego Neighborhood Newspapers 35-7777-X-0000-8501-6224-000-8195 | 712.38 County School Facilities Fund | 03/31/2017 |
| | 35-7777-X-0000-8501-6224-000-8125 | County School Facilities Fund | |
| 537490 | Glass Company, Inc. (The) 01-8150-X-0000-8100-5620-000-85 D1 | 1,506.69 | 03/31/2017 |
| 537491 | Sherwin-Williams Co. (The) 01-8150-X-0000-8100-4310-000-85901 | 2,811.50 General Fund | 03/31/2017 |
| 537494 | Dion International Trucks LLC 01-0000-X-0000-8100-5620-000-55@1 | 13,086.12 General Fund | 03/31/2017 |
| 537495 | United Transmission Exchange, Inc. 01-0000-X-0000-8100-5620-000-55@1 | 3,227.11 General Fund | 03/31/2017 |
| 537496 | La Montagre, Paul R. 01-0000-X-0000-0000-9327-000-00 0 1 | 470.54 General Fund | 03/31/2017 |
| 537497 | E-W Truck & Equipment Company, Inc. 01-0000-X-0000-8100-5620-000-55@1 | 4,569.33 General Fund | 03/31/2017 |
| 537501 | A-Z Bus Sales, Inc. 01-0000-X-0000-0000-9327-000-00 0 1 | 2,225.04 General Fund | 03/31/2017 |
| 537504 | Don Oleson Inc. 01-0000-X-0000-8100-5620-000-55 @ 1 | 550.00 General Fund | 03/31/2017 |
| 537505 | Rasix Computer Center, Inc. 01-0000-X-0000-7300-4310-000-56401 | 624.95 General Fund | 03/31/2017 |
| 537506 | Perma-Bound Books | 1,391.80 | 03/31/2017 |

| PO NUMBER | <u>VENDOR</u> 01-0000-X-1110-2420-4310-115-32 5 01 | | <u>AMOUNT</u> | PRINT DATE |
|-----------|---|----------------------------|---------------|------------|
| 537507 | Vinyard Doors Inc 01-8150-X-0000-8100-5620-000-86201 | | 1,614.00 | 03/31/2017 |
| 5811688 | PPG Architectural Coatings, LLC 01-0000-X-0000-0000-9320-000-00001 | General Fund | 918.03 | 03/02/2017 |
| 5811691 | Office Depot 01-0000-X-0000-0000-9320-000-00 0 1 | General Fund | 21,233.65 | 03/03/2017 |
| 5811692 | George's Lawn Equipment 01-0000-X-0000-0000-9320-000-00001 | General Fund | 416.64 | 03/29/2017 |
| 5811693 | Moore Medical LLC 01-0000-X-0000-0000-9320-000-00001 | General Fund | 595.59 | 03/29/2017 |
| 5811694 | CDW Government, Inc. 01-0000-X-0000-0000-9320-000-00001 | General Fund | 406.22 | 03/28/2017 |
| 5811696 | Office Depot 01-0000-X-0000-0000-9320-000-00 0 1 | General Fund | 21,233.65 | 03/28/2017 |
| 5811697 | Office Depot 01-0000-X-0000-0000-9320-000-00 0 1 | General Fund | 861.73 | 03/30/2017 |
| 5811698 | Office Depot 01-0000-X-0000-0000-9320-000-00 0 1 | General Fund | 434.45 | 03/29/2017 |
| 5811699 | PPG Architectural Coatings, LLC 01-0000-X-0000-0000-9320-000-00001 | General Fund | 189.98 | 03/29/2017 |
| 5811700 | PPG Architectural Coatings, LLC 01-0000-X-0000-0000-9320-000-00001 | General Fund | 221.35 | 03/29/2017 |
| SF783063 | Chavez & Associates, Inc. 22-0220-X-9001-8500-6245-000-8152 | Building Fund (Prop. O) | 39,000.00 | 03/09/2017 |
| SF783094 | Roesling-Nakamura Architects, Inc. 22-0220-X-0000-8572-6220-000-81 3 2 | Building Fund (Prop. O) | 29,000.00 | 03/02/2017 |
| SF783103 | San Diego Gas & Electric 22-0000-X-0024-8506-6236-000-82@2 | Building Fund (Prop. O) | 7,735.00 | 03/02/2017 |
| SF783105 | Herrera, Alberto C. 22-0000-X-9003-8500-4310-000-82@2 | Building Fund (Prop. O) | 1,035.23 | 03/02/2017 |
| SF783106 | GEM Industrial Electric, Inc. 22-0000-X-0024-8506-6236-000-82022 | Building Fund (Prop. O) | 1,980.00 | 03/06/2017 |
| SF783107 | Harley Ellis Devereaux Corporation 22-0220-X-0000-8571-6220-000-80@2 | Building Fund (Prop. O) | 20,500.00 | 03/01/2017 |
| SF783108 | Culver-Newlin Inc 22-0000-X-0000-8500-4411-000-81&2 | Building Fund (Prop. O) | 19,487.99 | 03/13/2017 |
| SF783109 | Moss Adams LLP 22-0220-X-0000-8100-5854-000-57222 | Building Fund (Prop. O) | 65,000.00 | 03/09/2017 |
| SF783110 | Mayer Reprographics 22-0000-X-9016-8500-6224-000-82@2 | Building Fund (Prop. O) | 1,000.00 | 03/13/2017 |
| SF783111 | Pio Hernandez Construction 22-0000-X-0024-8506-6234-000-82022 | Building Fund (Prop. O) | 500.00 | 03/15/2017 |
| SF783113 | Allied Waste Systems, Inc. 22-0220-X-9001-8500-6234-000-81522 | Building Fund (Prop. O) | 1,000.00 | 03/20/2017 |
| SF783114 | C. W. Driver 22-0220-X-9002-8506-6236-000-80@2 | | ,758,459.00 | 03/28/2017 |
| | 35-7777-X-9002-8506-6236-000-80 3 5 | County School Facilities I | | |
| SF783115 | Pio Hernandez Construction | | 3,500.00 | 03/29/2017 |

| PO NUMBER | <u>VENDOR</u> | | AMOUNT | PRINT DATE |
|---------------|--|-------------------------|---------------|------------|
| | 22-0220-X-9001-8500-6234-000-81 2 2 | Building Fund (Prop. O) | | |
| SF783116 | Pio Hernandez Construction | | 6,500.00 | 03/29/2017 |
| | 22-0000-X-0025-8572-6236-000-80 2 2 | Building Fund (Prop. O) | | |
| | 22-0000-X-0025-8561-6236-000-80 2 2 | Building Fund (Prop. O) | | |
| | $22\text{-}0000\text{-}X\text{-}0025\text{-}8571\text{-}6236\text{-}000\text{-}80\mathbf{\mathfrak{P}}2$ | Building Fund (Prop. O) | | |
| SF783118 | San Diego Neighborhood Newspapers | | 292.12 | 03/31/2017 |
| | 22-0000-X-0000-8500-6224-000-81&2 | Building Fund (Prop. O) | | |
| PURCHASE ORDE | R COUNT = 1,161 | \$38 | 3,276,326.01 | |

| PO NUM 534687 | VENDOR B&H Photo | SITE L. Sweetwater High School | <u>INE</u> 1 | REQ NUM RQ17011965 | <u>OTY</u> 1 | <u>ISS</u> EACH | <u>DESCRIPTION</u> AURALEX D36 (CHARCOAL | <u>UNITCOST</u> 3 \$163.85 | *163.85 |
|----------------------|--|--------------------------------|-----------------|-----------------------|---------------------|--------------------|--|-------------------------------|-------------|
| 534687 | B&H Photo | Sweetwater High School | 1 2 | RQ17011965 | 1 | EACH | GREY/BURGANDY) - ROOMINATORS KIT GENARAY LED - 6800 256 LED | \$129.95 | \$129.95 |
| | | - | | | | | DAYLIGHT-BALANCED ON-CAMERA LIGHT | | |
| 534687 | B&H Photo | Sweetwater High School | 1 3 | RQ17011965 | 1 | EACH | G-TECHNOLOGY 5TB G-DRIVE G1 USB 3.0 HARD DRIVE | \$205.75 | \$205.75 |
| 534688 | San Diego County Superintendent of Schools | Special Services | 1 | RQ17012422 | 1 | ea | Registration fee for Mabelle Glithero to attend a series of workshops at the San Diego County Office of Education, with the first date of workshop being March 21,2017. | \$40.00 | \$40.00 |
| 534689 | California Assoc of School Transportation Official | Transportation | 1 | RQ17011996 | 1 | ea | Registration for Caryl Lehotsky to attend the CASTO 49th annual conference in Anaheim,CA from April 1-3, 2017. | | \$225.00 |
| 534893 | Educational Testing Services | Adult Resource Center | 1 | RQ17013661 | 40 | ea | HISET 2016 OFFICIAL PRACTICE TEST | \$10.00 | \$400.00 |
| 534893 | Educational Testing Services | Adult Resource Center | 2 | RQ17013661 | 40 | ea | HISET 2016 OFFICIAL PRACTICE TEST | \$10.00 | \$400.00 |
| 534893 | Educational Testing Services | Adult Resource Center | 3 | RQ17013661 | 40 | ea | HISET 2016 OFFICIAL PRACTICE TEST | \$10.00 | \$400.00 |
| 534893 | Educational Testing Services | Adult Resource Center | 4 | RQ17013661 | 40 | ea | HISET 2016 OFFICIAL PRACTICE TEST | \$10.00 | \$400.00 |
| 534893 | Educational Testing Services | Adult Resource Center | 5 | RQ17013661 | 40 | ea | HISET 2016 OFFICIAL PRACTICE TEST | \$10.00 | \$400.00 |
| 535108 | Smart & Final Stores Corporation | Palomar High School | 1 | RQ17009814 | 1 | Lot | Healthy snacks, juice and water for the ASP participants to be purchased by Elizabeth Murphy and/or Alejandro Hernadez no later than April 30, 2017 | \$300.00 | \$300.00 |
| 535129 | Sundance Stage Lines, Inc. | CTE (formerly ROP) | 1 | RQ17010061 | 1 | EA | Round Trip Charter Service for SOH AVID Students to attend college trip to Knotts Berry Farm. Scheduled for 3/10/2017. | \$1,400.00 | \$1,400.00 |
| 535189 | La Class Transportation | Hilltop Middle School | 1 | RQ17012474 | 1 | lot | Charter bus from Hilltop Middle School to Medieval Times, Buena Vista Park, CA on March 16, 2017 | \$5,200.00 | \$5,200.00 |
| 535189 | La Class Transportation | Hilltop Middle School | 3 | RQ17012474 | 1 | lot | *Change Order # 1 - PO revised to subtract dollar amount of Confirmation # 70360 per site request. Smaller bus is no longer needed due to fewer students attending. 3/15/17 svb* | -\$1,150.00 | -\$1,150.00 |

| PO NUM | <u>VENDOR</u> | SITE LI | <u>NE</u> | REQ NUM | OTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST ' | TOTALCOST |
|--------|-----------------------------------|----------------------------|-----------|------------|------------|------------|--|------------|----------------|
| 535258 | Safeway Inc. | Sweetwater High School | 1 | RQ17010320 | 1 | Lot | Healthy snacks and drinks for the After | \$500.00 | \$500.00 |
| | | | | | | | School Program participants to be purchased by Rachael Griggs-Hopkins no later than | | |
| | | | | | | | April 15, 2017 | | |
| 535260 | Safeway Inc. | Sweetwater High School | 1 | RQ17010324 | 1 | Lot | Healthy snacks, juice and water for the ASP | \$500.00 | \$500.00 |
| | | | | | | | participants to be purchased by Rachael | | |
| 535273 | Nevertardy Transit II (| C Mar Vista High School | 1 | RQ17010411 | 1 | LOT | Griggs-Hopkins no later than May 15, 2017 78 PASSENGER BUS ON 3/16/17 PICK UP | \$650.00 | \$650.00 |
| 333213 | Trevertardy Transit, EEC | iviai vista iligii bellooi | 1 | RQ17010411 | 1 | LOI | AT MAR VISTA HS AT 3 PM DROP OFF | ψ050.00 | ψ030.00 |
| | | | | | | | AT WEST HILLS HS, PICK UP AT WEST | | |
| 525275 | D 11' Cl . | CTTC (f 1 DOD) | | DO17010206 | | 1 . | HILLS HS AT 7 PM | Ф1 140 00 | Φ1 140 00 |
| 535275 | Royal Lines Charters, LLC | CTE (formerly ROP) | 1 | RQ17010396 | 1 | lot | Round Trip Charter Service for OSS AVID Students to attend college trip to UC Irvine | \$1,140.00 | \$1,140.00 |
| | LLC | | | | | | and Knotts Berry Farm Scheduled for | | |
| | | | | | | | 3/10/2017. | | |
| 535375 | National Educational | Central Receiving | 1 | RQ17010245 | 2 | each | Jupiter Bass Clarinet, ABS Resin Body w/ | \$1,241.86 | \$2,483.72 |
| 535375 | Music Co. National Educational | Central Receiving | 2 | RQ17010245 | 5 | each | Adjustable floor Peg with wood frame case Jupiter Student Alto Saxophone, Lacquered | \$646.36 | \$3,231.80 |
| 333313 | Music Co. | Central Receiving | 2 | KQ17010243 | 3 | cacii | brass body w/ nickel plated keys with wood | φ040.30 | ψ3,231.60 |
| | 1124616 661 | | | | | | frame case | | |
| 535375 | National Educational | Central Receiving | 3 | RQ17010245 | 3 | each | Jupiter Student Flute, Silver pated, plateau, | \$239.50 | \$718.50 |
| 535375 | Music Co. National Educational | Central Receiving | 4 | RQ17010245 | 2 | each | offset G, Top adjustment screws with case Jupiter Student Clarinet, .577' Bore, 65mm | \$272.78 | \$818.34 |
| 333313 | Music Co. | Central Receiving | 4 | KQ17010243 | 3 | eacii | Barrel, C/G key riser with molded case | \$272.76 | 3010.34 |
| 535546 | Sureride Charter Inc. | Mar Vista Academy | 1 | RQ17010835 | 1 | lot | Field trip on March 10, 2017 to CSU | \$1,230.00 | \$1,230.00 |
| | a | | | | | | Fullerton and Knotts Berry Farm | | |
| 535547 | Royal Lines Charters, LLC | Mar Vista Academy | 1 | RQ17010828 | 1 | lot | Field trip on March 10, 2017 to CSU | \$3,225.00 | \$3,225.00 |
| 535576 | MTI Enterprises, Inc. | Sweetwater High School | 1 | RQ17010708 | 1 | Lot | Fullerton and Knotts Berry Farm Security deposit | \$400.00 | \$400.00 |
| 535576 | MTI Enterprises, Inc. | Sweetwater High School | 2. | RQ17010708 | | Lot | Base fees-for rental of materials | \$595.00 | \$595.00 |
| 535576 | MTI Enterprises, Inc. | Sweetwater High School | | RQ17010708 | | Lot | VENDOR: Music Theatre International, | \$0.00 | \$0.00 |
| 333370 | WITI Emerprises, Inc. | Sweetwater High School | 3 | KQ17010708 | 1 | Lot | ADDRESS: 421 West 54th Street New York, | | \$0.00 |
| | | | | | | | NY 10019, TEL:(212) 541-4684, FAX: (212) | | |
| | | | | | | | 397-4684, licensing@mtishows.com, | | |
| 535576 | MTI Enterprises, Inc. | Sweetwater High School | 1 | RQ17010708 | 1 | Lot | www.mtishows.com NOTE TO ACCOUNTING: Please submit | \$0.00 | \$0.00 |
| 333370 | WITT Enterprises, Inc. | 5 weetwater Trigit School | 7 | KQ17010708 | 1 | Lot | payment to: Music Theatre International: | φ0.00 | φ0.00 |
| | | | | | | | 421 West 54th Street New York, NY 10019 | | |
| | | | | | | | and include the signed Purchase order and | | |
| | | | | | | | contract confirmation page in order to cause | | |
| | | | | | | | materials to be shipped. Thank you | | |

| | <u>VENDOR</u> | SITE LI | | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | | <u> FOTALCOST</u> |
|--------|-----------------------------|--------------------------|------|------------|------------|------|--|------------|-------------------|
| 535641 | Renaissance Learning, Inc. | Castle Park Middle Schoo | ol 1 | RQ17010926 | 240 | ea | Accelerated Reader Subscription Renewal, 01/01/2017-12/31/2017 for Castle Park Middle - 268799 | \$6.20 | \$1,488.00 |
| 535641 | Renaissance Learning, Inc. | Castle Park Middle Schoo | 012 | RQ17010926 | 170 | ea | Star Reading Subscription Renewal, 01/01/2017-12/31/2017 for Castle Park Middle - 268799 | \$4.05 | \$688.50 |
| 535641 | Renaissance Learning, Inc. | Castle Park Middle Schoo | 013 | RQ17010926 | 1 | Lot | Annual All Product Renaissance Place Hosting Fee Renewal, 01/01/2017-12/31/2017 for Castle Park Middle - 268799 | \$599.00 | \$599.00 |
| 535663 | Junior Library Guild | Southwest High School | 1 | RQ17011000 | 1 | set | Young Adults | \$195.60 | \$195.60 |
| 535663 | Junior Library Guild | Southwest High School | 2 | RQ17011000 | 1 | set | History High | \$207.60 | \$207.60 |
| 535663 | Junior Library Guild | Southwest High School | 3 | RQ17011000 | 1 | set | young adults plus | \$228.20 | \$228.20 |
| 535663 | Junior Library Guild | Southwest High School | 4 | RQ17011000 | 1 | set | Nonfiction High Plus | \$242.20 | \$242.20 |
| 535663 | Junior Library Guild | Southwest High School | 5 | RQ17011000 | 1 | set | Fantasy/science fiction high | \$207.60 | \$207.60 |
| 535663 | Junior Library Guild | Southwest High School | 6 | RQ17011000 | 1 | set | Adult Crossover Nonfiction | \$207.60 | \$207.60 |
| 535663 | Junior Library Guild | Southwest High School | 7 | RQ17011000 | 1 | set | jlg MARC records | \$36.00 | \$36.00 |
| 535663 | Junior Library Guild | Southwest High School | 8 | RQ17011000 | 1 | set | jlg bar codes | \$45.60 | \$45.60 |
| 535663 | Junior Library Guild | Southwest High School | 9 | RQ17011000 | 1 | set | jlg Mylar Jackets | \$87.69 | \$87.69 |
| 535684 | B&H Photo | Central Receiving | 1 | RQ17010819 | 1 | EACH | Samsung KU7000 65' UHD TV/REG | \$1,297.99 | \$1,297.99 |
| 535684 | B&H Photo | Central Receiving | 2 | RQ17010819 | 1 | EACH | Peerless E-TAIL FMPLUS 42-75' /REG | \$79.15 | \$79.15 |
| 535684 | B&H Photo | Central Receiving | 3 | RQ17010819 | 1 | EACH | PEARSONE ACTIVE HDMI 2/REDMERE CHIPSET /35' /STUD (This Item has a | \$35.96 | \$35.96 |
| 535684 | B&H Photo | Central Receiving | 4 | RQ17010819 | 1 | EACH | student special price) GOOGLE CHROMECAST GEN 2 HDMI MEDIA PLYER/REG | \$34.34 | \$34.34 |
| 535706 | La Class Transportation | CTE (formerly ROP) | 1 | RQ17011203 | 1 | lot | Round Trip Charter Service for CVH AVID Students to attend Knott's Berry Farm Scheduled for 3/10/2017. | \$1,500.00 | \$1,500.00 |
| 535707 | Sureride Charter Inc. | CTE (formerly ROP) | 1 | RQ17011172 | 1 | lot | Round Trip Charter Service for SYH AVID Students to 1attend college trip to Knott's | \$1,236.00 | \$1,236.00 |
| 535855 | Staples Inc. & Subsidiaries | Sweetwater High School | 1 | RQ17011123 | 1 | ea | Berry Farm Scheduled for 3/10/2017. 2 Drawer Vertical - Pricing per Makenzie Reitmeyer | \$55.91 | \$55.91 |
| 535855 | Staples Inc. & Subsidiaries | Sweetwater High School | 2 | RQ17011123 | 1 | ea | #WYF078276411669 - Wooden mallet 10 Pocket Wall Mount Magazine Rack;Medium | \$97.99 | \$97.99 |
| 535855 | Staples Inc. & Subsidiaries | Sweetwater High School | 3 | RQ17011123 | 1 | ea | Oak - per Quote # 1894313 National City Sales Tax Adjustment 8.75% | \$1.54 | \$1.54 |

| PO NUM | <u>VENDOR</u> | <u>SITE</u> | LINE | REQ NUM | OTY | | <u>DESCRIPTION</u> | <u>UNITCOST</u> | TOTALCOST |
|--------|------------------------|----------------------|------|------------|------------|------|--|------------------|------------|
| 535858 | B&H Photo | Central Receiving | 1 | RQ17011480 | 1 | EA | LEXAR PRO 1000X UHS 2 MEM CARD | \$56.79 | \$56.79 |
| 535858 | B&H Photo | Central Receiving | 2 | RQ17011480 | 1 | EA | (2-PK) 64GB/REG CANON BP-975 BATTERY PACK/REG | \$210.65 | \$210.65 |
| 535858 | B&H Photo | Central Receiving | 3 | RQ17011480 | 1 | EA | WATSON DUO LCD CHARGER f/CANON | \$63.96 | \$63.96 |
| 525050 | DOLLDI | G . 1D | 4 | DO17011400 | 1 | E.A. | BP9 SERIES/STUD | ф1 22.5 0 | Ф122 50 |
| 535858 | B&H Photo | Central Receiving | 4 | RQ17011480 | 1 | EA | VARIZOOM VARIABL-SPD FOCUS CONTRL f/CANON C100/REG | \$132.50 | \$132.50 |
| 535858 | B&H Photo | Central Receiving | 5 | RQ17011480 | 1 | EA | ROKINON 24 mm F1.4 ED AS UMC W/A | \$538.02 | \$538.02 |
| 535858 | B&H Photo | Central Receiving | 6 | RQ17011480 | 1 | EA | LENS f/CANON/REG CANON EOS C100 EF CAMERA | \$2,499.00 | \$2,499.00 |
| | | _ | | | | | BODY/REG | | |
| 535858 | B&H Photo | Central Receiving | 7 | RQ17011480 | 1 | EA | Free item when purchased with CAC100EF - CANON BP-955 BATTERY PACK/REG | \$0.00 | \$0.00 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 1 | RQ17011633 | 12 | EACH | VOLTAIC ELL WITH POROUS CUP | \$35.49 | \$425.85 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 2 | RQ17011633 | 4 | EACH | RADIATION MONITOR | \$181.85 | \$727.40 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 3 | RQ17011633 | 4 | EACH | PH SENSOR | \$82.95 | \$331.80 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 4 | RQ17011633 | 4 | EACH | ACID/BASE INDICATOR STRIP | \$2.59 | \$10.37 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 5 | RQ17011633 | 8 | EACH | CELLULOSE SPONGE WITH SCRUBBER | \$2.35 | \$18.84 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 6 | RQ17011633 | 4 | EACH | DISHES WEIGHING 5.5g 500 PKG | \$58.14 | \$232.56 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 7 | RQ17011633 | 1 | EACH | ACETONE REAGENT 4 LITER | \$26.70 | \$26.70 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 8 | RQ17011633 | 4 | EACH | RED FOOD DYE 100 ML | \$10.88 | \$43.52 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 9 | RQ17011633 | 1 | EACH | COPPER GRANULAR 100 GM | \$9.78 | \$9.78 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 10 | RQ17011633 | 4 | EACH | CUP POLYSTYRENE 8 OZ PKG 50 | \$2.72 | \$10.88 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 11 | RQ17011633 | 4 | EACH | VEGETABLE DYES SET | \$4.97 | \$19.89 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 12 | RQ17011633 | 1 | EACH | COPPER (II) FULFATE FINE CRYS | \$8.16 | \$8.16 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 13 | RQ17011633 | 1 | EACH | SODIUM 15 SMALL DEMONSTRATION | \$16.45 | \$16.45 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 14 | RQ17011633 | 4 | EACH | FLAME TEST STUDENT LABORATORY | \$24.35 | \$97.41 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 15 | RQ17011633 | 1 | EACH | ZINC GRNULAR REAGENT 500G | \$37.53 | \$37.53 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | l 16 | RQ17011633 | 4 | EACH | DISHES WEIGHING 1.5 G 500/PKG | \$30.52 | \$122.06 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 17 | RQ17011633 | 4 | EACH | LIGHT SENSOR | \$64.00 | \$256.00 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 18 | RQ17011633 | 4 | EACH | GAS SENSOR | \$283.50 | \$1,134.00 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 19 | RQ17011633 | 4 | EACH | LABQUEST 2 INTERFACE SYSTEM | \$345.45 | \$1,381.80 |
| 535927 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 20 | RQ17011633 | 1 | EACH | Hazard Fee | \$21.75 | \$21.75 |

| PO NUM | <u>VENDOR</u> | SITE LINE | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST T | TOTALCOST |
|--------|------------------------------------|-----------------------------|------------|------------|------------|--|------------|------------|
| 535930 | Decker Inc. | National City Middle School | RQ17011461 | 10 | EACH | HEAVY DUTY RECTANGULAR BLOW MOLDED TABLE 30IN X 72IN | \$67.55 | \$675.50 |
| 535930 | Decker Inc. | National City Middle School | RQ17011461 | 24 | EACH | STANDARD STEEL FOLDING CHAIR BEIGE COLOR | \$16.05 | \$385.20 |
| 535937 | Porter Joint Venture Group, LLC | Hilltop High School 1 | RQ17011344 | 5 | Ea. | Pentax K1000 Camera w/50mm (f/2.0) Lens | \$179.99 | \$899.95 |
| 535943 | Nguyen, Hien | Chula Vista Middle School1 | RQ17011333 | 35 | ea | BOWS half white with CVM half small sequin in red | \$13.00 | \$455.00 |
| 535951 | Rasix Computer Center, Inc. | Chula Vista High School 1 | RQ17011781 | 10 | EA | HEWCN621AM (CN621AM) HP 970 BLACK ORIGINAL INK CARTRIDGE | \$57.95 | \$579.50 |
| 535951 | | Chula Vista High School 2 | RQ17011781 | 6 | EA | HEWCN622AM (CN622AM) HP971 CYAI ORIGINAL INK CARTRIDGE | N \$60.43 | \$362.58 |
| 535951 | | Chula Vista High School 3 | RQ17011781 | 6 | EA | HEWCN623AM (CN623AM) HP 971 MAGENTA ORIGINAL INK CARTRIDGE | \$60.43 | \$362.58 |
| 535951 | | Chula Vista High School 4 | RQ17011781 | 6 | EA | HEWCN624AM (CN624AM) HP 971 YELLOW ORIGINAL INK CARTRIDGE | \$60.43 | \$362.58 |
| 535952 | Staples Inc. & Subsidiaries | Human Resources Office 1 | RQ17011729 | 2 | Ea | Tempu-Pedic TP8000 mesh computer and desk office Chair, black, fixed arm | \$349.99 | \$699.98 |
| 535952 | Staples Inc. & Subsidiaries | Human Resources Office 2 | RQ17011729 | 1 | Ea | Aidata relaxing adjustable footrest | \$42.99 | \$42.99 |
| 535953 | | Chula Vista Middle School1 | RQ17011613 | 2 | ea | 9S-6 Deluxe Game | \$799.00 | \$1,598.00 |
| 535953 | 9 Square in the Air, LLC | Chula Vista Middle School2 | RQ17011613 | 2 | ea | 9S-9 Black Light Accessory | \$67.50 | \$135.00 |
| 535953 | 9 Square in the Air, LLC | Chula Vista Middle School3 | RQ17011613 | 2 | ea | 9s-106 Replacement Feet for Deluxe Game | \$3.00 | \$6.00 |
| 535953 | 9 Square in the Air, LLC | Chula Vista Middle School4 | RQ17011613 | 2 | ea | 9S-30 Ball Pack | \$15.00 | \$30.00 |
| 535953 | 9 Square in the Air, LLC | Chula Vista Middle School5 | RQ17011613 | 2 | ea | 9S-4 Extra Take Tools | \$20.00 | \$40.00 |
| 535953 | 9 Square in the Air, LLC | Chula Vista Middle School6 | RQ17011613 | 2 | ea | DISCOUNT ED50 | -\$50.00 | -\$100.00 |
| 535954 | Demco Inc. | Eastlake High School 1 | RQ17011541 | 6 | EA | CLEAR HEAVY DUTY NON-GLARE LBI PROTECTOR 1-1/4'HX3'W 1000/ROLL | L \$37.90 | \$227.41 |
| 535954 | Demco Inc. | Eastlake High School 2 | RQ17011541 | 4 | EA | DEMCO ECONOMY BOOK TAPE 4'X30 YARDS | \$7.64 | \$30.56 |
| 535954 | Demco Inc. | Eastlake High School 3 | RQ17011541 | 2 | EA | COLOR-CODED PAPER TAPE 3/4'WX500'L LIGHT GREEN | \$4.07 | \$8.15 |
| 535954 | Demco Inc. | Eastlake High School 4 | RQ17011541 | 1 | EA | GBC NAP-LAM LAMINATING FILM 1-5 MIL 25;WX500' ROLL2/BOX | \$72.25 | \$72.25 |
| 535954 | Demco Inc. | Eastlake High School 5 | RQ17011541 | 2 | EA | BIC RETRACTABLE BALL POINT MEDIUM POINT BLACK 12/BOX | \$4.67 | \$9.34 |
| 535954 | Demco Inc. | Eastlake High School 6 | RQ17011541 | 1 | EA | SHARPIE FINE TIP MARKER BLACK 12/PKG | \$17.97 | \$17.97 |
| 535954 | Demco Inc. | Eastlake High School 7 | RQ17011541 | 1 | EA | FUN FACTS DOGS BOOKMARKERS 200/PKG | \$8.55 | \$8.55 |

| | <u>VENDOR</u> | | LINE | REQ NUM | OTY | | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|---|------------------------|--------------------|------------|------------|----|--|------------|---------|
| 535954 | Demco Inc. | Eastlake High School | 8 | RQ17011541 | 1 | EA | FUN FACTS CATS BOOKMARKERS 200/PKG | \$8.55 | \$8.55 |
| 535954 | Demco Inc. | Eastlake High School | 9 | RQ17011541 | 6 | EA | DEMCO ECONOMY BOOK TAPE 3'X60 YARDS | \$11.06 | \$66.36 |
| 535954 | Demco Inc. | Eastlake High School | 10 | RQ17011541 | 3 | EA | HIGHLAND SELF STICK NOTES 3'X3' YELLOW 12 PADS/PKG | \$7.86 | \$23.58 |
| 535954 | Demco Inc. | Eastlake High School | 11 | RQ17011541 | 2 | EA | STAMP PAD INKER 2 OUNCES BLACK | \$2.46 | \$4.92 |
| 535954 | Demco Inc. | Eastlake High School | 12 | RQ17011541 | 1 | EA | NOTE PADS 5'X8' WHITE 12PADS/PKG | \$20.73 | \$20.73 |
| 535954 | Demco Inc. | Eastlake High School | 13 | RQ17011541 | 1 | EA | NOTE PADS 8-1/2'X11-3/4' WHITE 12 PADS-PKG | \$34.84 | \$34.84 |
| 535954 | Demco Inc. | Eastlake High School | 14 | RQ17011541 | 12 | EA | HIGHLAND INVISIBLE TAPE 1/2' WX72 YARDS 3' CORE | \$4.11 | \$49.37 |
| 535954 | Demco Inc. | Eastlake High School | 15 | RQ17011541 | 1 | EA | MUSTACHE READ BOOKMARKERS 200/PKG | \$8.55 | \$8.55 |
| 535954 | Demco Inc. | Eastlake High School | 16 | RQ17011541 | 1 | EA | READ REMOTE CONTROL BOOKMARKERS 200/PKG | \$8.55 | \$8.55 |
| 535994 | Multi Service Technology Solutions, | National City Middle S | chodl | RQ17011437 | 3 | ea | Griffin Technology - Auxiliary Audio Cable - Black | \$11.24 | \$33.72 |
| 535994 | Inc. Multi Service Technology Solutions, | National City Middle S | cho@l | RQ17011437 | 2 | ea | FIFA 17 - Play Station 4 | \$39.99 | \$79.98 |
| 535994 | Inc. Multi Service Technology Solutions, | National City Middle S | cho6l | RQ17011437 | 1 | ea | NBA 2K17 Standard Edition - PlayStation 4 | \$59.99 | \$59.99 |
| 535994 | Inc. Multi Service Technology Solutions, | National City Middle S | cho d l | RQ17011437 | 1 | ea | Madden NFL 17- PlayStation 4 | \$59.99 | \$59.99 |
| 535994 | Inc. Multi Service Technology Solutions, | National City Middle S | cho ó l | RQ17011437 | 1 | ea | Minecraft: PlayStation 4 | \$19.99 | \$19.99 |
| 535994 | Inc. Multi Service Technology Solutions, | National City Middle S | cho 6 l | RQ17011437 | 1 | ea | Ratchet & Clank - PlayStation 4 | \$19.99 | \$19.99 |
| 535994 | Inc. Multi Service Technology Solutions, | National City Middle S | choðl | RQ17011437 | 1 | ea | LEGO Narvel Super Heroes - PlayStation 4 | \$19.99 | \$19.99 |
| 535994 | Inc. Multi Service Technology Solutions, Inc. | National City Middle S | cho8l | RQ17011437 | 3 | ea | Insignia; - 10' Charge- and - Play Mic | \$12.99 | \$38.97 |

| PO NUM 535994 | <u>VENDOR</u> Multi Service Technology Solutions, | SITE LINE National City Middle Schoθl | REQ NUM RQ17011437 | <u>QTY</u> 2 | | <u>DESCRIPTION</u> Mattel - Apples to Apples Party Box Card Game - Red | <u>UNITCOST</u> 3 \$17.99 | \$35.98 |
|------------------|---|---------------------------------------|-----------------------|---------------------|------|---|------------------------------|------------|
| 535994 | Inc. Multi Service Technology Solutions, | National City Middle School | RQ17011437 | 2 | ea | Pixel Press - Bloxels® Box Set - Black/color | \$29.99 | \$59.98 |
| 535994 | Inc. Multi Service Technology Solutions, | National City Middle School | RQ17011437 | 1 | ea | Super Smash Bros Nintendo 3DS (Digital) | \$39.99 | \$39.99 |
| 535998 | Inc. Fisher Scientific, LLC | Bonita Vista High School 1 | RQ17011835 | 1 | ea | Reagent Refill Nitrogen | \$16.56 | \$16.56 |
| 535998 | Fisher Scientific, LLC | Bonita Vista High School 2 | RQ17011835 | 2 | pk | Nitrate Wide Range Tablets, 50 | \$12.02 | \$24.04 |
| 535998 | Fisher Scientific, LLC | Bonita Vista High School 3 | RQ17011835 | 5 | pk | Owl Pellets 10/pk Pellets Inc | \$26.13 | \$130.65 |
| 535998 | Fisher Scientific, LLC | Bonita Vista High School 4 | RQ17011835 | 2 | pk | Phosphorus Tablets, 50/pk | \$10.76 | \$21.52 |
| 535998 | Fisher Scientific, LLC | Bonita Vista High School 5 | RQ17011835 | 1 | ea | Soil NPK Kit | \$20.87 | \$20.87 |
| 535998 | Fisher Scientific, LLC | Bonita Vista High School 6 | RQ17011835 | 1 | pk | Beaker Griffin 2000ML 4/pk | \$107.40 | \$107.40 |
| 535998 | Fisher Scientific, LLC | Bonita Vista High School 7 | RQ17011835 | 2 | ea | Sucrose RG 2.5 KG | \$24.67 | \$49.34 |
| 535998 | Fisher Scientific, LLC | Bonita Vista High School 8 | RQ17011835 | 1 | pk | FB Appl Poly 6 ST WD 1/EV C/PK | \$21.00 | \$21.00 |
| 535998 | Fisher Scientific, LLC | Bonita Vista High School 9 | RQ17011835 | 1 | pk | FB Trns PPT 5.8ML NS GRD 5C/PK | \$43.97 | \$43.97 |
| 535998 | Fisher Scientific, LLC | Bonita Vista High School 10 | RQ17011835 | 1 | pk | Beaker Girffin 600ML 6/PK | \$47.43 | \$47.43 |
| 536026 | Aleks Corporation | Southwest Middle School 1 | RQ17011844 | 55 | ea | Aleks Math one year standalone subscription, item #978-0-02-144735-0 | \$45.00 | \$2,475.00 |
| 536027 | Aleks Corporation | Mar Vista Academy 1 | RQ17011846 | 25 | ea | Aleks Math one year standalone subscription, item #978-0-02-144735-0 | \$45.00 | \$1,125.00 |
| 536029 | School Health Corporation | Bonita Vista High School 1 | RQ17011827 | 2 | ea | Medique - Medikoff Drops | \$31.81 | \$63.62 |
| 536029 | School Health Corporation | Bonita Vista High School 2 | RQ17011827 | 1 | bx | Curad Flexible Fabric Adhesive Bandages | \$7.03 | \$7.03 |
| 536029 | School Health Corporation | Bonita Vista High School 3 | RQ17011827 | 1 | bx | Fabric Knuckle | \$6.57 | \$6.57 |
| 536029 | School Health Corporation | Bonita Vista High School 4 | RQ17011827 | 4 | pk | Maxi Pads Regular | \$7.90 | \$31.60 |
| 536115 | County Of San Diego | Business Services 1 | RQ17011662 | 47 | site | Mosquito and Vector Disease Control-Property Owner Approved Assessment | \$5.00 | \$235.00 |
| 536115 | County Of San Diego | Business Services 2 | RQ17011662 | 2 | site | Mosquito and Vector Disease Control-Property Owner Approved Assessment | \$1.25 | \$2.50 |
| 536135 | VWR Funding, Inc. | Castle Park High School 1 | RQ17011809 | 3 | kt | What We're Made of Slide Set | \$79.32 | \$237.96 |

| PO NUM | VENDOR | SITE LIN | NE] | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST | TOTALCOST |
|--------|----------------------------------|--------------------------|----------------|------------|------------|------------|--|-----------|------------|
| 536135 | VWR Funding, Inc. | Castle Park High School | 2 | RQ17011809 | 1 | pk | PRET00516011610R - Tubing Red HM | \$6.16 | \$6.16 |
| 536136 | Carolina Biological Supply Co | Castle Park High School | 1 | RQ17011812 | 1 | KIT | 5/16x1/16 10/pk Air Pollution Assay Kit | \$68.85 | \$68.85 |
| 536136 | Carolina Biological Supply Co | Castle Park High School | 2 | RQ17011812 | 1 | Pack | Carolina Standard-Grade Glass Test Tube, 18 x 150 mm, Pack of 24 | \$11.97 | \$11.97 |
| 536136 | Carolina Biological Supply Co | Castle Park High School | 3 | RQ17011812 | 1 | Kit | Wet Scrubbers and Air Pollution 1-Station Kit | \$50.35 | \$50.35 |
| 536136 | Carolina Biological Supply Co | Castle Park High School | 4 | RQ17011812 | 1 | Kit | Carolina EcoKits: Energy Sources | \$132.25 | \$132.25 |
| 536136 | Carolina Biological Supply Co | Castle Park High School | 5 | RQ17011812 | 1 | Kit | Bacteria and Antibiotic Resistance Kit - 8 Station | \$106.65 | \$106.65 |
| 536137 | Delta Education LLC | Rancho Del Rey Middle Se | chool | RQ17011014 | 20 | lot | MICROSCOPE FREY COMPACT FIXED STEREO 1X-3X | \$185.49 | \$3,709.80 |
| 536138 | Delta Education LLC | Rancho Del Rey Middle So | chool | RQ17011784 | 22 | ea | MAGNET STEEL BAR RED 200X19X7MN PK/2 | M \$6.99 | \$153.78 |
| 536138 | Delta Education LLC | Rancho Del Rey Middle So | c h ool | RQ17011784 | 15 | ea | ADVANCED RNA 12 BASE PROTEIN SYNTHESIS SET | \$15.04 | \$225.60 |
| 536138 | Delta Education LLC | Rancho Del Rey Middle So | c h ool | RQ17011784 | 14 | ea | MOLYMOD ORGANIC CHEMISTRY STUDENT | \$20.71 | \$289.94 |
| 536138 | Delta Education LLC | Rancho Del Rey Middle So | c4hool | RQ17011784 | 15 | ea | BOYLES LAW APPARATUS | \$9.09 | \$136.35 |
| 536138 | Delta Education LLC | Rancho Del Rey Middle So | c5nool | RQ17011784 | 5 | ea | MOLYMOD ICE MODEL SET 26 H2O | \$22.88 | \$114.40 |
| 536138 | Delta Education LLC | Rancho Del Rey Middle So | cofnool | RQ17011784 | 2 | ea | MOLYMOD SODIUM CHLORIDE MODE KIT, | L \$20.71 | \$41.42 |
| 536138 | Delta Education LLC | Rancho Del Rey Middle So | chool | RQ17011784 | 1 | ea | MOLYMOD GRAPHITE C45 MODEL KIT | \$20.71 | \$20.71 |
| 536138 | Delta Education LLC | Rancho Del Rey Middle Se | c&nool | RQ17011784 | 3 | ea | OWL PELLETS S/30 | \$69.99 | \$209.97 |
| 536138 | Delta Education LLC | Rancho Del Rey Middle Se | c¶nool | RQ17011784 | 7 | ea | LIQUID CONVECTION APPARATUS | \$11.89 | \$83.23 |
| 536138 | Delta Education LLC | Rancho Del Rey Middle Sl | bolool | RQ17011784 | 1 | ea | CYLINDER MEASURING 10ML PK/24 | \$26.03 | \$26.03 |
| 536138 | Delta Education LLC | Rancho Del Rey Middle Sl | bhool | RQ17011784 | 6 | ea | LAB TOOLS KIT- SET OF 6 TOOLS ST | \$9.16 | \$54.96 |
| 536138 | Delta Education LLC | Rancho Del Rey Middle Sl | t2hool | RQ17011784 | 2 | ea | METER PH CHECKER 1 | \$28.13 | \$56.26 |
| 536259 | Super Duper Publications | Special Services | 1 | RQ17011930 | 1 | ea | Descripto Dinos; Vocabulary Game Boards | \$39.95 | \$39.95 |
| 536259 | Super Duper Publications | Special Services | 2 | RQ17011930 | 1 | ea | Fact or Opinion? Fun Deck | \$12.95 | \$12.95 |
| 536260 | Super Duper Publications | Special Services | 1 | RQ17012040 | 1 | ea | Granny's Candies® Set 2 | \$39.95 | \$39.95 |
| 536260 | Super Duper Publications | Special Services | 2 | RQ17012040 | 1 | ea | Granny's Candies® Set 3 | \$39.96 | \$39.96 |
| 536261 | Demco Inc. | Hilltop Middle School | 1 | RQ17012296 | 3 | box | Non Glace label protectors 1-1/4 x 3-1/8 250/roll | \$18.34 | \$55.02 |

| | VENDOR | | NE | REQ NUM | <u>OTY</u> | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|-------------------------------|----------------------------|------|------------|------------|------------|---|------------|------------|
| 536264 | Demco Inc. | Olympian High School | 1 | RQ17011983 | 2 | ea | MS9520 Voyager Laser Bar Code Scanner/Stand/USB Cable - (This item | \$314.99 | \$629.98 |
| | | | | | | | cannot be returned unless damaged or | | |
| 536265 | Companion Corporation | Fastlake High School | 1 | RQ17012220 | 2. | SET | defective) BARCODE RANGE 2212340 - 2214340 | \$80.00 | \$160.00 |
| | | C | • | | _ | 521 | (2000 LABELS) | · | • |
| 536266 | Oxford University Press | Adult Resource Center | 1 | RQ17011654 | 1 | ea | 2nd ed., Grammar Sense 1A Student Book with Online Practice Access Code | \$50.36 | \$50.36 |
| 536266 | Oxford University Press | Adult Resource Center | 2 | RQ17011654 | 1 | ea | Grammar Sense 1 Audio CDs (2) | \$43.95 | \$43.95 |
| 536267 | Goodheart-Willcox | Adult CTE | 1 | RQ17011546 | 1 | LOT | BLDG TRADE DVD SERIES LIBRARY | \$975.00 | \$975.00 |
| 536268 | Publisher Cengage Learning | Adult CTE | 1 | RQ17011559 | 1 | EA | 9781133282440: IRCD T/A RESIDENTIAL | \$162.25 | \$162.25 |
| 330200 | Cengage Learning | Addit C1L | 1 | RQ17011337 | | Lit | CONSTRUCTION ACAD FACILITES | Ψ102.23 | Ψ102.23 |
| 536268 | Cengage Learning | Adult CTE | 2 | RQ17011559 | 1 | EA | MAINTENANCE TRANS & HNDLG | \$16.23 | \$16.23 |
| 536269 | Moore Medical LLC | | | | | EA | HEMOCUE ANALYZR HEMOGLBN 201 | \$574.00 | \$574.00 |
| 330209 | Moore Medical LLC | Central Receiving | 1 | RQ17011563 | 1 | EA | DS | \$374.00 | \$374.00 |
| 536270 | Central Products, LLC | Chula Vista Adult Schoo | 1 1 | RQ17011566 | 1 | EA | STEAMER, GNRTR-LESS, 24'W, 3-PAN | \$4,218.00 | \$4,218.00 |
| | | | | | | | CAP., 208/60/3, FIELD CNVRTBLE. (Warranty Info: 1 yr limited Parts & Labor) | | |
| 536270 | Central Products, LLC | Chula Vista Adult Schoo | 1 2 | RQ17011566 | 1 | EA | STAND, 24W X 28H OPEN LEG FOR | \$1,317.00 | \$1,317.00 |
| 536271 | Central Products, LLC | Adult CTE | 1 | RQ17011568 | 1 | EA | COUONTERTOP SEAMERS MICROWAVE, 1000W, 0.9CU FT, 120V | \$289.75 | \$289.75 |
| 330271 | Central Froducts, EEC | Addit CTE | 1 | KQ17011308 | 1 | LA | S/S EXT&INT, PROGRAMMABLE | Ψ209.13 | Ψ209.13 |
| 536271 | Central Products, LLC | Adult CTE | 2 | RQ17011568 | 1 | EA | METRO 3SPN33DC HD UTILITY STD UNIT, 3 WIRE SHELVES | \$306.85 | \$306.85 |
| 536272 | EZ Fund.com, LLC | Southwest Middle Schoo | 1 1 | RQ17011569 | 1 | bucket | New #2 Smencils | \$29.00 | \$29.00 |
| 536272 | EZ Fund.com, LLC | Southwest Middle Schoo | 1 2 | RQ17011569 | 1 | bucket | Sports Smencils | \$29.00 | \$29.00 |
| 536272 | EZ Fund.com, LLC | Southwest Middle Schoo | 1 3 | RQ17011569 | 1 | bucket | Disney 'Finding Dory' Smencils | \$33.00 | \$33.00 |
| 536272 | EZ Fund.com, LLC | Southwest Middle Schoo | 1 4 | RQ17011569 | 1 | bucket | Disney 'Princess' Smencils | \$33.00 | \$33.00 |
| 536272 | EZ Fund.com, LLC | Southwest Middle Schoo | 1 5 | RQ17011569 | 2 | bucket | Marvel 'Avengers' Smencils | \$33.00 | \$66.00 |
| 536272 | EZ Fund.com, LLC | Southwest Middle Schoo | 1 6 | RQ17011569 | 2 | bucket | Graduation Smencils | \$33.00 | \$66.00 |
| 536272 | EZ Fund.com, LLC | Southwest Middle Schoo | 1 7 | RQ17011569 | 2 | bucket | Spring Smecils | \$33.00 | \$66.00 |
| 536273 | Central Products, LLC | Chula Vista Adult Schoo | 1 1 | RQ17011570 | 4 | EA | WORK TABLE, 16 GAUGE S/S 60'WX30'I | \$449.10 | \$1,796.40 |
| 536273 | Central Products, LLC | Chula Vista Adult Schoo | 1 2 | RQ17011570 | 4 | EA | SET OF FOUR CASTERS FOR DUKE | \$143.10 | \$572.40 |
| 536274 | Lectorum Publications, | Chula Vista Middle Scho | .ol1 | RQ17011593 | 70 | ea. | WORKTABLES, 5' DIAMETER VOX DICCIONARIO ESCOLAR DE LA | \$16.00 | \$1,120.00 |
| JJU214 | Inc. | Chura vista iviludie SCIIO | O11 | KQ1/011393 | 70 | ca. | LENGUA ESPANOLA | φ10.00 | φ1,120.00 |

| PO NUM 536275 | VENDOR Barnes & Noble | SITE J Adult Resource Center | LINE 1 | REQ NUM RQ17011723 | <u>OTY</u> | <u>ISS</u> ea | DESCRIPTION Picture Stories: Language and Literacy | <u>UNITCOST</u> 2 | TOTALCOST \$33.40 |
|------------------|---|---------------------------------|-----------|--------------------------|-------------------|------------------|--|-------------------|----------------------|
| 536276 | Booksellers, USA Inc. Lerner Publishing Group | | 1 | RQ17011723 RQ17011770 | | set | Activities for Beginners/Edition 1 ISBN 9781512433401 Fall 2016 AudiseeR | \$1,949.33 | \$1,949.33 |
| | | | | | | | eBooks with Audio - Multi-User Collection (55 e-audiobooks in the set) | | |
| 536277 | Dick Blick Company | San Ysidro High School | 1 1 | RQ17011775 | 1 | lot | Yellow tempera paint | \$13.83 | \$13.83 |
| 536277 | Dick Blick Company | San Ysidro High School | 1 2 | RQ17011775 | 1 | lot | red tempera paint | \$13.83 | \$13.83 |
| 536277 | Dick Blick Company | San Ysidro High Schoo | 1 3 | RQ17011775 | 1 | lot | violet tempera paint | \$13.83 | \$13.83 |
| 536277 | Dick Blick Company | San Ysidro High Schoo | 1 4 | RQ17011775 | 24 | lot | red oil pastels | \$0.41 | \$9.84 |
| 536277 | Dick Blick Company | San Ysidro High Schoo | 1 5 | RQ17011775 | 24 | lot | white oil pastels | \$0.41 | \$9.84 |
| 536277 | Dick Blick Company | San Ysidro High Schoo | 1 6 | RQ17011775 | 24 | lot | Black oil pastels | \$0.41 | \$9.84 |
| 536277 | Dick Blick Company | San Ysidro High Schoo | 1 7 | RQ17011775 | 15 | lot | Boneware clay 50lbs | \$54.53 | \$817.95 |
| 536277 | Dick Blick Company | San Ysidro High Schoo | 1 8 | RQ17011775 | 1 | lot | Pottery tool kit | \$10.31 | \$10.31 |
| 536277 | Dick Blick Company | San Ysidro High Schoo | 1 9 | RQ17011775 | 1 | lot | Pottery tools 38 | \$20.12 | \$20.12 |
| 536277 | Dick Blick Company | San Ysidro High Schoo | 1 10 | RQ17011775 | 1 | lot | Silver printmaking ink | \$5.98 | \$5.98 |
| 536277 | Dick Blick Company | San Ysidro High Schoo | 1 11 | RQ17011775 | 1 | lot | White printmaking ink | \$10.27 | \$10.27 |
| 536277 | Dick Blick Company | San Ysidro High Schoo | 1 12 | RQ17011775 | 1 | lot | Green printmaking ink | \$10.27 | \$10.27 |
| 536277 | Dick Blick Company | San Ysidro High Schoo | 1 13 | RQ17011775 | 1 | lot | Violet printmaking ink | \$10.27 | \$10.27 |
| 536278 | Follett School Solutions, Inc. | Chula Vista High School | ol 1 | RQ17011783 | 1 | lot | Quote ID # 9036200 | \$3,352.60 | \$3,352.60 |
| 536279 | School Nurse Supply, Inc. | Montgomery High Scho | ool 1 | RQ17011805 | 1 | ea | CHILDREN'S BENEDRYL ANTI-ITCH CREAM | \$6.16 | \$6.16 |
| 536279 | School Nurse Supply, Inc. | Montgomery High Scho | ool 2 | RQ17011805 | 5 | rl | SHUR-BAND ELASTIC BANDAGES | \$1.98 | \$9.90 |
| 536279 | School Nurse Supply, Inc. | Montgomery High Scho | ool 3 | RQ17011805 | 1 | rl | SHUR-BAND ELASTIC BANDAGES 4' | \$2.27 | \$2.27 |
| 536279 | School Nurse Supply, Inc. | Montgomery High Scho | ool 4 | RQ17011805 | 1 | rl | SHUR-BAND ELASTIC BANDAGES 6' | \$2.93 | \$2.93 |
| 536279 | School Nurse Supply, Inc. | Montgomery High Scho | ool 5 | RQ17011805 | 3 | ea | STARMED ROSE NITRILE POWDER FREE GLOVES | \$12.58 | \$37.74 |
| 536279 | School Nurse Supply, Inc. | Montgomery High Scho | ool 6 | RQ17011805 | 1 | ea | WATER BOTTLE 2 QUART | \$4.74 | \$4.74 |
| 536279 | School Nurse Supply, Inc. | Montgomery High Scho | ool 7 | RQ17011805 | 1 | pkg | ZIPPER CLOSURE BAGS | \$3.03 | \$3.03 |
| 536279 | School Nurse Supply, Inc. | Montgomery High Scho | ool 8 | RQ17011805 | 1 | pkg | ZIPPER CLOSURE BAGS | \$3.50 | \$3.50 |
| 536279 | School Nurse Supply, Inc. | Montgomery High Scho | ool 9 | RQ17011805 | 1 | bg | ZIPPER CLOSURE BAGS | \$3.79 | \$3.79 |

| PO NUM 536279 | <u>VENDOR</u> School Nurse Supply, | SITE LINE Montgomery High Schooll 0 | REQ NUM RQ17011805 | OTY | | DESCRIPTION ZIPPER CLOSURE BAGS | <u>UNITCOST</u> <u>T</u> \$7.11 | **TALCOST |
|------------------|---------------------------------------|-------------------------------------|-----------------------|------------|------|--|---------------------------------|-----------|
| 536279 | Inc. School Nurse Supply, | Montgomery High Schooll 1 | RQ17011805 | 1 | ea | ZIPPER CLOUSRE | \$8.54 | \$8.54 |
| 536279 | Inc. School Nurse Supply, | Montgomery High Schooll2 | RQ17011805 | 5 | rl | CREPE 18' WX 125L | \$5.02 | \$25.10 |
| 536279 | Inc. School Nurse Supply, Inc. | Montgomery High Schooll3 | RQ17011805 | 1 | ea | 32 oz spray | \$5.03 | \$5.03 |
| 536279 | School Nurse Supply, Inc. | Montgomery High School14 | RQ17011805 | 1 | ea | 54 oz Refill | \$9.97 | \$9.97 |
| 536279 | School Nurse Supply, Inc. | Montgomery High Schooll 5 | RQ17011805 | 1 | ea | Cleaning Wipes | \$7.48 | \$7.48 |
| 536279 | School Nurse Supply, Inc. | Montgomery High School16 | RQ17011805 | 2 | ea | purell 36 ct Display Bowl | \$40.37 | \$80.74 |
| 536279 | School Nurse Supply, Inc. | Montgomery High School17 | RQ17011805 | 3 | ea | Generic Disposable Specular | \$1.52 | \$4.56 |
| 536279 | School Nurse Supply, Inc. | Montgomery High School18 | RQ17011805 | 2 | ea | Generic Disposable Specular | \$1.52 | \$3.04 |
| 536279 | School Nurse Supply, Inc. | Montgomery High School19 | RQ17011805 | 1 | ea | Eucerin Moisturizing Lotion | \$14.20 | \$14.20 |
| 536279 | School Nurse Supply, Inc. | Montgomery High School20 | RQ17011805 | 1 | btl | Caladryl Clear 6 ozs | \$4.17 | \$4.17 |
| 536279 | School Nurse Supply, Inc. | Montgomery High School21 | RQ17011805 | | ea | Visine 1 oz 30ml bottle | \$7.31 | \$7.31 |
| 536279 | School Nurse Supply, Inc. | Montgomery High School22 | RQ17011805 | 1 | bt | Medikoff Sugar Free Drops | \$25.60 | \$25.60 |
| 536279 | School Nurse Supply, Inc. | Montgomery High School23 | RQ17011805 | | cs | Bul Case Medikoee Cough Drops | \$25.17 | \$25.17 |
| 536279 | School Nurse Supply, Inc. | Montgomery High School24 | RQ17011805 | | ea | Retro Step On Waste Can | \$123.50 | \$123.50 |
| 536279 | School Nurse Supply, Inc. | Montgomery High School25 | RQ17011805 | 1 | ea | 2017 Catalog | \$0.00 | \$0.00 |
| 536279 | School Nurse Supply, Inc. | Montgomery High School26 | RQ17011805 | 1 | ea | Free items with purchase of \$399.00 or more | \$0.00 | \$0.00 |
| 536280 | Demco Inc. | Sweetwater High School 1 | RQ17011702 | 20 | each | BOOK SUPPORT | \$5.46 | \$109.20 |
| 536280 | Demco Inc. | Sweetwater High School 2 | RQ17011702 | 10 | each | book tape | \$11.13 | \$111.27 |
| 536280 | Demco Inc. | Sweetwater High School 3 | RQ17011702 | 1 | each | FREE DEMCO GIFT PACK PROMO CODE:YU2216 | \$0.00 | \$0.00 |
| 536280 | Demco Inc. | Sweetwater High School 4 | RQ17011702 | 4 | PACK | BOOK TAPE PACK | \$53.12 | \$212.48 |
| 536280 | Demco Inc. | Sweetwater High School 5 | RQ17011702 | 1 | ea | National City Sales Tax Adjustment 8.75% | \$4.33 | \$4.33 |
| 536281 | Flinn Scientific, Inc. | Chula Vista High School 1 | RQ17011807 | 4 | EA | P.T.C. PAPER 100 STRIPS PER VIAL | \$1.90 | \$7.60 |

| PO NUM | VENDOR | SITE LI | | REQ NUM | OTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST 7 | <u> FOTALCOST</u> |
|--------|--|-----------------------------|-----|------------|------------|------------|--|------------|-------------------|
| 536281 | Flinn Scientific, Inc. | Chula Vista High School | 2 | RQ17011807 | 4 | EA | CONTROL TASTE TEST PAPERS 100 STRIPS PER VIAL | \$0.99 | \$3.98 |
| 536281 | Flinn Scientific, Inc. | Chula Vista High School | 3 | RQ17011807 | 4 | EA | SODIUM BENZOATE TAST TEST PAPERS 100 STIP PER VIAL | \$1.71 | \$6.83 |
| 536281 | Flinn Scientific, Inc. | Chula Vista High School | 4 | RQ17011807 | 4 | EA | THIOUREA TASTE TEST PAPERS 100 | \$1.71 | \$6.83 |
| 536281 | Flinn Scientific, Inc. | Chula Vista High School | 5 | RQ17011807 | 8 | PK | STIPS PER VIAL BLUE CHENILLE WIRES PACKAGE OF 10 WIRES | \$2.64 | \$21.12 |
| 536282 | Flinn Scientific, Inc. | Castle Park High School | 1 | RQ17011820 | 12 | ea | PTC Test Strips, Pkg of 12 vials | \$1.80 | \$21.65 |
| 536282 | Flinn Scientific, Inc. | Castle Park High School | 2 | RQ17011820 | 6 | pkg | Cover Slips, Plastic, Square, 22 mm x 22 mm, Pkg of 100 | \$3.48 | \$20.86 |
| 536282 | Flinn Scientific, Inc. | Castle Park High School | 3 | RQ17011820 | 1 | kit | Protien Synthesis-Student Lab Kit | \$38.54 | \$38.54 |
| 536283 | American Medical Association | Adult CTE | 1 | RQ17011831 | 10 | EA | CPT AMA-PROFESSIONAL 2017 | \$91.96 | \$919.60 |
| 536283 | American Medical Association | Adult CTE | 2 | RQ17011831 | 10 | EA | ICD-10-CM 2017 CODE SET | \$79.96 | \$799.60 |
| 536283 | American Medical Association | Adult CTE | 3 | RQ17011831 | 1 | EA | SHIPPING & HANDLING | \$23.95 | \$23.95 |
| 536284 | | .,Chula Vista Middle School | ol1 | RQ17011622 | 3 | bx | Dr. Seuss Sharpener | \$8.40 | \$25.20 |
| 536284 | | ,,Chula Vista Middle School | ol2 | RQ17011622 | 3 | tb | Dr. Seuss Stretch Bookmark 2 | \$26.00 | \$78.00 |
| 536284 | | ,,Chula Vista Middle School | ol3 | RQ17011622 | 3 | bg | Dr. Seuss Incentive Bookmark | \$7.50 | \$22.50 |
| 536285 | Pearson Education, Inc. | Hilltop High School | 1 | RQ17011926 | 50 | ea | Practical Review of German Grammar, A, 3/e | \$85.35 | \$4,267.50 |
| 536285 | Pearson Education, Inc. | Hilltop High School | 2 | RQ17011926 | 2 | ea | Practical Review of Gerrman Grammar, Answer Key, 3/e | \$0.00 | \$0.00 |
| 536285 | Pearson Education, Inc. | Hilltop High School | 3 | RQ17011926 | 1 | ea | Shipping & Handling | \$341.40 | \$341.40 |
| 536286 | Barnes & Noble Booksellers, USA Inc. | Granger Junior High Scho | 001 | RQ17011854 | 25 | EA | BOOK/7 Habits of highly Effective Teens by Author Sean Covey, | \$13.59 | \$339.75 |
| 536286 | Barnes & Noble | Granger Junior High Scho | 002 | RQ17011854 | 1 | ea | Publisher-Touchstone National City Sales Tax Adjustment 8.75% | \$3.40 | \$3.40 |
| 536287 | Booksellers, USA Inc. Lakeshore Learning | East Hills Academy | 1 | RQ17011847 | 1 | ea | Washable sensory Noodles | \$47.49 | \$47.49 |
| 536287 | Materials Lakeshore Learning | East Hills Academy | 2 | RQ17011847 | 2 | ea | Student Gear Clocks | \$33.24 | \$66.48 |
| 536288 | Materials JW Pepper & Son, Inc. | Chula Vista High School | 1 | RQ17011866 | 20 | ea | Climb by Brymer, M - SSA | \$1.95 | \$39.00 |
| 536288 | JW Pepper & Son, Inc. | Chula Vista High School | | RQ17011866 | 1 | ea | Climb by Brymer, M - P/A CD | \$26.99 | \$26.99 |

| PO NUM | VENDOR | SITE L | <u>INE</u> | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST | TOTALCOST |
|--------|--|--------------------------|------------|------------|------------|------------|--|----------|------------|
| 536288 | JW Pepper & Son, Inc. | Chula Vista High School | 1 3 | RQ17011866 | | ea | Your the one that i want by Billingsley, A - P/A CD | \$27.99 | \$27.99 |
| 536288 | JW Pepper & Son, Inc. | Chula Vista High School | 1 4 | RQ17011866 | 1 | ea | Handling Fee | \$1.00 | \$1.00 |
| 536289 | Companion Corporation | Sweetwater High School | 1 1 | RQ17011695 | 3 | each | photocomposed labels, 2 part (1,000 | \$80.00 | \$240.00 |
| 536289 | Companion Corporation | Sweetwater High School | 1 2 | RQ17011695 | 2 | each | labels)/textbook tracker thermal label w/color strip, red, 5000/alexandria | \$65.00 | \$130.00 |
| 536289 | Companion Corporation | Sweetwater High School | 1 3 | RQ17011695 | 1 | ea | National City Sales Tax Adjustment 8.75% | \$3.70 | \$3.70 |
| 536290 | Demco Inc. | Castle Park High School | 1 | RQ17011944 | 1 | | Luxor Flat Panel TV Carts w/ shelf 46-1/2-62-1/2'Hx32-3/4'W | \$339.99 | \$339.99 |
| 536291 | Herrera, Alberto C. | CTE (formerly ROP) | 1 | RQ17011973 | 100 | Ea | Hanes T-Shirts w/ Logo (Maroon); 30S, 45M, 25L | \$5.00 | \$500.00 |
| 536291 | Herrera, Alberto C. | CTE (formerly ROP) | 2 | RQ17011973 | 1 | Lot | Set Up Charge | \$30.00 | \$30.00 |
| 536292 | Libraryskills, Inc. | Hilltop Middle School | 1 | RQ17012054 | 1 | ea | Fiction Shelf Markers - Mid Blue | \$275.00 | \$275.00 |
| 536292 | Libraryskills, Inc. | Hilltop Middle School | 2 | RQ17012054 | 1 | ea | Biography Shelf Markers - Blue | \$275.00 | \$275.00 |
| 536292 | Libraryskills, Inc. | Hilltop Middle School | 3 | RQ17012054 | 1 | ea | Nonfiction Graphic Shelf Marker | \$109.00 | \$109.00 |
| 536293 | Kagan Cooperative Learning Consulting | Montgomery High School | ol 1 | RQ17011590 | 4 | ea | MEGATIMER | \$49.00 | \$196.00 |
| 536294 | National Business Furniture | Bonita Vista High School | ol 1 | RQ17011978 | 6 | ea | High-back Chair - Black leather / Chrome frame | \$249.00 | \$1,494.00 |
| 536295 | School Nurse Supply, Inc. | Eastlake Middle School | 1 | RQ17011200 | 1 | ea | Tylenol Extra Strength Caplets - 225 per bottle | \$18.95 | \$18.95 |
| 536296 | Demco Inc. | Mar Vista High School | 1 | RQ17011980 | 2 | EA | Premier Upholstered Cafe Stool 30' H Seat. Fabric: Vinyard Green Fabric (1114) - NOTE: Item cannot be returned unless | \$166.49 | \$332.98 |
| 536296 | Demco Inc. | Mar Vista High School | 2 | RQ17011980 | 1 | EA | damaged or defective. Magazine Floor Display 52' x 18' x 30'. Capacity 20 NOTE: Item cannot be returned unless damaged or defective. | \$74.40 | \$74.40 |
| 536296 | Demco Inc. | Mar Vista High School | 3 | RQ17011980 | 2 | EA | Source Evaluation Poster 23'H x 17'W | \$6.17 | \$12.34 |
| 536296 | Demco Inc. | Mar Vista High School | 4 | RQ17011980 | 2 | EA | Digital Citizenship Poster 23'H x 17'W | \$6.17 | \$12.34 |
| 536296 | Demco Inc. | Mar Vista High School | 5 | RQ17011980 | 1 | PK | Fun Facts National Parks Bkmrk 2' x 6' 6 Designs 200/Pkg | \$8.55 | \$8.55 |
| 536297 | Alfred Publishing Co., Inc. | Visual/Performing Arts | 1 | RQ17012081 | 1 | Lot | Licensee for 'Rights of Tamburo' (BD9962) - S170215-2002, Composed by Robert W. Smith | \$22.50 | \$22.50 |
| 536298 | Follett School Solutions, Inc. | Hilltop High School | 1 | RQ17012086 | 1 | LOT | Quote ID 9057178, List # 15707450, 30 titles, 32 copies, 1 title A/V Media | \$508.97 | \$508.97 |
| 536299 | American Medical Association | Adult CTE | 1 | RQ17012088 | 1 | ea | AHA ICD-10CM-PCS-HB W/ANSWERS 2017 | \$90.36 | \$90.36 |

| PO NUM 536299 | <u>VENDOR</u> American Medical | SITE Adult CTE | LINE 2 | REQ NUM RQ17012088 | <u>OTY</u> | <u>ISS</u> ea | <u>DESCRIPTION</u> CODING WITH MODIFIERS - 5TH | <u>UNITCOST</u> 7 \$78.36 | **TOTALCOST |
|------------------|--|------------------------|-----------|-----------------------|-------------------|------------------|---|---------------------------|-------------|
| | Association | | | - | | | EDITION | | |
| 536299 | American Medical | Adult CTE | 3 | RQ17012088 | 5 | ea | HCPCS 2017 - AMA (SPIRALBOUOND) | \$79.96 | \$399.80 |
| 536299 | Association American Medical Association | Adult CTE | 4 | RQ17012088 | 1 | ea | Shipping & Handling | \$23.95 | \$23.95 |
| 536300 | Elsevier, Inc. | Adult CTE | 1 | RQ17012091 | 10 | EA | 9780323316255: INSURANCE HANDBOOK FOR THE MEDICAL OFFIC | \$112.50 E | \$1,125.00 |
| 536300 | Elsevier, Inc. | Adult CTE | 2 | RQ17012091 | 10 | EA | FORDNEY, MARILYN 9780323316279: WORKBOOK FOR INSURANCE HANDBOOK FOR THE | \$41.36 | \$413.60 |
| 536301 | Follett School Solutions, Inc. | Otay Ranch HS | 1 | RQ17012105 | 1 | LOT | MEDICAL OFFICE FORDNEY, MARILYN Annual Lilbrary Book Purchase - Quote ID 9057561 | \$227.54 | \$227.54 |
| 536302 | Applause Learning Resources | Hilltop High School | 1 | RQ17012107 | 1 | EA | Our Last Tango DVD | \$24.95 | \$24.95 |
| 536302 | Applause Learning Resources | Hilltop High School | 2 | RQ17012107 | 1 | EA | Clandestine Childhood DVD | \$24.95 | \$24.95 |
| 536302 | Applause Learning Resources | Hilltop High School | 3 | RQ17012107 | 1 | EA | Casi Casi DVD | \$24.95 | \$24.95 |
| 536303 | Demco Inc. | Hilltop High School | 1 | RQ17012108 | 2 | EA | Laminating film 27' x 500', 1.5 mil | \$106.24 | \$212.49 |
| 536303 | Demco Inc. | Hilltop High School | 2 | RQ17012108 | 1 | EA | Clear Glossy Label Protectors on Sheets 1-1/2' x 3-1/4, 1000/pkg | \$48.32 | \$48.32 |
| 536303 | Demco Inc. | Hilltop High School | 3 | RQ17012108 | 1 | EA | White 48' x 50' Spectra ArtKraft paper roll | \$21.76 | \$21.76 |
| 536303 | Demco Inc. | Hilltop High School | 4 | RQ17012108 | 1 | EA | Black 48' x 50' Spectra ArtKraft paper roll | \$21.76 | \$21.76 |
| 536304 | Grand Mesa Music Publishers LLC | Visual/Performing Arts | s 1 | RQ17012135 | 50 | each | Mechanical License income for permission to use Wild Dance on DVD of Honor Band | \$0.10 | \$5.00 |
| 536305 | MTI Enterprises, Inc. | Visual/Performing Art | s 1 | RQ17012190 | 1 | Lot | Concert Hard Copy Perusals for Hairspray, The Hunchback of Notre Dame, Mary Poppins, to | \$20.00 | \$20.00 |
| 536307 | Rubios Restaurants, Inc. | Compact For Success | 1 | RQ17012404 | 1 | lot | decide on a play for the Summer Institute. 750 lunches to be served @ \$5 per student during the SDSU Explorer Event visit on | \$3,750.00 | \$3,750.00 |
| 536308 | Anil & Smita Inc. | Castle Park High Scho | ol 1 | RQ17012416 | 50 | EA | March 18, 2017. Pizza - to be delivered by 4:30 pm | \$5.00 | \$250.00 |
| 536309 | Channing Bete Company, Inc. | School To Career | 1 | RQ17012410 | 6 | ea | BLS Instructor Package | \$110.00 | \$660.00 |
| 536309 | Channing Bete Company, Inc. | School To Career | 2 | RQ17012410 | 180 | ea | BLS Provider Manual | \$13.25 | \$2,385.00 |
| 536309 | Channing Bete Company, Inc. | School To Career | 3 | RQ17012410 | 6 | ea | HS FA CPR AED DVD Set of 2 | \$165.00 | \$990.00 |

| PO NUM 536309 | VENDOR Channing Bete | SITE School To Career | LINE 4 | REO NUM RQ17012410 | <u>OTY</u> 6 | <u>ISS</u> ea | DESCRIPTION HS FA CPR AED Inst Manual | <u>UNITCOST</u> 7 \$54.00 | **TOTALCOST |
|------------------|---|--------------------------|-----------|-----------------------|---------------------|------------------|---|---------------------------|-------------|
| 536309 | Company, Inc. Channing Bete | School To Career | 5 | RQ17012410 | 180 | ea | HS FA CPR AED Student Wkbk | \$15.50 | \$2,790.00 |
| 536309 | Company, Inc. Channing Bete Company, Inc. | School To Career | 6 | RQ17012410 | 1 | ea | Price Discount - AHA Products | -\$450.38 | -\$450.38 |
| 536310 | Sphero, Inc. | Hilltop Middle School | 1 | RQ17012282 | 1 | Each | Rest of World | \$129.99 | \$129.99 |
| 536310 | Sphero, Inc. | Hilltop Middle School | 2 | RQ17012282 | 1 | Lot | Quote Number: 00000099 | \$0.00 | \$0.00 |
| 536311 | Evolive, Inc. | Hilltop Middle School | 1 | RQ17012280 | 1 | Each | Ozobot bit classroom kit, white Ozobots | \$1,000.00 | \$1,000.00 |
| 536316 | Robert Bosch Tool corp | Mar Vista High School | 1 1 | RQ17012332 | 1 | each | Printer, DESCRIPTION: 3D40-EDU- 3D IDEA BUILDER - EDU EDITION. PART#/MODEL# F0133D40AB | \$1,439.10 | \$1,439.10 |
| 536322 | Therapy Shoppe, Inc. | Special Services | 1 | RQ17012049 | 2 | ea | Teen/Adult Weight Holder P | \$25.99 | \$51.98 |
| 536338 | Mrs. Nelson's Toy & Book Shop Inc. | Eastlake High School | 1 | RQ17009460 | 2 | ea | ISBN: 9781609089467 - Edenbrooke | \$12.47 | \$24.94 |
| 536338 | Mrs. Nelson's Toy & | Eastlake High School | 2 | RQ17009460 | 2 | ea | ISBN: 9781609074609 - Blackmoore | \$12.47 | \$24.94 |
| 536338 | Book Shop Inc. Mrs. Nelson's Toy & Book Shop Inc. | Eastlake High School | 3 | RQ17009460 | 2 | ea | ISBN: 9781401688356 - The Heiress of Winterwood (Whispers on the Moors Series | \$11.99 | \$23.98 |
| 536338 | Mrs. Nelson's Toy & Book Shop Inc. | Eastlake High School | 4 | RQ17009460 | 2 | ea | #1) ISBN: 9781401688370 - A Lady at Willowgrove Hall (Whispers on the Moors | \$11.99 | \$23.98 |
| 536338 | Mrs. Nelson's Toy & Book Shop Inc. | Eastlake High School | 5 | RQ17009460 | 2 | ea | Series #3) ISBN: 9781401688363 - The Headmistress of Rosemere (Whispers on the Moors Series | \$11.99 | \$23.98 |
| 536348 | American Golf Corporation | Chula Vista High Scho | ool 1 | RQ17011458 | 12 | EA | #2) JUNIOR CARDS | \$25.00 | \$300.00 |
| 536348 | American Golf Corporation | Chula Vista High Scho | ool 2 | RQ17011458 | 2 | EA | \$100 range key | \$100.00 | \$200.00 |
| 536350 | ACCO Brands Corporation | Montgomery Middle S | chool | RQ17011603 | 1 | ea | Annual Service contract for 2016-17. EMA ULTIMA65-1:1:1710740:02-JUL-2016:01-J | \$540.80 | \$540.80 |
| 536350 | ACCO Brands Corporation | Montgomery Middle S | chool | RQ17011603 | 1 | ea | UL-2017: SER# RH00516G Added Tax Line per Accountings request on routing slip. 3/14/17 sg | \$43.26 | \$43.26 |
| 536351 | Apple Computer Inc. | Bonita Vista High Scho | ool 1 | RQ17011911 | 1 | ea | Final Cut Pro X Single Unit 061097/A | \$299.99 | \$299.99 |
| 536356 | Sports Warehouse | Castle Park High Scho | ol 1 | RQ17011744 | 1 | case | Pro Penn Extra Duty Tennis Balls | \$78.99 | \$78.99 |
| 536356 | Sports Warehouse | Castle Park High Scho | ol 2 | RQ17011744 | 3 | packs | Gamma Supreme 30 grip Pro Pack | \$27.50 | \$82.50 |
| 536356 | Sports Warehouse | Castle Park High Scho | ol 3 | RQ17011744 | 3 | each | KT Tape Pro 20 pre-cut Black | \$18.99 | \$56.97 |

| | VENDOR | SITE LIN | | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|-----------------------------------|--------------------------|-----|------------|------------|-----|---|------------|------------|
| 536357 | EZ Flex LLC | Chula Vista Middle Schoo | ol1 | RQ17011624 | 6 | ea | 6' x 42' x 2', Carpet Roll Black EZ Flex | \$760.00 | \$4,560.00 |
| 536359 | littleBits Electronics, Inc. | Southwest Middle School | 1 | RQ17012543 | 1 | ea | STEAM Education Class Pack, 24 students | \$1,690.95 | \$1,690.95 |
| 536359 | littleBits Electronics, Inc. | Southwest Middle School | 2 | RQ17012543 | 1 | ea | Synth Kit | \$151.05 | \$151.05 |
| 536359 | littleBits Electronics, Inc. | Southwest Middle School | 3 | RQ17012543 | 1 | ea | Expansion Pack, Light It | \$42.75 | \$42.75 |
| 536359 | littleBits Electronics, | Southwest Middle School | 4 | RQ17012543 | 1 | ea | Roller Switch, i19 | \$9.45 | \$9.45 |
| 536359 | Inc. littleBits Electronics, Inc. | Southwest Middle School | 5 | RQ17012543 | 1 | ea | Bend Sensor, i14 | \$15.15 | \$15.15 |
| 536361 | Sweetman Systems | Central Receiving | 1 | RQ17012461 | 1 | ea | BrailleNote Touch 32, Braille keyboard, 32 braille cells, 32 GB SDHC Card, Sweetman Systems BrailleNote training materils in Braille, and Word formats. | \$5,445.00 | \$5,445.00 |
| 536361 | Sweetman Systems | Central Receiving | 2 | RQ17012461 | 1 | ea | Trade-in credit for BrailleNote Apex BT 32, Serial number 650320000889 | -\$800.00 | -\$800.00 |
| 536361 | Sweetman Systems | Central Receiving | 3 | RQ17012461 | 1 | ea | Extended Warranty for BN Touch (non-taxable) Includes enrollment in the loaner program (2day shipment of loan unit) as wellas allowed one user accidental | \$645.00 | \$645.00 |
| | | | | | | | damage waiver per unit over the two year period. There is an encrypted SD card under the battery that constantly backs up the data and all user settings. This card is removed an placed into loaner unit upon arrival. | | |
| 536366 | Central Products, LLC | Adult CTE | 1 | RQ17012393 | 18 | EA | Non-taxable HALF-SIZE SHEET PAN, MED DUTY 17 3/4' X 12 7/8' X 1' | \$8.92 | \$160.56 |
| 536366 | Central Products, LLC | Adult CTE | 2 | RQ17012393 | 36 | EA | CUPCAKE/MUFFIN PAN, 24 CUP / PAN 3-13/16 OZ/CUP, GLAZED FINISH | \$42.41 | \$1,526.76 |
| 536366 | Central Products, LLC | Adult CTE | 3 | RQ17012393 | 1 | EA | MATFER 410105 AIRMASTER AIR BRUSH AND COMPRE | \$283.14 | \$283.14 |
| 536366 | Central Products, LLC | Adult CTE | 4 | RQ17012393 | 3 | EA | MICROWAVE, 1000W, 8 CU FT, 10 PRGRMMBLE MEMORY PADS, BRAILL | \$284.05 | \$852.15 |
| 536366 | Central Products, LLC | Adult CTE | 5 | RQ17012393 | 10 | EA | 8QT SS MIXING BOWL STAINLESS STEEL | \$3.89 | \$38.90 |
| 536366 | Central Products, LLC | Adult CTE | 6 | RQ17012393 | 10 | EA | 13QT SS MIXING BOWL STAINLESS | \$4.08 | \$40.80 |
| 536366 | Central Products, LLC | Adult CTE | 7 | RQ17012393 | 10 | EA | STEEL FLAT HANDLE S/S MEASURING CUP ST | Γ: \$3.79 | \$37.90 |
| 536366 | Central Products, LLC | Adult CTE | 8 | RQ17012393 | 10 | SET | 1/4, 1/3, 1/2 & 1 CUP MEASURING SPOON SET, S/S HEAVY DUTY, 4-PIECE, ENGLISH & METRIC | \$5.22 | \$52.20 |

| | <u>VENDOR</u> | | INE | REQ NUM | <u>QTY</u> | | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|--|-------------------------|------|------------|------------|------|--|------------|----------|
| 536366 | Central Products, LLC | Adult CTE | 9 | RQ17012393 | 6 | EA | PIANO WHIP, 14', NYLON HANDLE | \$9.49 | \$56.94 |
| 536366 | Central Products, LLC | Adult CTE | 10 | RQ17012393 | 6 | EA | PIANO WHIP, 16', NYLON HANDLE | \$9.97 | \$59.82 |
| 536366 | Central Products, LLC | Adult CTE | 11 | RQ17012393 | 4 | EA | UPDATE FS-4C FLOUR SIFTER, 4 CUP CAPACITY | \$11.11 | \$44.44 |
| 536366 | Central Products, LLC | Adult CTE | 12 | RQ17012393 | 6 | EA | 13' HIGH TEMP SPATULA | \$10.73 | \$64.38 |
| 536366 | Central Products, LLC | Adult CTE | 13 | RQ17012393 | 6 | EA | ROND CAKE PAN WITH REMOVABLE BOTTOM 8X3 | \$13.86 | \$83.16 |
| 536366 | Central Products, LLC | Adult CTE | 14 | RQ17012393 | 2 | EA | PAN, SPRING-FORM 10', ALUMINUM | \$30.30 | \$60.60 |
| 536366 | Central Products, LLC | Adult CTE | 15 | RQ17012393 | 6 | EA | UPDATE RPA-3518 ROLLING PIN ALUM 18I | 1 \$27.92 | \$167.52 |
| 536366 | Central Products, LLC | Adult CTE | 16 | RQ17012393 | 1 | EA | FOOD PROCESSOR, 3.5 QT. WHITE, W/DICING ATTACH COLOR WHITE | \$332.49 | \$332.49 |
| 536366 | Central Products, LLC | Adult CTE | 17 | RQ17012393 | 2 | EA | PAN RACK, ROLL-IN, SLIDES W/3 CENTERS, END LOADING, HOLDS 15 | \$246.05 | \$492.10 |
| 536376 | Barnes & Noble Booksellers, USA Inc. | Adult Resource Center | 1 | RQ17012240 | 12 | ea | Warrior of the Light | \$12.79 | \$153.48 |
| 536376 | Barnes & Noble Booksellers, USA Inc. | Adult Resource Center | 2 | RQ17012240 | 5 | ea | The Best Grammar WorkBook Ever | \$16.00 | \$80.00 |
| 536382 | Multi Service Technology Solutions, Inc. | Castle Park High School | 1 | RQ17011953 | 1 | Each | Mirror's Edge Catalyst - Xbox One | \$19.99 | \$19.99 |
| 536382 | Multi Service Technology Solutions, | Castle Park High School | 2 | RQ17011953 | 1 | Each | Naruto Shippuden: Ultimate Ninja STORM 4 Road to Boruto - Xbox One | \$49.99 | \$49.99 |
| 536382 | Inc. Multi Service Technology Solutions, | Castle Park High School | 3 | RQ17011953 | 1 | Each | LEGO Batman 3: Beyond Gotham - Xbox One | \$19.99 | \$19.99 |
| 536382 | Inc. Multi Service Technology Solutions, | Castle Park High School | 4 | RQ17011953 | 1 | Each | Dragon Ball Xenoverse 2 - Xbox One | \$59.99 | \$59.99 |
| 536392 | Inc. School Specialty, Inc. | Special Services | 1 | RQ17012216 | 5 | ea | Sensation Products Big Bug Hand-Held Massager | \$19.49 | \$97.45 |
| 536392 | School Specialty, Inc. | Special Services | 2 | RQ17012216 | 2 | ea | Vibrating flexible snakes (set of 3) | \$82.54 | \$165.08 |
| 536394 | School Specialty, Inc. | Special Services | 1 | RQ17012315 | 1 | ea | Gymnic Disc-o-Sit Inflatable Seating and Balance Cushion with Smooth Tactile | \$25.99 | \$25.99 |
| 536394 | School Specialty, Inc. | Special Services | 2 | RQ17012315 | | ea | Bumps, 39cm, Blue Shipping | \$9.95 | \$9.95 |
| 536397 | Smith Rodriguez, Ivan | Castle Park Middle Scho | ol 1 | RQ17012651 | 2 | EA | BANNERS WITH GROMMETS | \$120.00 | \$240.00 |
| 536397 | Smith Rodriguez, Ivan | Castle Park Middle Scho | ol2 | RQ17012651 | 1 | ea | San Diego Sales Tax Adjustment 8.0% | \$2.40 | \$2.40 |

| | <u>VENDOR</u> | SITE | LINE | REQ NUM | <u>OTY</u> | <u>ISS</u> | <u>DESCRIPTION</u> | | TOTALCOST |
|--------|--|-----------------------|--------|------------|------------|------------|--|--------------|------------|
| 536398 | HIMS Inc. | Special Services | 1 | RQ17012456 | 1 | ea | Return Braillesense RMA 4252 | \$45.00 | \$45.00 |
| 536399 | Moore Medical LLC | Adult CTE | 1 | RQ17012646 | 6 | EA | ADTEMP 424 TYMPANIC IR THERMOMETER | \$27.54 | \$165.24 |
| 536399 | Moore Medical LLC | Adult CTE | 2 | RQ17012646 | 7 | BX | ADTEMP 424 TYMPANIC IR THERMOMETER PROBE COVERS | \$5.57 | \$38.99 |
| 536407 | San Diego County Superintendent of Schools | Sweetwater High Scho | ool 1 | RQ17012352 | 1 | ea | Registration for Barabara Chappell-Brown to attend the School Library Leadership Conferencem, March 23, 2017 8:00am-3:00pm, San Diego County Office o Ed. | \$75.00 f | \$75.00 |
| 536408 | Linehan, James | Granger Junior High S | School | RQ17012134 | 1 | LOT | JLINE Dance Crew assembly on 4/5/2017.SHOW TIME:45 MINUTES-30 minute non-stop interactive showcase of their intricate choreography that involves and entertains the students, while also conveying a positive message15minute lecture period, where each member discusses the negative effects of byllying, how we can learn to respect each other in and outside of the classroom and why it is everyone's responsibility to take care of themselves and those around them. Setting clear life goals and overcoming obstacles is also heavily | | \$1,195.00 |
| 536409 | Education Service Center, Region 20 | Special Services | 1 | RQ17012287 | 1 | ea | Sendas Ziterarias Copyright 2005 | \$400.00 | \$400.00 |
| 536410 | Wicks Educational Publishing, LLC | Hilltop High School | 1 | RQ17011921 | 80 | ea | Deutsch Aktuell Level 1 Student Edition Textbook + Multiplatform eBook (6 Year License) | \$87.95 | \$7,036.00 |
| 536410 | Wicks Educational Publishing, LLC | Hilltop High School | 2 | RQ17011921 | 80 | ea | Deutsch Aktuell Level 1 Student Edition Print Workbooks | \$17.95 | \$1,436.00 |
| 536410 | Wicks Educational Publishing, LLC | Hilltop High School | 3 | RQ17011921 | 1 | ea | Deutsch Aktuell Level 1 eAnnotated Teacher's Edition + Digital Program (FREE) | \$0.00 | \$0.00 |
| 536410 | Wicks Educational Publishing, LLC | Hilltop High School | 4 | RQ17011921 | 50 | ea | Deutsch Aktuell Level 2 Student Edition Textbook + Multiplatform eBook (6 Year License) | \$87.95 | \$4,397.50 |
| 536410 | Wicks Educational Publishing, LLC | Hilltop High School | 5 | RQ17011921 | 50 | ea | Deutsch Aktuell Level 2 Student Edition Print Workbooks | \$17.95 | \$897.50 |
| 536410 | Wicks Educational Publishing, LLC | Hilltop High School | 6 | RQ17011921 | 1 | ea | Deutsch Aktuell Level 2 eAnnotated Teacher's Edition + Digital Program (FREE) | \$0.00 | \$0.00 |
| 536410 | Wicks Educational Publishing, LLC | Hilltop High School | 7 | RQ17011921 | 40 | ea | Deutsch Aktuell Level 3 Student Edition Textbook + Multiplatform eBook (6 Year License) | \$87.95 | \$3,518.00 |

| | VENDOR | | LINE | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | | TOTALCOST |
|---------------------|--------------------------------------|-------------------------|------|------------|------------|----------|--|------------|------------|
| 536410 | Wicks Educational | Hilltop High School | 8 | RQ17011921 | 40 | ea | Deutsch Aktuell Level 3 Student Edition Print Workbooks | \$17.95 | \$718.00 |
| 536410 | Publishing, LLC Wicks Educational | Hilltop High School | 9 | RQ17011921 | 1 | ea | Deutsch Aktuell Level 3 eAnnotated | \$0.00 | \$0.00 |
| | Publishing, LLC | | | | | | Teacher's Edition + Digital Program (FREE) | | |
| 536411 | | Human Resources Office | ce 1 | RQ17011788 | 1 | Ea | Date stamp, self-inking, metal, black ink, | \$105.00 | \$105.00 |
| | (The) | | | | | | three lines. Line 1: RECEIVED; Line 2: Date; Line 3: Human Resources. | | |
| 536412 | Royal Lines Charters, | Otay Ranch HS | 1 | RQ17012665 | 1 | lot | Charter Services to transport Boys La Crosse | \$722.50 | \$722.50 |
| | LLC | • | | | | | from ORHS to Granite Hills High School on | | |
| 536413 | La Class Transportation | Otov Donah US | 1 | RQ17012685 | 1 | lot | 3/1/17 at 3:30 pm. Charter needed to transport girls soccer from | \$595.00 | \$595.00 |
| 330413 | La Class Transportation | Otay Kalicii fis | 1 | KQ17012063 | 1 | 101 | ORHS to Sage Creek High School in | \$393.00 | \$393.00 |
| | | | | | | | Carlsbad and back to ORHS on 3/1/2017. | | |
| 536414 | La Class Transportation | Otay Ranch HS | 1 | RQ17012688 | 1 | lot | Charter Service needed to transport team | \$425.00 | \$425.00 |
| | | | | | | | from ORHS to Morse High School and back to ORHS on 3/3/17 | | |
| 536415 | E-Learn Inc | Adult Resource Center | 1 | RQ17011524 | 70 | ea | Complete HiSet Academy Study Program 70 | \$46.00 | \$3,220.00 |
| | | | | | | | Reusable Seats 1 Year License | | , |
| E2641E | E I sam Inc | A dult December Conten | 2 | DO17011524 | 70 | | (2/22/17-2/22/18 | \$6.00 | \$420.00 |
| 536415 | E-Learn Inc | Adult Resource Center | 2 | RQ17011524 | | ea | Extended Response Scoring | \$6.00 | \$420.00 |
| 536415 | E-Learn Inc | Adult Resource Center | 3 | RQ17011524 | 55 | ea | Complete GED Academy Study Program 55 Reusable Seats-Chula Vista 1 Year License | \$46.00 | \$2,530.00 |
| | | | | | | | (2/22/17-5/22/18 | | |
| 536415 | E-Learn Inc | Adult Resource Center | 4 | RQ17011524 | 55 | ea | Extended Response Scoring | \$6.00 | \$330.00 |
| 536415 | E-Learn Inc | Adult Resource Center | 5 | RQ17011524 | 125 | ea | Computer Essentials Online Program 125 | \$0.00 | \$0.00 |
| | | | | | | | Reusable Seats 3 Month License Extension | | |
| 536416 | Amanda Danielle | Visual/Performing Arts | 1 | RQ17012674 | 1 | lot | (2/22/17-5/22/17 591 Box lunches including chicken | \$3,232.50 | \$3,232.50 |
| 330410 | Medlin | Visual/Ferrorining Arts | 1 | KQ17012074 | 1 | 101 | sandwhich, bag of chips, bottle of water. 9 | \$5,232.30 | \$5,232.30 |
| | 1,1001111 | | | | | | box lunches including vegetarian wraps, bag | | |
| | | | | | | | of chips, bottle of water for students and | | |
| | | | | | | | teachers attending an all day StringFest | | |
| | | | | | | | Orchestra event being held on Marcy 6, 2017. Price includes condoments and | | |
| | | | | | | | | | |
| 536417 | Worthington Direct Inc. | Mar Vista Academy | 1 | RQ17012423 | 1 | ea | delivery to Montgomery High School. Item #16289, Allied plastics M5472K | \$254.95 | \$254.95 |
| 536417 | Worthington Direct Inc. | Mar Vieta Academy | 2 | RQ17012423 | 1 | ea | markerboard table (48X72 kidney) Item #16284, Allied plastics M536CR | \$123.95 | \$123.95 |
| JJ0 1 17 | wordington Direct file. | ivial vista Academy | 2 | KQ1/012423 | 1 | ca | Marketboard Table (36 Round) | Ψ123.93 | Ψ123.33 |
| 536418 | Ricoh USA, Inc. | Duplicating | 1 | RQ17011937 | 2 | box of 3 | 003838MIU Replacement Toner | \$20.00 | \$40.00 |

| | <u>VENDOR</u> | SITE LINE | REQ NUM | QTY | | | | TOTALCOST |
|--------|---|----------------------------|------------|------------|------|---|----------|------------|
| 536419 | Demco Inc. | Southwest Middle School 1 | RQ17011309 | 5 | EA | BIG JOE BEAN BAG DORM CHAIR 25' X 32' X 33' - STRETCH LIMO BLACK (COLOR) | \$60.44 | \$302.20 |
| 536419 | Demco Inc. | Southwest Middle School 2 | RQ17011309 | 2 | EA | BIG JOE CUDDLE CHAIR 22' X 20' X 20' - STRETCH LIMO BLACK (COLOR) | \$46.50 | \$93.00 |
| 536419 | Demco Inc. | Southwest Middle School 3 | RQ17011309 | 1 | EA | MINI MOBILE CRESENT TABLE 27'H X 34' DIAMETER - KENSINGTON MAPLE | \$660.30 | \$660.30 |
| 536419 | Demco Inc. | Southwest Middle School 4 | RQ17011309 | 1 | EA | (COLOR) / FRAME: SILVER (COLOR) FREE GIFT SET: DEMCO GIFT PACK STICKY NOTES, PEN & TUMBLER FREE GIFT | \$0.00 | \$0.00 |
| 536420 | Refrigeration Supplies Distributor | Maintenance 1 | RQ17012430 | 1 | ea | scroll compressor a/c r22 57k 45/130 460-3 sweat item # cope zr57k3e-tfd-930 | \$652.32 | \$652.32 |
| 536420 | Refrigeration Supplies Distributor | Maintenance 2 | RQ17012430 | 1 | ea | 3/8 odf 16 cu in liquid line drier item # flow ek163s | \$22.85 | \$22.85 |
| 536420 | Refrigeration Supplies Distributor | Maintenance 3 | RQ17012430 | 1 | ea | 40a 3 pole 24 volt contactor 42cf35aj item # mars 61445 | \$24.33 | \$24.33 |
| 536420 | Refrigeration Supplies Distributor | Maintenance 4 | RQ17012430 | 1 | ea | refrigerant hcfc r-22 30lb cylinder item # ref r22 30# | \$685.00 | \$685.00 |
| 536421 | Osment Models, Inc | Hilltop Middle School 1 | RQ17012508 | 3 | each | 3/4'-3' MIX DECIDUOUS TREES 36/KT. HTM CONTACT PERSON: LILLY ESPARZA | \$11.99 | \$35.98 |
| 536422 | Osment Models, Inc | Chula Vista Middle School1 | RQ17012509 | 3 | each | 3/4'-3' MIX DECIDUOUS TREES 36/KT. CVM CONTACT PERSON: BRIAN DEYO | \$11.99 | \$35.98 |
| 536423 | All About Apparel | Chula Vista High School 1 | RQ17012643 | 9 | ea | SMALL - Gildan G800 Dry Blend 5.6ox 50/50 Tshirts Forest Green | \$2.40 | \$21.60 |
| 536423 | All About Apparel | Chula Vista High School 2 | RQ17012643 | 23 | ea | MEDIUM - Gildan G800 Dry Blend 5.6ox 50/50 Tshirts Forest Green | \$2.40 | \$55.20 |
| 536423 | All About Apparel | Chula Vista High School 3 | RQ17012643 | 16 | ea | LARGE - Gildan G800 Dry Blend 5.6ox 50/50 Tshirts Forest Green | \$2.40 | \$38.40 |
| 536423 | All About Apparel | Chula Vista High School 4 | RQ17012643 | 10 | ea | XTRA LARGE - Gildan G800 Dry Blend 5.60x 50/50 Tshirts Forest Green | \$2.40 | \$24.00 |
| 536424 | SiteOne Landscape Supply Holding LLC | Athletic Support 1 | RQ17012526 | 3 | CS | Field Line Mark Paint (WHITE) | \$58.90 | \$176.70 |
| 536425 | Aleks Corporation | Montgomery Middle School | RQ17011840 | 25 | ea | Aleks Math one year standalone subscription, item #978-0-02-144735-0 | \$45.00 | \$1,125.00 |
| 536426 | Safeway Inc. | Olympian High School 1 | RQ17011951 | 1 | Lot | Cooking ingredients and supplies needed for After School Program to be purchased by Debra Matzel and/or Elizabeth Exum no later than April 28, 2017 | \$400.00 | \$400.00 |

| | <u>VENDOR</u> | | LINE | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | | TOTALCOST |
|--------|---|-------------------------|-------|------------|------------|------|--|------------|------------|
| 536427 | Smart & Final Stores Corporation | Hilltop High School | 1 | RQ17012605 | 1 | Lot | Healthy/nutritious snacks and water needed for ASP students to be purchased by Ivan Rubio and Monica Welch no later than | \$100.00 | \$100.00 |
| 536428 | Tree House, Inc. (The) | Palomar High School | 1 | RQ17012703 | 16 | EA | March 31, 2017 HP 12A Black Original LaserJet toner cartridge (CTQ2612A) - COMPATIBLE | \$10.00 | \$160.00 |
| 536429 | Smart & Final Stores Corporation | Montgomery High Scho | ool 1 | RQ17012348 | 1 | lot | Provide refreshments, snacks, appetizers for approximately 400 people attending parent meeting on March 6, 2017. Authorized purchaser is PATRICIA KARLIN/DANIEL COHEN/ AND OR ANGELINA SCHRECK | \$500.00 | \$500.00 |
| 536430 | Smart & Final Stores Corporation | Olympian High School | 1 | RQ17012596 | 1 | Lot | no later than March Healthy/nutritious snacks and water needed for ASP students to be purchased by Elizabeth Exum no later than March 31, 2017 | \$500.00 | \$500.00 |
| 536431 | Tree House, Inc. (The) | Hilltop High School | 1 | RQ17012585 | 3 | ea | HP 83X High Yield Black Original Toner Cartridge HP#CF283X | \$16.00 | \$48.00 |
| 536432 | Rasix Computer Center, Inc. | Castle Park High School | ol 1 | RQ17012568 | 2 | EA | HP Balck ink toner for P1505n printer | \$58.00 | \$116.00 |
| 536433 | Rasix Computer Center, Inc. | Eastlake High School | 1 | RQ17012476 | 1 | ea | Toner # CE505X High Yield Black Toner for HP05A | r \$115.00 | \$115.00 |
| 536434 | | Hilltop High School | 1 | RQ17012421 | 4 | EA | HP 12A Black Original LaserJet toner cartdrige #Q2612A - COMPATIBLE | \$10.00 | \$40.00 |
| 536435 | Regents of the University of California San Diego | National City Middle S | chodl | RQ17012243 | 100 | each | Admission Tickets for Self-Guided Visits to Birch Aquarium on March 6, 2017 | \$2.25 | \$225.00 |
| 536436 | Sureride Charter Inc. | East Hills Academy | 1 | RQ17012259 | 1 | lot | Provide Charter Bus Service to the San Diego Zoo on March 17, 2017 at 9:15am. | \$1,859.15 | \$1,859.15 |
| 536437 | Southwestern College | Palomar High School | 1 | RQ17012529 | 1 | lot | 34 meal vouchers @ \$7.50 each, provided for students attending the Southwestern | \$225.00 | \$225.00 |
| 536438 | Channing Bete Company, Inc. | CTE (formerly ROP) | 1 | RQ17012634 | 5 | pk | College Tour on March 15, 2017. AED PractiTRAINER Essentl 4pk | \$249.95 | \$1,249.75 |
| 536438 | Channing Bete Company, Inc. | CTE (formerly ROP) | 2 | RQ17012634 | 30 | pk | First Aid Training Pack | \$7.50 | \$225.00 |
| 536438 | Channing Bete Company, Inc. | CTE (formerly ROP) | 3 | RQ17012634 | 12 | pk | Practi-Mask Adult Mask 10pk | \$29.95 | \$359.40 |
| 536438 | Channing Bete Company, Inc. | CTE (formerly ROP) | 4 | RQ17012634 | 8 | pk | Practi-Valve 50-pk | \$49.95 | \$399.60 |
| 536438 | Channing Bete Company, Inc. | CTE (formerly ROP) | 5 | RQ17012634 | 30 | ea | The BAG II Adult BVM Resusci | \$16.00 | \$480.00 |

| PO NUM 536438 | <u>VENDOR</u> Channing Bete | · · · · · · · · · · · · · · · · · · · | <u>LINE</u> | <u>REQ NUM</u> | <u>QTY</u> 30 | | DESCRIPTION The BAG II Infant BVM Resusci | <u>UNITCOST</u> 7 \$16.00 | FOTALCOST \$480.00 |
|------------------|--|---------------------------------------|-------------|----------------|----------------------|------|--|---------------------------|-----------------------|
| 330438 | Company, Inc. | CTE (formerly ROP) | 6 | RQ17012634 | 30 | ea | The BAG II infant BVW Resusci | \$16.00 | \$480.00 |
| 536438 | Channing Bete Company, Inc. | CTE (formerly ROP) | 7 | RQ17012634 | 3 | pk | Inst Economy Mani Starter Pkg | \$784.00 | \$2,352.00 |
| 536438 | Channing Bete Company, Inc. | CTE (formerly ROP) | 8 | RQ17012634 | 4 | pk | Sani-Man Face Shld/Lung 100pk | \$40.00 | \$160.00 |
| 536438 | Channing Bete Company, Inc. | CTE (formerly ROP) | 9 | RQ17012634 | 4 | pk | Sani-Baby Face shd/Lung 100pk | \$33.00 | \$132.00 |
| 536438 | Channing Bete | CTE (formerly ROP) | 10 | RQ17012634 | 1 | lot | Discount | -\$502.41 | -\$502.41 |
| 536438 | Company, Inc. Channing Bete | CTE (formerly ROP) | 11 | RQ17012634 | 1 | lot | Discount | -\$98.88 | -\$98.88 |
| 536439 | Company, Inc. Next Day Printed Tees | Castle Park High Scho | ool 1 | RQ17012507 | 2 | Each | Gildan - Ladies' heavy cotton short sleeve t-shirt black, small | \$9.60 | \$19.20 |
| 536439 | Next Day Printed Tees | Castle Park High Scho | ool 2 | RQ17012507 | 6 | Each | Gildan - Ladies' heavy cotton short sleeve t-shirt black, Med. | \$9.60 | \$57.60 |
| 536439 | Next Day Printed Tees | Castle Park High Scho | ool 3 | RQ17012507 | 1 | Each | Gildan - Ladies' heavy cotton short sleeve t-shirt black, Large | \$9.60 | \$9.60 |
| 536439 | Next Day Printed Tees | Castle Park High Scho | ool 4 | RQ17012507 | 1 | Each | Gildan Hvywt. 100%, 5.4 oz tee, Black/Small | \$9.60 | \$9.60 |
| 536439 | Next Day Printed Tees | Castle Park High Scho | ool 5 | RQ17012507 | 2 | Each | Gildan Hvywt. 100%, 5.4 oz tee, Black/Med | \$9.60 | \$19.20 |
| 536439 | Next Day Printed Tees | Castle Park High Scho | ol 6 | RQ17012507 | 4 | Each | Large screen initial charge, one time only | \$35.00 | \$140.00 |
| 536439 | Next Day Printed Tees | Castle Park High Scho | ool 7 | RQ17012507 | 1 | Each | Art charges, per hour | \$35.00 | \$35.00 |
| 536439 | Next Day Printed Tees | Castle Park High Scho | ool 8 | RQ17012507 | 1 | Lot | File: Location: 1/color front large print, 3 color large back print, Ink: white, grey, brite | \$0.00 | \$0.00 |
| 536439 | Next Day Printed Tees | Castle Park High Scho | ol 9 | RQ17012507 | 1 | Lot | red, Prints: Dance Mode Club Pricing per Estimate #: 66970 | \$0.00 | \$0.00 |
| 536440 | El Tapatio Restaurant Inc. | College & Career Read | dinesk | RQ17012754 | 20 | ea | Boxed Sandwich, turkey, ham and roast beef with cookies & potato chips, bottled water. | \$7.25 | \$145.00 |
| 536440 | El Tapatio Restaurant Inc. | College & Career Read | dines2 | RQ17012754 | 1 | lot | Delivery fee | \$25.00 | \$25.00 |
| 536441 | Troxell Communications, Inc. | Central Receiving | 1 | RQ17012533 | 1 | each | Camera, TT-12iD Interactive Document Camera. | \$600.00 | \$600.00 |
| 536442 | Troxell Communications, Inc. | Central Receiving | 1 | RQ17012534 | 1 | each | Camera, TT-12iD Interactive Document Camera. | \$600.00 | \$600.00 |
| 536443 | Monoprice, Inc. | Mar Vista Academy | 1 | RQ17012465 | 1 | ea | Comercial Series Professional Standard HDMI Cable with Ethernet, 100 ft Black - #6063 | \$100.40 | \$100.40 |
| 536444 | Monoprice, Inc. | Hilltop Middle School | . 1 | RQ17012467 | 1 | ea | Comercial Series Professional Standard HDMI Cable with Ethernet, 100 Ft. Black - #6063 | \$100.40 | \$100.40 |

| PO NUM | <u>VENDOR</u> | SITE LII | <u>NE</u> | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|--------|--|--------------------------|-----------|------------|------------|------------|---|------------|-------------|
| 536445 | CDW Government, Inc. | State & Federal Programs | 1 | RQ17012590 | 3 | each | Contour Pro2 USB Wired Roller Mouse, Mfr | \$239.34 | \$718.02 |
| 536446 | Kleene & Green | Chula Vista High School | 1 | RQ17012221 | 14 | CS | #RMPRO2BLK JR JUMBO CORELESS TOILET TISSUE 1150/ROLLS 12 ROLLS /CS | \$51.80 | \$725.20 |
| 536446 | Kleene & Green | Chula Vista High School | 2 | RQ17012221 | 3 | CS | 20' STANDARD RED BUFFING FLOOR PAD 5 PER CASE | \$22.09 | \$66.27 |
| 536447 | LightSPEED | Central Receiving | 1 | RQ17012483 | 10 | | REDCAT ACCESS WITH FLEXMIKE (x2) | \$1,284.00 | \$12,840.00 |
| 536447 | Technologies, Inc LightSPEED Technologies, Inc | Central Receiving | 2 | RQ17012483 | 10 | | SOFT CASE FOR REDCAT | \$80.00 | \$800.00 |
| 536448 | Arizona Machinery, LLC | Transportation | 1 | RQ17012701 | 1 | lot | Total parts | \$2,890.17 | \$2,890.17 |
| 536448 | Arizona Machinery, LLC | Transportation | 2 | RQ17012701 | 1 | lot | Total labor | \$1,707.30 | \$1,707.30 |
| 536448 | Arizona Machinery, LLC | Transportation | 3 | RQ17012701 | 1 | lot | Total miscellaneous | \$183.90 | \$183.90 |
| 536449 | Home Depot | Sweetwater High School | 1 | RQ17012530 | 9 | ea | IR002 - Ryobi Infrared Thermometer | \$29.97 | \$269.73 |
| 536450 | Apple Computer Inc. | Central Receiving | 1 | RQ17012022 | 12 | EACH | iPad MINI 1 Wi-Fi-32 GB Silver | \$259.00 | \$3,108.00 |
| 536450 | Apple Computer Inc. | Central Receiving | 2 | RQ17012022 | 12 | ea | CA Recycle Fee | \$5.00 | \$60.00 |
| 536450 | Apple Computer Inc. | Central Receiving | 3 | RQ17012022 | 12 | ea | 3-Year AppleCare for iPad | \$99.00 | \$1,188.00 |
| 536451 | Grainger, Inc. | Eastlake High School | 1 | RQ17012552 | 8 | PK | AA STANDARD BATTRY, DURACELL PROCELL, ALKALINE, PK/24 | \$13.49 | \$107.92 |
| 536451 | Grainger, Inc. | Eastlake High School | 2 | RQ17012552 | 1 | PK | AA STANDARD BATTERY, DURACELL COPPERTOP, ALKALINE, PK/24 | \$27.00 | \$27.00 |
| 536451 | Grainger, Inc. | Eastlake High School | 3 | RQ17012552 | 1 | PK | D STANDARD BATTERY, DURACELL PROCELL, ALKALINE, PK/12 | \$18.79 | \$18.79 |
| 536451 | Grainger, Inc. | Eastlake High School | 5 | RQ17012552 | 1 | EA | 10' CARBIDE COMBINATION CIRCULAR | \$25.85 | \$25.85 |
| 536451 | Grainger, Inc. | Eastlake High School | 6 | RQ17012552 | 1 | EA | SAW BLADE, NUMBER OF TEETCH: 40 12' CARBIDE COMBINATION CIRCULAR SAW BLADE, NUMBER OF TEETCH: 222 | \$75.35 | \$75.35 |
| 536451 | Grainger, Inc. | Eastlake High School | 7 | RQ17012552 | 3 | EA | SAW BLADE, NUMBER OF TEETCH: 32 10' RUBBER, STRAIGHT WINDOW SQUEEGEE 1 EA | \$19.81 | \$59.43 |
| 536451 | Grainger, Inc. | Eastlake High School | 8 | RQ17012552 | 4 | EA | ALUMINUM/PLASTIC LOBBY DUST PAN, OVERALL LENGTH 37', OVERALL | \$44.25 | \$177.00 |
| 536451 | Grainger, Inc. | Eastlake High School | 9 | RQ17012552 | 1 | EA | WIDTH 12' 1 GAL. ALIPHATIC RESIN CARPENTER'S WOOD GLUE, YELLOW | \$31.45 | \$31.45 |

| PO NUM | VENDOR | <u>SITE</u> <u>L</u> | <u>INE</u> | REQ NUM | OTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST T | TOTALCOST |
|--------|-------------------------------------|-------------------------|------------|------------|------------|------------|--|------------|------------|
| 536452 | SimplexGrinnell LP | Business Services | 1 | RQ17012498 | 1 | lot | Perform 12-year maintenance on (1) 6-Gallon Ansul system: Labor and material to include replacement of old agent tanks with (2) new stainless steel tank, (6) gallons Ansulex, replacement of cartridges and | \$1,425.00 | \$1,425.00 |
| 536453 | Cottonwood Electric Cart Service | Castle Park High School | 1 1 | RQ17012490 | 1 | lot | rubber hoses, and regulator testing. Labor Total | \$210.00 | \$210.00 |
| 536453 | Cottonwood Electric Cart Service | Castle Park High School | 1 2 | RQ17012490 | 1 | lot | Parts Total | \$833.84 | \$833.84 |
| 536453 | Cottonwood Electric Cart Service | Castle Park High School | 1 3 | RQ17012490 | 1 | ea | On-Site Service Charge | \$70.00 | \$70.00 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 1 | RQ17012171 | 1 | ea | curries-30 68-707n-16g-1hr item # hm door east ent 2511 | \$543.00 | \$543.00 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 2 | RQ17012171 | 1 | ea | curries-30 68-707n-16ga-rhr item # hm door main ent 2512 | \$543.00 | \$543.00 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 3 | RQ17012171 | 1 | ea | curries-30 68-cm-16ga-a60-3in faces-kd item # hm frame east ent 2511 | \$250.00 | \$250.00 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 4 | RQ17012171 | 1 | ea | curries-30 68-cm-16ga-a60-unequal faces 3x1 item # hm frame main ent 2512 | \$250.00 | \$250.00 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 5 | RQ17012171 | 6 | ea | non-ferrous std. wgt. five knuckle bearing hinge-59840 item # ta2314 4.5 x 4.5 32d nrp | \$23.19 | \$139.14 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 6 | RQ17012171 | 1 | ea | pemko ramp for east ent item # r10ssak 36 | \$276.65 | \$276.65 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 7 | RQ17012171 | 4 | ea | pemko ramp wings east ent and main ent item # wing16(ak) | \$131.76 | \$527.04 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 8 | RQ17012171 | 2 | ea | pemko ramp east and main item # ramp1ak36 | \$89.24 | \$178.48 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 9 | RQ17012171 | 1 | ea | pemko wing extension item # wing ext (ak) | \$132.84 | \$132.84 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 10 | RQ17012171 | 1 | ea | pemko ramp main ent item # r1.50ssak 36 | \$375.98 | \$375.98 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 11 | RQ17012171 | 2 | ea | pemko gasket item #303apk 36 80 | \$16.32 | \$32.64 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 12 | RQ17012171 | 2 | ea | pemko 180 degree alum retainer 3ft brush gasketing item # 18061cnb36 | \$5.55 | \$11.10 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 13 | RQ17012171 | 1 | ea | intruder mortise less cyl item # lc 8238 lnl 26d rh | \$350.10 | \$350.10 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 14 | RQ17012171 | 1 | ea | rim exit less cyl item # 16 8804f 32d lc | \$664.20 | \$664.20 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 15 | RQ17012171 | 1 | ea | 351 series closer parallel h.d. holder arm item # en 351 ph10 lh | \$243.00 | \$243.00 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 16 | RQ17012171 | 1 | ea | 351 series closer parallel h.d. holder arm item # en 351 ph10 rh | \$243.00 | \$243.00 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 17 | RQ17012171 | 1 | ea | must fax template info sheet anti-vandal pull item # 1091 sp 2 3/4 32d rhrb | \$154.20 | \$154.20 |

| | <u>VENDOR</u> | SITE | <u>LINE</u> | REQ NUM | <u>OTY</u> | <u>ISS</u> | <u>DESCRIPTION</u> | | TOTALCOST |
|--------|---------------------------------------|--------------------|-------------|------------|------------|------------|--|------------|-------------|
| 536454 | Dugmore & Duncan Inc. | Maintenance | 18 | RQ17012171 | 1 | ea | trimco latch protector item # 5000 t 626 | \$18.00 | \$18.00 |
| 536454 | Dugmore & Duncan Inc. | Maintenance | 19 | RQ17012171 | 1 | ea | delivery | \$75.00 | \$75.00 |
| 536455 | Yale/Chase Materials Handling Inc. | Nutrition Services | 1 | RQ17011806 | 1 | lot | Annual preventative maintenance and as needed repairs as needed on the 1. HYSTER, Model S50FT, Serial#F187V02050C, 2. DOOSAN, Model GL25E-3, Serial#FQ000657, 3. DOOSAN, Model GL25E-3, Serial#CV00489. Services may include inspection of unit and to replace oil filter and oil. For services of 2016-2017 fiscal year through June 30, 2017. As requested by Nutrition Services Director, Eric Span, and his designees: Leisa Patricio, Brenda Marquez-Flores, Jonathan Morris, | | \$5,000.00 |
| 536456 | B&H Photo | Central Receiving | 1 | RQ17012241 | 2 | Each | Berenige Trickett or Michael Martin 4 Bundle with additional controller kit | \$299.00 | \$598.00 |
| 536456 | B&H Photo | Central Receiving | 2 | RQ17012241 | 4 | Each | Sony DualShock 4 wireless controller | \$44.10 | \$176.40 |
| 536456 | B&H Photo | Central Receiving | 3 | RQ17012241 | 1 | Each | Electronic Arts FIFA 17 | \$58.68 | \$58.68 |
| 536456 | B&H Photo | Central Receiving | 4 | RQ17012241 | 1 | Each | Electronic Arts Madden NFL 17 | \$58.79 | \$58.79 |
| 536456 | B&H Photo | Central Receiving | 5 | RQ17012241 | 1 | Each | Microsoft Xbox One S Halo Wars 2 Bundle with FIFA 17 free | \$299.00 | \$299.00 |
| 536456 | B&H Photo | Central Receiving | 6 | RQ17012241 | 3 | Each | Microsoft Xbox One Wireles Controller | \$48.99 | \$146.97 |
| 536456 | B&H Photo | Central Receiving | 7 | RQ17012241 | 1 | Each | Electronic Arts Madden NFL 17 XBox One | \$57.81 | \$57.81 |
| 536456 | B&H Photo | Central Receiving | 8 | RQ17012241 | 1 | Each | XBox bundle comes with a free game. We would like FIFA 17. Please barcode items 1 & 5. | \$0.00 | \$0.00 |
| 536457 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17012336 | 1 | EA | NETWORK CART, ERGOTRON ZIP40 CHARGING CART | \$1,725.00 | \$1,725.00 |
| 536458 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17012392 | 15 | EA | Laptop, HP PROBOOK 440 G4 NOTEBOOK PC (includes custom imaging, HP 3 year NBD Onsite Notebook only svc, Absolute DDS Prem 3 yr) | \$837.00 | \$12,555.00 |
| 536458 | Broadway Typewriter Company Inc | Central Receiving | 2 | RQ17012392 | 15 | EA | CA ELECTRONIC WASTE RECYCLING FEE | \$5.00 | \$75.00 |
| 536459 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17012391 | 1 | EA | NETWORK CART, ERGOTRON ZIP40 CHARGING CART | \$1,725.00 | \$1,725.00 |

| PO NUM 536460 | <u>VENDOR</u> Broadway Typewriter | SITE Central Receiving | LINE 1 | REQ NUM RQ17012564 | <u>OTY</u> | <u>ISS</u> Each | <u>DESCRIPTION</u> Computer,OptiPlex 7040 Small Form Factor; | | TOTALCOST \$1,042.50 |
|------------------|--------------------------------------|------------------------|-----------|-----------------------|-------------------|--------------------|--|------------|-------------------------|
| 330400 | Company Inc | Central Receiving | 1 | KQ17012304 | 1 | Each | Operating System: Windows 8.1 Pro (64Bit) English; Processor: Intel Core i5-6600 Processor (Quad Core, 6MB, 4T, 3.3GHz, 65W); Memory 8GB (1x8G) 2133MHz DDR4 Memory; Hard Drive: 3.5 inch 500 GB 7200rpm Hard Disk Drive; Optical Drive tray load DVD Drive (Reads and Writes to DVD/CD); Keyboard: Dell KB216 Wired Multi-Media Keyboard English Black; Mouse: Dell MS116 Wired Mouse, Black; Monitor; Dell 22 Monitor - P2217H; 2nd Monitor: dell 22 Monitor - P2217H; Sound Bar: Dell Stereo USB Monitor Soundbar AC511; Computrace: Absolute Computrace 3 Year Complete; Warranty: 3 Year Next Business Day Onsite Warranty; Services: Custom imaging (image provided by district), Asset tag, and delivery to | \$1,042.30 | \$1,042.30 |
| 536460 | Broadway Typewriter Company Inc | Central Receiving | 2 | RQ17012564 | 2 | Each | © Ar el-Houseonic Waste Recycling Fee - Non Taxable | \$6.00 | \$12.00 |
| 536461 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17011966 | 30 | ea | Laptop, HP ProBook 440 G4 Notebook PC (includes custom imaging, HP 3 year NBD onsite Notebook Only Svc, Absolute DDS Prem 3 year) | \$837.00 | \$25,110.00 |
| 536461 | Broadway Typewriter Company Inc | Central Receiving | 2 | RQ17011966 | 30 | ea | CA Recycle Fee | \$5.00 | \$150.00 |
| 536462 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17011969 | 30 | ea | HP ProBook 440 G4 Notebook PC (includes custom imaging, Absolute DDS Prem 3 year, HP 3yr NBD Onsite Notebook only svc) | \$837.00 | \$25,110.00 |
| 536462 | Broadway Typewriter Company Inc | Central Receiving | 2 | RQ17011969 | 30 | ea | CA Recycle fee | \$5.00 | \$150.00 |
| 536463 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17011992 | 1 | Ea | Computer, Lenovo ThinkPad Yoga 460 (includes Custom Imaging and 3 year NBD Onsite Warranty) | \$1,221.00 | \$1,221.00 |
| 536463 | Broadway Typewriter Company Inc | Central Receiving | 3 | RQ17011992 | 1 | Ea | Absolute DDS Mobile Premium for Education | \$56.00 | \$56.00 |
| 536463 | Broadway Typewriter Company Inc | Central Receiving | 4 | RQ17011992 | 1 | Ea | CA Electronic Waste Recycling Fee - Non Taxable | \$5.00 | \$5.00 |
| 536464 | Dell Marketing LP | CTE (formerly ROP) | 1 | RQ17012658 | 4 | ea | Power Supply, 240W, Slim Form Factor, Active Power Factor Correction, ACBEL | \$54.72 | \$218.88 |

| PO NUM | <u>VENDOR</u> | SITE LI | <u>NE</u> | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST | TOTALCOST |
|--------|-----------------------|--------------------------|-----------|------------|------------|------------|--|-----------------|--|
| 536465 | Kagan Cooperative | Otay Ranch HS | 1 | RQ17013063 | 3 | ea | Registration fee for staff to attend the | \$219.00 | \$657.00 |
| | Learning Consulting | | | | | | Cooperative Learning Workshop on | | |
| | | | | | | | Thursday, March 9, 2017 at Montomery High School. | | |
| 536466 | CDW Government, Inc. | Montgomery Adult School | ol 1 | RQ17012542 | 1 | each | Logitech Z1502.0-Channel Speaker System | \$19.84 | \$19.84 |
| | | | | 5015015111 | | _ | for PC | ** 1= 00 | *** • • • • • • • • • • • • • • • • • • |
| 536467 | Vology, Inc. | Information Technology | 1 | RQ17012664 | 1 | Ea | NTTK25BA - NTTK25BA-003 Blank | \$147.00 | \$147.00 |
| | | | | | | | Software Daughterboard. Certified Refurbished. | | |
| 536467 | Vology, Inc. | Information Technology | 2 | RQ17012664 | 1 | Ea | NTDK83AAA - 100 Base T Daughterboard | \$200.00 | \$200.00 |
| | | | | | | | Dual Port. Certified Refurbished. | | |
| 536467 | Vology, Inc. | Information Technology | 3 | RQ17012664 | 2 | Ea | NT8D14BB - Universal Trunk Card (8 Port). | \$125.00 | \$250.00 |
| 536467 | Vology, Inc. | Information Technology | 4 | RQ17012664 | 3 | Ea | Certified Refurbished. NTDK23AA - Fibre Receiver Pack. | \$140.00 | \$420.00 |
| 330107 | vology, me. | information recimology | • | RQ17012001 | 3 | Lu | Certified Refurbished. | Ψ1 10.00 | Ψ120.00 |
| 536467 | Vology, Inc. | Information Technology | 5 | RQ17012664 | 1 | Ea | NTRB33AD - Fiber Junction Interface Card | \$138.00 | \$138.00 |
| 526467 | Walasa Isa | I. C T I I. | | DO17012664 | 1 | г. | (FIJI). Certified Refurbished. | ¢1.46.00 | ¢1.46.00 |
| 536467 | Vology, Inc. | Information Technology | 6 | RQ17012664 | 1 | Ea | NTRB53AA - Clock Controller. Certified Refurbished. | \$146.00 | \$146.00 |
| 536467 | Vology, Inc. | Information Technology | 7 | RQ17012664 | 1 | Ea | NT8D29AB - CE Power Supply AC. | \$75.00 | \$75.00 |
| | | | | | | | Certified Refurbished. | | |
| 536467 | Vology, Inc. | Information Technology | 8 | RQ17012664 | 1 | Ea | NT8D06AB - PE Power Supply (AC) | \$75.00 | \$75.00 |
| 536468 | MakerBot Industries | CTE (formerly ROP) | 1 | RQ17012648 | 2 | ea | Certified Refurbished. Annual MakerCare Protection Plan for | \$500.00 | \$1,000.00 |
| 330400 | LLC | CTE (formerly ROT) | 1 | RQ17012040 | 2 | Ca | MakerBot Replicator 2/2X - 1 Year | ψ500.00 | Ψ1,000.00 |
| 536469 | California Assoc. for | Bonita Vista High School | 1 | RQ17012919 | 2 | ea | CABE 2017, Annual Conference on March | \$425.00 | \$850.00 |
| | Bilingual Education | | | | | | 29 - April 1, 2017. For two ELAC Parent | | |
| | | | | | | | reps: (Maria De Ceja Marquez and Efrain | | |
| | | | | | | | Manriquez). Marriott & Hilton Hotels in Anaheim, CA 92802 | | |
| 536470 | Questech, Inc. | School To Career | 1 | RQ17012122 | 1 | lot | Custom Workstation, 75'L x 51'Wx 80'H, | \$2,210.00 | \$2,210.00 |
| | | | | | | | construction grade dimensional lumber and | | |
| | | | | | | | plywwod with shingled roof and large | | |
| 536470 | Questech, Inc. | School To Career | 2 | RQ17012122 | 1 | lot | drawer built into the base for supply storage. Custom, Locking Tool Box Assembly with | \$800.00 | \$800.00 |
| | | | | | | | designated storage for tools. | | |
| 536470 | Questech, Inc. | School To Career | 3 | RQ17012122 | 1 | lot | Special Order Solar Panel Array | \$2,800.00 | \$2,800.00 |
| 536470 | Questech, Inc. | School To Career | 4 | RQ17012122 | 1 | lot | Solar Panel Rail System with weatherproof | \$1,900.00 | \$1,900.00 |
| F26470 | Overtach In: | Calcal Ta Carre | _ | DO17010100 | 1 | 1.4 | roof mounts and panel mounting. | ¢1 400 00 | ¢1 400 00 |
| 536470 | Questech, Inc. | School To Career | 5 | RQ17012122 | 1 | lot | High intensity Light Assembly and Mounting System with height adjustable rail | \$1,400.00 | \$1,400.00 |
| | | | | | | | and respositionable lights. | | |

| PO NUM | VENDOR | SITE I | LINE | REQ NUM | QTY | <u>ISS</u> | DESCRIPTION | UNITCOST ' | TOTALCOST |
|--------|---|------------------------|-------|------------|-----|------------|---|------------|------------|
| 536470 | Questech, Inc. | School To Career | 6 | RQ17012122 | 1 | lot | Interface Panel, including 1000 watt inverter, (3) 30 watt digital controllers, 120 volt service panel, conduit and electrical | \$2,950.00 | \$2,950.00 |
| 536470 | Questech, Inc. | School To Career | 7 | RQ17012122 | 1 | lot | boxes, and (3) dc connector blocks Electrical Fixtures and Cabling, including outlets, switches, wiring, lights, weatherproof boxes, box covers, plates, and | \$1,650.00 | \$1,650.00 |
| 536470 | Questech, Inc. | School To Career | 8 | RQ17012122 | 1 | lot | battery pack Tools, including safety glasses, aprons, gloves, screwdrivers, wrench, wire stripper, side cutter, pliers, chalk line, drive ratchet, | \$2,150.00 | \$2,150.00 |
| 536470 | Questech, Inc. | School To Career | 9 | RQ17012122 | 1 | lot | 120 volt test lamp, digital multimeter, sockets, tape measure, fish tape Curriculum Package, including instruction manual, student workbook, work order, answer sheets, and instructor guide. Instruction manual is provided in (2) | \$900.00 | \$900.00 |
| 536470 | Questech, Inc. | School To Career | 10 | RQ17012122 | 1 | lot | three-ring binders, with pages contained in page protectors. Pages are printed with full color photographs and diagrams. Consumable Supplies for 30 uses, including (2) 12 volt 25 watt bulbs, 120 volt CFL bulbs, electrical tape, and (3) spools of | \$140.00 | \$140.00 |
| 536471 | Royal Lines Charters, | National City Middle S | chodl | RQ17012494 | 1 | lot | multicolor 14 gauge wire. Round Trip transportation to Birch aquarium | \$1,400.00 | \$1,400.00 |
| 536472 | LLC California Assoc. for Bilingual Education | Olympian High School | 1 | RQ17012304 | 1 | ea | on March 6, 2017 CABE 2017 - California Association for Bilingual Education conference March 29-April 1, 2017. Attendee Roberto | \$425.00 | \$425.00 |
| 536472 | California Assoc. for Bilingual Education | Olympian High School | 2 | RQ17012304 | 1 | ea | Alcantara CABE luncheon | \$50.00 | \$50.00 |
| 536472 | California Assoc. for Bilingual Education | Olympian High School | 3 | RQ17012304 | 1 | ea | CABE banquet | \$60.00 | \$60.00 |

| | VENDOR | | <u>INE</u> | REQ NUM | OTY | | | | | <u>FOTALCOST</u> |
|--------|-------------------------------------|------------------------|------------|------------|-----|---|-----|---|------------|------------------|
| 536473 | LiteracyTA, Inc. | CTE (formerly ROP) | 1 | RQ17012035 | 1 | | lot | Board Apprvd. Item F-4- Feb. 13, 2017,pg. 9 of 17. Starting Date of Services: 2/16/2017-End Date: 3/16/2017. One Time.CONSULTANT: Literacy TA, IncJonathan LeMaster author of the AVID Critical Reading text and founder of Literacy TA, will model for AVID teachers on how to use the Literacy TA Toolbox to create units and assessments based on AVID Weekly articles. The training would take place on Feb. 16, 2017. This training would enhance AVID teachers' ability to infuse deep critical residing strategies in their AVID Elective classes and thereby assist students in gaining the skills necessary to be successful in their rigorous 'a-g' Accelerated/A.P. Courses which they are | \$1,500.00 | \$1,500.00 |
| 536474 | Troxell Communications, Inc. | Central Receiving | 1 | RQ17012707 | 1 | | EA | MOUNT ARTICULATING WALL | \$285.00 | \$285.00 |
| 536474 | Troxell Communications, Inc. | Central Receiving | 2 | RQ17012707 | 1 |] | EA | TELEVISION 70' | \$1,666.00 | \$1,666.00 |
| 536474 | Troxell Communications, Inc. | Central Receiving | 3 | RQ17012707 | 1 | (| ea | Recycle fee | \$5.00 | \$5.00 |
| 536475 | Amado, Andre | Visual/Performing Arts | 1 | RQ17012482 | 1 |] | lot | Consultant Massape Capoeira to provice Brazilian dance instruction to teachers and students at the Multi-Cultural Dance Workshop, Feb. 11, 2017 at CVH, as per contract approval by K. Michel 1/12/17 for the date 2/11/17. Approved by BOT | \$300.00 | \$300.00 |
| 536476 | Stutz, Artiano, Shinoff & Holtz | CFO Office | 1 | RQ17011395 | 1 | (| ea | 12/12/16, Item F-4 Professional services through December 31, 2016. Reference Invoice #215173 | \$17.00 | \$17.00 |
| 536477 | United Parcel Service, Inc. (OH) | Southwest High School | 1 | RQ17011594 | 1 |] | lot | Redelivered charge Freight Bill #702652716 | \$95.00 | \$95.00 |

| PO NUM | <u>VENDOR</u> | <u>SITE</u> <u>LI</u> | <u>NE</u> | REQ NUM | <u>OTY</u> | <u>ISS</u> | | UNITCOST T | |
|--------|--|---------------------------|-----------|------------|------------|------------|--|------------|------------|
| 536478 | Rachel's Challenge | Mar Vista High School | 1 | RQ17010148 | 1 | lot | Consultant Rachel's Challenge will present to the student body and staff during assemblies at Mar Vista High School to share Rachel¿s story (Rachel Joy Scott was the first victim of the Columbine school shooting in 1999). Rachel left behind a journal full of positive messages and reflections on kindness toward others. Someone who showed support and encouragement to her peers, and after her death, those that she had touched wanted to continue her legacy. The Rachel¿s Challenge presentation is designed to touch students¿ hearts and motivate them to be a positive | \$3,000.00 | \$3,000.00 |
| 536479 | San Diego County Superintendent of Schools | Alternative Education | 1 | RQ17012727 | 1 | Each | Regrestration Research Burns to attend two day Introduction to Restorative Justice Training and Using Circles Effectively at SDCOE 3/2/17 and 3/16/17. | \$100.00 | \$100.00 |
| 536480 | Boca Rio Unlimited | Bonita Vista High School | 1 | RQ17012750 | 1 | ea | 3'x5' SQ FT - Full Color Vinyl Banner | \$65.00 | \$65.00 |
| 536480 | Boca Rio Unlimited | Bonita Vista High School | 2 | RQ17012750 | 1 | lot | Sales Tax Adjustment 8.75% | \$0.65 | \$0.65 |
| 536481 | La Class Transportation | Castle Park High School | 1 | RQ17012769 | 1 | lot | Transportation needed for Girls Varsity Softball game against Monte Vista High School.On 3/3/2017 and returned to Castle Park High by 5:00 pm. Reservation Confirmation: #71308 | \$427.50 | \$427.50 |
| 536482 | La Class Transportation | Castle Park High School | 1 | RQ17012770 | 1 | lot | Transportation needed for Boys Baseball Game against Horizon Christian Academy. Game being held at Horizon Christian Academy on March. 7, 2017 at 3:00 pm and returned to Castle Park High by 5:00 pm. | \$546.25 | \$546.25 |
| 536483 | Royal Lines Charters, LLC | National City Middle Scho | odl | RQ17012641 | 1 | lot | Reservation Confirmation: #71307 Roundtrip to Point Loma Nazarene University on 03/13/2017 | \$1,490.00 | \$1,490.00 |
| 536484 | Tree House, Inc. (The) | CTE (formerly ROP) | 1 | RQ17012714 | 2 | Ea | HP 642A Black Original LaserJet Toner Cartridge for HP Color LaserJet CP4005 printer, HP# CB400A | \$36.00 | \$72.00 |
| 536484 | Tree House, Inc. (The) | CTE (formerly ROP) | 2 | RQ17012714 | 1 | Ea | HP 642A Cyan Original LaserJet Toner Cartridge for HP Color LaserJet CP4005 printer, HP# CB401A | \$36.00 | \$36.00 |
| 536484 | Tree House, Inc. (The) | CTE (formerly ROP) | 3 | RQ17012714 | 1 | Ea | HP 642A Yellow Original LaserJet Toner Cartridge for HP Color LaserJet CP4005 printer, HP# CB402A | \$36.00 | \$36.00 |

| PO NUM 536484 | VENDOR Tree House, Inc. (The) | SITE CTE (formerly ROP) | LINE 4 | REO NUM RQ17012714 | <u>OTY</u> 1 | <u>ISS</u> Ea | DESCRIPTION HP 642A Magenta Original LaserJet Toner Cartridge for HP Color LaserJet CP4005 | <u>UNITCOST</u> 336.00 | \$36.00 |
|----------------------|----------------------------------|-------------------------|-----------|-----------------------|---------------------|------------------|---|------------------------|------------|
| 536485 | Rasix Computer Center, | Castle Park Middle Sch | ool 1 | RQ17012622 | 1 | ea | printer, HP# CB403A black printer cartridge #CE255A | \$105.00 | \$105.00 |
| 536485 | Inc. Rasix Computer Center, | Castle Park Middle Sch | ool2 | RQ17012622 | 2 | ea | 901 black ink cartridge | \$5.00 | \$10.00 |
| 536486 | Inc. Aristotle Corporation | Chula Vista High Scho | ol 1 | RQ17012631 | 3 | EACH | Stopwatch Survivor II PK6 | \$58.95 | \$176.85 |
| 536486 | Aristotle Corporation | Chula Vista High Scho | ol 2 | RQ17012631 | 20 | EACH | CLINOMETER | \$18.96 | \$379.20 |
| 536487 | Follett School Solutions, Inc. | National City Middle S | chool | RQ17012659 | 1 | lot | Quote ID 9048467 | \$4,952.11 | \$4,952.11 |
| 536487 | Follett School Solutions, Inc. | National City Middle S | cho@l | RQ17012659 | 1 | lot | Cataloging and processing fee | \$616.11 | \$616.11 |
| 536487 | Follett School Solutions, Inc. | National City Middle S | choʻ6l | RQ17012659 | 1 | lot | National City Sales Tax Adjustment 8.75% | \$55.68 | \$55.68 |
| 536488 | Follett School Solutions, | National City Middle S | chodl | RQ17012660 | 1 | lot | Quote ID 9061504 | \$771.60 | \$771.60 |
| 536488 | Inc. Follett School Solutions, | National City Middle S | cho@l | RQ17012660 | 1 | lot | Cataloging and processing fee | \$103.80 | \$103.80 |
| 536488 | Inc. Follett School Solutions, | National City Middle S | choʻ3l | RQ17012660 | 1 | lot | National City Sales Tax Adjustment 8.75% | \$7.72 | \$7.72 |
| 536489 | Inc. Herrera, Alberto C. | Superintendent's Office | 1 | RQ17012731 | 170 | EA | Hanes 50/50 t-shirts with logo: Sweetwater Putting Students First - Colors and sizes as follows: Black: 2-XL; Navy: 6-S, 1-M, 11-L: 7-XL, 3XXL; Gray: 1-S, 1-L, 1-XXL; Purple: 1-S, 1-M, 1-L, 1-XL, 1-XXXXL; TEAL: 3-S, 2-M, 1-XXXXL, 1-XXXXL; Red: 2-S, 1-M, 1-XXXXXL; Dk. Green: 2-L; 1-XL; Royal Blue: 14-S, 18-M, 31-L, 6-XL, 4-XXL, 1-XXXL; Kelly Green: 1-XS, 8-S, 9-M, 6-L, 3-XL, 2-XXL, 1-XXXL; Burgundy: 2-S, 3-M, 5-L, 2-XXL; L Blue: | | \$680.00 |
| 536490 | CK Embroidery, Inc. | Bonita Vista High Scho | ool 1 | RQ17012745 | 30 | ea | Clothing and Hats | \$18.00 | \$540.00 |
| 536490 | CK Embroidery, Inc. | Bonita Vista High Scho | ool 2 | RQ17012745 | 30 | ea | Emboridery Services | \$3.00 | \$90.00 |
| 536490 | CK Embroidery, Inc. | Bonita Vista High Scho | ool 3 | RQ17012745 | 1 | ea | Digitizing | \$25.00 | \$25.00 |
| 536491 | Toys For Special Children | Special Services | 1 | RQ17012214 | 5 | | Aromatherapy Fan | \$49.95 | \$249.75 |
| 536492 | Toys For Special Children | Special Services | 1 | RQ17012215 | 1 | ea | Red Gumball Switch | \$53.95 | \$53.95 |

| | <u>VENDOR</u> | | NE | REQ NUM | <u>OTY</u> | | | UNITCOST T | |
|--------|--|--------------------------|-----|------------|------------|----------|---|------------|------------|
| 536492 | Toys For Special Children | Special Services | 2 | RQ17012215 | 1 | ea | Yellow Gumball Switch | \$53.95 | \$53.95 |
| 536492 | Toys For Special Children | Special Services | 3 | RQ17012215 | 1 | st | Gumball Switch Kit - Set of 5 | \$214.95 | \$214.95 |
| 536493 | McLogan Supply Co. Inc. | Chula Vista High School | 1 | RQ17012627 | 1 | 30 yards | Thermoflex Plus Heat Transfer vinyl (Athletic Gold) 30 yrd roll | \$179.99 | \$179.99 |
| 536494 | National Fleet Tire Service Inc. | Transportation | 1 | RQ17012678 | 12 | ea | Budd Wheels - 8.25x225 | \$175.00 | \$2,100.00 |
| 536494 | National Fleet Tire Service Inc. | Transportation | 2 | RQ17012678 | 12 | ea | TR573 valve | \$9.50 | \$114.00 |
| 536495 | Dion International Trucks LLC | Transportation | 1 | RQ17012673 | 1 | lot | Total parts | \$37.53 | \$37.53 |
| 536495 | Dion International Trucks LLC | Transportation | 2 | RQ17012673 | 1 | lot | Total labor | \$572.00 | \$572.00 |
| 536495 | Dion International Trucks LLC | Transportation | 3 | RQ17012673 | 1 | lot | Total miscellaneous | \$83.76 | \$83.76 |
| 536496 | Dion International Trucks LLC | Transportation | 1 | RQ17012675 | 1 | lot | Total labor | \$1,930.50 | \$1,930.50 |
| 536496 | Dion International Trucks LLC | Transportation | 2 | RQ17012675 | 1 | lot | Total parts | \$490.00 | \$490.00 |
| 536496 | Dion International Trucks LLC | Transportation | 3 | RQ17012675 | 1 | lot | Total miscellaneous | \$90.00 | \$90.00 |
| 536496 | Dion International Trucks LLC | Transportation | 4 | RQ17012675 | 1 | lot | Total hazwaste | \$15.00 | \$15.00 |
| 536496 | Dion International Trucks LLC | Transportation | 5 | RQ17012675 | 1 | lot | Total freight | \$20.00 | \$20.00 |
| 536497 | Dion International Trucks LLC | Transportation | 1 | RQ17012670 | 1 | lot | Total parts | \$317.29 | \$317.29 |
| 536497 | Dion International Trucks LLC | Transportation | 2 | RQ17012670 | 1 | lot | Total labor | \$786.50 | \$786.50 |
| 536497 | Dion International Trucks LLC | Transportation | 3 | RQ17012670 | 1 | lot | Total miscellaneous | \$57.20 | \$57.20 |
| 536497 | Dion International Trucks LLC | Transportation | 5 | RQ17012670 | 1 | each | Total shop supplies | \$5.72 | \$5.72 |
| 536498 | Miriam Nenninger Enterprises | San Ysidro High School | 1 | RQ17009215 | 4 | Ea | Parent Workshops - each visit lasts 2 hours | \$500.00 | \$2,000.00 |
| 536499 | Consolidated Electrical Distributors, Inc. | Maintenance | 1 | RQ17012434 | 10 | ea | sensor high bay/low bay/aisle item # lev osfhuitw | \$37.50 | \$375.00 |
| 536500 | | Bonita Vista High School | 1 1 | RQ17011912 | 3 | ea | SanDisk Flash memory card 16GB SDHC | \$8.87 | \$26.61 |
| 536501 | West Coast Arborists, Inc. | Maintenance | 1 | RQ17012636 | 1 | job | Provide material and labor for tree and stump removal services for Castle Park High School. | \$1,850.00 | \$1,850.00 |

| | VENDOR | | INE | REQ NUM | <u>OTY</u> | | | UNITCOST T | |
|--------|---|----------------------------|--------------|----------------|------------|-----|---|------------|------------|
| 536502 | SimplexGrinnell LP | Maintenance | 1 | RQ17012593 | 1 | job | Provide material and labor to install custom made fire hose cabinets for Bonita Vista | \$3,596.15 | \$3,596.15 |
| | | | | | | | Middle School; per fire inspection dated | | |
| 536503 | Grizzly Industrial | Chula Vista Adult Schoo | ol 1 | RQ17011554 | 1 | EA | 1/27/17. ROMAN OGEE ROUTER BIT C1747Z | \$31.96 | \$31.96 |
| 330303 | GHZZIY HIGUSUTUI | Chara Vista / Idait School | <i>J</i> 1 1 | RQ17011354 | | Lit | (11/2X3/4X21/4X1/4) 1/2 SHANK | ψ31.70 | ψ31.70 |
| 536503 | Grizzly Industrial | Chula Vista Adult School | ol 2 | RQ17011554 | 1 | EA | CLASSICAL ROUTER BIT 1/2 SHANK | \$23.96 | \$23.96 |
| 536503 | Grizzly Industrial | Chula Vista Adult Schoo | ol 3 | RQ17011554 | 1 | EA | #1751(1 1/2 X 3/4 X 2 1/2 X 1/2) CROWN MOULDING BIT -C1523 1/2 | \$29.56 | \$29.56 |
| 526502 | Color In Indianal a | | .1 4 | DO17011554 | 1 | EA | SHANK (1 3/16 X 2 1/4 X 3 3/4) | ¢20.16 | ¢20.16 |
| 536503 | Grizzly Industrial | Chula Vista Adult Schoo | 01 4 | RQ17011554 | 1 | EA | MULTI-FORM BIT C 1791 (1 3/4 X 1 1/2 X 3 1/2 X 3/8) 1/2' SHANK | \$39.16 | \$39.16 |
| 536503 | Grizzly Industrial | Chula Vista Adult School | ol 5 | RQ17011554 | 1 | EA | DIGITAL LASER LEVEL T21567 (24') | \$43.95 | \$43.95 |
| 536504 | Sureride Charter Inc. | CTE (formerly ROP) | 1 | RQ17012639 | 1 | lot | Round Trip Charter Service for Racho Del | \$1,372.99 | \$1,372.99 |
| | | | | | | | Rey Middle School AVID Students to attend college trip to UCLA & Knotts Berry Farm. | | |
| | | | | | | | Scheduled for 3/10/2017. | | |
| 536505 | International Institute for Restorative Practices | Equity Culture & Suppo | rt Slervi | icesRQ17012717 | 60 | EA | RESTORATIVE CIRCLES IN SCHOOLS BOOKS (DISCOUNT 10%) | \$10.80 | \$648.00 |
| 536506 | Oxford University Press | | 1 1 | RQ17012749 | 40 | ea | IB Course BK History Rights P | \$38.00 | \$1,520.00 |
| 536506 | Oxford University Press | Castle Park High School | 1 2 | RQ17012749 | 40 | ea | IB History Causes Effect 20c War P | \$38.00 | \$1,520.00 |
| 536506 | Oxford University Press | Castle Park High School | 1 3 | RQ17012749 | 40 | ea | IB History Course Book Cold War P | \$38.00 | \$1,520.00 |
| 536506 | Oxford University Press | Castle Park High School | 1 5 | RQ17012749 | 1 | ea | Shipping and Handling fee | \$264.64 | \$264.64 |
| 536508 | Royal Lines Charters, | Castle Park High School | l 1 | RQ17012614 | 1 | LOT | Event: Field Trip to Southwestern College & | \$780.00 | \$780.00 |
| | LLC | | | | | | San Diego City CollegeDate: Wednesdat, March 15, 2017Departure time: 8:00am | | |
| | | | | | | | Dropoff time: 3:00pm | | |
| 536509 | La Class Transportation | Otay Ranch HS | 1 | RQ17012851 | 1 | lot | Charter Service needed to transport Girls Soccer Team on March 4, 2017 from ORHS | \$382.50 | \$382.50 |
| | | | | | | | to College Meza and back to ORHS. | | |
| 536510 | • | Montgomery Adult Scho | ool 1 | RQ17012781 | 4 | ea | HP 647 A Black Original Laser Jet toner | \$114.00 | \$456.00 |
| | Inc. | | | | | | cartridge for HP Laser Jet CP 4025 HP # CE260 A - NO SUBSTITUTE | | |
| 536510 | Rasix Computer Center, | Montgomery Adult Scho | ool2 | RQ17012781 | 2 | ea | HP 648 A Cyan print cartridge HP #CE261 | \$205.00 | \$410.00 |
| 536510 | Inc. Rasix Computer Center. | Montgomery Adult Scho | 2013 | RQ17012781 | 2 | ea | A- NO SUBSTITUTE HP 648 A Yellow print cartridge HP #CE262 | \$205.00 | \$410.00 |
| | Inc. | • | | ~ | | | A - NO SUBSTITUTE | | |
| 536510 | Rasix Computer Center, Inc. | Montgomery Adult Scho | ool4 | RQ17012781 | 2 | ea | HP 648 A Magenta print cartidge HP #CE263 A - NO SUBTITUTE | \$205.00 | \$410.00 |
| 536511 | | National City Middle Sc | chodl | RQ17012798 | 1 | ea | BLACK TONER CARTRIDGE | \$66.00 | \$66.00 |
| | Inc. | • | | | | | | | |

| PO NUM 536511 | • | SITE LI National City Middle Sch | NE 10@l | REQ NUM RQ17012798 | <u>OTY</u> 1 | <u>ISS</u> ea | DESCRIPTION National City Sales Tax Adjustment 8.75% | <u>UNITCOST</u> 3 \$0.66 | FOTALCOST \$0.66 |
|----------------------|------------------------------------|-------------------------------------|------------|-----------------------|---------------------|------------------|--|-----------------------------|----------------------------|
| 536512 | Inc. Copy Link, Inc. | Southwest High School | 1 | RQ17012000 | 1 | Lot | Maintenance for ID | \$72.00 | \$72.00 |
| 536512 | Copy Link, Inc. | Southwest High School | 2 | RQ17012000 | | lot | #6802-CLX-9251NA/Z8D0B1AC70000HP-6 ,000 BLK COPIES, ALL PARTS AND SUPPLIES EXCLUDING PAPER FOR fy 16/17 BEG mTR: 6459 MAINTENANCE FOR ID#6802-CLX+9251NA/Z8D0B1AC70000H P-5000 COLOR COPIES, INCLUDES ALL PARTS, LABOR AND SUPPLIES | \$500.00 | \$500.00 |
| 536512 | Copy Link, Inc. | Southwest High School | 3 | RQ17012000 | 1 | | EXCLUDING PAPER. TX CHARGED ON 50% | \$22.17 | \$22.17 |
| 536513 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17012689 | 8 | ea | HP Probook 450 G3 Notebook PC (includes HP 3yr NBD Onsite Notebook Only Svc, Absolute Computrace 3 yr complete, Custom Imaging) | \$822.00 | \$6,576.00 |
| 536513 | Broadway Typewriter Company Inc | Central Receiving | 2 | RQ17012689 | 8 | ea | CA Recycle Fee | \$6.00 | \$48.00 |
| 536514 | Prime Sports Sales & Design | Castle Park High School | 1 | RQ17012700 | 9 | ea | Dudley CFP12 NFHS Softball-Dozen | \$62.99 | \$566.91 |
| 536515 | Moore Medical LLC | Central Receiving | 1 | RQ17012662 | 1 | EA | CARDIOPERFECT PRO RECORDER DS - 1 yr Mfg Warranty | \$2,643.00 | \$2,643.00 |
| 536516 | Moore Medical LLC | San Ysidro Adult School | 1 | RQ17012663 | 1 | EA | ULTRACLAVE M9 MANUAL DOOR DS | \$3,078.00 | \$3,078.00 |
| 536517 | San Diego Scenic Tours. | Olympian High School | 1 | RQ17011946 | 1 | Lot | Charter bus service to the San Diego Zoo Safari Park, 15500 San Pasqual Valley Road, | \$1,137.00 | \$1,137.00 |
| 536517 | San Diego Scenic Tours | Olympian High School | 2 | RQ17011946 | 1 | Lot | Escondido CA on Tuesday, April 4, 2017 ICC MC-272231 | \$0.00 | \$0.00 |
| 536518 | Inc. Rosen Publishing Group The | Hilltop High School | 1 | RQ17012575 | 1 | SET | ISBN 978-1-4994-6570-9 Monster Hunting 4 titles | \$111.40 | \$111.40 |
| 536518 | Rosen Publishing Group The | Hilltop High School | 2 | RQ17012575 | 1 | SET | ISBN 978-1-5081-7369-4 Inside the World of Drones 6 titles | \$155.10 | \$155.10 |
| 536518 | Rosen Publishing Group | Hilltop High School | 3 | RQ17012575 | 1 | SET | ISBN 978-1-5081-7363-2 Cryptography: | \$180.95 | \$180.95 |
| 536518 | The Rosen Publishing Group | Hilltop High School | 4 | RQ17012575 | 1 | SET | Code Making and Code Breaking 7 titles ISBN 978-1-5087-0293-9 Law Enforcement | \$123.20 | \$123.20 |
| 536518 | The Rosen Publishing Group | Hilltop High School | 5 | RQ17012575 | 1 | SET | and Intelligence Gathering 4 Titles ISBN 978-1-4994-6563-1 The World's Most | \$169.25 | \$169.25 |
| 536518 | The Rosen Publishing Group The | Hilltop High School, | 6 | RQ17012575 | 1 | SET | Powerful Machines 5 titles ISBN 978-1-5081-7352-6 How Can I Help? Friends Helping Friends 6 titles | \$155.10 | \$155.10 |

| PO NUM | <u>VENDOR</u> <u>SITE</u> | LINE | REQ NUM | OTY | ISS | <u>DESCRIPTION</u> | UNITCOST TO | OTALCOST |
|--------|---|------|------------|------------|-----|--|-------------|----------|
| 536518 | Rosen Publishing Group, Hilltop High School | 7 | RQ17012575 | 1 | ea | ISBN 978-1-5081-7198-0 Teen Life 411: I | \$27.85 | \$27.85 |
| 536518 | The Rosen Publishing Group, Hilltop High School The | 8 | RQ17012575 | 1 | ea | am addicted to drugs, now what? ISBN 978-1-5081-7187-4 Teen Life 411: I am homeless, now what? | \$27.85 | \$27.85 |
| 536518 | Rosen Publishing Group, Hilltop High School The | 9 | RQ17012575 | 1 | ea | ISBN 978-1-5081-7202-4 Teen Life 411 I have been shamed on the internet, now | \$27.85 | \$27.85 |
| | THE | | | | | what? | | |
| 536518 | Rosen Publishing Group, Hilltop High School The | 10 | RQ17012575 | 1 | ea | ISBN 978-1-5081-7191-1 Teen Life 411 I'm being targeted by a gang, now what? | s \$27.85 | \$27.85 |
| 536518 | Rosen Publishing Group, Hilltop High School The | 11 | RQ17012575 | 1 | ea | ISBN 978-1-5081-7193-5 Teen Life 411 I'm an undocumented immigrant, now what? | \$27.85 | \$27.85 |
| 536518 | Rosen Publishing Group, Hilltop High School | 12 | RQ17012575 | 1 | ea | ISBN 978-1-4777-7982-8 Teen Life 411 I | \$27.85 | \$27.85 |
| 536518 | The Rosen Publishing Group, Hilltop High School | 13 | RQ17012575 | 1 | set | have an alcoholic parent, now what? ISBN 978-1-5081-7361-8 Cool Careers | \$403.90 | \$403.90 |
| 536518 | The Rosen Publishing Group, Hilltop High School | 14 | RQ17012575 | 1 | ea | without College 14 titles ISBN 978-1-4777-8564-5 Job Basics: | \$26.85 | \$26.85 |
| | The | | | | | Getting the job you need: Getting a job in the construction industry | | |
| 536518 | Rosen Publishing Group, Hilltop High School The | 15 | RQ17012575 | 1 | ea | ISBN 978-1-4488-9609-7 Job Basics: Getting the job you need: Getting a job in | \$26.85 | \$26.85 |
| 536518 | Rosen Publishing Group, Hilltop High School | 16 | RQ17012575 | 1 | ea | Automotive Care and Service ISBN 978-1-4488-9611-0 Job Basics: | \$26.85 | \$26.85 |
| | The | | | | | Getting the job you need: Getting a job in | | |
| 536518 | Rosen Publishing Group, Hilltop High School | 17 | RQ17012575 | 1 | ea | hair care and makeup ISBN 978-1-6804-8374-1 Britannica's | \$30.80 | \$30.80 |
| | The | | | | | Practical Guide tot he Arts: Photography: Equipment, Techniques, Styles, and Practice | | |
| 536518 | Rosen Publishing Group, Hilltop High School | 18 | RQ17012575 | 1 | ea | ISBN 978-1-4994-6306-4 Bearing Wirness; | | \$25.85 |
| | The | | | | | Genocide and Ethnic cleansing in the modern world: The Darfur Genocide | | |
| 536518 | Rosen Publishing Group, Hilltop High School | 19 | RQ17012575 | 1 | ea | ISBN 978-1-4777-8570-6 Bearing Wirness; | \$25.85 | \$25.85 |
| | The | | | | | Genocide and Ethnic cleansing in the modern world: The Rwandan Genocide | | |
| 536518 | Rosen Publishing Group, Hilltop High School | 20 | RQ17012575 | 1 | ea | ISBN 978-1-6804-8359-8 A Political and | \$39.10 | \$39.10 |
| | The | | | | | Diplomatic History of the modern world: World War I | | |
| 536518 | Rosen Publishing Group, Hilltop High School | 21 | RQ17012575 | 1 | ea | ISBN 978-1-6804-8360-4 A Political and | \$39.10 | \$39.10 |
| | The | | | | | Diplomatic History of the modern world: World War II | | |
| 536518 | Rosen Publishing Group, Hilltop High School The | 22 | RQ17012575 | 1 | SET | World war II ISBN 978-1-4777-8549-2 Transgender Pioneers 4 titles | \$111.40 | \$111.40 |

| PO NUM 536518 | VENDOR Rosen Publishing Group The | SITE ,Hilltop High School | <u>LINE</u> 23 | REQ NUM RQ17012575 | <u>OTY</u> 1 | <u>ISS</u> SET | ISBN 978-1-5081-7385-4 Como puedo ayudar? Para eso estan los amigos (How Can | <u>UNITCOST</u> 9155.10 | *155.10 |
|------------------|--|------------------------------|-----------------|-----------------------|---------------------|-------------------|---|-------------------------|------------|
| 536519 | Multi Service Technology Solutions, | National City Middle | School | RQ17011720 | 1 | ea | I help? Friends Helping Friends) 6 titles Model: 6212B001, Cannon - NB - 11L, Lithium-lon Battery-Black | \$29.99 | \$29.99 |
| 536519 | Inc. Multi Service Technology Solutions, | National City Middle | Scho@l | RQ17011720 | 3 | ea | Model: SDSDXSF-032G-ANCIN, SanDisk - Extreme PLUS 32GB SDHC UHS-I Memory | \$24.99 | \$74.97 |
| 536519 | Inc. Multi Service Technology Solutions, | National City Middle | Scho6l | RQ17011720 | 3 | ea | Card - Black Model: LP36455, Lowepro - Newport 10 Camera Case - Black/Slate Grey | \$8.99 | \$26.97 |
| 536519 | Inc. Multi Service Technology Solutions, | National City Middle | Schodl | RQ17011720 | 1 | ea | Model: 1090C001, Cannon - PowerShot ELPH 190 20.0-Megapixel Digital Camera - | \$159.99 | \$159.99 |
| 536519 | Inc. Multi Service Technology Solutions, | National City Middle | Scho ó l | RQ17011720 | 3 | ea | Blue Model: RF-CN11L, GigiPower - Re-Fuel Rechargeable Lithium-Ion Replacement | \$39.99 | \$119.97 |
| 536519 | Inc. Multi Service Technology Solutions, | National City Middle | School | RQ17011720 | 4 | ea | Battery for Canon NB-11L-Black Model: 032G-AN61N, SanDisk - Ultra Plus 32GB SDHC Class 10 UHS-1 Memory Card | \$19.99 | \$79.96 |
| 536519 | Inc. Multi Service Technology Solutions, | National City Middle | Scho8l | RQ17011720 | 1 | EA | Black/Grey/Red Model: 1093C001, Canon PowerShot ELPH 180 20.0-Megapixel Digital Camera - Silver | \$139.99 | \$139.99 |
| 536519 | Inc. Multi Service Technology Solutions, | National City Middle | Scho ∂ l | RQ17011720 | 5 | ea | Model: NPBN1, Sony - NP - BN1, Rechargeable Lithium-Ion Battery Pack - | \$29.99 | \$149.95 |
| 536519 | Inc. Multi Service Technology Solutions, | National City Middle | Sch d 0l | RQ17011720 | 3 | ea | White Model: LP36457, Lowepro - Newport 10 Camera Case - Black/Pepper Red | \$5.99 | \$17.97 |
| 536519 | Inc. Multi Service Technology Solutions, | National City Middle | School | RQ17011720 | 3 | ea | Model: SDSDUSC-016G-AN61N, SanDisk - Ultra Plus 16GB SDHC Class 10 UHS-1 | \$14.99 | \$44.97 |
| 536519 | Inc. Multi Service Technology Solutions, | National City Middle | Schd@l | RQ17011720 | 1 | ea | Memory Card - Black/Grey/Red Model: DSCW830, Sony - DSC-W830 20.1-Megapixel Digital Camera - Silver | \$119.98 | \$119.98 |
| 536520 | Inc. iDesign USA Corp. | CTE (formerly ROP) | 1 | RQ17012732 | 6 | Ea | Classroom & Competition Super Kit | \$1,049.99 | \$6,299.94 |
| 536520 | iDesign USA Corp. | CTE (formerly ROP) | 2 | RQ17012732 | 5 | Ea | Classroom & Competition Programming Kit | \$849.99 | \$4,249.95 |

| | <u>VENDOR</u> | SITE LINI | | | | | <u>DESCRIPTION</u> | | <u> TOTALCOST</u> |
|--------|---|----------------------------|---------|--------|---|-----|--|----------|-------------------|
| 536521 | Regents of the University of California San Diego | Human Resources Office | RQ170 |)12832 | 1 | lot | Registration fee for Dr. Glover & Dr. Aubry to attend the 2017 Education Career Fair or March 16, 20017 4:00pm - 6:00pm Price Center Ballroom East. Fee includes 2 | | \$200.00 |
| 536522 | Park University Enterprises, Inc. | Finance | RQ170 |)12735 | 2 | ea | parking passes & light refreshments. Registration for Minerva Salido and Jorge Negrete to attend the Fred Pryor Sales & Use Tax 2017 Workshop to be held on March 24 | | \$398.00 |
| 536523 | California Assoc. for Bilingual Education | Castle Park High School | RQ170 |)12677 | 1 | ea | 2017, in San Diego. Registration fee for Andrea Nunez-Robles to attend CABE 2017 on March 29th - April | \$485.00 | \$485.00 |
| 536523 | California Assoc. for Bilingual Education | Castle Park High School | 2 RQ170 |)12677 | 1 | ea | 1st in Anaheim Seal Of Excellence Banquet Friday, March 31, 2017 | \$60.00 | \$60.00 |
| 536524 | California Assoc. for Bilingual Education | State & Federal Programs | RQ170 |)12746 | 4 | ea | Registration for DELAC Parents attending CABE from March 29, 2017 through April 1 2017 in Anaheim CA. Velia Rico-Ornelas-SYH; Antonia May-CVM; | , | \$1,700.00 |
| 536524 | California Assoc. for Bilingual Education | State & Federal Programs 2 | 2 RQ170 |)12746 | 4 | ea | Julia Mendoza-ELH; and Hilary Mejia-SUH Parents attending the Thursday Award Luncheon. | \$50.00 | \$200.00 |
| 536524 | California Assoc. for Bilingual Education | State & Federal Programs 3 | RQ170 |)12746 | 4 | ea | Parents attending the Friday Seal of Excellence Banquet. | \$60.00 | \$240.00 |
| 536526 | Enoki Events, LLC | Chula Vista Middle School | 2 RQ170 | 012601 | 1 | ea | Attendee: Sandra Bishop | \$490.00 | \$490.00 |
| 536526 | Enoki Events, LLC | Chula Vista Middle School | RQ170 |)12601 | 1 | ea | Attendee: Julissa Gracias | \$490.00 | \$490.00 |
| 536527 | California Assoc of School Transportation | Transportation | RQ170 |)11995 | 1 | ea | Registration for Kathleen Bends to attend the CASTO 49th annual conference in | \$225.00 | \$225.00 |
| 536528 | Official California Assoc of School Transportation | Transportation | RQ170 |)11997 | 1 | ea | Anaheim,CA from April 1-3, 2017. Registration for Jenna Sather to attend the CASTO 49th annual conference in | \$275.00 | \$275.00 |
| 536529 | Official Apple Computer Inc. | Central Receiving | RQ170 |)12489 | 3 | ea | Anaheim,CA from April 1-3, 2017. 12.9-inch iPad Pro Wi-Fi 32GB - Space Gray | \$779.00 | \$2,337.00 |
| 536529 | Apple Computer Inc. | Central Receiving | 2 RQ170 |)12489 | 3 | ea | 3-Year AppleCare+ for iPad | \$99.00 | \$297.00 |
| 536529 | Apple Computer Inc. | Central Receiving | RQ170 |)12489 | 3 | ea | Recycle Fee | \$5.00 | \$15.00 |
| 536530 | Broadway Typewriter Company Inc | Central Receiving | RQ170 |)12191 | 1 | ea | Laptop, LENOVO L460 (includes 3 Year NBD Onsite Warranty) | \$770.50 | \$770.50 |
| 536530 | Broadway Typewriter Company Inc | Central Receiving | 2 RQ170 |)12191 | 1 | ea | 3 Yr Absolute DDS Mobile Prem for Education | \$56.00 | \$56.00 |
| 536530 | Broadway Typewriter Company Inc | Central Receiving | RQ170 |)12191 | 1 | ea | Custom Imaging (asset tag) | \$17.50 | \$17.50 |

| | <u>VENDOR</u> | SITE LINE | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | | <u>FOTALCOST</u> |
|--------|------------------------------------|----------------------------|------------|------------|------|--|------------|------------------|
| 536530 | Broadway Typewriter Company Inc | Central Receiving 4 | RQ17012191 | 1 | ea | CA Recycle Fee | \$5.00 | \$5.00 |
| 536531 | Eric Armin Inc. (EAI) | Bonita Vista High School 1 | RQ17012432 | 5 | ea | Patty Paper 5.5' - 1000 sheets per pack | \$6.95 | \$34.75 |
| 536532 | Sureride Charter Inc. | Olympian High School 1 | RQ17012879 | 1 | lot | Roundtrip Charter for CIF Basketball going to USD - Jenny Craig Pavilion on March 3, | \$2,224.80 | \$2,224.80 |
| 536533 | Dick Blick Company | Sweetwater High School 1 | RQ17011962 | 2 | Each | 2017 Snazaroo face paint-black 18 ml container | \$4.89 | \$9.78 |
| 536533 | Dick Blick Company | Sweetwater High School 2 | RQ17011962 | 2 | Each | Snazaroo face paint-white 18 ml container | \$4.89 | \$9.78 |
| 536533 | Dick Blick Company | Sweetwater High School 3 | RQ17011962 | 2 | Each | Snazaroo face paint-light gray 18 ml container | \$4.89 | \$9.78 |
| 536533 | Dick Blick Company | Sweetwater High School 4 | RQ17011962 | 2 | Each | Snazaroo face paint-sky blue 18 ml container | \$4.89 | \$9.78 |
| 536533 | Dick Blick Company | Sweetwater High School 5 | RQ17011962 | 2 | Each | Snazaroo face paint-bright yellow 18 ml container | \$4.89 | \$9.78 |
| 536533 | Dick Blick Company | Sweetwater High School 6 | RQ17011962 | 2 | Each | Snazaroo face paint-bright red 18 ml container | \$4.89 | \$9.78 |
| 536533 | Dick Blick Company | Sweetwater High School 7 | RQ17011962 | 6 | Each | Canson mix media spiral bound art book- 10 x 7', portrait, 40 sheets | \$10.83 | \$64.98 |
| 536533 | Dick Blick Company | Sweetwater High School 8 | RQ17011962 | 2 | Each | Crayola air-dry clay - bucket, 2.5 lb, Terra Cotta | \$4.60 | \$9.20 |
| 536533 | Dick Blick Company | Sweetwater High School 9 | RQ17011962 | 6 | Set | Winsor & newton watercolor marker set - se of 6 | t \$17.91 | \$107.46 |
| 536533 | Dick Blick Company | Sweetwater High School 10 | RQ17011962 | 3 | Set | Reeves oil colors - intro to art, set of 10, 22 ml tubes | \$7.89 | \$23.67 |
| 536533 | Dick Blick Company | Sweetwater High School 11 | RQ17011962 | 4 | Set | Reeves Gouache - set of 12 colors, 10 ml tubes | \$6.02 | \$24.08 |
| 536533 | Dick Blick Company | Sweetwater High School 12 | RQ17011962 | 4 | Set | Prismacolor premier colored pencil set - manga, set of 23 | \$14.40 | \$57.60 |
| 536533 | Dick Blick Company | Sweetwater High School 13 | RQ17011962 | 1 | Set | Copic original marker - assorted colors, set of 36 | \$155.77 | \$155.77 |
| 536533 | Dick Blick Company | Sweetwater High School 14 | RQ17011962 | 3 | Set | Faber - castell pitt pastel pencil set - assorted colors, tin box, set of 12 | \$17.96 | \$53.88 |
| 536533 | Dick Blick Company | Sweetwater High School 15 | RQ17011962 | 3 | Set | Sakura Koi watercolor set - set of 12 colors, tubes | \$18.07 | \$54.21 |
| 536533 | Dick Blick Company | Sweetwater High School 16 | RQ17011962 | 12 | Each | Sakura pigma brush marker - black | \$1.75 | \$21.00 |
| 536533 | Dick Blick Company | Sweetwater High School 17 | RQ17011962 | 3 | Pkg | Snap-In plastic buttons - 2.25' diameter, Pkg of 12 | . \$4.99 | \$14.97 |
| 536533 | Dick Blick Company | Sweetwater High School 18 | RQ17011962 | 2 | Pkg | Blick economy canvas panels - 9' x 12', class pack of 24 | s \$19.44 | \$38.88 |
| 536533 | Dick Blick Company | Sweetwater High School 19 | RQ17011962 | 2 | Pkg | Blick economy canvas panels - 8' x 10', class pack of 24 | \$13.38 | \$26.76 |

| | <u>VENDOR</u> | | | REQ NUM | QTY | | <u>DESCRIPTION</u> | | <u> FOTALCOST</u> |
|--------|---|-------------------------|------------------|---------------|------------|------|--|-----------|-------------------|
| 536533 | Dick Blick Company | Sweetwater High School | 20 | RQ17011962 | 1 | Each | Richeson plastic painting knive canister-assorted, canister of 60 | \$31.51 | \$31.51 |
| 536533 | Dick Blick Company | Sweetwater High School | 21 | RQ17011962 | 3 | Set | Gray paper stumps - assorted, set of 12 | \$2.60 | \$7.80 |
| 536533 | Dick Blick Company | Sweetwater High School | 22 | RQ17011962 | 1 | Pkg | Tortillons - class pack of 36 | \$1.80 | \$1.80 |
| 536533 | Dick Blick Company | Sweetwater High School | 23 | RQ17011962 | 4 | Each | Canson foundation series tracing pad - 9' | \$3.26 | \$13.04 |
| 536533 | Dick Blick Company | Sweetwater High School | 24 | RQ17011962 | 1 | ea | National City Sales Tax Adjustment 8.75% | \$7.65 | \$7.65 |
| 536534 | Barnes & Noble Booksellers, USA Inc. | Hilltop High School | 1 | RQ17011417 | 1 | ea | Nova: Nazi Attack on America DVD (PBS) - UPC:0841887025423 | \$24.99 | \$24.99 |
| 536534 | Barnes & Noble Booksellers, USA Inc. | Hilltop High School | 2 | RQ17011417 | 1 | ea | American Experience: A Class Apart - A Mexican American Civil Rights Story DVD (PBS) - UPC:0841887010412 | \$24.99 | \$24.99 |
| 536534 | Barnes & Noble Booksellers, USA Inc. | Hilltop High School | 3 | RQ17011417 | 1 | ea | U.SMexican War: 1846-1848 DVD (PBS) - UPC:0841887007818 | \$29.99 | \$29.99 |
| 536534 | Barnes & Noble Booksellers, USA Inc. | Hilltop High School | 4 | RQ17011417 | 1 | ea | Against the Odds: The Artists of the Harlem Renaissance DVD (PBS) - UPC:0841887006125 | \$24.99 | \$24.99 |
| 536534 | Barnes & Noble Booksellers, USA Inc. | Hilltop High School | 5 | RQ17011417 | 1 | ea | The World Wars (A&E Home Video) DVD - UPC: 0031398196693 | \$19.99 | \$19.99 |
| 536534 | Barnes & Noble Booksellers, USA Inc. | Hilltop High School | 6 | RQ17011417 | 1 | ea | The Pianist DVD - UPC:0025193088529 | \$14.99 | \$14.99 |
| 536534 | Barnes & Noble Booksellers, USA Inc. | Hilltop High School | 7 | RQ17011417 | 1 | ea | Earth: The Sequel DVD (Discovery Channel) UPC: 0883476143927 | \$29.99 | \$29.99 |
| 536534 | Barnes & Noble Booksellers, USA Inc. | Hilltop High School | 8 | RQ17011417 | 1 | ea | Human Body Collection DVD (Discovery Channel)- UPC: 0018713608420 | \$29.99 | \$29.99 |
| 536534 | Barnes & Noble Booksellers, USA Inc. | Hilltop High School | 9 | RQ17011417 | 2 | ea | Racing Extinction DVD (Lions Gate) - UPC: 0031398240334 | \$19.99 | \$39.98 |
| 536534 | Barnes & Noble Booksellers, USA Inc. | Hilltop High School | 10 | RQ17011417 | 1 | ea | Project Earth DVD (Discovery) - UPC: 0018713593078 | \$14.99 | \$14.99 |
| 536535 | Rasix Computer Center, Inc. | Mar Vista High School | 1 | RQ17012830 | 1 | EA | HP 304A BLACK TONER CARTRIDGE H #CC530A | P \$88.50 | \$88.50 |
| 536535 | Rasix Computer Center, Inc. | Mar Vista High School | 2 | RQ17012830 | 1 | EA | HP 304A CYAN TONER CARTRIDGE HP #CC531A | \$87.00 | \$87.00 |
| 536535 | Rasix Computer Center, Inc. | Mar Vista High School | 3 | RQ17012830 | 1 | EA | HP 304A YELLOW TONER CARTRIDGE HP#CC532A | \$87.00 | \$87.00 |
| 536535 | Rasix Computer Center, Inc. | Mar Vista High School | 4 | RQ17012830 | 1 | EA | HP 304A MAGENTA TONER CARTRIDG HP #CC533A | E \$87.00 | \$87.00 |
| 536536 | | Teaching & Learning Dep | pa ł tmer | nt RQ17012831 | 2 | EA | BLACK TONER FOR PRINTER HP COLOR LASERJET M750 | \$169.00 | \$338.00 |
| 536537 | El Tapatio Restaurant Inc. | Sweetwater High School | 1 | RQ17012816 | 20 | ea | Boxed Sandwich, turkey, ham and roast beef with cookies & potato chips, bottled water. | \$7.25 | \$145.00 |

| | <u>VENDOR</u> | SITE LIN | | REQ NUM | <u>OTY</u> | | | UNITCOST 7 | |
|--------|---------------------------------|---------------------------|-------------|------------|------------|------|--|------------|------------|
| 536537 | El Tapatio Restaurant Inc. | Sweetwater High School | 2 | RQ17012816 | 1 | ea | Delivery fee | \$25.00 | \$25.00 |
| 536538 | El Tapatio Restaurant Inc. | Sweetwater High School | 1 | RQ17012820 | 20 | ea | Boxed Sandwich, turkey, ham and roast beef with cookies & potato chips, bottled water | \$7.25 | \$145.00 |
| 536538 | El Tapatio Restaurant Inc. | Sweetwater High School | 2 | RQ17012820 | 1 | ea | Delivery fee | \$25.00 | \$25.00 |
| 536538 | El Tapatio Restaurant Inc. | Sweetwater High School | 3 | RQ17012820 | 1 | ea | National City Sales Tax Adjustment 8.75% | \$1.70 | \$1.70 |
| 536539 | El Tapatio Restaurant Inc. | Sweetwater High School | 1 | RQ17012840 | 20 | ea | Boxed Sandwich, turkey, ham and roast beef with cookies & potato chips, bottled water | \$7.25 | \$145.00 |
| 536539 | El Tapatio Restaurant | Sweetwater High School | 2 | RQ17012840 | 1 | ea | Delivery fee | \$25.00 | \$25.00 |
| 536539 | Inc. El Tapatio Restaurant Inc. | Sweetwater High School | 3 | RQ17012840 | 1 | ea | National City Sales Tax Adjustment 8.75% | \$1.70 | \$1.70 |
| 536542 | Ninyo & Moore | Planning & Facilities | 1 | RQ17012826 | 1 | Lot | To provide hazardous building materials sampling and field work for the Palomar | \$1,208.50 | \$1,208.50 |
| 536543 | Kaplan Early Learning Co. | Chula Vista Middle School | ol1 | RQ17012512 | 12 | EACH | HIgh SChool (PAH) Culinary Class. HOKKI STOOLS (BLACK). MOM-CONTACT PERSON: BRIAN DEYC | \$106.21 | \$1,274.52 |
| 536544 | Kaplan Early Learning Co. | Montgomery Middle Scho | o il | RQ17012511 | 12 | EACH | HOKKI STOOLS (BLACK). MOM-CONTACT PERSON: BRIAN DETC HOKKI STOOLS (BLACK). MOM-CONTACT PERSON: LOUIE ZUMSTEIN/ERIN PARKER/JOSE LUIS | \$106.21 | \$1,274.52 |
| 536545 | Southwestern College | Compact For Success | 1 | RQ17012848 | 1 | lot | VARGAS. Lunch provided for students participating in MIddle School visit to SW College on | \$2,792.31 | \$2,792.31 |
| 536546 | Demco Inc. | Eastlake High School | 1 | RQ17012528 | 1 | ea | Tuesday, 3/14/04 Silhouette Classification Lbl Manga 500/Roll | \$8.09 | \$8.09 |
| 536546 | Demco Inc. | Eastlake High School | 2 | RQ17012528 | 1 | ea | Silhouette Classification Lbl Fiction 500/Roll | \$8.09 | \$8.09 |
| 536546 | Demco Inc. | Eastlake High School | 3 | RQ17012528 | 1 | ea | Subject Classification Labels Young Adult (Ya) 500/Roll | \$8.09 | \$8.09 |
| 536546 | Demco Inc. | Eastlake High School | 4 | RQ17012528 | 1 | ea | Permanent Labels, J 1'H x 3/4'W 500/Roll | \$8.09 | \$8.09 |
| 536546 | Demco Inc. | Eastlake High School | 5 | RQ17012528 | 3 | ea | Durable Desktop Pocket System 13'Hx10'W 10 Letter-Sz Panels | \$66.81 | \$200.44 |
| 536548 | Law Offices of Schwart & Storey | z Legal Services Division | 1 | RQ17010975 | 1 | LOT | Reimbursement of Attorney's fees for OAH Case #2016120503 signed by Ron Lopez, Director of Special Services, on 1/25/17. Signatory authority approved by BOT on 6/13/16. Reso #4383. | \$5,000.00 | \$5,000.00 |

| PO NUM 536549 | VENDOR Broadway Typewriter Company Inc | SITE LIII Central Receiving | <u>NE</u> 1 | REQ NUM RQ17012242 | <u>OTY</u> 10 | <u>ISS</u> Each | DESCRIPTION Computer, Lenovo M700 Tiny computers/Windows 10 Home 64/Intel Core i5-6500T 2.5G 4C includes 3 Year Onsite | <u>UNITCOST</u> 3 \$806.50 | ************************************** |
|----------------------|--|-----------------------------|----------------|-----------------------|----------------------|--------------------|--|-------------------------------|--|
| 536549 | Broadway Typewriter | Central Receiving | 2 | RQ17012242 | 10 | ea | Warranty 3 Yr Absolute DDS Mobile Prem for Ed. | \$56.00 | \$560.00 |
| 536549 | Company Inc Broadway Typewriter | Central Receiving | 3 | RQ17012242 | 10 | ea | CA Recyclce Fee | \$6.00 | \$60.00 |
| 536549 | Company Inc Broadway Typewriter | Central Receiving | 4 | RQ17012242 | 10 | ea | Custom Imaging | \$17.50 | \$175.00 |
| 536550 | Company Inc Center for Mindful Relationships | Palomar High School | 1 | RQ17012071 | 1 | LOT | Consultant Center for Mindful Relationships services for on-going adolescent counseling groups for referred students approved per K. Michel 3/2/17. BOT: February 13, 2017. | \$8,000.00 | \$8,000.00 |
| 536551 | Law Office of Meagan Nunez | Legal Services Division | 1 | RQ17012546 | 1 | LOT | Item No. K-1 Page 3 of 4. Reimbursement for Attorney's Fees for OAH Case #2017010922 signed by Ron Lopez, Director of Special Services on 2/13/17. Signatory authority approved by BOT on | \$4,000.00 | \$4,000.00 |
| 536552 | Law Offices of Schwart & Storey | z Legal Services Division | 1 | RQ17012443 | 1 | LOT | 6/13/16, Reso. #4383. Reimbursement of Attorney's fees for OAH Case #2017010792 signed by Ron Lopez, Director of Special Services on 2/14/17. Signatory authority approved by BOT | \$5,500.00 | \$5,500.00 |
| 536553 | Grainger, Inc. | Chula Vista Adult School | 1 | RQ17012376 | 1 | EA | 6/13/16, Reso #4383. Parking sign 18X12 Aluminum, Backround color white, text color red, LINE 1 = RESERVED, LINE 2 = FOR, LINE 3 = PRINCIPAL, Post mounting holes are | \$38.81 | \$38.81 |
| 536554 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17012756 | 2 | ea | needed. Lenovo X1 Yoga G2, Windows 10 Home 64Bit, intel core i5-7200U Processor (3MB Cache, up to 3.1Ghz), 8GB LPDDR3 SDRAM 1866 MB, 128 GB Solid State Drive, IR & 720p HD Camera with Microphone, 14.0' FHD (1920x1080) IPS Touch, Intel Dual Bank Wireless AC(2x2) 8265, Bluetooth 4.1, No Optical Drive, 4cell Li-Polymer 56Wh, Backlit Keyboard with Finger Print Reader, ThinkPad Pen Pro, RJ45 Extension Connector, 45W AC Adapter. 3 YEAR NBD Onsite Warranty. | \$1,348.00 | \$2,696.00 |

| | <u>VENDOR</u> | | NE | REQ NUM | <u>OTY</u> | | DESCRIPTION All the BROWN Life Brown of | UNITCOST T | |
|--------|--|--------------------------|-----|------------|------------|------|--|------------|------------|
| 536554 | Broadway Typewriter Company Inc | Central Receiving | 2 | RQ17012756 | 2 | ea | Absolute DDS Mobile Premium for Education | \$56.00 | \$112.00 |
| 536554 | Broadway Typewriter Company Inc | Central Receiving | 3 | RQ17012756 | 2 | ea | Imaging, Asset Tagging, Add Computer to AD Domain & Delivery to Warehouse with Asset Manifest. | \$17.50 | \$35.00 |
| 536554 | Broadway Typewriter Company Inc | Central Receiving | 4 | RQ17012756 | 2 | ea | CA Electronic Waste Recyling Fee | \$5.00 | \$10.00 |
| 536555 | Fully Inc | Educational Technology | 1 | RQ17012440 | 2 | EA | Jarvis Bamboo Standing DeskTop Shape - 2xRectangleTop Size - 78 x 30Wire Management Grommets - Yes Grommet Color - BlackDesk Height - Extended RangeHandset - Standard up/down switchLocking Casters - yesWire Management Options - Black Complete | \$828.00 | \$1,656.00 |
| 536556 | Culver-Newlin Inc | Bonita Vista Middle Scho | ool | RQ17011891 | 4 | ea | Solution Scholarcraft Stool Adjustable Height 24-30' | \$108.00 | \$432.00 |
| 536557 | W. W. Norton & Company, Inc | Eastlake High School | 1 | RQ17012742 | 280 | ea | Uncharted Territory | \$35.00 | \$9,800.00 |
| 536559 | Hyphenet, Inc. | Eastlake High School | 1 | RQ17012812 | 1 | EA | Printer, HP COLOR LASERJET PRO MFP M277dw | \$334.00 | \$334.00 |
| 536560 | Kagan Cooperative Learning Consulting | Chula Vista High School | 1 | RQ17012706 | 1 | Each | Full registration fee to attend the 'Kagan Cooperative Learning Workshop' on March 9, 2017 @ Montgomery High School 3250 Palm Ave., San Diego, CA 92154 for teacher Emily Allison. | \$219.00 | \$219.00 |
| 536560 | Kagan Cooperative Learning Consulting | Chula Vista High School | 2 | RQ17012706 | 1 | Each | Registration disc. package for workshop materials including tax | \$85.12 | \$85.12 |
| 536561 | Kagan Cooperative Learning Consulting | Chula Vista High School | 1 | RQ17012708 | 1 | Each | Registration fee to attend 'Kagan Cooperative Learning Workshop' on March 9, 2017 @ Montgomery High School 3250 Palm Ave., San Diego, CA 92154 for teacher Devon Aleman | \$219.00 | \$219.00 |
| 536561 | Kagan Cooperative Learning Consulting | Chula Vista High School | 2 | RQ17012708 | 1 | Lot | Registration disc. package included for workshop materials including tax | \$85.12 | \$85.12 |
| 536562 | Kagan Cooperative Learning Consulting | Chula Vista High School | 1 | RQ17012709 | 1 | ea | Registration fee to attend 'Kagan Cooperative Learning Workshop' on March 9, 2017 @ Montgomery High School 3250 Palm Ave., San Diego, CA 92154 for teacher Jose Medrano. | \$219.00 | \$219.00 |
| 536562 | Kagan Cooperative Learning Consulting | Chula Vista High School | 2 | RQ17012709 | 1 | ea | Registration disc. package included for workshop materials including tax | \$85.12 | \$85.12 |

| PO NUM 536563 | VENDOR Kagan Cooperative Learning Consulting | SITE LII Chula Vista High School | _ | REQ NUM RQ17012713 | <u>OTY</u> 1 | <u>ISS</u> ea | DESCRIPTION Registration fee to attend 'Kagan Cooperative Learning Workshop' on March 9, 2017 @ Montgomery High School 3250 Palm Ave., San Diego, CA 92154 for teacher | <u>UNITCOST</u> 3 \$219.00 | \$219.00 |
|----------------------|--|----------------------------------|----|-----------------------|---------------------|------------------|--|-------------------------------|------------|
| 536563 | Kagan Cooperative Learning Consulting | Chula Vista High School | 2 | RQ17012713 | 1 | ea | James Love Registration disc. package included for workshop materials including tax | \$85.12 | \$85.12 |
| 536564 | Creative Bus Sales, Inc. | Transportation | 1 | RQ17012912 | 1 | ea | Kit Turbo Charger Reman | \$1,298.95 | \$1,298.95 |
| 536564 | Creative Bus Sales, Inc. | Transportation | 2 | RQ17012912 | 1 | ea | Turbo Adapter Gasket or Turbo Gasket | \$12.43 | \$12.43 |
| 536565 | National Fleet Tire Service Inc. | Transportation | 1 | RQ17012861 | 8 | ea | Tires for yellow fleet 8.25x22.5 Pilot Wheels | \$175.00 | \$1,400.00 |
| 536566 | Nebraska Scientific | Sweetwater High School | 1 | RQ17012610 | 15 | ea | Clamps- Hemostatic Forceps/Straight | \$5.95 | \$89.25 |
| 536566 | Nebraska Scientific | Sweetwater High School | 2 | RQ17012610 | 1 | lot | Additional tax NC | \$0.88 | \$0.88 |
| 536567 | Musicians Friend Inc | Chula Vista High School | 1 | RQ17012611 | 1 | ea | Audio-Technica ATW-901/H92-TH System 9 VHF Wireless Headset Mircophone | \$221.00 | \$221.00 |
| 536567 | Musicians Friend Inc | Chula Vista High School | 2 | RQ17012611 | 1 | ea | System Gemini ES-10BLU Active 10' Class-AB Bluetooth loudspeaker | \$111.00 | \$111.00 |
| 536568 | Demco Inc. | Mar Vista Academy | 1 | RQ17011871 | 1 | EA | LABEL SAVERS CLEAR VIEW 1-1/4'H x 3'W 500/PKG | \$23.49 | \$23.49 |
| 536568 | Demco Inc. | Mar Vista Academy | 2 | RQ17011871 | 3 | EA | DEMCO CIRCEXTENDER 2X 4-MIL POLYPROP LAM 10' X 400' GLOSSY | \$16.00 | \$48.00 |
| 536568 | Demco Inc. | Mar Vista Academy | 3 | RQ17011871 | 2 | EA | LABEL SAVERS CLEAR VIEW 2-1/8'H X 3-1/8'W 500/PKG | \$47.15 | \$94.30 |
| 536568 | Demco Inc. | Mar Vista Academy | 4 | RQ17011871 | | EA | HS CONTINUOUS LABEL PROTECTORS 2'H X 36 YARDS | \$25.62 | \$25.62 |
| 536568 | Demco Inc. | Mar Vista Academy | 5 | RQ17011871 | 3 | EA | DEMCO CIRCEXTENDER 2X4 -MIL POLYPROP LAM 14' X 400' GLOSSY | \$21.74 | \$65.23 |
| 536568 | Demco Inc. | Mar Vista Academy | 6 | RQ17011871 | | EA | PAPERFOLD BOOK JACKET COVER 14' X 200' 1.5- MIL | \$37.41 | \$37.41 |
| 536568 | Demco Inc. | Mar Vista Academy | 7 | RQ17011871 | 3 | EA | SCOTCG 845 BOOK TAPE 2' X 15 YARDS | \$ \$6.95 | \$20.86 |
| 536568 | Demco Inc. | Mar Vista Academy | 8 | RQ17011871 | | EA | POST-IT SUPER STICKY POP-UP VALUE PACK BRIGHT 3' X 3' 12 PACK | | \$18.05 |
| 536568 | Demco Inc. | Mar Vista Academy | 9 | RQ17011871 | 1 | EA | READ WALL CLOCK 12' DIAMETER | \$23.25 | \$23.25 |
| 536568 | Demco Inc. | Mar Vista Academy | 10 | RQ17011871 | 1 | EA | FREE DEMCO GIFT PACK PROMO CODI YU2216 | E \$0.00 | \$0.00 |
| 536569 | National Geographic Maps | Hilltop High School | 1 | RQ17010801 | 1 | ea | Map World Classic [Enlarged and Tubed] Product Code RE0622008T | \$34.99 | \$34.99 |
| 536569 | National Geographic Maps | Hilltop High School | 2 | RQ17010801 | 1 | ea | The National Parks ISBN 9781426215599 | \$50.00 | \$50.00 |

| PO NUM 536569 | <u>VENDOR</u> National Geographic | SITE Hilltop High School | LINE 3 | REQ NUM RQ17010801 | <u>OTY</u> | <u>ISS</u> ea | DESCRIPTION Guide to State Parks of the United States | <u>UNITCOST</u> \$25.00 | TOTALCOST \$25.00 |
|------------------|--------------------------------------|-----------------------------|-----------|-----------------------|-------------------|------------------|---|-------------------------|----------------------|
| | Maps | | | | | | [4th edition] ISBN 9781426208898 | | |
| 536570 | Oxford University Press | G | | RQ17012796 | 80 | | IB Course BK Hist Rights P | \$38.00 | \$3,040.00 |
| 536570 | Oxford University Press | Bonita Vista High Sch | ool 2 | RQ17012796 | 80 | | IB Hist Causes Effect 20c War P | \$38.00 | \$3,040.00 |
| 536570 | Oxford University Press | Bonita Vista High Sch | ool 3 | RQ17012796 | 80 | ea | IB History Course Book Cold War P | \$38.00 | \$3,040.00 |
| 536570 | Oxford University Press | Bonita Vista High Sch | ool 5 | RQ17012796 | 1 | ea | Shipping & Handling | \$528.76 | \$528.76 |
| 536571 | Grand Pacific Charter | CTE (formerly ROP) | 1 | RQ17011204 | 1 | lot | Round Trip Charter Service for CVH AVID Students to attend Knotts Berry Farm scheduled for 3/10/2017. | \$910.00 | \$910.00 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | l 1 | RQ17007552 | 4 | EACH | CHROMATOGRAPHY PAPER, SHEET | \$28.86 | \$115.43 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 2 | RQ17007552 | 12 | EACH | INOCULATING LOOPS, NICHROME | \$2.46 | \$29.48 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 3 | RQ17007552 | 4 | EACH | PHOSPHORESCENT VINYL SHEET | \$17.81 | \$71.23 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 4 | RQ17007552 | 6 | EACH | LABELS, ADHESIVE 15/16' SQUARE | \$33.70 | \$202.22 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 5 | RQ17007552 | 16 | EACH | SCOOPS STAINLESS STEEL | \$1.67 | \$26.66 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | l 6 | RQ17007552 | 16 | EACH | SCOOP HANDLE | \$2.43 | \$38.90 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 7 | RQ17007552 | 12 | EACH | SPATULA W/SPOON, MICRO | \$4.29 | \$51.51 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 8 | RQ17007552 | 32 | EACH | STIR ROD. 8 INCH | \$0.34 | \$10.88 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 9 | RQ17007552 | 4 | EACH | ICE MELTING BLOCKS | \$20.83 | \$83.30 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 10 | RQ17007552 | 2 | EACH | LASER POINTER EDUCATION KET | \$23.29 | \$46.58 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 11 | RQ17007552 | 2 | EACH | LASER PONTER | \$19.68 | \$39.36 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 12 | RQ17007552 | 128 | EACH | BOTTLE, DROPPING, CONTROLLED | \$2.40 | \$306.82 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 13 | RQ17007552 | 1 | EACH | SONIC FLAME TUBE | \$62.31 | \$62.31 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 14 | RQ17007552 | 1 | EACH | UNIVERSAL INDICATOR SOL 1000 ML | \$23.04 | \$23.04 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 15 | RQ17007552 | 12 | EACH | BOTTLES, WASH, POLYTHYLENE | \$3.47 | \$41.62 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | l 16 | RQ17007552 | 4 | EACH | WASH BOTTLE ACETONE, 250 ML | \$5.19 | \$20.74 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 17 | RQ17007552 | 8 | EACH | FLINT LIGHTER | \$2.37 | \$18.97 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 18 | RQ17007552 | 16 | EACH | BEAKER, LOW FORM, 150 ML | \$2.71 | \$43.38 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | l 19 | RQ17007552 | 2 | EACH | WIDE STEM PIPET | \$25.80 | \$51.60 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 20 | RQ17007552 | 4 | EACH | PLASTIC TOOTHPICKS, RED | \$3.32 | \$13.26 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 21 | RQ17007552 | 4 | EACH | PLASTIC TOOTHPICKS YELLOW | \$3.32 | \$13.26 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 22 | RQ17007552 | 4 | EACH | PLASTIC TOOTHPICKS BLUE | \$3.32 | \$13.26 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High Schoo | 1 23 | RQ17007552 | 4 | EACH | PLASTIC TOOTHPICKS, GREEN | \$3.32 | \$13.26 |

| PO NUM | VENDOR | SITE LINE | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST T | TOTALCOST |
|--------|----------------------------------|-----------------------------|------------|------------|------------|-------------------------------------|------------|------------|
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 24 | RQ17007552 | 128 | EACH | BOTTLE, DROPPING CONTROLLED | \$1.76 | \$225.22 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 25 | RQ17007552 | 8 | EACH | TONGS BEAKER | \$5.82 | \$46.58 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 26 | RQ17007552 | 8 | EACH | TONGS UTILITY | \$2.36 | \$18.90 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 27 | RQ17007552 | 4 | EACH | DISH EVAPORATING 80 X 35 MM | \$11.82 | \$47.26 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 28 | RQ17007552 | 4 | EACH | BURNER BUNSEN NATURAL GAS | \$21.89 | \$87.55 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 29 | RQ17007552 | 4 | EACH | RUBBER TUBING 5/16 ' BLACK 10 FT | \$12.24 | \$48.96 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 30 | RQ17007552 | 2 | EACH | PHENOLPHTHALEIN SOLN 1% 500 ML | \$5.95 | \$11.90 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 31 | RQ17007552 | 8 | EACH | BALLONS 12' MIXED COLORS | \$4.04 | \$32.30 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 32 | RQ17007552 | 4 | EACH | ALUMINUM FOIL 12' X 25' | \$2.64 | \$10.54 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 33 | RQ17007552 | 4 | EACH | WATCH GLASS 90 MM BOROSILICATE | \$2.72 | \$10.88 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 34 | RQ17007552 | 4 | EACH | DISHES WEIGHING 0.5G, 500 PKG | \$19.89 | \$79.56 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 35 | RQ17007552 | 1 | EACH | A DEMO A DAY VOL 1 | \$34.81 | \$34.81 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 36 | RQ17007552 | 120 | EACH | RAINBOW GLASSES | \$1.11 | \$133.62 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 37 | RQ17007552 | 16 | EACH | BOTTLE, FRENCH SQUARE, 960 ML | \$8.16 | \$130.56 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 38 | RQ17007552 | 128 | EACH | APRON, RUBBERIZED, HEAVY DUTY | \$13.08 | \$1,674.43 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 39 | RQ17007552 | 35 | EACH | SPECTROSCOPE | \$8.20 | \$287.09 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 40 | RQ17007552 | 2 | EACH | GLOVES, AUTOCLAVE PAIR | \$27.20 | \$54.40 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 41 | RQ17007552 | 6 | EACH | GLOVES, LARGE, PKG/100 | \$5.06 | \$30.35 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 42 | RQ17007552 | 4 | EACH | GLOVES, MEDIUM PKG/100 | \$5.06 | \$20.23 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 43 | RQ17007552 | 4 | EACH | GLOVES, SMALL PKG/100 | \$5.06 | \$20.23 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 44 | RQ17007552 | 1 | EACH | Neon Spectrum Tube | \$36.04 | \$36.04 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 45 | RQ17007552 | 1 | EACH | Hydrogen Spectrum | \$36.04 | \$36.04 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 46 | RQ17007552 | 1 | EACH | HYDROGEN SPECTRUM TUBE | \$36.04 | \$36.04 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 47 | RQ17007552 | 4 | EACH | Trough pneumatic polyropylene | \$30.47 | \$121.89 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 48 | RQ17007552 | 1 | each | Nitrogen Spectrum Tube | \$36.04 | \$36.04 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 49 | RQ17007552 | 4 | EACH | CONTAINERS TOTE TRAY | \$21.21 | \$84.83 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 50 | RQ17007552 | 1 | EACH | ARGON SPECTRUM TUBE | \$36.04 | \$36.04 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 51 | RQ17007552 | 35 | EACH | CRRIER UTILITY | \$16.36 | \$572.69 |
| 536572 | Flinn Scientific, Inc. | Mar Vista High School 52 | RQ17007552 | 4 | EACH | TEMPERATURE PROBE | \$30.45 | \$121.80 |
| 536573 | Follett School Solutions Inc. | s, Montgomery Middle School | RQ17011853 | 1 | lot | Titlewave quote #9050160 (42 books) | \$511.56 | \$511.56 |

| PO NUM | VENDOR | SITE LINE | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST | TOTALCOST |
|--------|------------------------------|----------------------------|------------|------------|------------|--|------------|------------|
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 1 | RQ17011767 | | EACH | IODINE SOLUTION 500 ML | \$8.29 | \$41.44 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 2 | RQ17011767 | 5 | EACH | SODIUM BICARBONATE LAB GRADE | \$5.53 | \$27.63 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 3 | RQ17011767 | 5 | EACH | STARCH POTATO LAB GRADE | \$11.77 | \$58.86 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 4 | RQ17011767 | 40 | EACH | CYLINDER TPX POLYMETHL | \$8.83 | \$353.26 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 5 | RQ17011767 | 32 | EACH | CLAMP STODDARD TEST TUBE | \$1.69 | \$54.13 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 6 | RQ17011767 | 20 | EACH | RACK, TEST TUBE POLYETHYLENE | \$7.48 | \$149.60 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 7 | RQ17011767 | 5 | EACH | GLOVES NITRILE DISPOSIBLE | \$15.09 | \$75.44 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 8 | RQ17011767 | 5 | EACH | CORN SYRUP 16 OZ | \$5.19 | \$25.93 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 9 | RQ17011767 | 10 | EACH | PHENYLTHIOCARBAMIDE PTC | \$1.84 | \$18.36 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 10 | RQ17011767 | 5 | EACH | TOOTHPICKS PLASTIC 190 PKG | \$3.02 | \$15.09 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 11 | RQ17011767 | 5 | EACH | TOOTHPICKS WOODEN FLAT | \$2.93 | \$14.66 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 12 | RQ17011767 | 1 | EACH | DEOXYRIBONUCLEIC ACID DNA | \$27.97 | \$27.97 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 13 | RQ17011767 | 1 | EACH | ELECTROPHORESIS REAGENT | \$54.27 | \$54.27 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 14 | RQ17011767 | 3 | EACH | REPLACEMENT LAMP FOR SE1000 | \$42.99 | \$128.98 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 15 | RQ17011767 | 72 | EACH | GOGGLES CHEMICAL SPLASH | \$4.82 | \$347.00 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 16 | RQ17011767 | 5 | EACH | DISPOSIBLE MOUTH PIECES | \$10.00 | \$50.00 |
| 536574 | Flinn Scientific, Inc. | Mar Vista High School 17 | RQ17011767 | 5 | EACH | SPIROMETER | \$208.95 | \$1,044.75 |
| 536575 | Aristotle Corporation | San Ysidro High School 1 | RQ17011931 | 22 | ea | Papier-Mache 8'skull | \$5.40 | \$118.80 |
| 536576 | Royal Lines Charters, LLC | Montgomery High School 1 | RQ17012283 | 1 | lot | Charter to MCRD on 03/13/17 | \$522.50 | \$522.50 |
| 536577 | Royal Lines Charters, LLC | Chula Vista High School 1 | RQ17010931 | 1 | ea | Provide RT Charter bus service to Disneyland, Anaheim CA on March 13th, 2017 pick up at Chula Vista High School at 6:30 am and returning back from Disneyland at 10:30pm | \$1,535.00 | \$1,535.00 |
| 536578 | Prime Sports Sales & Design | Castle Park High School 1 | RQ17012791 | 10 | ea | Rawlings NFHS CIF-SD Baseball | \$54.00 | \$540.00 |
| 536579 | SparkFun Electronics | Montgomery Middle School | RQ17012525 | 75 | ea | SERVO. MOM-LOUIE ZUMSTEIN/ERIN PARKER | \$11.35 | \$851.25 |
| 536579 | SparkFun Electronics | Montgomery Middle School | RQ17012525 | 75 | ea | MINI BREADBOARDS. | \$3.75 | \$281.25 |
| 536580 | SparkFun Electronics | Chula Vista Middle School1 | RQ17012519 | 75 | LOT | SERVO. CVM CONTACT PERSON: BRIAN DEYO | \$11.35 | \$851.25 |
| 536580 | SparkFun Electronics | Chula Vista Middle School2 | RQ17012519 | 75 | LOT | MINI BREADBOARDS. | \$3.75 | \$281.25 |
| 536581 | SparkFun Electronics | Hilltop Middle School 1 | RQ17012521 | 75 | LOT | SERVO. HTM CONTACT PERSON: LILLY ESPARZA | \$11.35 | \$851.25 |

| | VENDOR | | | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|---|------------------------|--------------------|------------|------------|------|--|---------------|----------|
| 536581 | SparkFun Electronics | Hilltop Middle School | 2 | RQ17012521 | 75 | LOT | MINI BREADBOARDS. | \$3.75 | \$281.25 |
| 536582 | Prime Sports Sales & Design | Castle Park High Scho | ol 1 | RQ17012698 | 3 | ea | NFHS- 12' Fast Pitch- Durahide Cover .47COR | \$47.95 | \$143.85 |
| 536583 | Class A Products | Olympian High Schoo | 1 1 | RQ17012776 | 40 | ea | HALL PASSES - RED HOLDERS WHITE CARDS | \$3.95 | \$158.00 |
| 536584 | Sport Supply Group, Inc | .Chula Vista High Scho | ool 1 | RQ17012797 | 6 | EA | TENNIS NET 1 #5000-42 | \$150.00 | \$900.00 |
| 536585 | Sport Supply Group, Inc | .San Ysidro High Scho | ol 1 | RQ17012723 | 5 | Ea | Mark 1 Economy Stopwatch | \$8.99 | \$44.95 |
| 536586 | San Diego County Superintendent of Schools | Professional Growth D | epar2ment | RQ17013028 | 1 | Each | Ronald Lopez - Spec Services | \$50.00 | \$50.00 |
| 536586 | San Diego County Superintendent of Schools | Professional Growth D | epar ß ment | RQ17013028 | 1 | Each | Jay Marquand - Alternative Ed | \$50.00 | \$50.00 |
| 536586 | San Diego County Superintendent of Schools | Professional Growth D | epar 4 ment | RQ17013028 | 1 | Each | LuzElena Perez - State and Fed Programs | \$50.00 | \$50.00 |
| 536586 | San Diego County Superintendent of | Professional Growth D | epar 5 ment | RQ17013028 | 1 | Each | Mabelle Glithero - Spec Services | \$50.00 | \$50.00 |
| 536587 | Schools California Assoc. for Bilingual Education | Chula Vista Middle Sc | hool1 | RQ17012578 | 1 | | CABE 2017 Conference Registration, March 29-April 1, 2017, at 700 W. Convention Way / 777 W. Convention Way Anaheim, CA 92802. | | \$0.00 |
| 536587 | California Assoc. for Bilingual Education | Chula Vista Middle Sc | rhool2 | RQ17012578 | 1 | ea | Full Conference - Parents, Para-Educator - Non Member, Confirmation # 21196 - CVM - Parent- Maria Carolina Caldera | \$425.00 I | \$425.00 |
| 536588 | Hyphenet, Inc. | Chula Vista High Scho | ool 1 | RQ17012900 | 1 | ea | Printer, HP LASERJET PRO MFP M127FN | \$162.00 | \$162.00 |
| 536589 | San Diego County Superintendent of Schools | Eastlake High School | 1 | RQ17012720 | 1 | ea | Registration Fee for Maria Teresa Harris to attend workshop 'Facing History: The Reconstruction Era' March 21-22, 2017 at SDCOE | \$110.00 | \$110.00 |
| 536590 | California Assoc. for Bilingual Education | Chula Vista High Scho | ool 1 | RQ17012412 | 1 | Each | Full registration fee to attend 'CABE 2017 Conference' on March 29-April 1, 2017 @ Marriot & Hilton Hotels 700 W. Convention Way/777 W. Convention Way, Anaheim, CA 92802 for parent Leticia Urquidez. | | \$425.00 |
| 536591 | California Assoc. for Bilingual Education | Chula Vista High Scho | ool 1 | RQ17012323 | 1 | Each | Full registration fee to attend 'CABE 2017 Conference' on March 29-April 1, 2017 @ Marriot & Hilton Hotels 700 W. Convention Way/777 W. Convention Way, Anaheim, CA 92802 for parent Lydia Woody. | | \$425.00 |

| PO NUM | <u>VENDOR</u> | SITE LINE | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|--------|--|-----------------------------|------------|------------|------------|--|------------|------------|
| 536592 | Enoki Events, LLC | Castle Park Middle School 2 | RQ17012362 | 1 | ea | Attendee: Alex Sandoval Jr. | \$490.00 | \$490.00 |
| 536593 | Kleene & Green | Hilltop High School 1 | RQ17012415 | 10 | Cs. | Roll Towels | \$29.60 | \$296.00 |
| 536594 | Cambridge University | Bonita Vista High School 1 | RQ17012928 | 100 | ea | Theory of Knowledge for the IB Program, | \$36.95 | \$3,695.00 |
| 536594 | Press Cambridge University Press | Bonita Vista High School 2 | RQ17012928 | 1 | ea | Paperback, 2 Lagemaat Freight | \$596.31 | \$596.31 |
| 536595 | Mayesh Wholesale Florist, Inc. | San Ysidro Adult School 1 | RQ17013175 | 1 | lot | Supplies needed for Floral Design class centerpieces for the end of the year DELAC and DPAC ceremony on March 16, 2017 at | \$448.94 | \$448.94 |
| 536596 | Southern California School Band & | Visual/Performing Arts 1 | RQ17012266 | 5 | ea | Otay Ranch High School Entry fees for: OH Wind, ELH Concert Band, ELH Advanced String, SUSHD Dist. | \$160.00 | \$800.00 |
| 536597 | Orchestra Assoc. Southern California School Band & Orchestra Assoc. | Visual/Performing Arts 1 | RQ17012267 | 6 | ea | Symph. Orchestra, SUI Symph. Band Entry fees for: CPH Concert Band, CPH String Orchestra, CPM Advanced Band, CPM Orchestra, ELM Band, GrJ Concert | \$160.00 | \$960.00 |
| 536598 | SparkFun Electronics | Montgomery Middle School | RQ17012787 | 75 | ea | Band SERVO- Generic continuous rotation (micro size) #ROB 10189 ** This item currently on backorder for at least 30 days per the | \$11.95 | \$896.25 |
| 536598 | SparkFun Electronics | Montgomery Middle School | RQ17012787 | 75 | ea | vendor. Breadboard - Mini modular (white) PRT 12043 | \$3.95 | \$296.25 |
| 536599 | Apple Computer Inc. | Central Receiving 1 | RQ17012762 | 2 | each | MacBook Pro 13-inch: 2.0GHz dual-core i5, 256GB-Silver. | \$1,449.00 | \$2,898.00 |
| 536599 | Apple Computer Inc. | Central Receiving 2 | RQ17012762 | 1 | each | 2.0GHz Dual-core Intel Core i5, Turbo Boost up to 3.1GHz. 8GB 1866MHz LPDDR3 SDRAM 256GB PCle-based SSD Intel Iris Graphics 540 Force Touch trackpact Two Thunderbolt 3 ports Backlit Keyboard | \$10.00 | \$10.00 |
| 536599 | Apple Computer Inc. | Central Receiving 3 | RQ17012762 | 2 | each | (English)/User's Guide (English) Aple Care Protection Plan for MacBook/MacBook Air/13' MacBook | \$183.00 | \$366.00 |
| 536599 | Apple Computer Inc. | Central Receiving 4 | RQ17012762 | 1 | each | Apple TV 32GB | \$149.00 | \$149.00 |
| 536599 | Apple Computer Inc. | Central Receiving 5 | RQ17012762 | 1 | each | AppleCare Protection Plan for Apple TV-Auto-enroll | \$29.00 | \$29.00 |
| 536600 | Apple Computer Inc. | Central Receiving 1 | RQ17012768 | 2 | EACH | MacBook Pro 13-inch: 2.0GHz dual-core i5, 256GB-Silver. | \$1,449.00 | \$2,898.00 |

| PO NUM | <u>VENDOR</u> | SITE LI | NE | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | <u>UNITCOST</u> | TOTALCOST |
|--------|--|------------------------|-----|------------|------------|------------|---|-----------------|-------------|
| 536600 | Apple Computer Inc. | Central Receiving | 2 | RQ17012768 | 1 | EACH | 2.0GHz Dual-core Intel Core i5, Turbo Boost up to 3.1GHz. 8GB 1866MHz LPDDR3 SDRAM 256GB PCle-based SSD Intel Iris Graphics 540 Force Touch trackpad Two Thunderbolt 3 ports Backlit Keyboard | \$10.00 | \$10.00 |
| 536600 | Apple Computer Inc. | Central Receiving | 3 | RQ17012768 | 2 | EACH | (English)/User's Guide (English) Aple Care Protection Plan for MacBook/MacBook Air/13' MacBook | \$183.00 | \$366.00 |
| 536600 | Apple Computer Inc. | Central Receiving | 4 | RQ17012768 | 1 | EACH | Apple TV 32GB | \$149.00 | \$149.00 |
| 536600 | Apple Computer Inc. | Central Receiving | 5 | RQ17012768 | 1 | EACH | AppleCare Protection Plan for Apple TV-Auto-enroll | \$29.00 | \$29.00 |
| 536601 | El Tapatio Restaurant Inc. | Educational Technology | 1 | RQ17012943 | 35 | ea | Main Entree:15 Beef enchiladas;10 Chicken enchiladas;10 cheese enchiladas;with rice and beans; assorted sodas; salad; cookies; | \$10.25 | \$358.75 |
| 536601 | El Tapatio Restaurant Inc. | Educational Technology | 2 | RQ17012943 | 1 | ea | delivery fee - to be delivered at 11:00 am | \$25.00 | \$25.00 |
| 536602 | El Tapatio Restaurant Inc. | Hilltop High School | 1 | RQ17012970 | 15 | ea | 1/2 classic sandwich, turkey, ham or roast beef with grilled roasted veggie, potato chip, cookies and assorted sodas | \$10.25 | \$153.75 |
| 536602 | El Tapatio Restaurant Inc. | Hilltop High School | 2 | RQ17012970 | 1 | ea | Delivery Fee | \$25.00 | \$25.00 |
| 536603 | California Assoc. for Bilingual Education | Montgomery Middle Scho | oal | RQ17012810 | 1 | ea | Registration for MOM Parent Gabriela Ruano to attend the Annual CABE 2017 Conference on Mar 29 - April 1, Anahaim, CA | \$450.00 | \$450.00 |
| 536604 | San Diego County Life FBC | Human Resources Office | 1 | RQ17011660 | 1 | Lot | Annual Life Insurance Coverage Premiums for all ACTIVE EMLOYEES, for the period January 1, 2017 through June 30, 2017. To be paid in monthly installments. | \$93,849.00 | \$93,849.00 |
| 536604 | San Diego County Life FBC | Human Resources Office | 2 | RQ17011660 | 1 | Lot | Annual Life Insurance Coverage Premiums for all RETIREES, for the period January 1, 2017 through June 30, 2017. To be paid in monthly installments. | \$48,462.00 | \$48,462.00 |
| 536605 | Canvas Concepts, Inc. | Maintenance | 1 | RQ17012097 | 1 | job | Provide material and labor to replace patio canopy for National City Middle School. 'Storm Damage' | \$10,972.08 | \$10,972.08 |
| 536606 | United Transmission Exchange, Inc. | Transportation | 1 | RQ17012961 | 1 | ea | UT-SRV-KIT usage for all buses - Service Kit | \$325.00 | \$325.00 |
| 536606 | United Transmission Exchange, Inc. | Transportation | 2 | RQ17012961 | 1 | lot | Freight | \$10.06 | \$10.06 |

| | VENDOR | SITE LINE | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|-------------------------|--|------------|------------|---------|--|------------|------------|
| 536607 | Nevertardy Transit, LLC | Montgomery High School 1 | RQ17013064 | 1 | lot | TRANSPORTATION TO AND FROM MONTGOMERY HIGH SCHOOL TO | \$650.00 | \$650.00 |
| | | | | | | PRUESS SCHOOL ON 03/07/17 FROM | | |
| 536608 | GB's Fence Company | Planning & Facilities 1 | RQ17012612 | 1 | lot | 1PM TO 6:30 PM Provide labor and materials to furnish and | \$2,312.77 | \$2,312.77 |
| | 1 7 | C | | | | install 12'x14'x70' girls softball netting on | , | , |
| 536609 | Dion International | Transportation 1 | RQ17012953 | 1 | lot | existing batting cage. Total Miscellaneous - Towing not covered | \$350.00 | \$350.00 |
| | Trucks LLC | - | - | | | under open PO | | • |
| 536610 | HD Supply | National City Adult School1 | RQ17012268 | 6 | pack of | 4 switch and receptacle spacer | \$3.30 | \$19.80 |
| 536610 | HD Supply | National City Adult School2 | RQ17012268 | 3 | each | 15 amp python dead front plug | \$5.35 | \$16.05 |
| 536610 | HD Supply | National City Adult School3 | RQ17012268 | 6 | each | on-off toggle switch | \$2.54 | \$15.24 |
| 536610 | HD Supply | National City Adult School4 | RQ17012268 | 2 | each | klein wire stripper/cutter #10-18 solid | \$14.62 | \$29.24 |
| 536610 | HD Supply | National City Adult School5 | RQ17012268 | 3 | 10 pk | copper wire stainless steel faucet supply line 16'3/8x1/2 | \$27.15 | \$81.45 |
| 536610 | HD Supply | National City Adult School6 | RQ17012268 | 2 | pack of | 10stainless steel faucet supply line 20' 3/8x1/2 | \$28.00 | \$56.00 |
| 536610 | HD Supply | National City Adult School7 | RQ17012268 | 10 | each | stainless steel faucet supply line 30' 1/2 | \$4.41 | \$44.10 |
| 536610 | HD Supply | National City Adult School8 | RQ17012268 | 5 | pack of | compx1/2 fip 10quarter turn angle stop valve 1/2x3/8 comp | \$33.10 | \$165.50 |
| 536610 | HD Supply | National City Adult School9 | RQ17012268 | | • | 100 z ancor stude solver drywall anchor | \$27.89 | \$55.78 |
| 536610 | HD Supply | National City Adult Schodlo | RQ17012268 | | each | americaline 3-position utility knife | \$3.32 | \$33.20 |
| 536610 | HD Supply | National City Adult Schodll | RQ17012268 | 2 | roll | ridgid three layer pleated paper | \$20.86 | \$41.72 |
| 536610 | HD Supply | National City Adult Schodl2 | RQ17012268 | 2 | 10 pk | 3' disposable paint chip brush | \$9.89 | \$19.78 |
| 536610 | HD Supply | National City Adult Schodl3 | RQ17012268 | 3 | 3 pk | 1/2 nap 9' linzer synthetic lambswool paint | \$8.09 | \$24.27 |
| 536610 | HD Supply | National City Adult Schodl4 | RQ17012268 | 6 | each | roller cover 6' warner tool flex broad knofe with hammer | \$7.64 | \$45.84 |
| | 11 1 | - | | | | cap | | |
| 536610 | HD Supply | National City Adult Schodl5 | RQ17012268 | | • | 2 toilet seat bolts and nuts - plastic | \$1.51 | \$15.10 |
| 536610 | HD Supply | National City Adult Schodl6 | RQ17012268 | 10 | pack of | 6 toilet seat bolt gasket rubber | \$1.43 | \$14.30 |
| 536610 | HD Supply | National City Adult Schodl7 | RQ17012268 | 6 | each | sloan flush valve repair genral kit for royal and regal closet 1.5 gpf | \$15.74 | \$94.44 |
| 536610 | HD Supply | National City Adult Schodl8 | RQ17012268 | 6 | each | sloan flush valve repair genral kit for royal | \$15.74 | \$94.44 |
| 536610 | HD Supply | National City Adult Schodl9 | RQ17012268 | 1 | each | and regal closet 4.5 gpf general pipe cleaners auger urinal | \$37.04 | \$37.04 |
| 536610 | | National City Adult School National City Adult School | RQ17012268 | | each | 5 piece plumbers socket set | \$7.19 | \$7.19 |
| | HD Supply | • | | | | 1 1 | | |
| 536610 | HD Supply | National City Adult School1 | RQ17012268 | 2 | pack of | 10black swan ptfe tape 1/2x520' | \$9.26 | \$18.52 |

| | VENDOR | SITE LINE | | <u>OTY</u> | | <u>DESCRIPTION</u> | | TOTALCOST |
|--------|--|-------------------------------|------------|------------|-----------|---|------------|------------|
| 536610 | HD Supply | National City Adult School 20 | RQ17012268 | 2 | pack of | 10stainless steel hose clamp #8 | \$4.49 | \$8.98 |
| 536610 | HD Supply | National City Adult School 3 | RQ17012268 | 2 | pacl of 1 | Ostainless steel hose clamp #12 | \$4.94 | \$9.88 |
| 536610 | HD Supply | National City Adult School | RQ17012268 | 1 | each | ridgid 118 quick feed sutter | \$26.99 | \$26.99 |
| 536610 | HD Supply | National City Adult School 5 | RQ17012268 | 1 | each | maintenance warehouse drain unclogger | \$19.65 | \$19.65 |
| 536610 | HD Supply | National City Adult School 6 | RQ17012268 | 1 | pack of 4 | 4001tra tan winged wire connector | \$35.99 | \$35.99 |
| 536610 | HD Supply | National City Adult School 7 | RQ17012268 | 4 | carton of | f Momstrong 2x4' ceiling panel #933 | \$61.74 | \$246.96 |
| 536610 | HD Supply | National City Adult School 8 | RQ17012268 | 3 | each | 15 amp python cord connector | \$8.91 | \$26.73 |
| 536610 | HD Supply | National City Adult School 9 | RQ17012268 | 6 | each | 30 amp 600 volt dual elemenct fuse | \$8.99 | \$53.94 |
| 536610 | HD Supply | National City Adult School | RQ17012268 | 2 | each | cfg laundry fauvet chrome 2-handle cornerstone | \$31.34 | \$62.68 |
| 536610 | HD Supply | National City Adult School | RQ17012268 | 4 | each | kohler plastic elongated toilet eat brevia quick attach quick release | \$19.99 | \$79.96 |
| 536610 | HD Supply | National City Adult School 2 | RQ17012268 | 4 | kit | sloan flush valve repair master kit for royal and regal closet 4.5 gpf | \$19.79 | \$79.16 |
| 536610 | HD Supply | National City Adult School | RQ17012268 | 12 | kit | sloan flush valve repair vacuum breaker kit for regal | \$2.42 | \$29.04 |
| 536610 | HD Supply | National City Adult School | RQ17012268 | 1 | each | general pipe cleaners auger 3'x6' telescoping toilet | \$61.74 | \$61.74 |
| 536610 | HD Supply | National City Adult Schools | RQ17012268 | 3 | 8 ounce | black swan pipe joint compound big blue high performance | \$9.89 | \$29.67 |
| 536610 | HD Supply | National City Adult School | RQ17012268 | 6 | pack of 2 | 2 partition hook | \$5.75 | \$34.50 |
| 536610 | HD Supply | National City Adult School 7 | RQ17012268 | 1 | each | speedway auger 3'-6' telescoping toilet | \$56.99 | \$56.99 |
| 536610 | HD Supply | National City Adult School | RQ17012268 | 1 | lot | additional sales tax for National City , CA 91950 | \$0.00 | \$0.00 |
| 536611 | Empire Garage Door, In | cMontgomery Middle School | RQ17012838 | 10 | ea | Hand held wireless remote control. Lift | \$30.00 | \$300.00 |
| 536612 | Monoprice, Inc. | Eastlake High School | RQ17011302 | 10 | EA | Master 371. Delivered & Programmed SELECT SERIES HIGH SPEED HDMI CABLE, 8FT BLACK | \$3.34 | \$33.40 |
| 536612 | Monoprice, Inc. | Eastlake High School 2 | RQ17011302 | 10 | EA | 6FT 3.5mm STEREO PLUG/PLUG M/M CABLE - BLACK | \$0.76 | \$7.60 |
| 536613 | Vista Environmental Consulting, Inc | Planning & Facilities 1 | RQ17012630 | 1 | lot | Provide hazardous materials, consulting services consisting of a limited hazardous materials survey, and specification design for the CPH/SOH ADA Bleacher Replacement Project, Bid 67-2607-JQ. Total cost not-to-exceed fees | \$3,295.00 | \$3,295.00 |

| PO NUM 536614 | VENDOR Vista Environmental Consulting, Inc | SITE LINE Planning & Facilities 1 | REQ NUM RQ17012640 | <u>OTY</u> | <u>ISS</u> lot | <u>DESCRIPTION</u> Provide hazardous materials, consulting services consisting of limited hazardous | <u>UNITCOST</u> 7 \$3,295.00 | **TOTALCOST |
|----------------------|--|-----------------------------------|-----------------------|-------------------|-------------------|---|---------------------------------|-------------|
| | | | | | | materials survey, and specification design for the CPH/SOH ADA Bleacher Replacement Project, Bid 67-2607-JQ. Total | | |
| 536615 | Moore Medical LLC | National City Adult Schooll | RQ17012547 | 5 | ea | coast not-to-exceed fees Exam gloves nitrite powder free X-SMALL | \$9.75 | \$48.75 |
| 536615 | Moore Medical LLC | National City Adult School2 | RQ17012547 | 10 | ea | Exam gloves nitrite powder free - LARGE | \$9.75 | \$97.50 |
| 536615 | Moore Medical LLC | National City Adult School3 | RQ17012547 | 10 | ea | Exam gloves nitrite powder free -SMALL | \$9.75 | \$97.50 |
| 536615 | Moore Medical LLC | National City Adult School4 | RQ17012547 | 15 | ea | Exam gloves nitrite powder free - MEDIUM | \$9.75 | \$146.25 |
| 536615 | Moore Medical LLC | National City Adult School5 | RQ17012547 | 2 | ea | Critoseal (clay seal) | \$27.05 | \$54.10 |
| 536615 | Moore Medical LLC | National City Adult School6 | RQ17012547 | 10 | ea | Alchol Prep Pads | \$1.14 | \$11.40 |
| 536615 | Moore Medical LLC | National City Adult School7 | RQ17012547 | 3 | cs | under pafs 17'x24' | \$21.72 | \$65.16 |
| 536615 | Moore Medical LLC | National City Adult School8 | RQ17012547 | 3 | cs | moore brand sterile gauze pads 2x2 | \$97.50 | \$292.50 |
| 536615 | Moore Medical LLC | National City Adult School9 | RQ17012547 | 3 | ea | nextemp single use thermometer | \$12.87 | \$38.61 |
| 536615 | Moore Medical LLC | National City Adult Schodl0 | RQ17012547 | 14 | ea | non-sterile urinalysis container | \$3.40 | \$47.60 |
| 536615 | Moore Medical LLC | National City Adult Schodll | RQ17012547 | 8 | ea | button activated safety lancet 21G 2.4mm | \$19.34 | \$154.72 |
| 536615 | Moore Medical LLC | National City Adult Schodl2 | RQ17012547 | 10 | ea | Bandaid dots | \$2.42 | \$24.20 |
| 536615 | Moore Medical LLC | National City Adult Schodl3 | RQ17012547 | 10 | ea | bandaid strips 3/4x3' | \$1.42 | \$14.20 |
| 536615 | Moore Medical LLC | National City Adult Schodl4 | RQ17012547 | 30 | ea | Sodium chl 0.9% 20ml | \$1.84 | \$55.20 |
| 536615 | Moore Medical LLC | National City Adult Schodl5 | RQ17012547 | 2 | ea | Vacutainers (hubs) | \$17.38 | \$34.76 |
| 536615 | Moore Medical LLC | National City Adult Schodl6 | RQ17012547 | 8 | ea | Moore medical sanitzer 18oz. | \$7.04 | \$56.32 |
| 536615 | Moore Medical LLC | National City Adult Schodl7 | RQ17012547 | 1 | ea | Additional Sales Tax for National City | \$12.39 | \$12.39 |
| 536616 | Sureride Charter Inc. | Bonita Vista High School 1 | RQ17013031 | 1 | lot | Three charter buses for Track Team travel from Montgomery High School to Bonita Vista High School on 3/8/17. Pick up time: | \$1,313.25 | \$1,313.25 |
| 536617 | San Diego Scenic Tours Inc. | , Eastlake High School 1 | RQ17012968 | 1 | lot | 5:45PM. 140-150 passengers Charter Busses (2) for Swim Team to Loma Verde Pool in Chula Vista on March 8, 2017. Pick up from EHS at 1:15pm and Return to | \$1,401.00 | \$1,401.00 |
| 536618 | La Class Transportation | Hilltop High School 1 | RQ17013070 | 1 | lot | EHS at 5:30pm Hilltop to Kit Carson Park on 3/6/17 | \$600.00 | \$600.00 |
| 536619 | Staples Inc. & Subsidiaries | San Ysidro High School 1 | RQ17012603 | 10 | Ea | 1/2' Staples® Standard View Binder with D-Rings, Black | \$3.50 | \$35.00 |

| | <u>VENDOR</u> | | INE | REQ NUM | <u>OTY</u> | · | | | TOTALCOST |
|--------|------------------------------------|-------------------------|----------------|------------|------------|------|---|---------------------|------------|
| 536619 | Staples Inc. & Subsidiaries | San Ysidro High School | 1 3 | RQ17012603 | 1 | ea | *Change Order # 1 - PO revised to add shipping cost per Invoice # 3333405352. svb 3/29/17 * | \$5.00 | \$5.00 |
| 536620 | VWR Funding, Inc. | Hilltop High School | 1 | RQ17012438 | 29 | ea | Demonstration Balance - Additional Clamp, Knife Edge | \$6.29 | \$182.41 |
| 536621 | Rasix Computer Center, Inc. | Board of Trustees | 1 | RQ17013047 | 2 | EA | HP 56 Black Ink cartridge | \$24.00 | \$48.00 |
| 536621 | Rasix Computer Center, Inc. | Board of Trustees | 2 | RQ17013047 | 2 | EA | HP 57 Tri color Ink cartridge | \$33.00 | \$66.00 |
| 536622 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17012223 | 2 | each | Lenovo M700 Tiny, Windows 10 Home 64. Intel Core i5-6500T 2.5G 4C, 3 Year Onsite | \$806.50 | \$1,613.00 |
| 536622 | Broadway Typewriter Company Inc | Central Receiving | 2 | RQ17012223 | 2 | each | Warranty 3 YR Absolute DDS Mobile Premium for Education | \$56.00 | \$112.00 |
| 536622 | Broadway Typewriter Company Inc | Central Receiving | 3 | RQ17012223 | 2 | each | Custom imaging | \$17.50 | \$35.00 |
| 536622 | Broadway Typewriter Company Inc | Central Receiving | 4 | RQ17012223 | 2 | each | CA Electronic Waste Recycling Fee | \$6.00 | \$12.00 |
| 536623 | Herrera, Alberto C. | National City Middle So | chodl | RQ17013043 | 940 | each | Gildan T-Shirts w/logo(navy) 90yl,300s,300m,250l | \$5.25 | \$4,935.00 |
| 536623 | Herrera, Alberto C. | National City Middle So | cho@l | RQ17013043 | 1 | lot | Set up charge | \$30.00 | \$30.00 |
| 536623 | Herrera, Alberto C. | National City Middle So | cho 6 l | RQ17013043 | 1 | ea | National City Sales Tax Adjustment 8.75% | \$49.65 | \$49.65 |
| 536624 | College Board (The) | Compact For Success | 1 | RQ17013046 | 1 | LOT | 2016-2017- Membership fees for Dr. Karen Janney | \$325.00 | \$325.00 |
| 536624 | College Board (The) | Compact For Success | 2 | RQ17013046 | 1 | LOT | As per Invoice # EA67367761 | \$0.00 | \$0.00 |
| 536625 | La Class Transportation | CTE (formerly ROP) | 1 | RQ17012778 | 1 | lot | Round Trip Charter Service for OLH AVID Students to attend college trip to CSU Fullerton & CSU Long Beach & Knotts | \$1,850.00 | \$1,850.00 |
| 536626 | Sureride Charter Inc. | CTE (formerly ROP) | 1 | RQ17012755 | 1 | lot | Berry Farm. Scheduled for 3/10/2017. Round Trip Charter Service for MVH AVID Students to attend college trip to SOKA/UC Irvine, & Knotts Berry Farm. Scheduled for 3/10/2017. | \$1,709.80 | \$1,709.80 |
| 536627 | La Class Transportation | CTE (formerly ROP) | 1 | RQ17012629 | 1 | lot | Round Trip Charter Service for SYH AVID Students to attend Knott's Berry Farm AVID | \$1,450.00 | \$1,450.00 |
| 536628 | Sundance Stage Lines, Inc. | Olympian High School | 1 | RQ17013114 | 1 | lot | Night scheduled for 3/10/2017. BASKETBALL TEAM FOR WEDNESDAY 3/8/2017 DESSERT CHRISTIAN ACADEMY | <i>x</i> \$1,595.00 | \$1,595.00 |

| | <u>VENDOR</u> | | LINE | REQ NUM | <u>OTY</u> | <u>ISS</u> | <u>DESCRIPTION</u> | | TOTALCOST |
|-------------------|--------------------------|-------------------------|------|-------------|------------|------------|---|---------------|----------------|
| 536629 | Royal Lines Charters, | Eastlake High School | 1 | RQ17013112 | 1 | lot | Charter Bus to Vista Murrieta High School | \$985.00 | \$985.00 |
| | LLC | | | | | | for Girls State Soccer game on Tuesday | | |
| | | | | | | | March 7, 2017. Leave EHS at 12:15pm and return at 9:00pm | | |
| 536630 | San Diego Scenic Tours, | Eastlake High School | 1 | RQ17013113 | 1 | lot | Charter Bus to Brea Olinda High School for | \$1,295.00 | \$1,295.00 |
| | Inc. | • | | - | | | Girls State Basketball Game on Wednesday | | |
| | | | | | | | March 8, 2017. Leave EHS at 12:15pm and | | |
| 536631 | Anil & Smita Inc. | Curriculum | 1 | RQ17013108 | 50 | EA | return at 10:00pm | \$5.00 | \$250.00 |
| 330031 | Allii & Sillita Ilic. | Curriculum | 1 | KQ1/013108 | 30 | EA | 260 KNOWLEDGE BOWL PARTICIPANTS AND STAFF AT | \$3.00 | \$230.00 |
| | | | | | | | GRANGER JR HIGH ON WEDNESDAY, | | |
| | | | | | | | MARCH 8, 2017 | | |
| 536632 | Tree House, Inc. (The) | Olympian High School | 1 | RQ17013003 | 10 | ea | HP 12A Black original LaserJet toner | \$10.00 | \$100.00 |
| # 2 < < 22 | | | | D 045040000 | 4.0 | | cartridge HP #Q2612A - COMPATIBLE | 440.25 | 0100.50 |
| 536632 | Tree House, Inc. (The) | Olympian High School | 2 | RQ17013003 | 10 | ea | HP 49A Black original LaserJet toner | \$18.25 | \$182.50 |
| 536632 | Tree House, Inc. (The) | Olympian High School | 3 | RQ17013003 | 5 | ea | cartridge HP #Q5949A - COMPATIBLE HP 53A Black original LaserJet toner | \$16.00 | \$80.00 |
| 330032 | Tree flouse, file. (The) | Orympian riigh School | 3 | KQ17013003 | 3 | Ca | cartridge for LaserJet P2015 HP #Q7553A - | \$10.00 | \$60.00 |
| | | | | | | | COMPATIBLE | | |
| 536633 | Safeway Inc. | Sweetwater High School | ol 1 | RQ17012608 | 1 | lot | Purchase of Healthy snacks such as healthy | \$125.00 | \$125.00 |
| | | | | | | | drinks, water, coffee supplies and disposable | | |
| 506604 | C (0.E' 1C) | | | DO17012021 | | LOT | serving ware | ф100 00 | φ100 00 |
| 536634 | Smart & Final Stores | Castle Park High School | Ol I | RQ17012921 | 1 | LOT | Purchase light/healthy refreshments for | \$100.00 | \$100.00 |
| | Corporation | | | | | | parent meetings and trainings to support student achievement. Authorized purchaser: | | |
| | | | | | | | Maria G. Hernandez no later than 3/17/17. | | |
| | | | | | | | Not permitted: no candy, soda, cookies, | | |
| | | | | | | | cakes, chips, pasteries, donuts ot other | | |
| | | | | | | | unhealthy snacks.Not to exceed \$100 | | |
| 536635 | Smart & Final Stores | Sweetwater High School | ol 1 | RQ17012962 | 1 | lot | including tax & CRV Healthy items for parent meetings as shown | \$150.00 | \$150.00 |
| 330033 | Corporation | Sweetwater right School | 01 1 | KQ17012902 | 1 | 101 | below such as water, granola bars, coffee | \$150.00 | \$130.00 |
| | Corporation | | | | | | and creamer to be purchsed by Marisa | | |
| | | | | | | | Perez/Aimee Cuellar-Martinez no later than | | |
| | | | | | | | March 14, 2017. | | |
| 536636 | CDW Government, Inc. | CTE (formerly ROP) | 1 | RQ17012873 | 1 | EA | HP CE249A Color LaserJet Image Transfer | \$277.00 | \$277.00 |
| 536636 | CDW Government, Inc. | CTE (formerly ROP) | 2 | RQ17012873 | 1 | EA | Kit HP CE246A Color LaserJet Fuser Kit | \$252.00 | \$252.00 |
| 536636 | CDW Government, Inc. | CTE (formerly ROP) | 3 | RQ17012873 | 1 | EA | HP CE265A Toner Collection Unit for Color | \$15.00 | \$15.00 |
| | | • | - | | | | LaserJet | | |
| 536636 | CDW Government, Inc. | CTE (formerly ROP) | 4 | RQ17012873 | 1 | EA | West Point Compatible CB403A Magenta | \$104.23 | \$104.23 |
| | | | | | | | Toner Cartridge for CP4005 | | |

| PO NUM | <u>VENDOR</u> | | <u>NE</u> | REQ NUM | QTY | | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|---|-------------------------|-----------|------------|------------|------|--|------------|------------|
| 536636 | CDW Government, Inc. | CTE (formerly ROP) | 5 | RQ17012873 | 1 | EA | West Point Compatible CB401A Cyan Toner Cartridge for CP4005 | \$104.23 | \$104.23 |
| 536636 | CDW Government, Inc. | CTE (formerly ROP) | 6 | RQ17012873 | 1 | EA | West Point Compatible CB402A Yellow Toner Cartridge for CP4005 | \$104.23 | \$104.23 |
| 536636 | CDW Government, Inc. | CTE (formerly ROP) | 7 | RQ17012873 | 1 | EA | West Point Compatible CB400A Black Toner Cartridge for CP4005 | \$104.23 | \$104.23 |
| 536636 | CDW Government, Inc. | CTE (formerly ROP) | 8 | RQ17012873 | 1 | EA | HP 647A (CE260AG) Black Original LaserJet Toner Cartridge | \$146.33 | \$146.33 |
| 536636 | CDW Government, Inc. | CTE (formerly ROP) | 9 | RQ17012873 | 1 | EA | HP 648A (CE262AG) Yellow Original LaserJet Toner Cartridge | \$265.00 | \$265.00 |
| 536637 | Barnes & Noble Booksellers, USA Inc. | Chula Vista High School | . 1 | RQ17012927 | 30 | Each | Class set of novels (30) - 'Mexican WhiteBoy' by Matt de la Peña \$7.99 each | \$7.99 | \$239.70 |
| 536638 | SewingMachinesPlus.co m, Inc. | Southwest Middle Schoo | l 1 | RQ17012870 | 1 | ea | after 20% disc. Brother CS 6000i 60 Stitch Computerized Free Arm Sewing Machine | \$189.00 | \$189.00 |
| 536639 | Follett School Solutions, Inc. | Mar Vista High School | 1 | RQ17011972 | 1 | LOT | QUOTE ID: 9054751. Free Shipping within the United States. | \$680.67 | \$680.67 |
| 536639 | Follett School Solutions, Inc. | Mar Vista High School | 2 | RQ17011972 | 1 | lot | Processing Fee | \$38.33 | \$38.33 |
| 536640 | | Montgomery High School | ol 1 | RQ17012915 | 1 | ea | MANKIND: THE STORY OF ALL OF US | \$19.99 | \$19.99 |
| 536641 | Multi Service Technology Solutions, | San Ysidro High School | 1 | RQ17012721 | 1 | Ea | Insignia 200W 2.0 Ch Stereo Receiver - Black | \$99.99 | \$99.99 |
| 536642 | Inc. Bio-Rad Laboratories | Chula Vista High School | . 1 | RQ17012857 | 20 | Each | Genes In a Bottle Kit#1662300EDU \$134 each x 20 kits =\$2680 | \$134.00 | \$2,680.00 |
| 536643 | School Health Corporation | Hilltop Middle School | 1 | RQ17012916 | 2 | pk | Electrode pads adult 1/pr for powerheart | \$24.15 | \$48.30 |
| 536643 | School Health Corporation | Hilltop Middle School | 2 | RQ17012916 | 1 | pkg | Triage tags 50/pkg | \$62.39 | \$62.39 |
| 536644 | Therapy Shoppe, Inc. | Special Services | 1 | RQ17013103 | 3 | | Slant Board Primary flat fold , Color: Smoke Flat | \$34.99 | \$104.97 |
| 536645 | Plural Publishing | Special Services | 1 | RQ17013017 | 1 | ea | Patient-Provider Communication, Roles for Speech-Language Pathologists and Other Health Care Professionals, ISBN13: 978-1-59756-574-5, Softcover | \$99.95 | \$99.95 |
| 536646 | Rasix Computer Center, Inc. | Maintenance | 1 | RQ17012806 | 1 | ea | hp201x high yield black item # cf400x | \$63.00 | \$63.00 |
| 536646 | Rasix Computer Center, Inc. | Maintenance | 2 | RQ17012806 | 1 | ea | hp201x high yield cyan item # cf401x | \$70.00 | \$70.00 |
| 536646 | Rasix Computer Center, Inc. | Maintenance | 3 | RQ17012806 | 1 | ea | hp201x high yield yellow item # cf402x | \$70.00 | \$70.00 |

| | <u>VENDOR</u> | | LINE | REQ NUM | QTY | <u>ISS</u> | | | TOTALCOST |
|--------|--------------------------------|------------------------|-------|------------|------------|------------|---|----------|-------------|
| 536646 | Rasix Computer Center, | Maintenance | 4 | RQ17012806 | 1 | da | hp201x high yield magenta item # cf403x | \$70.00 | \$70.00 |
| 536647 | Inc. La Class Transportation | Mar Vista High School | 1 | RQ17013080 | 1 | LOT | PICK UP AT MAR VISTA HIGH SCHOOL ON 3/11/17 AT 5:00 A.M DROP OFF AT LONG BEACH POLY, PICK UP AT LONG BEACH AT APPROXIMATLEY 5:00 P.M AND DROP OFF AT MAR VISTA HIGH | , | \$1,650.00 |
| 536648 | SewingMachinesPlus.co m, Inc. | Chula Vista Middle Sch | nool1 | RQ17012866 | 1 | ea | SCHOOL Brother CS 6000i 60 Stitch Computerized Free Arm Seing Machine | \$189.00 | \$189.00 |
| 536649 | NCS Pearson, Inc. | CTE (formerly ROP) | 1 | RQ17013135 | 37 | ea | (CCI) IC3 GS5 Certification Guide (Windows 10&Office 2016) | \$67.00 | \$2,479.00 |
| 536650 | NCS Pearson, Inc. | CTE (formerly ROP) | 1 | RQ17013134 | 30 | ea | 9781-55332-463-8 (CCI) IC3 GS5 Certification Guide (Windows 10&Office 2016) | \$67.00 | \$2,010.00 |
| 536651 | Pearson Education, Inc. | Mar Vista Academy | 1 | RQ17013061 | 50 | ea | 9781-55332-463-8 Cuaderno de Lenguage workbook for Sendas Literarias Level 2 | \$17.47 | \$873.50 |
| 536651 | Pearson Education, Inc. | Mar Vista Academy | 2 | RQ17013061 | 1 | ea | Shipping & Handling | \$69.88 | \$69.88 |
| 536652 | Goodheart-Willcox Publisher | San Ysidro High Schoo | ol 1 | RQ17013049 | 170 | BDL | Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and Textbook | \$119.97 | \$20,394.90 |
| 536652 | Goodheart-Willcox Publisher | San Ysidro High Schoo | ol 2 | RQ17013049 | 2 | OIR | Comprehensive Health 6 Year email - Teacher's Material (FREE) | \$0.00 | \$0.00 |
| 536653 | Goodheart-Willcox Publisher | Sweetwater High School | ol 1 | RQ17013048 | 340 | BDL | Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and Textbook | \$119.97 | \$40,789.80 |
| 536653 | Goodheart-Willcox Publisher | Sweetwater High School | ol 2 | RQ17013048 | 2 | OIR | Comprehensive Health 6 Year email - Teacher's Material (FREE) | \$0.00 | \$0.00 |
| 536653 | Goodheart-Willcox Publisher | Sweetwater High School | ol 3 | RQ17013048 | 1 | LOT | National City Sales Tax Adjustment 8.75% | \$407.90 | \$407.90 |
| 536654 | Goodheart-Willcox Publisher | Southwest High School | 1 1 | RQ17013044 | 150 | BDL | Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and | \$119.97 | \$17,995.50 |
| 536654 | Goodheart-Willcox Publisher | Southwest High School | 1 2 | RQ17013044 | 2 | OIR | Textbook Comprehensive Health 6 Year email - Teacher's Material (FREE) | \$0.00 | \$0.00 |
| 536655 | Goodheart-Willcox Publisher | Palomar High School | 1 | RQ17013042 | 65 | | Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and Textbook | \$119.97 | \$7,798.05 |
| 536655 | Goodheart-Willcox Publisher | Palomar High School | 2 | RQ17013042 | 2 | | Comprehensive Health 6 Year email - Teacher's Material (FREE) | \$0.00 | \$0.00 |

| PO NUM 536656 | VENDOR Goodheart-Willcox Publisher | SITE LINE Options Secondary School 1 | REQ NUM RQ17013041 | <u>OTY</u> 200 | <u>ISS</u> | DESCRIPTION Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and | <u>UNITCOST</u> \$119.97 | **TOTALCOST \$23,994.00 |
|----------------------|---|---|-----------------------|-----------------------|------------|--|-----------------------------|-------------------------|
| 536656 | Goodheart-Willcox Publisher | Options Secondary School 2 | RQ17013041 | 2 | | Textbook Comprehensive Health 6 Year email - Teacher's Material (FREE) | \$0.00 | \$0.00 |
| 536657 | Goodheart-Willcox Publisher | Otay Ranch HS 1 | RQ17013040 | 200 | BDL | Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and | \$119.97 | \$23,994.00 |
| 536657 | Goodheart-Willcox Publisher | Otay Ranch HS 2 | RQ17013040 | 2 | OIR | Textbook Comprehensive Health 6 Year email - Teacher's Material (FREE) | \$0.00 | \$0.00 |
| 536658 | Goodheart-Willcox Publisher | Olympian High School 1 | RQ17013038 | 230 | BDL | Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and | \$119.97 | \$27,593.10 |
| 536658 | Goodheart-Willcox Publisher | Olympian High School 2 | RQ17013038 | 2 | OIR | Textbook Comprehensive Health 6 Year email - Teacher's Material (FREE) | \$0.00 | \$0.00 |
| 536659 | Goodheart-Willcox Publisher | Mar Vista High School 1 | RQ17013037 | 130 | BDL | Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and Textbook | \$119.97 | \$15,596.10 |
| 536659 | Goodheart-Willcox Publisher | Mar Vista High School 2 | RQ17013037 | 2 | OIR | Comprehensive Health 6 Year email - Teacher's Material (FREE) | \$0.00 | \$0.00 |
| 536660 | Goodheart-Willcox Publisher | Montgomery High School 1 | RQ17013035 | 80 | BDL | Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and Textbook | \$119.97 | \$9,597.60 |
| 536660 | Goodheart-Willcox Publisher | Montgomery High School 2 | RQ17013035 | 2 | OIR | Comprehensive Health 6 Year email - Teacher's Material (FREE) | \$0.00 | \$0.00 |
| 536661 | Goodheart-Willcox Publisher | Hilltop High School 1 | RQ17013034 | 360 | BDL | Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and | \$119.97 | \$43,189.20 |
| 536661 | Goodheart-Willcox | Hilltop High School 2 | RQ17013034 | 2 | OIR | Textbook Comprehensive Health 6 Year email - | \$0.00 | \$0.00 |
| 536662 | Publisher Goodheart-Willcox Publisher | Eastlake High School 1 | RQ17013032 | 380 | BDL | Teacher's Material (FREE) Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and Textbook | \$119.97 | \$45,588.60 |
| 536662 | Goodheart-Willcox Publisher | Eastlake High School 2 | RQ17013032 | 2 | OIR | Comprehensive Health 6 Year email - | \$0.00 | \$0.00 |
| 536663 | Goodheart-Willcox Publisher | Chula Vista High School 1 | RQ17013030 | 430 | BDL | Teacher's Material (FREE) Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and Textbook | \$119.97 | \$51,587.10 |
| 536663 | Goodheart-Willcox | Chula Vista High School 2 | RQ17013030 | 2 | OIR | Comprehensive Health 6 Year email - | \$0.00 | \$0.00 |
| 536664 | Publisher Goodheart-Willcox Publisher | Castle Park High School 1 | RQ17013029 | 160 | BDL | Teacher's Material (FREE) Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and Textbook | \$119.97 | \$19,195.20 |

| PO NUM 536664 | <u>VENDOR</u> Goodheart-Willcox | SITE LINE Castle Park High School 2 | REO NUM RQ17013029 | <u>OTY</u> 2 | | DESCRIPTION Comprehensive Health 6 Year email - | UNITCOST 7 | TOTALCOST \$0.00 |
|------------------|------------------------------------|-------------------------------------|-----------------------|---------------------|-----|---|------------|---------------------|
| 330004 | Publisher | Castle Falk High School 2 | KQ17013029 | 2 | OIK | Teacher's Material (FREE) | \$0.00 | \$0.00 |
| 536665 | Goodheart-Willcox Publisher | Alta Vista Academy 1 | RQ17013026 | 10 | BDL | Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and Textbook | \$119.97 | \$1,199.70 |
| 536665 | Goodheart-Willcox Publisher | Alta Vista Academy 2 | RQ17013026 | 2 | OIR | Comprehensive Health 6 Year email - Teacher's Material (FREE) | \$0.00 | \$0.00 |
| 536666 | Goodheart-Willcox Publisher | Bonita Vista High School 1 | RQ17013024 | 240 | BDL | Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and Textbook | \$119.97 | \$28,792.80 |
| 536666 | Goodheart-Willcox Publisher | Bonita Vista High School 2 | RQ17013024 | 2 | OIR | Comprehensive Health 6 Year email - Teacher's Material (FREE) | \$0.00 | \$0.00 |
| 536667 | Goodheart-Willcox Publisher | Curriculum 1 | RQ17013079 | 55 | BDL | Comprehensive Health Text / OLS6 (2018 Edition) Bundle - Online access and | \$119.97 | \$6,598.35 |
| 536668 | Oriental Trading Company, Inc | National City Middle School | RQ17011219 | 1 | pc | Textbook E6000 Jewelry & Bead Glue, IN-13702889 | \$5.97 | \$5.97 |
| 536668 | Oriental Trading Company, Inc | National City Middle Schoal | RQ17011219 | 1 | st | Jeweler's Plier Set, IN-68/75002 | \$17.99 | \$17.99 |
| 536668 | Oriental Trading Company, Inc | National City Middle School | RQ17011219 | 2 | un | Paper Plate Valentine Bear Craft Kit, IN-48/5611 | \$6.48 | \$12.96 |
| 536668 | Oriental Trading Company, Inc | National City Middle Scho4l | RQ17011219 | 4 | un | Valentine Cookie Magnet Craft Kit, IN-48/7491 | \$5.99 | \$23.96 |
| 536668 | Oriental Trading Company, Inc | National City Middle School | RQ17011219 | 1 | un | Elmer's All-Purpose School Glue Sticks Classpack, IN-13752806 | \$33.99 | \$33.99 |
| 536668 | Oriental Trading Company, Inc | National City Middle Scho6l | RQ17011219 | 2 | un | 3D Flower Garden Scene Craft Kit, IN-13763421 | \$8.49 | \$16.98 |
| 536668 | Oriental Trading Company, Inc | National City Middle School | RQ17011219 | 2 | un | Self-Adhesive Flower Bouquet Craft Kit, IN-48/6520 | \$11.99 | \$23.98 |
| 536668 | Oriental Trading Company, Inc | National City Middle Scho8l | RQ17011219 | 2 | un | Decorative Fall Leaves, IN-3/528 | \$4.29 | \$8.58 |
| 536668 | Oriental Trading Company, Inc | National City Middle School | RQ17011219 | 1 | pc | Gold Glitter Jar, IN-13737679 | \$9.99 | \$9.99 |
| 536668 | Oriental Trading Company, Inc | National City Middle School | RQ17011219 | 1 | pc | Silver Glitter Jar, IN-13737682 | \$9.99 | \$9.99 |
| 536668 | Oriental Trading Company, Inc | National City Middle School | RQ17011219 | 1 | un | Iridescent Glitter Jar, IN-13737630 | \$9.99 | \$9.99 |
| 536668 | Oriental Trading Company, Inc | National City Middle School | RQ17011219 | 2 | un | American Craft Neon Glitter Bulk Pack, IN-13653067 | \$9.49 | \$18.98 |
| 536668 | Oriental Trading Company, Inc | National City Middle School | RQ17011219 | 2 | un | Plaid Painbrush Super Value Pack, IN-73/33 | \$7.99 | \$15.98 |
| 536668 | Oriental Trading Company, Inc | National City Middle School | RQ17011219 | 30 | un | Surebonder Low Temperature Mini Glue Sticks | \$2.79 | \$83.70 |

| PO NUM | VENDOR | SITE LINE | REQ NUM | <u>OTY</u> | <u>ISS</u> | <u>DESCRIPTION</u> | | TOTALCOST |
|--------|----------------------------------|-----------------------------|------------|------------|------------|--|-----------|-----------|
| 536668 | Oriental Trading Company, Inc | National City Middle School | RQ17011219 | 8 | pc | Surebonder low Temperature Mini Glue Gun, IN-73/54 | \$4.29 | \$34.32 |
| 536668 | Oriental Trading Company, Inc | National City Middle School | RQ17011219 | 2 | un | Glow-in-the-Dark Nightmare Catcher Craft Kit, IN-13747675 | \$7.99 | \$15.98 |
| 536668 | Oriental Trading Company, Inc | National City Middle School | RQ17011219 | 1 | un | Flat Stone Skull Beads - 13mm x 15mm, IN-13708490 | \$7.49 | \$7.49 |
| 536668 | Oriental Trading Company, Inc | National City Middle Sch48l | RQ17011219 | 2 | dz | Jack-O' - Lanter Beads, IN-13742998 | \$6.49 | \$12.98 |
| 536668 | Oriental Trading Company, Inc | National City Middle School | RQ17011219 | 1 | un | Scary Ghosts Lampwork Beads - 17mm, IN-68/26542 | \$6.47 | \$6.47 |
| 536668 | Oriental Trading Company, Inc | National City Middle Sch26l | RQ17011219 | 1 | un | Halloween Toad Enamel Charms, IN-13703947 | \$4.97 | \$4.97 |
| 536668 | Oriental Trading Company, Inc | National City Middle Sch261 | RQ17011219 | 2 | un | Punpkin Craft Kit, IN-48/3243 | \$8.99 | \$17.98 |
| 536668 | Oriental Trading Company, Inc | National City Middle Schaal | RQ17011219 | 1 | un | Color Your Own 'Trick-or-Treat' Tote Bags, IN-48/7014 | \$34.99 | \$34.99 |
| 536668 | Oriental Trading | National City Middle Sch@61 | RQ17011219 | 2 | st | Terrific Tempera Paint Set, IN-56/10100 | \$22.99 | \$45.98 |
| 536668 | Company, Inc Oriental Trading | National City Middle Sch@dl | RQ17011219 | 3 | dz | Embossed Pint Mason Jars, IN-13706310 | \$14.99 | \$44.97 |
| 536668 | Company, Inc Oriental Trading | National City Middle Sch26l | RQ17011219 | 1 | un | Fabulous Fabric Marker Classpack, IN-56/4038 | \$33.99 | \$33.99 |
| 536668 | Company, Inc Oriental Trading | National City Middle Sch26l | RQ17011219 | 1 | un | DIY Craft Banner, IN-13610809 | \$28.97 | \$28.97 |
| 536668 | Company, Inc Oriental Trading | National City Middle Schaol | RQ17011219 | 4 | dz | Color Your Own Mom Artist Flowerpots, IN-48/5138 | \$14.99 | \$59.96 |
| 536668 | Company, Inc Oriental Trading | National City Middle Sch28l | RQ17011219 | 4 | un | Sequin Hearts Box Craft Kits, IN-48/184 | \$9.98 | \$39.92 |
| 536668 | Company, Inc Oriental Trading | National City Middle Sch@l | RQ17011219 | 2 | un | Mini Bright Tissue Paper Squares, IN-48/7374 | \$4.99 | \$9.98 |
| 536668 | Company, Inc Oriental Trading | National City Middle Sch66l | RQ17011219 | 2 | un | Mini Neon Tissue Paper Squares, | \$5.99 | \$11.98 |
| 536668 | Company, Inc Oriental Trading | National City Middle Schôol | RQ17011219 | 4 | un | IN-13632486 Craft Rolls, IN-48/9445 | \$5.99 | \$23.96 |
| 536668 | Company, Inc Oriental Trading | National City Middle Sch6@l | RQ17011219 | 2 | un | Crayola Tempera Paint Assortment, | \$37.99 | \$75.98 |
| 536668 | Company, Inc Oriental Trading | National City Middle Sch66l | RQ17011219 | 4 | dz | IN-13747154 DIY Unfinish 5'x7' Puzzle, IN-13642981 | \$12.99 | \$51.96 |
| 536668 | Company, Inc Oriental Trading | National City Middle Sch& | RQ17011219 | 4 | dz | DIY Unfinished Wood Hot Rods, | \$15.99 | \$63.96 |
| 536668 | Company, Inc Oriental Trading | National City Middle Sch66l | RQ17011219 | 4 | dz | IN-48/51890 DIY Unfinished Wood Spring Wind Chimes | , \$11.99 | \$47.96 |
| | Company, Inc | | | | | IN-48-803 | | |

| 536668 Oriental Trading National City Middle Sch 66 l RQ17011219 Company, Inc 536668 Oriental Trading National City Middle Sch 67 l RQ17011219 | 4 | dz un | DIY Papier- Mache Mini Treasure Chest, IN-48-3788 Paper Plate Easter Bunny Mask Craft Kit, | \$14.99 | \$29.98 |
|--|---|----------|---|---------|---------|
| | | un | | | |
| • | 4 | | IN-13678299 | \$3.97 | \$15.88 |
| Company, Inc 536668 Oriental Trading National City Middle School RQ17011219 | • | dz | Christmas Delivery Kraft Bags, IN-13712687 | \$2.97 | \$11.88 |
| Company, Inc 536668 Oriental Trading National City Middle Sch30l RQ17011219 | 7 | un | Breast Cancer Awareness Bracelet Kit, | \$3.97 | \$27.79 |
| Company, Inc 536668 Oriental Trading National City Middle Sch40l RQ17011219 | 1 | un | IN-68/65038 Beaded Jingle Bell Necklace Craft Kit - 48, | \$21.99 | \$21.99 |
| Company, Inc 536668 Oriental Trading National City Middle Sch461 RQ17011219 | 2 | un | IN-48/7362 Christmas Ornament Hand print Craft Kit, | \$15.99 | \$31.98 |
| Company, Inc 536668 Oriental Trading National City Middle Sch42l RQ17011219 | 3 | un | IN-48-6341 Pom-Pom Snowflake Ornament Craft Kit, | \$6.99 | \$20.97 |
| Company, Inc 536668 Oriental Trading National City Middle Sch46l RQ17011219 | 3 | un | IN-13750100 Color Your Own Cross Stich Mitten, | \$9.99 | \$29.97 |
| Company, Inc 536668 Oriental Trading National City Middle Sch4dl RQ17011219 | 2 | un | IN-13749751 Beaded Snowman Charm Bracelet Craft Kit, | \$9.99 | \$19.98 |
| Company, Inc 536668 Oriental Trading National City Middle Sch46l RQ17011219 | 2 | un | IN-48-3207 Snowflake Picture Frame Magnet Craft kit, | \$5.98 | \$11.96 |
| Company, Inc 536668 Oriental Trading National City Middle Sch 46 l RQ17011219 | 2 | un | IN-48/470 Self-Adhesive Jewel Assortment, | \$8.99 | \$17.98 |
| Company, Inc 536668 Oriental Trading National City Middle Sch470 RQ17011219 | 2 | un | IN-48/2089 Unfinish Wood Mini Hearts, IN-13745520 | \$8.49 | \$16.98 |
| Company, Inc 536668 Oriental Trading National City Middle Sch48l RQ17011219 | 4 | dz | DYI Unfinish Wood Block Bank, | \$14.99 | \$59.96 |
| Company, Inc 536668 Oriental Trading National City Middle Sch40 RQ17011219 | 4 | dz | IN-48/9354 DIY Unfinish Wood Picture Frames, | \$16.99 | \$67.96 |
| Company, Inc 536668 Oriental Trading National City Middle Sch 60 l RQ17011219 | 8 | un | IN-57/1014 Coil Memory Wire, IN-48/3779 | \$3.99 | \$31.92 |
| Company, Inc 536668 Oriental Trading National City Middle Sch 6 dl RQ17011219 | 4 | un | Cording with Claps, IN-68/55092 | \$8.49 | \$33.96 |
| Company, Inc 536668 Oriental Trading National City Middle Sch6al RQ17011219 | | un | Inspiring Charms Expandable Silvertone | \$7.99 | \$63.92 |
| Company, Inc 536668 Oriental Trading National City Middle Sch 6 6l RQ17011219 | | un | Bangle Bracelets, IN-13700044 Inspiring Beach Silvertone Charms with | \$7.49 | \$14.98 |
| Company, Inc | | | Inspiring Beach Shvertone Charms with Inspirational Tag, IN-13700017 Silvertone Bell Charms, IN-48/3725 | | \$11.98 |
| Company, Inc | | un | | \$5.99 | |
| 536668 Oriental Trading National City Middle Sch 66 l RQ17011219 Company, Inc | | un | Save Our Planet Charms, IN-48/9794 | \$8.97 | \$26.91 |
| 536668 Oriental Trading National City Middle Sch 66 l RQ17011219 Company, Inc | 8 | un | Mini Rhinestone Dangle Charms, IN-13752602 | \$5.99 | \$47.92 |

| | VENDOR | SITE LINE | REQ NUM | <u>OTY</u> | | DESCRIPTION | UNITCOST T | |
|--------|--|-----------------------------|------------|------------|-----|--|------------|------------|
| 536668 | Oriental Trading | National City Middle School | RQ17011219 | 6 | un | Heart-Shaped 'Love' Charms, IN-68/45666 | \$6.99 | \$41.94 |
| 536668 | Company, Inc Oriental Trading | National City Middle Sch68l | RQ17011219 | 4 | dz | Valentine Epoxy Charms, IN-13752521 | \$6.49 | \$25.96 |
| 536668 | Company, Inc Oriental Trading Company, Inc | National City Middle Sch60l | RQ17011219 | 4 | un | Silvertone Heart Charms, IN-13631529 | \$6.99 | \$27.96 |
| 536668 | Oriental Trading Company, Inc | National City Middle Sch60l | RQ17011219 | 8 | st | Super Bright Colors Stretchy Cording, IN-48/9306 | \$7.99 | \$63.92 |
| 536668 | Oriental Trading Company, Inc | National City Middle Sch661 | RQ17011219 | 4 | dz | Antique Silvertone Bead Chain Necklaces, IN-13646807 | \$5.97 | \$23.88 |
| 536668 | Oriental Trading Company, Inc | National City Middle Sch62l | RQ17011219 | 10 | un | Clear Stretchy Cording - 7mm, IN-68/55054 | \$5.99 | \$59.90 |
| 536668 | Oriental Trading Company, Inc | National City Middle Sch68l | RQ17011219 | 1 | un | Big Jeweltone Cut Glass Crystal Bead Assortment - 4mm-10mm, IN-68/85015 | \$24.99 | \$24.99 |
| 536668 | Oriental Trading Company, Inc | National City Middle Sch64l | RQ17011219 | 2 | un | Cube Heart Beads - 6mm, IN-13632368 | \$6.99 | \$13.98 |
| 536668 | Oriental Trading Company, Inc | National City Middle Sch66l | RQ17011219 | 4 | un | Rhinestone Christmas Tree Earring Craft Kit, IN-13613779 | \$6.98 | \$27.92 |
| 536668 | Oriental Trading Company, Inc | National City Middle Sch66 | RQ17011219 | 4 | ea | Sparkle Snowman Earrings Craft Kit, IN-13749413 | \$5.98 | \$23.92 |
| 536668 | Oriental Trading Company, Inc | National City Middle Sch67l | RQ17011219 | 4 | un | Vintage Crystal Heart Earrings Craft Kit, IN-13675725 | \$4.97 | \$19.88 |
| 536668 | Oriental Trading | National City Middle Sch68l | RQ17011219 | 1 | lot | Certificate/Other | -\$96.94 | -\$96.94 |
| 536668 | Company, Inc Oriental Trading | National City Middle Sch60l | RQ17011219 | 1 | lot | National City Sales Tax Adjustment 8.75% | \$0.00 | \$0.00 |
| 536669 | Company, Inc E-W Truck & Equipment | ntTransportation 1 | RQ17013016 | 1 | lot | Total Labor | \$568.08 | \$568.08 |
| 536669 | Company, Inc. E-W Truck & Equipment | ntTransportation 2 | RQ17013016 | 1 | lot | Total Parts | \$292.12 | \$292.12 |
| 536670 | Company, Inc. Dion International | Transportation 1 | RQ17013138 | 1 | lot | Total Labor | \$1,129.70 | \$1,129.70 |
| 536670 | Trucks LLC Dion International | Transportation 2 | RQ17013138 | 1 | lot | Total Parts | \$1,773.00 | \$1,773.00 |
| 536670 | Trucks LLC Dion International | Transportation 3 | RQ17013138 | 1 | lot | Total Miscellaneous | \$75.00 | \$75.00 |
| 536670 | Trucks LLC Dion International | Transportation 4 | RQ17013138 | 1 | lot | Total Comp/Diag | \$35.00 | \$35.00 |
| 536670 | Trucks LLC Dion International | Transportation 5 | RQ17013138 | 1 | lot | Total Hazwaste | \$5.00 | \$5.00 |
| 536670 | Trucks LLC Dion International Trucks LLC | Transportation 6 | RQ17013138 | 1 | lot | Total Freight | \$10.00 | \$10.00 |

| PO NUM 536671 | <u>VENDOR</u> Toys For Special | SITE LI Special Services | <u>NE</u> | REO NUM RQ17013039 | <u>QTY</u> 4 | <u>ISS</u> | DESCRIPTION CD Boom Box (CD Boom Box) | <u>UNITCOST</u> 7 | FOTALCOST \$551.80 |
|----------------------|--|-----------------------------|-----------|-----------------------|---------------------|------------|--|-------------------|-----------------------|
| 330071 | Children | Special Services | 1 | KQ17013039 | 7 | | CD Boolii Box (CD Boolii Box) | φ137.93 | φ331.80 |
| 536672 | Vinyard Doors Inc | Maintenance | 1 | RQ17012817 | 1 | job | Provide material and labor to inspect and repair 11'x12' cookson roll up door for Nutrition Services. (warehouse door) | \$1,730.00 | \$1,730.00 |
| 536673 | San Diego County Superintendent of | Professional Developmen | nt 1 | RQ17013159 | 1 | ea | Registration fee for Jeni Freiermuth to attend NGSS Leadershp Conference on Mar | \$150.00 | \$150.00 |
| 536674 | Schools Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17012814 | 1 | ea | 10, 2017, San Diego Computer, Dell Optiplex 7040 SFF (includes custom imaging, Absolute Computrace 3yr complete, 3 Year Next Bus Day Onsite Warranty) | \$905.00 | \$905.00 |
| 536674 | Broadway Typewriter Company Inc | Central Receiving | 2 | RQ17012814 | 1 | ea | CA Recycle Fee | \$6.00 | \$6.00 |
| 536675 | Kleene & Green | National City Adult Scho | ol1 | RQ17013004 | 20 | case | White rolled towels | \$40.60 | \$812.00 |
| 536675 | Kleene & Green | National City Adult Scho | ol2 | RQ17013004 | 10 | case | Coreless 2-ply toilet tissue | \$34.21 | \$342.10 |
| 536675 | Kleene & Green | National City Adult Scho | oß | RQ17013004 | 2 | each | H2Orange Concrentrate | \$162.82 | \$325.64 |
| 536675 | Kleene & Green | National City Adult Scho | ю4 | RQ17013004 | 2 | each | Bottle & Sprayer H2Orange 2 117 light duty Green | \$0.00 | \$0.00 |
| 536675 | Kleene & Green | National City Adult Scho | ol5 | RQ17013004 | 2 | each | Bottle & Sprayer H2Orange 2 117 light duty Red | \$0.00 | \$0.00 |
| 536675 | Kleene & Green | National City Adult Scho | ol6 | RQ17013004 | 10 | case | TYoilet seat covers 250 per sleeve | \$24.53 | \$245.30 |
| 536675 | Kleene & Green | National City Adult Scho | ol7 | RQ17013004 | 10 | each | Toilet plunger 20in wooden handle | \$5.20 | \$52.00 |
| 536675 | Kleene & Green | National City Adult Scho | ol8 | RQ17013004 | 10 | each | Lobby Pro Upright Dust Pan | \$15.35 | \$153.50 |
| 536676 | B&H Photo | Central Receiving | 1 | RQ17012715 | 1 | Each | Sony BDV-N5200W 5.1 channel 1000W 3rd | \$498.00 | \$498.00 |
| 536676 | B&H Photo | Central Receiving | 2 | RQ17012715 | 2 | Each | smart blu-ray home theatre system KRK Rokit 5 G3-50W 5' two way active studio monitor (single black) | \$143.50 | \$287.00 |
| 536676 | B&H Photo | Central Receiving | 3 | RQ17012715 | 1 | Each | Pioneer DDj - SX2 serator DJ controller | \$997.00 | \$997.00 |
| 536677 | California Association for Health, PE, Rec & Dance | San Ysidro High School | 1 | RQ17012198 | 1 | Ea | Registration to attend the 2017 CAHPERD StateConference on February 23-25, 2017 at Town andCounty Resort and Convention | \$50.00 | \$50.00 |
| 536678 | EdTech Team, Inc | Southwest High School | 1 | RQ17012126 | 7 | ea | Center in San Diego,CA Teachers attended the EdTech Team conference on Oct 8 & 9, 2016 at Coronado High School. Attendees: Jennifer Water, Monica Gutierrez, Shirley Roberts, Ana Segedincev, Athaleen Gee, Ana Banos, Joel Rodriguez. Invoice #0002579L | \$269.00 | \$1,883.00 |

| PO NUM 536679 | VENDOR San Diego County | SITE LIN Professional Development | | REQ NUM RQ17013023 | <u>OTY</u> | <u>ISS</u> Each | <u>DESCRIPTION</u> Ernesto Zamudio - OLH | <u>UNITCOST</u> <u>1</u> \$50.00 | \$50.00 |
|----------------------|---|-----------------------------------|-----|-----------------------|-------------------|--------------------|---|-------------------------------------|------------|
| 536679 | Superintendent of Schools San Diego County Superintendent of | Professional Development | : 3 | RQ17013023 | 1 | Each | Amy Illingworth - Prof Growth | \$50.00 | \$50.00 |
| 536679 | Schools San Diego County Superintendent of | Professional Development | : 4 | RQ17013023 | 1 | Each | William Walsh - SOM | \$50.00 | \$50.00 |
| 536679 | Schools San Diego County Superintendent of | Professional Development | 5 | RQ17013023 | 1 | Each | Sarita Fuentes - PAH | \$50.00 | \$50.00 |
| 536679 | Schools San Diego County Superintendent of | Professional Development | 6 | RQ17013023 | 1 | Each | Roman Del Rosario - Curr | \$50.00 | \$50.00 |
| 536679 | Schools San Diego County Superintendent of | Professional Development | 7 | RQ17013023 | 1 | Each | Bettina Batista - BVH | \$50.00 | \$50.00 |
| 536679 | Schools San Diego County Superintendent of | Professional Development | 8 | RQ17013023 | 1 | Each | Yesenia Barnard - EHA | \$50.00 | \$50.00 |
| 536679 | Schools San Diego County Superintendent of | Professional Development | 9 | RQ17013023 | 1 | Each | Juan Ulloa - ELM | \$50.00 | \$50.00 |
| 536679 | Schools San Diego County Superintendent of | Professional Development | 10 | RQ17013023 | 1 | Each | Jose Brosz ORH | \$50.00 | \$50.00 |
| 536680 | Schools BJ's Rentals, Inc. | Maintenance | 1 | RQ17012815 | 1 | lot | Rental; Broom turf 2 cycle for 1 day | \$50.00 | \$50.00 |
| 536680 | BJ's Rentals, Inc. | Maintenance | 2 | RQ17012815 | 1 | lot | Damage waiver | \$6.00 | \$6.00 |
| 536681 | National Petroleum Inc. | Transportation | 1 | RQ17013093 | 150 | bulk | Gear Oil for yellow fleet 85w/140 | \$10.39 | \$1,558.50 |
| 536682 | Accent Electronics, Inc | Maintenance | 1 | RQ17012904 | 3 | ea | analog photo smoke detector item # p/n | \$84.00 | \$252.00 |
| 536682 | Accent Electronics, Inc | Maintenance | 2 | RQ17012904 | 3 | ea | sd505-aps horn/strobe, wall, 2 wire, multi cd, red item # p/n p2r | \$49.00 | \$147.00 |
| 536682 | Accent Electronics, Inc | Maintenance | 3 | RQ17012904 | 3 | ea | addressable pull station action item # p/n | \$132.00 | \$396.00 |
| 536682 | Accent Electronics, Inc | Maintenance | 4 | RQ17012904 | 3 | ea | sd500 ps sa addressable relay module item # p/n sd500 arm | \$113.00 | \$339.00 |
| 536682 | Accent Electronics, Inc | Maintenance | 5 | RQ17012904 | 1 | ea | silent knight replacement panel key item # | \$2.00 | \$2.00 |
| 536683 | Westair Gases & Equipment of CV | Sweetwater High School | 1 | RQ17013053 | 50 | EA | p/n sk-1347 HYP 220671 - NOZZLE: PMX45 | \$4.89 | \$244.50 |

| PO NUM 536683 | <u>VENDOR</u> Westair Gases & | SITE LI Sweetwater High School | <u>NE</u> | REQ NUM RQ17013053 | <u>OTY</u> | <u>ISS</u> EA | DESCRIPTION HYP 220670 - SWL RNG: PMX45 | <u>UNITCOST</u> 3 | FOTALCOST \$443.00 |
|------------------|---|-----------------------------------|-------------|-----------------------|------------|------------------|---|-------------------|-----------------------|
| 330003 | Equipment of CV | Sweetwater High School | 2 | KQ17013033 | 23 | LA | 1111 220070 - SWE KING. I WIX43 | \$17.72 | φ443.00 |
| 536683 | Westair Gases & Equipment of CV | Sweetwater High School | 3 | RQ17013053 | 1 | EA | NC TAX ADJ. | \$8.59 | \$8.59 |
| 536684 | Ferguson Enterprises, Inc. | Maintenance | 1 | RQ17012825 | 1 | ea | ccy 75g 76 btu nak whtr item # burg2pv75h6n | \$1,599.00 | \$1,599.00 |
| 536684 | Ferguson Enterprises, Inc. | Maintenance | 2 | RQ17012825 | 1 | ea | 80 gal stor tank item # la0073100 | \$750.50 | \$750.50 |
| 536685 | J.J. Cakes Plus Supplies | Adult CTE | 1 | RQ17012901 | 25 | EA | TURNTABLES | \$28.00 | \$700.00 |
| 536686 | Seedlings Braille Books for Children | Hilltop High School | 1 | RQ17012828 | 1 | Book | The Cat in the Hat | \$9.00 | \$9.00 |
| 536686 | Seedlings Braille Books for Children | Hilltop High School | 2 | RQ17012828 | 1 | Book | Cloudy with a Chance of Meatballs | \$8.50 | \$8.50 |
| 536686 | Seedlings Braille Books for Children | Hilltop High School | 3 | RQ17012828 | 1 | Book | Curious George Goes to the Dentist | \$7.00 | \$7.00 |
| 536686 | Seedlings Braille Books for Children | Hilltop High School | 4 | RQ17012828 | 1 | Book | Green Eggs and Ham | \$8.25 | \$8.25 |
| 536686 | Seedlings Braille Books for Children | Hilltop High School | 5 | RQ17012828 | 1 | Book | Helen Keller and the Big Storm | \$8.00 | \$8.00 |
| 536686 | Seedlings Braille Books | Hilltop High School | 6 | RQ17012828 | 1 | Box | Knots on a Counting Rope | \$9.00 | \$9.00 |
| 536687 | for Children School Nurse Supply, | Granger Junior High Scho | 001 | RQ17012872 | 2 | tub | Item 28100 Cavide Wipes 6'x6.75' 160/tube | \$9.01 | \$18.02 |
| 536687 | Inc. School Nurse Supply, | Granger Junior High Sch | 002 | RQ17012872 | 10 | each | Item 29940 Plastic Cups 5oz. 100/tube p.37 | \$3.41 | \$34.10 |
| 536687 | Inc. School Nurse Supply, | Granger Junior High Sch | 00 3 | RQ17012872 | 20 | box | Item 5115 Estastic Bandages 1'x3' Flexible | \$2.93 | \$58.60 |
| 536687 | Inc. School Nurse Supply, | Granger Junior High Scho | 004 | RQ17012872 | 12 | box | Fabric Item 5130 Elastic Bandages 2'x4' Flixible | \$5.22 | \$62.64 |
| 536687 | Inc. School Nurse Supply, | Granger Junior High Sch | oo 5 | RQ17012872 | 1 | package | | \$8.35 | \$8.35 |
| 536687 | Inc. School Nurse Supply, | Granger Junior High Sch | 004 | RQ17012872 | 10 | package | gauge Item 23415 Plastic bags for ice 4X4' 2 mil | \$1.47 | \$14.70 |
| 536687 | Inc. School Nurse Supply, | Granger Junior High Sch | 007 | RQ17012872 | 5 | bottle | clear 100/pkg Item 18200 Calamine Lotion 6oz. bottle | \$4.07 | \$20.35 |
| 536687 | Inc. School Nurse Supply, | Granger Junior High Sch | 800 | RQ17012872 | 1 | each | Item 36422 Heating pad | \$18.28 | \$18.28 |
| 536687 | Inc. School Nurse Supply, | Granger Junior High Sch | 009 | RQ17012872 | 1 | each | Item 23056 Marcal Economy Line Facial | \$36.57 | \$36.57 |
| 536687 | Inc. School Nurse Supply, Inc. | Granger Junior High Scho | ob 0 | RQ17012872 | 1 | lot | tissue National City tax | \$2.71 | \$2.71 |
| | | | | | | | | | |

| PO NUM 536687 | | <u>SITE</u> Granger Junior High S | LINE Schobl | REQ NUM RQ17012872 | <u>OTY</u> 1 | <u>ISS</u> EACH | DESCRIPTION Item #199 school nurse supply penlights (free with purchase of \$199.00 or more). | <u>UNITCOST</u> <u>T</u> \$0.00 | *0TALCOST \$0.00 |
|----------------------|---|--------------------------------------|----------------|-----------------------|---------------------|--------------------|---|---------------------------------|---------------------|
| 536688 | SewingMachinesPlus.co m, Inc. | Hilltop Middle Schoo | 1 1 | RQ17012989 | 1 | ea | colors may vary BROCS 6000-I, Brother CS 6000 I 60-pitch computerized free arm sewing machine | \$189.00 | \$189.00 |
| 536688 | SewingMachinesPlus.co | Hilltop Middle Schoo | 1 2 | RQ17012989 | 1 | lot | Free shipping in California | \$0.00 | \$0.00 |
| 536689 | m, Inc. SewingMachinesPlus.co | Mar Vista High School | ol 1 | RQ17012740 | 5 | Each | Mettler metrosene thread 547 yds - color 703 | \$5.19 | \$25.95 |
| 536689 | m, Inc. SewingMachinesPlus.co | Mar Vista High School | ol 2 | RQ17012740 | 5 | Each | Floriani embroidery thread, woodland green, 1,100 yd spool | \$5.49 | \$27.45 |
| 536689 | m, Inc. SewingMachinesPlus.co m, Inc. | Mar Vista High School | ol 3 | RQ17012740 | 5 | Each | Floriani embroidery thread, incan gold, 1,100 yd spool | \$5.49 | \$27.45 |
| 536689 | SewingMachinesPlus.co | Mar Vista High School | ol 4 | RQ17012740 | 5 | Each | Floriani embroidery thread, holly green, 1,100 yd spool | \$5.49 | \$27.45 |
| 536689 | m, Inc. SewingMachinesPlus.co | Mar Vista High School | ol 5 | RQ17012740 | 5 | Each | Floriani embroidery thread, black, 1,100 yd | \$5.49 | \$27.45 |
| 536689 | m, Inc. SewingMachinesPlus.co m, Inc. | Mar Vista High School | ol 6 | RQ17012740 | 5 | Each | spool Floriani embroidery thread, chalcedony yellow, 1,100 yd spool | \$5.49 | \$27.45 |
| 536690 | | Eastlake High School | 1 | RQ17011957 | 1 | cs | 5 oz paper flat bottom cup - 2500/case | \$96.19 | \$96.19 |
| 536690 | School Health | Eastlake High School | 2 | RQ17011957 | 1 | cs | Naturelle Maxi Pads - 250/case | \$66.72 | \$66.72 |
| 536690 | | Eastlake High School | 3 | RQ17011957 | 1 | cs | Economy Tissues | \$32.39 | \$32.39 |
| 536690 | | Eastlake High School | 4 | RQ17011957 | 1 | ea | Sperian formerly FEND-All Eye/Face Wall | \$57.98 | \$57.98 |
| 536691 | | Special Services | 1 | RQ17012877 | 1 | | Station, Doubld Wall Station, 2 - 32 oz Webber® Photo Phonology Minimal Pair | \$19.95 | \$19.95 |
| 536692 | | Special Services | 1 | RQ17013089 | 1 | | Cards Webber Functional Cummunication Games | \$69.95 | \$69.95 |
| 536692 | | Special Services | 2 | RQ17013089 | 1 | | Regular Past Tense Verbs Fun Deck | \$12.95 | \$12.95 |
| 536692 | | Special Services | 3 | RQ17013089 | 1 | | Adjectives | \$12.95 | \$12.95 |
| 536692 | | Special Services | 4 | RQ17013089 | 1 | | Difficult Situations Fun Deck | \$12.95 | \$12.95 |
| 536692 | | Special Services | 5 | RQ17013089 | 1 | | Fluency Scenes Adolescent | \$43.95 | \$43.95 |
| 536692 | | Special Services | 6 | RQ17013089 | 1 | | Webber Photo Cards-Verbs | \$29.95 | \$29.95 |
| 536692 | Publications Super Duper Publications | Special Services | 7 | RQ17013089 | 1 | | Practicing Pragmatics | \$12.95 | \$12.95 |

| | VENDOR | | <u>LINE</u> | REQ NUM | <u>OTY</u> | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|--|-------------------------|-------------|------------|------------|------------|---|------------|----------|
| 536692 | Super Duper Publications | Special Services | 8 | RQ17013089 | 1 | | Inferencing Skill Strips | \$39.95 | \$39.95 |
| 536692 | Super Duper Publications | Special Services | 9 | RQ17013089 | 1 | | Say & Do Vocabulary Games | \$39.95 | \$39.95 |
| 536693 | Oriental Trading Company, Inc | Chula Vista Middle Scl | nool1 | RQ17013073 | 3 | un | Item #58/37 Under the sea! Sea life creatures | \$13.99 | \$41.97 |
| 536693 | Oriental Trading | Chula Vista Middle Scl | nool2 | RQ17013073 | 3 | dz | Item #IN-6/1165 Suede Realistic zoo animals (12 Pack) | \$19.99 | \$59.97 |
| 536693 | Company, Inc Oriental Trading Company, Inc | Chula Vista Middle Scl | nool3 | RQ17013073 | 3 | un | Item #IN-39/587 Baby jungle Animals (25 | \$14.99 | \$44.97 |
| 536693 | Oriental Trading Company, Inc | Chula Vista Middle Scl | nool4 | RQ17013073 | 3 | dz | pc) Item #IN-13713474 Chalk Board Borders | \$3.99 | \$11.97 |
| 536693 | Oriental Trading | Chula Vista Middle Scl | nool5 | RQ17013073 | 1 | un | (black w/light bulb) Item #IN-48/2089 Self-Adhesive Jewel | \$8.99 | \$8.99 |
| 536693 | Company, Inc Oriental Trading | Chula Vista Middle Scl | nool6 | RQ17013073 | 1 | un | Assortment Item #IN-48/832 Sequins | \$9.99 | \$9.99 |
| 536693 | Company, Inc Oriental Trading | Chula Vista Middle Scl | nool7 | RQ17013073 | 1 | un | Item #IN-13752580 Gem Assortment | \$5.99 | \$5.99 |
| 536693 | Company, Inc Oriental Trading | Chula Vista Middle Scl | nool8 | RQ17013073 | 1 | un | Item #IN-57/4512 watch then wiggle | \$4.99 | \$4.99 |
| 536693 | Company, Inc Oriental Trading Company, Inc | Chula Vista Middle Scl | nool9 | RQ17013073 | 1 | un | eyes-8mm-black Item #IN-57/4504 watch then wiggle giant eyes-black | \$5.99 | \$5.99 |
| 536694 | San Diego Scenic Tours, Inc. | Hilltop High School | 1 | RQ17013188 | 1 | lot | Girls Softball Tourn. HTH to Kit Carson Park - Friday, March 10, 2017 | \$835.00 | \$835.00 |
| 536695 | Nevertardy Transit, LLC | Hilltop High School | 1 | RQ17013150 | 1 | lot | Boys Lacrosse Team (HTH to Preuss - Friday, March 10, 2017) | \$650.00 | \$650.00 |
| 536696 | Demco Inc. | Otay Ranch HS | 1 | RQ17012104 | 1 | EA | Fringed American Flag Set 4'x6' | \$269.70 | \$269.70 |
| 536696 | Demco Inc. | Otay Ranch HS | 2 | RQ17012104 | 1 | EA | HS Circulation Classfication Labels Reference Yellow | \$8.09 | \$8.09 |
| 536697 | Myers-Stevens & Toohey & Co, Inc | State & Federal Program | ms 1 | RQ17012923 | 41 | Each | Short term accident insurance coverage. 40 participants x 3 calendar days x \$1.75 premium rate = \$210.00. | \$5.25 | \$215.25 |
| 536698 | Ed Ctr; Pacific Rim Div | Business Services | 1 | RQ17013005 | 2 | lot | Registration for Eileen Bigornia and Cesar Canizales to attend the Mold Remediation | \$230.00 | \$460.00 |
| 536699 | Inc. Herrera, Alberto C. | Montgomery High Sch | ool 1 | RQ17012887 | 6 | | Refresher on 3/10/17. BASEBALL PITCH COUNTERS | \$8.99 | \$53.94 |
| 536699 | Herrera, Alberto C. | Montgomery High Sch | ool 2 | RQ17012887 | 3 | | QUICK SHADE CANOPY 10 X 10 | \$169.99 | \$509.97 |
| 536699 | Herrera, Alberto C. | Montgomery High Sch | ool 3 | RQ17012887 | 3 | | EASTON BASEBALL BATTING HELMETS (NAVY) | \$35.95 | \$107.85 |
| 536700 | B&H Photo | Central Receiving | 1 | RQ17012671 | 3 | EA | CISCO SG200-08 8-Port 10/100/1000 Gigabit Ethernet Switch | \$86.82 | \$260.46 |

| PO NUM | VENDOR | SITE | LINE | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST | TOTALCOST |
|--------|--|-----------------------|-----------------|------------|------------|------------|--|------------|------------|
| 536700 | B&H Photo | Central Receiving | 2 | RQ17012671 | 1 | ea | Projectore, EPSON POWERLITE 580 XGA 3LCD ULTRA-SHORT-THROW PROJECTOR | \$1,152.24 | \$1,152.24 |
| 536701 | Prime Sports Sales & Design | Olympian High School | l 1 | RQ17012944 | 13 | EA | WILSON NCAA 1005 TRADITIONAL OFFICIAL FOOTBALL (COLLEGIATE | \$76.95 | \$1,000.35 |
| 536702 | California Commission On Teacher Credentialing | Montgomery Middle S | School | RQ17013119 | 1 | ea | PATTERN) Annual State of CA application fee for initial issuance of a General Education Limited Assignment Permit for substitute | \$100.00 | \$100.00 |
| 536703 | MetaGeek, LLC | Central Receiving | 1 | RQ17012774 | 1 | Ea | teacher Amy Sheinberg. AirPcap NX-001 - AirPcap Nx - Barcode Item | \$700.00 | \$700.00 |
| 536703 | MetaGeek, LLC | Central Receiving | 2 | RQ17012774 | 1 | Ea | SFW-CHAN-R - Chanalyzer with Report Builder, USB | \$499.00 | \$499.00 |
| 536703 | MetaGeek, LLC | Central Receiving | 3 | RQ17012774 | 2 | Ea | DEVFINDER-24 - Device Finder 2.4 GHz Directional Antenna. | \$150.00 | \$300.00 |
| 536703 | MetaGeek, LLC | Central Receiving | 4 | RQ17012774 | 1 | Ea | SFW-EYEPA-001 - Eye P.A. Software | \$499.00 | \$499.00 |
| 536703 | MetaGeek, LLC | Central Receiving | 5 | RQ17012774 | 2 | Ea | 2450x3v - Wi-Spy DBx | \$500.00 | \$1,000.00 |
| 536704 | Voice & Video | Central Receiving | 1 | RQ17012690 | 1 | ea | Rode NTG 4+Kit, NTG4+ Microphone w/battery , Shock Mount, Deluxe Windshield, Boom Pole, Cabling, Universal | \$690.00 | \$690.00 |
| 536704 | Voice & Video | Central Receiving | 2 | RQ17012690 | 1 | ea | Grip, Carry Case XLR to 3.5mm Cable 10' | \$10.00 | \$10.00 |
| 536705 | Prophet Corporation (The) | National City Middle | Schodl | RQ17012522 | 1 | SET | RAINBOW RUBBER CRITTERS, PIGS | \$53.95 | \$53.95 |
| 536705 | Prophet Corporation (The) | National City Middle | Scho@l | RQ17012522 | 1 | SET | RISBEE ULTIMATE | \$58.45 | \$58.45 |
| 536705 | Prophet Corporation (The) | National City Middle | Scho6l | RQ17012522 | 1 | PKG | RUBBER TEES | \$13.45 | \$13.45 |
| 536705 | Prophet Corporation (The) | National City Middle | Scho 4 l | RQ17012522 | 2 | EACH | AGILITY LADDERS | \$49.45 | \$98.90 |
| 536706 | Sport Supply Group, Inc | . Montgomery High Scl | nool 1 | RQ17012406 | 20 | ea | Nike Arise LT - Volt | \$50.00 | \$1,000.00 |
| 536706 | Sport Supply Group, Inc | . Montgomery High Scl | nool 2 | RQ17012406 | 20 | ea | Navy-4Sight+ Adult Lax Google | \$27.50 | \$550.00 |
| 536707 | Dugmore & Duncan Inc. | Maintenance | 1 | RQ17012704 | 1 | ea | curries-30 68-707n-16ga a60-fnv co item #hm door lhr 2513 | \$570.50 | \$570.50 |
| 536707 | Dugmore & Duncan Inc. | Maintenance | 2 | RQ17012704 | 1 | ea | curries-2/4 6/8-707n-16ga-a60-fnv co item # hm door rhr 2513 | \$570.50 | \$570.50 |
| 536707 | Dugmore & Duncan Inc. | Maintenance | 3 | RQ17012704 | 2 | ea | ngp vision light 5x20 visible glass item #1 fra100 6x22 1/4 temp | \$91.50 | \$183.00 |
| 536707 | Dugmore & Duncan Inc. | Maintenance | 4 | RQ17012704 | 6 | ea | non-ferrous std. wgt. five knuckle bearing hinge-59840 item # ta2314 4.5 x 4.5 32 nrp | \$23.19 | \$139.14 |

| PO NUM | VENDOR | <u>SITE</u> <u>L</u> | <u>INE</u> | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST T | TOTALCOST |
|--------|------------------------------------|------------------------|------------|------------|------------|------------|---|------------|------------|
| 536707 | Dugmore & Duncan Inc. | Maintenance | 5 | RQ17012704 | 1 | ea | curries-5/4 6/8-16ga-kd item # hm frame 2513 | \$325.00 | \$325.00 |
| 536707 | Dugmore & Duncan Inc | Maintenance | 6 | RQ17012704 | 1 | ea | pemko ramp item # r10ssak 64 | \$491.82 | \$491.82 |
| 536707 | Dugmore & Duncan Inc | Maintenance | 7 | RQ17012704 | 1 | ea | pemko ramp item # ramp1ak 64 | \$158.64 | \$158.64 |
| 536707 | Dugmore & Duncan Inc | Maintenance | 8 | RQ17012704 | 1 | ea | pemko ramp wing item # wing16lh(ak) | \$65.88 | \$65.88 |
| 536707 | Dugmore & Duncan Inc | Maintenance | 9 | RQ17012704 | 1 | ea | pemko ramp wing item # wing16rh(ak) | \$65.88 | \$65.88 |
| 536707 | Dugmore & Duncan Inc | Maintenance | 10 | RQ17012704 | 1 | ea | pemko gasket item # 303apk 64 80 | \$18.24 | \$18.24 |
| 536707 | Dugmore & Duncan Inc | Maintenance | 11 | RQ17012704 | 1 | ea | pemko 180 degree alum retainer 3 ft brush gasketing item # 18061cnb36 | \$5.55 | \$5.55 |
| 536707 | Dugmore & Duncan Inc | Maintenance | 12 | RQ17012704 | 1 | ea | lockable mullion 96 in steel non-fire rated less cylinder item # 1980s | \$501.13 | \$501.13 |
| 536707 | Dugmore & Duncan Inc | Maintenance | 13 | RQ17012704 | 1 | ea | 351 series closer parallel h.d. holder arm item # en 351 ph10 lh | \$243.00 | \$243.00 |
| 536707 | Dugmore & Duncan Inc. | Maintenance | 14 | RQ17012704 | 1 | ea | 351 series closer parallel h.d. holder arm item # en 351 ph10 rh | \$243.00 | \$243.00 |
| 536707 | Dugmore & Duncan Inc | Maintenance | 15 | RQ17012704 | 1 | ea | rim exit less cyl item # 16 8810e 32d lc | \$664.20 | \$664.20 |
| 536707 | Dugmore & Duncan Inc | Maintenance | 16 | RQ17012704 | 1 | ea | rim exit less cyl item # 16 8804f 32d lc | \$664.20 | \$664.20 |
| 536707 | Dugmore & Duncan Inc | Maintenance | 17 | RQ17012704 | 1 | ea | must fax template info sheet anti-vandal pull item # 1091 sp 2 3/4 32d lhrb | \$154.20 | \$154.20 |
| 536707 | Dugmore & Duncan Inc | Maintenance | 18 | RQ17012704 | 1 | lot | delivery | \$125.00 | \$125.00 |
| 536707 | Dugmore & Duncan Inc. | Maintenance | 19 | RQ17012704 | 1 | lot | Installation | \$1,250.00 | \$1,250.00 |
| 536708 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17013104 | 1 | EA | Computer, Dell Optiplex 7040 SFF (includes custom imaging, Absolute Computrace 3yr complete, 3 Year Next Bus Day Onsite Warranty) | \$905.00 | \$905.00 |
| 536708 | Broadway Typewriter Company Inc | Central Receiving | 2 | RQ17013104 | 1 | FEE | CA Recycle fee | \$6.00 | \$6.00 |
| 536709 | VectorResources | Information Technology | 1 | RQ17012151 | 1 | Ea | Cisco 8831 Base/Control Panel for Northa America | \$645.84 | \$645.84 |
| 536709 | VectorResources | Information Technology | 2 | RQ17012151 | 1 | Lic | Enhanced Single User License | \$90.72 | \$90.72 |
| 536709 | VectorResources | Information Technology | 3 | RQ17012151 | 1 | Ea | Enhanced User Software and Service Support | \$24.95 | \$24.95 |
| 536710 | Apple Computer Inc. | Central Receiving | 1 | RQ17012759 | 2 | EACH | MacBook Pro 13-inch: 2.0GHz dual-core i5, 256GB-Silver. | \$1,449.00 | \$2,898.00 |

| <u>P(</u> | O NUM | <u>VENDOR</u> | | INE | REQ NUM | <u>OTY</u> | <u>ISS</u> | | | TOTALCOST |
|-----------|---------|------------------------------|--------------------------|----------|--------------------------------------|------------|------------|--|---------------|-----------|
| 5 | 36710 | Apple Computer Inc. | Central Receiving | 2 | RQ17012759 | 1 | each | 2.0GHz Dual-core Intel Core i5, Turbo | \$10.00 | \$10.00 |
| | | | | | | | | Boost up to 3.1GHz. 8GB 1866MHz LPDDR3 SDRAM 256GB PCle-based SSD | | |
| | | | | | | | | Intel Iris Graphics 540 Force Touch trackpad | | |
| | | | | | | | | Two Thunderbolt 3 ports Backlit Keyboard | | |
| 5 | 36710 | Apple Computer Inc. | Central Receiving | 3 | RQ17012759 | 2 | each | (English)/User's Guide (English) Aple Care Protection Plan for | \$183.00 | \$366.00 |
| 5 | 36710 | Apple Computer Inc. | Central Receiving | 4 | RQ17012759 | 1 | each | MacBook/MacBook Air/13' MacBook Apple TV 32GB | \$149.00 | \$149.00 |
| | 36710 | Apple Computer Inc. | Central Receiving | 5 | RQ17012759 | | each | AppleCare Protection Plan for Apple | \$29.00 | \$29.00 |
| , | 30710 | rippie Computer inc. | Central Receiving | 3 | 1012137 | | cucii | TV-Auto-enroll | Ψ27.00 | Ψ23.00 |
| 5 | 36711 | B&H Photo | Mar Vista High School | 1 | RQ17012580 | 1 | eac | Omnimount Full Motion TV Mount | \$66.54 | \$66.54 |
| 5 | 36712 | Herrera, Alberto C. | Montgomery High Scho | ol 1 | RQ17013021 | 20 | | BADGER LACROSSE JERSEYS W/LOGOS | \$26.95 | \$539.00 |
| 5 | 36712 | Herrera, Alberto C. | Montgomery High Scho | ol 2 | RQ17013021 | 20 | | & #'S (WHITE) 10S, 9M, IL BADGER LACROSSE SHORTS (WHITE) | \$10.95 | \$219.00 |
| 5 | 30/12 | Herrera, Alberto C. | Wionigomery Trigit Scho | 001 2 | KQ17013021 | 20 | | 5S, 14M, 1L | \$10.33 | \$219.00 |
| 5 | 36712 | Herrera, Alberto C. | Montgomery High Scho | ool 3 | RQ17013021 | 20 | | BADGER LACROSSE JERSEYS W/LOGOS | \$26.95 | \$539.00 |
| 5 | 36712 | Herrera, Alberto C. | Montgomery High Scho | .01.4 | RQ17013021 | 20 | | & #'S (RED) 10S, 9M, IL BADGER LACROSSE SHORTS (RED) 5S, | \$10.95 | \$219.00 |
| 5 | 30/12 | Herrera, Alberto C. | Wionigomery Trigit Scho | 01 4 | KQ17013021 | 20 | | 14M, 1L | \$10.33 | \$219.00 |
| 5 | 36712 | Herrera, Alberto C. | Montgomery High Scho | ool 5 | RQ17013021 | 4 | | CRAMER ATHLETIC TAPE (BOX) | \$64.95 | \$259.80 |
| 5 | 36713 | CDW Government, Inc. | Montgomery High Scho | ol 1 | RQ17012833 | 5 | ea | REPLACEMENTS DT01381-ER | \$114.08 | \$570.40 |
| 5 | 36714 | Class A Products | Eastlake High School | 1 | RQ17013092 | 20 | ea | Teacher Hall Pass Kit. Holders (RED), | \$3.95 | \$79.00 |
| _ | 26715 | Consut Consults Consults Inc | Danita Wista III ah Caha | a.1 1 | DO17006521 | _ | | Cards (BLUE) | ¢00,00 | ¢405.00 |
| 3 | 36715 | Sport Supply Group, Inc | .Bonita Vista High Scho | 01 1 | RQ17006521 | 3 | ea | Metallica Vegas Gold - Schutt Air XP Pro VTD Helmet | \$99.00 | \$495.00 |
| 5 | 36715 | Sport Supply Group, Inc | .Bonita Vista High Scho | ol 2 | RQ17006521 | 2 | ea | White - Schutt Varsity Air XP Helmet | \$99.00 | \$198.00 |
| 5 | 36715 | Sport Supply Group, Inc | .Bonita Vista High Scho | ol 3 | RQ17006521 | 2 | ea | White - Schutt Vengeance DCT | \$99.00 | \$198.00 |
| 5 | 36715 | Sport Supply Group, Inc | .Bonita Vista High Scho | ol 4 | RQ17006521 | 100 | pr | Replacement knee pads | \$4.80 | \$480.00 |
| 5 | 36716 | Monoprice, Inc. | San Ysidro High School | l Learni | ng K@i lt &0 12829 | 1 | EA | 33 FT 10M USB 2.0 A-B A ACTIVE | \$7.99 | \$7.99 |
| _ | 0.584.5 | | | | TO 1 TO 1 2 0 2 0 | | | CABLE | 440.00 | 010.00 |
| | 36716 | Monoprice, Inc. | San Ysidro High School | | _ | | EA | 6 OUTLET POWER STRIP 6' | \$10.99 | \$10.99 |
| | 36717 | 1111 | . Montgomery High Scho | | RQ17012730 | | Each | Standard cue chalk 144 piece | \$49.99 | \$49.99 |
| 5 | 36717 | Sport Supply Group, Inc | . Montgomery High Scho | ol 2 | RQ17012730 | 6 | Each | Game craft 57' solid wood pool cue 21 oz. | \$17.39 | \$104.34 |
| 5 | 36717 | Sport Supply Group, Inc | . Montgomery High Scho | ool 3 | RQ17012730 | 4 | Each | Stiga flow table tennis racquet - black | \$24.49 | \$97.96 |
| 5 | 36717 | Sport Supply Group, Inc | . Montgomery High Scho | ol 4 | RQ17012730 | 4 | Each | Stiga flow table tennis racquet - green | \$24.49 | \$97.96 |
| 5 | 36717 | Sport Supply Group, Inc | . Montgomery High Scho | ool 5 | RQ17012730 | 24 | can | Penn Practice Ball 24 per can | \$3.99 | \$95.76 |
| | | | | | | | | | | |

| PO NUM | VENDOR | SITE LII | NE | REQ NUM | QTY | <u>ISS</u> | DESCRIPTION | UNITCOST | TOTALCOST |
|--------|--------------------------------|--------------------------|----|------------|------------|------------|--|----------|------------|
| 536717 | | Montgomery High School | | RQ17012730 | 1 | Each | 6 pack of foosballs | \$10.19 | \$10.19 |
| 536718 | CDW Government, Inc. | State & Federal Programs | 1 | RQ17013077 | 4 | each | Olympus WS-853-voice recorder CDW#3850182. 8GB, Micro SD, 130 hours. USB Microphone. | \$64.63 | \$258.52 |
| 536719 | CDW Government, Inc. | Superintendent's Office | 1 | RQ17012788 | 1 | EA | UNSPSC: 26121604 - Microsoft Surface Mini DisplayPort to VGA Adapter - Display adapter | \$33.99 | \$33.99 |
| 536720 | El Tapatio Restaurant Inc. | State & Federal Programs | 1 | RQ17012988 | 340 | ea | Buffet service: Fettucine Alfredo with sundried tomatoes, grilled chicken breast on the side, caesar salad, rolls & butter. Lemonade for beverage, cookies and | \$10.25 | \$3,485.00 |
| 536720 | El Tapatio Restaurant Inc. | State & Federal Programs | 3 | RQ17012988 | 2 | ea | brownies. Begin Serving at 3:45 p.m. Buffet set up: with chafing dishes and 4 staff members to service. | \$65.00 | \$130.00 |
| 536721 | B&H Photo | Southwest High School | 1 | RQ17012142 | 3 | Each | Lexar 32GB professional UHS-I SDHC memory card (U1, 2-pack) | \$24.95 | \$74.85 |
| 536721 | B&H Photo | Southwest High School | 2 | RQ17012142 | 2 | Each | Magnus PV-3310 photo tripod with 3-way pan and tilt head | \$12.76 | \$25.52 |
| 536721 | B&H Photo | Southwest High School | 3 | RQ17012142 | 1 | Each | Polaroid universal foldable tripod dolly | \$39.19 | \$39.19 |
| 536722 | Multi-Health Systems Inc. | Special Services | 1 | RQ17010674 | 3 | ea | CARS2 Standard Version Rating Booklet | \$44.65 | \$133.95 |
| 536722 | Multi-Health Systems | Special Services | 2 | RQ17010674 | 2 | ea | ASDS Summary/Response Forms | \$58.90 | \$117.80 |
| 536722 | Inc. Multi-Health Systems | Special Services | 3 | RQ17010674 | 1 | ea | GARS-3 Complete Kit | \$154.85 | \$154.85 |
| 536722 | Inc. Multi-Health Systems | Special Services | 4 | RQ17010674 | 1 | ea | GARS-3 Summary/Response Form | \$56.05 | \$56.05 |
| 536722 | Inc. Multi-Health Systems | Special Services | 5 | RQ17010674 | 3 | ea | GADS Summary/Response Booklets | \$53.20 | \$159.60 |
| 536722 | Inc. Multi-Health Systems | Special Services | 6 | RQ17010674 | 50 | ea | CEFI Parent Online Form | \$3.80 | \$190.00 |
| 536722 | Inc. Multi-Health Systems Inc. | Special Services | 7 | RQ17010674 | 40 | ea | CEFI Self-Report Online Form | \$3.80 | \$152.00 |
| 536723 | Moore Medical LLC | Sweetwater High School | 1 | RQ17012131 | 2 | ea | Lubriderm Lot Unscent 160z | \$7.45 | \$14.90 |
| 536723 | Moore Medical LLC | Sweetwater High School | 2 | RQ17012131 | 1 | ea | Triple Antibiotic Ointment | \$21.64 | \$21.64 |
| 536723 | Moore Medical LLC | Sweetwater High School | 3 | RQ17012131 | 1 | cs | Surpass Facial Tissues | \$41.81 | \$41.81 |
| 536723 | Moore Medical LLC | Sweetwater High School | 4 | RQ17012131 | 2 | ea | Econ Glvs Vnyl PF Larg 25-96 | \$2.45 | \$4.90 |
| 536723 | Moore Medical LLC | Sweetwater High School | 5 | RQ17012131 | 5 | ea | Econ Glvs Vnyl PF Sml 258-92 | \$2.45 | \$12.25 |
| 536723 | Moore Medical LLC | Sweetwater High School | 6 | RQ17012131 | 1 | ea | Micropore Tape 1 Inch | \$10.90 | \$10.90 |

| | <u>VENDOR</u> | SITE LINE | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|---|-----------------------------|------------|------------|------|--|------------|------------|
| 536723 | Moore Medical LLC | Sweetwater High School 7 | RQ17012131 | | ea | Hand Sanitizer MB 18oz | \$7.04 | \$42.24 |
| 536723 | Moore Medical LLC | Sweetwater High School 8 | RQ17012131 | | ea | Cavi Wipes Towelettes | \$11.14 | \$33.42 |
| 536723 | Moore Medical LLC | Sweetwater High School 9 | RQ17012131 | 6 | ea | Irrigating Eye Wash (B/A Free) | \$1.52 | \$9.12 |
| 536723 | Moore Medical LLC | Sweetwater High School 10 | RQ17012131 | 1 | ea | Cotton Tipped Appl 3' | \$2.72 | \$2.72 |
| 536723 | Moore Medical LLC | Sweetwater High School 11 | RQ17012131 | 1 | cs | Bandage Flex Fabric | \$45.42 | \$45.42 |
| 536723 | Moore Medical LLC | Sweetwater High School 12 | RQ17012131 | 1 | cs | Table Paper 21' x 225' | \$42.39 | \$42.39 |
| 536723 | Moore Medical LLC | Sweetwater High School 13 | RQ17012131 | 1 | ea | Fuel Charge | \$0.71 | \$0.71 |
| 536723 | Moore Medical LLC | Sweetwater High School 14 | RQ17012131 | 1 | lot | Addtnl tx NC 1% | \$2.82 | \$2.82 |
| 536724 | Barnes & Noble Booksellers, USA Inc. | Hilltop Middle School 1 | RQ17013102 | 1 | each | DVD, The Extraordinary Adventures Of Adele Blanc-Sec | \$14.99 | \$14.99 |
| 536724 | Barnes & Noble Booksellers, USA Inc. | Hilltop Middle School 2 | RQ17013102 | 1 | each | DVD, The Rabbi's Cat | \$29.99 | \$29.99 |
| 536724 | Barnes & Noble Booksellers, USA Inc. | Hilltop Middle School 3 | RQ17013102 | 1 | each | DVD, A Monster in Paris | \$5.99 | \$5.99 |
| 536725 | Multi-Health Systems Inc. | Special Services 1 | RQ17011113 | 50 | ea | CDI 2 Parent Online Form | \$3.50 | \$175.00 |
| 536726 | Broadway Typewriter Company Inc | Central Receiving 1 | RQ17012224 | 1 | each | Lenovo Yoga 260 Windows, Windows 10 Pro 64, Intel Core i7-6500U Processor, 3 year warranty | \$1,219.00 | \$1,219.00 |
| 536726 | Broadway Typewriter Company Inc | Central Receiving 2 | RQ17012224 | 1 | each | 3 year absolute DDS Mobile Premium for Education | \$56.00 | \$56.00 |
| 536726 | Broadway Typewriter Company Inc | Central Receiving 3 | RQ17012224 | 1 | each | Custom Imaging (Image provided by district), Asset Tag and Delivery to warehouse | \$17.50 | \$17.50 |
| 536726 | Broadway Typewriter Company Inc | Central Receiving 4 | RQ17012224 | 1 | each | CA Electronic Waste Recycling Fee | \$5.00 | \$5.00 |
| 536727 | Prime Sports Sales & Design | Chula Vista High School 1 | RQ17013015 | 1 | ea | blazer pole vault box collar system | \$550.00 | \$550.00 |
| 536727 | Prime Sports Sales & Design | Chula Vista High School 2 | RQ17013015 | 1 | ea | blazer steel roll away high jump standard -pair | \$375.00 | \$375.00 |
| 536727 | Prime Sports Sales & Design | Chula Vista High School 3 | RQ17013015 | 3 | EA | BLAZER ALL SURFACE STARTING BLOCK 6 X 4 PEDALS | \$63.05 | \$189.15 |
| 536727 | Prime Sports Sales & Design | Chula Vista High School 4 | RQ17013015 | 6 | EA | BLAZER STARTING BLOCK ANCHOR PINS | \$3.00 | \$18.00 |
| 536728 | Prophet Corporation (The) | National City Middle School | RQ17012089 | 4 | ea | Item # 66-603, Fox 40 Pealess Whistles - Classic Whistle | \$5.85 | \$23.40 |
| 536728 | Prophet Corporation (The) | National City Middle Schoal | RQ17012089 | 3 | ea | Item # 47-057, Screamin' ClassicCoat, SuperAquieeze, Coated-Foam Balls - 7' dia (18 cm) | \$92.10 | \$276.30 |

| | VENDOR | SITE LINE | REQ NUM | OTY | | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|---------------------------|-----------------------------|------------|------------|----|---|------------|----------|
| 536728 | Prophet Corporation (The) | National City Middle School | RQ17012089 | 2 | ea | Item # 47-057, Screamin' ClassicCoat, SuperAquieeze, Coated-Foam Balls - 5' dia (13 cm) | \$92.10 | \$184.20 |
| 536728 | Prophet Corporation (The) | National City Middle Schoel | RQ17012089 | 3 | ea | Item # 71-506, FireFly Glow in the Dark Dogeballs - 8.25' dia (21 cm) | \$144.53 | \$433.59 |
| 536728 | Prophet Corporation (The) | National City Middle School | RQ17012089 | 4 | ea | Item # 38-374, UltraFit, Training Hurdles - 12' H Hurdles | \$62.95 | \$251.80 |
| 536728 | Prophet Corporation (The) | National City Middle Scho6l | RQ17012089 | 2 | ea | Item# 69-611, Detonate Speed Chutes - Small | \$43.60 | \$87.20 |
| 536728 | Prophet Corporation (The) | National City Middle School | RQ17012089 | 2 | ea | Item# 65-506, Screaming' Plastic Cones - Screamin' Yellow set, 12'H | \$19.35 | \$38.70 |
| 536728 | Prophet Corporation (The) | National City Middle Scho8l | RQ17012089 | 2 | ea | Item # 47-509, Screamin' Plastic Cones - Screamin' Green Set, 12'H | \$19.35 | \$38.70 |
| 536728 | Prophet Corporation (The) | National City Middle School | RQ17012089 | 3 | ea | Item # 85-816, Rainbow Vinil Cones - 18H | \$67.45 | \$202.35 |
| 536728 | Prophet Corporation (The) | National City Middle School | RQ17012089 | 1 | ea | Irem # 89-973, Rainbow VersaBag Mesh Bags - XL, 40'L x 30'W | \$80.95 | \$80.95 |
| 536728 | Prophet Corporation (The) | National City Middle School | RQ17012089 | 1 | ea | Item # 66-622, Ball Inflation Needless - Set of 25 needless Only | \$8.05 | \$8.05 |
| 536728 | Prophet Corporation (The) | National City Middle School | RQ17012089 | 4 | ea | Item # 20-510, Innova SkillShot Portable Disc Golf Target - Individual Target | \$139.50 | \$558.00 |
| 536728 | Prophet Corporation (The) | National City Middle School | RQ17012089 | 4 | ea | Item # 20-545, Frisbee All-Sport Disc - Set of 6 Discs | \$49.45 | \$197.80 |
| 536728 | Prophet Corporation (The) | National City Middle School | RQ17012089 | 2 | ea | Item # 51-377, UltraNet Max Portable Net System - 20'W; 51 lb | \$202.73 | \$405.46 |
| 536728 | Prophet Corporation (The) | National City Middle School | RQ17012089 | 2 | ea | Item # 60-562, Rainbow PowerTac Volleyballs - Rainbow Set | \$87.25 | \$174.50 |
| 536728 | Prophet Corporation (The) | National City Middle School | RQ17012089 | 10 | ea | Item # 60-025, Gopher Comp 1000 Pro Basketball - Men's, Size 7 | \$35.95 | \$359.50 |
| 536728 | Prophet Corporation (The) | National City Middle School | RQ17012089 | 8 | ea | Item # 62-317, Wilson NCAA Composite Footballs - Size 4 | \$22.45 | \$179.60 |
| 536728 | Prophet Corporation (The) | National City Middle School | RQ17012089 | 3 | ea | Item # 71-514, CharacterEd Rubber Utility Balls - CharacterEd Utility Balls | \$43.60 | \$130.80 |
| 536729 | | Southwest High School 1 | RQ17012450 | 10 | ea | Economy Binder with Round Rings, 1' Capacity, Black | \$0.87 | \$8.70 |
| 536730 | Apple Computer Inc. | Hilltop High School 1 | RQ17012586 | 3 | ea | Lightning to VGA Adapter | \$49.00 | \$147.00 |
| 536731 | Scholastic Inc. | Hilltop High School 1 | RQ17011990 | 40 | ea | Item #44 Scholastic Art | \$7.99 | \$319.60 |
| 536731 | Scholastic Inc. | Hilltop High School 2 | RQ17011990 | 20 | ea | Item #012 Scholastic News 2 | \$5.25 | \$105.00 |
| 536731 | Scholastic Inc. | Hilltop High School 3 | RQ17011990 | 20 | ea | Item #302 ScienceSpin2 | \$0.99 | \$19.80 |

| | <u>VENDOR</u> | | <u>INE</u> | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | | TOTALCOST |
|--------|-------------------------------------|-------------------------|-------------|------------|------------|------|--|------------|------------|
| 536732 | Mrs. Nelson's Toy & Book Shop Inc. | Eastlake High School | 1 | RQ17012170 | 1 | lot | Rebinding of books for Eastlake High School as requested by Letty Paquian. See attached Order Form | \$1,126.20 | \$1,126.20 |
| 536733 | Office Depot | CFO Office | 1 | RQ17013120 | 1 | EA | Universal Round Top-48' Round, Laminate-E Rim, Natural Laminate Finish | \$238.42 | \$238.42 |
| 536733 | Office Depot | CFO Office | 2 | RQ17013120 | 1 | EA | Conferance Table Base - 18' Diameter, Natural Laminate Finish | \$348.99 | \$348.99 |
| 536734 | Sureride Charter Inc. | Otay Ranch HS | 1 | RQ17013232 | 1 | Lot | Provide RoundTrip Charter Bus service to Pomona Fairplex on Saturday, March 11, 2017 from 5:00am to 8:00pm | \$1,668.60 | \$1,668.60 |
| 536735 | Smart & Final Stores Corporation | State & Federal Program | s 1 | RQ17013136 | 1 | lot | Healthy snacks, water, coffee supplies and disposable serving ware for DELAC parent meetings to be purchased by Silvia Cardona or Monica Cacho no later than March 31, | \$100.00 | \$100.00 |
| 536736 | Smart & Final Stores Corporation | State & Federal Program | s 1 | RQ17013115 | 1 | lot | 2017. Healthy snacks, water, coffee supplies and disposable serving ware for Honoree Ceremony being held on March 16, 2017 to be purchased by Silvia Cardona or Monica | \$100.00 | \$100.00 |
| 536737 | Grand Pacific Charter | Bonita Vista Middle Sch | 00 1 | RQ17002627 | 1 | Lot | Cacho no later than March 16, 2017. Provide RoundTrip Charter Bus service to Qualcomm Headquarters on Wednesday, March 15, 2017 | \$585.00 | \$585.00 |
| 536738 | Landmark Hospitality LLC | State & Federal Program | s 2 | RQ17012751 | 21 | ea | King Room Rate 7 rooms for 3 nites Mar 29-31, 2017 | \$139.00 | \$2,919.00 |
| 536738 | Landmark Hospitality | State & Federal Program | s 3 | RQ17012751 | 21 | ea | Tax on King Rooms | \$24.13 | \$506.73 |
| 536738 | Landmark Hospitality LLC | State & Federal Program | s 4 | RQ17012751 | 24 | ea | Dould Suite Room Rates 8 rooms for 3 nites Mar 29-31, 2017 | s \$159.00 | \$3,816.00 |
| 536738 | Landmark Hospitality LLC | State & Federal Program | s 5 | RQ17012751 | 24 | ea | Tax on Double Suite Rooms | \$27.53 | \$660.72 |
| 536739 | Cottonwood Electric Cart Service | Eastlake Middle School | 1 | RQ17012514 | 1 | lot | estimate 181 battery, cable ,etc for golf cart. | \$848.18 | \$848.18 |
| 536739 | Cottonwood Electric Cart Service | Eastlake Middle School | 2 | RQ17012514 | 1 | each | labor charges | \$105.00 | \$105.00 |
| 536739 | Cottonwood Electric Cart Service | Eastlake Middle School | 3 | RQ17012514 | 1 | each | Other charges | \$70.00 | \$70.00 |
| 536740 | National Fleet Tire Service Inc. | Transportation | 1 | RQ17013216 | 12 | ea | Tires for BUSES 225/75R Goodyear HT 10ply | \$192.00 | \$2,304.00 |
| 536741 | Creative Bus Sales, Inc. | Transportation | 1 | RQ17013155 | 1 | ea | Total Parts | \$1,405.14 | \$1,405.14 |
| 536742 | MakerBot Industries LLC | Central Receiving | 1 | RQ17013222 | 1 | ea | Printer, MakerBot Replicator | \$2,499.00 | \$2,499.00 |

| PO NUM | <u>VENDOR</u> | <u>SITE</u> | LINE | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST ' | TOTALCOST |
|--------|--|-----------------------|-------|------------|------------|------------|--|------------|-------------|
| 536743 | CDW Government, Inc. | Eastlake Middle Schoo | ol 1 | RQ17012632 | 1 | ea | LG 32LX340H 32' CLASS LED TV | \$292.21 | \$292.21 |
| 536743 | CDW Government, Inc. | Eastlake Middle Schoo | ol 2 | RQ17012632 | 1 | ea | CA Recycle Fee | \$6.00 | \$6.00 |
| 536744 | K-Log, Inc. | Montgomery High Sch | ool 1 | RQ17012910 | 20 | ea | COMBO CHAIR DESK - NAVy | \$114.00 | \$2,280.00 |
| 536745 | Maintex, Inc. | Maintenance | 1 | RQ17012907 | 2 | ea | cart janitor extended blu 186 con 1/cs | \$287.54 | \$575.08 |
| 536745 | Maintex, Inc. | Maintenance | 2 | RQ17012907 | 3 | ea | sc5745b amp sc5745b eur hepa | \$260.53 | \$781.59 |
| 536746 | Dell Marketing LP | Adult Resource Center | 1 | RQ17013013 | 1 | ea | Dell 65 Whr 6-Cell Lithium-Ion Battery | \$89.99 | \$89.99 |
| 536747 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17012902 | 15 | ea | HP ProBook 440 G4 Notebook PC (includes Custom Latham, Absolute DDS Premium 3 year, HP 3year NBD Onsite Notebook Only SVC) | \$837.00 | \$12,555.00 |
| 536747 | Broadway Typewriter Company Inc | Central Receiving | 2 | RQ17012902 | 15 | ea | CA Recycle Fee | \$5.00 | \$75.00 |
| 536748 | San Diego County Superintendent of Schools | Information Technolog | gy 1 | RQ17012227 | 1 | ea | Registration fee for Pam Fleischer to attend the CALPADS Conference April 27, 2017. Conference at South County Regional Education Center, National City | \$75.00 | \$75.00 |
| 536749 | Cuen, Thomas L. | Southwest High School | 1 1 | RQ17013203 | 50 | EA | Lay Crumble Bag (Hi ACE) 50lb | \$15.90 | \$795.00 |
| 536750 | Soccer One | Mar Vista Academy | 1 | RQ17011260 | 2 | ea | BowNet 8 x 24 Portable Goal | \$599.99 | \$1,199.98 |
| 536751 | George's Lawn Equipment | Eastlake High School | 1 | RQ17013214 | 1 | ea | Redmax Line Trimmer | \$309.99 | \$309.99 |
| 536751 | George's Lawn | Eastlake High School | 2 | RQ17013214 | 1 | ea | McLane Edger W/Honda | \$599.99 | \$599.99 |
| 536752 | Equipment George's Lawn | Maintenance | 1 | RQ17012972 | 4 | ea | garden hose # 227732 | \$79.95 | \$319.80 |
| 536752 | Equipment George's Lawn | Maintenance | 2 | RQ17012972 | 1 | ea | rain jacket # 212221 | \$59.99 | \$59.99 |
| 536752 | Equipment George's Lawn | Maintenance | 3 | RQ17012972 | 1 | ea | rain bib # 212222 | \$59.99 | \$59.99 |
| 536752 | Equipment George's Lawn | Maintenance | 4 | RQ17012972 | 1 | ea | storm gloves # 198261 | \$51.25 | \$51.25 |
| 536752 | Equipment George's Lawn | Maintenance | 5 | RQ17012972 | 1 | ea | backpack sprayer # 109877 | \$91.75 | \$91.75 |
| 536752 | Equipment George's Lawn | Maintenance | 6 | RQ17012972 | 1 | ea | ear muffs # 218735 | \$89.99 | \$89.99 |
| 536752 | Equipment George's Lawn | Maintenance | 7 | RQ17012972 | 1 | ea | tire repair kit # g60040 | \$65.25 | \$65.25 |
| 536753 | Equipment George's Lawn | Maintenance | 1 | RQ17012952 | 1 | ea | 21cc line trimmer # srm-225 | \$190.98 | \$190.98 |
| 536753 | Equipment George's Lawn Equipment | Maintenance | 2 | RQ17012952 | 1 | ea | dbl sided h/t # hc-152 | \$279.99 | \$279.99 |
| | | | | | | | | | |

| PO NUM 536753 | <u>VENDOR</u> George's Lawn | SITE Maintenance | LINE 3 | REO NUM RQ17012952 | <u>OTY</u> | <u>ISS</u> ea | DESCRIPTION chain saw 16' # cs-352 | <u>UNITCOST</u> | TOTALCOST \$249.99 |
|------------------|---|-----------------------|-----------|-----------------------|-------------------|------------------|--|-----------------|-----------------------|
| 330733 | Equipment | Maintenance | 3 | KQ1/012932 | 1 | ea | Chain saw 10 # cs-532 | \$249.99 | \$249.99 |
| 536753 | George's Lawn Equipment | Maintenance | 4 | RQ17012952 | 1 | ea | mclane edger prs # 801-3.5 | \$369.00 | \$369.00 |
| 536753 | George's Lawn Equipment | Maintenance | 5 | RQ17012952 | 2 | ea | dbl sided h/t # chtz2460 | \$379.99 | \$759.98 |
| 536753 | George's Lawn | Maintenance | 6 | RQ17012952 | 1 | ea | broom # 99909-11027 | \$289.99 | \$289.99 |
| 536753 | Equipment George's Lawn Equipment | Maintenance | 7 | RQ17012952 | 1 | ea | debris shield assy # 99909-33021 | \$54.99 | \$54.99 |
| 536753 | George's Lawn | Maintenance | 8 | RQ17012952 | 3 | ea | redmax line trimmer #bcz2650s | \$309.99 | \$929.97 |
| 536753 | Equipment George's Lawn | Maintenance | 9 | RQ17012952 | 3 | ea | hand held blower # pb-250ln | \$159.99 | \$479.97 |
| 536753 | Equipment George's Lawn | Maintenance | 10 | RQ17012952 | 1 | ea | 40.2cc 18' chainsaw # cs-400 | \$279.99 | \$279.99 |
| 536753 | Equipment George's Lawn | Maintenance | 11 | RQ17012952 | 1 | ea | 36.3cc 16'saw # cs-370 | \$269.99 | \$269.99 |
| 536753 | Equipment George's Lawn | Maintenance | 12 | RQ17012952 | 1 | ea | power pruner # psz2465s | \$479.99 | \$479.99 |
| 536753 | Equipment George's Lawn | Maintenance | 13 | RQ17012952 | 3 | ea | 19' wood rake # rk62001 | \$15.99 | \$47.97 |
| 536753 | Equipment George's Lawn | Maintenance | 14 | RQ17012952 | 2 | ea | 32' bypass loppers # al8462 | \$59.99 | \$119.98 |
| 536753 | Equipment George's Lawn | Maintenance | 15 | RQ17012952 | 2 | ea | 1' bypass pruner # pb3180 | \$32.79 | \$65.58 |
| 536753 | Equipment George's Lawn | Maintenance | 16 | RQ17012952 | 1 | ea | 6' 3 pole system # 47306 | \$169.99 | \$169.99 |
| 536753 | Equipment George's Lawn | Maintenance | 17 | RQ17012952 | 1 | ea | 8' pole pruner # 47307 | \$189.99 | \$189.99 |
| 536753 | Equipment George's Lawn Equipment | Maintenance | 18 | RQ17012952 | 1 | ea | 10' pole kit # 47308 | \$219.99 | \$219.99 |
| 536754 | Grainger, Inc. | Maintenance | 1 | RQ17012803 | 2 | ea | moving harness, 700 lb. pk2 mfg. brand name: Grainger part # 32tl82 | \$46.84 | \$93.68 |
| 536755 | City Of Chula Vista | Athletic Support | 1 | RQ17011016 | 1 | lot | Annual Use of the City Of Chula Vista Pools for the 2016-2017 school year. Invoices to paid upon the completions of each season. Facilities request signed by Dr. Moises | \$90,000.00 | \$90,000.00 |
| 536756 | Coronado Unified School District | Athletic Support | 1 | RQ17011734 | 12 | hrs | Aguire Annual Use of the pool. Scheduled dates: January 31, February 1, 6,8, 9. 10 | \$87.75 | \$1,053.00 |
| 536757 | CSF/CJSF | Mar Vista High School | 1 1 | RQ17013118 | 80 | Ea | CSF Life Membership Pin | \$6.50 | \$520.00 |

| | VENDOR | SITE LIN | | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|---|--------------------------|----------------|------------|------------|------|--|------------|------------|
| 536757 | CSF/CJSF | Mar Vista High School | 2 | RQ17013118 | 50 | Ea | Life Membership Certificate (8.5 X 11) | \$2.50 | \$125.00 |
| 536757 | CSF/CJSF | Mar Vista High School | 3 | RQ17013118 | 50 | Ea | Highest Honor 100% Membership Cert (8.5 X 11) | \$2.50 | \$125.00 |
| 536757 | CSF/CJSF | Mar Vista High School | 4 | RQ17013118 | 70 | Ea | CSF Certificate Cover with CSF Seal | \$3.90 | \$273.00 |
| 536758 | Roman's Truck Body & Paint | Transportation | 1 | RQ17013173 | 1 | ea | Total Parts | \$175.00 | \$175.00 |
| 536758 | Roman's Truck Body & Paint | Transportation | 2 | RQ17013173 | 3 | lot | Total Labor | \$55.00 | \$137.50 |
| 536758 | Roman's Truck Body & Paint | Transportation | 3 | RQ17013173 | 3 | lot | Total Finish | \$55.00 | \$137.50 |
| 536758 | Roman's Truck Body & Paint | Transportation | 4 | RQ17013173 | 1 | ea | Total Materials | \$98.00 | \$98.00 |
| 536758 | Roman's Truck Body & Paint | Transportation | 5 | RQ17013173 | 1 | lot | Total Sublet | \$1.50 | \$1.50 |
| 536759 | Computer Protection Technology, Inc. | Maintenance | 2 | RQ17012823 | 1 | ea | replacement ryer board for mitsubishi in power vault item # pcb10521 | \$1,678.95 | \$1,678.95 |
| 536759 | Computer Protection Technology, Inc. | Maintenance | 3 | RQ17012823 | 1 | lot | Installation | \$480.00 | \$480.00 |
| 536760 | Computer Protection Technology, Inc. | Maintenance | 1 | RQ17012911 | 1 | job | Provide material and labor to repair UPS for lighting system in the Gym, Admin and Stadium Box for Otay Ranch High School: | \$0.00 | \$0.00 |
| 536760 | Computer Protection Technology, Inc. | Maintenance | 2 | RQ17012911 | 4 | ea | Cost breakdown is as follows; replacement batteries for UPS in gym item # flx 400 | \$196.00 | \$784.00 |
| 536760 | Computer Protection Technology, Inc. | Maintenance | 3 | RQ17012911 | 1 | ea | replacement batteries for UPS located in the Admin item # flx400 | \$196.00 | \$196.00 |
| 536760 | Computer Protection Technology, Inc. | Maintenance | 4 | RQ17012911 | 11 | ea | replacement batteries for UPS located at the stadium box item # flx400 | \$196.00 | \$2,156.00 |
| 536760 | Computer Protection Technology, Inc. | Maintenance | 5 | RQ17012911 | 1 | lot | Installation | \$480.00 | \$480.00 |
| 536761 | Computer Protection Technology, Inc. | Maintenance | 2 | RQ17012908 | 40 | ea | replacement batteries for mitsubishi in gym power room item # 45h42000 | \$144.20 | \$5,768.00 |
| 536761 | Computer Protection Technology, Inc. | Maintenance | 3 | RQ17012908 | 1 | lot | freight | \$197.36 | \$197.36 |
| 536761 | Computer Protection Technology, Inc. | Maintenance | 4 | RQ17012908 | 1 | lot | Installation | \$700.00 | \$700.00 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle Se | chool | RQ17012793 | 15 | each | Among the Barons by Margaret Haddix | \$5.21 | \$78.15 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle Se | c h ool | RQ17012793 | 15 | each | Among the Brave by Margaret Haddix | \$5.21 | \$78.15 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle Se | chool | RQ17012793 | 15 | each | Among the Free by Margaret Haddix | \$5.21 | \$78.15 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle Se | c#hool | RQ17012793 | 15 | each | Among the Enemy by Margaret Haddix | \$5.21 | \$78.15 |

| PO NUM | <u>VENDOR</u> | SITE LINE | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST T | OTALCOST |
|--------|-----------------|--------------------------------|------------|------------|------------|---|------------|----------|
| 536762 | Scholastic Inc. | Rancho Del Rey Middle School | RQ17012793 | 15 | each | Among the Imposters by Margaret Haddix | \$5.21 | \$78.15 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle School | RQ17012793 | 20 | each | Among the Hidden by Margaret Haddix | \$5.21 | \$104.25 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle School | RQ17012793 | 20 | each | Among the Betrayed by Margaret Haddix | \$4.46 | \$89.25 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle School | RQ17012793 | 4 | set | Goosebumps Horrorland | \$24.00 | \$96.00 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle School | RQ17012793 | 3 | set | Percy Jackson and the Olympians by Rick Riordan | \$28.00 | \$84.00 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle School | RQ17012793 | 5 | set | Wimpy Kid Collection by Jeff Kinney | \$30.00 | \$150.00 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle School | RQ17012793 | 5 | each | Wimpy Kid Old School by Jeff Kinney | \$6.74 | \$33.71 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle Statool | RQ17012793 | 30 | each | Game Changers by Mike Lupica | \$5.24 | \$157.28 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle Stanool | RQ17012793 | 30 | each | Play Makers by Mike Lupica | \$5.24 | \$157.28 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle Statool | RQ17012793 | 5 | set | Harry Potter Collection by JK Rowling | \$52.00 | \$260.00 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle Stanool | RQ17012793 | 5 | set | Hatchet collection by Gary Paulsen | \$19.00 | \$95.00 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle Shoool | RQ17012793 | 5 | set | Percy Jackson and the Olympians by Rick Riordan | \$28.00 | \$140.00 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle Sthool | RQ17012793 | 10 | each | Red Pyramid by Rick Riordan | \$8.21 | \$82.13 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle Staool | RQ17012793 | 10 | each | Serpent's Shadow by Rick Riordan | \$8.21 | \$82.13 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle Stanool | RQ17012793 | 5 | each | Throne of Fire by Rick Riordan | \$8.21 | \$41.06 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle S200 ool | RQ17012793 | 5 | set | Heroes of Olympus by Rick Riordan | \$32.00 | \$160.00 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle School | RQ17012793 | 10 | each | Boy in Striped Pajamas by John Boyne | \$7.49 | \$74.93 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle S22hool | RQ17012793 | 10 | each | Freak the Mighty by Rodman Philbrick | \$5.24 | \$52.43 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle S23hool | RQ17012793 | 10 | each | Max the Mighty by Rodman Philbrick | \$5.24 | \$52.43 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle S24hool | RQ17012793 | 10 | each | Hunger Games by Suzanne Collins | \$8.24 | \$82.43 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle S25nool | RQ17012793 | 10 | each | Hunger Games, #2: CAT PBK | \$7.49 | \$74.93 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle S260ool | RQ17012793 | 10 | each | Hunger Games, #3: MOC PBK | \$7.49 | \$74.93 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle S27hool | RQ17012793 | 10 | each | Outsiders by SE Hinton | \$7.49 | \$74.93 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle S28aool | RQ17012793 | 30 | each | I am Malala (Young Reader's edition) by Malala Yousafzai | \$5.96 | \$178.88 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle S29nool | RQ17012793 | 30 | each | Yo, Naomi Leon by Pam Munoz Ryan | \$5.24 | \$157.28 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle Sanool | RQ17012793 | 30 | each | Esperanza renace by Pam Munoz Ryan | \$5.24 | \$157.28 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle School | RQ17012793 | 4 | set | Escalofrios (Goosebumps in Spanish) | \$18.50 | \$74.00 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle Sanool | RQ17012793 | 20 | each | Confetti Girl by Diana Lopez | \$5.21 | \$104.25 |
| 536762 | Scholastic Inc. | Rancho Del Rey Middle S&Bool | RQ17012793 | 20 | each | Ranger's Apprentice: Ruins of Gorlan by John Flanagan | \$5.21 | \$104.25 |

| PO NUM | <u>VENDOR</u> | SITE | LINE | REQ NUM | OTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|--------|--|-----------------------|--------|------------|------------|------------|---|------------|------------|
| 536763 | Frank & Son Paving, Inc. | Maintenance | 1 | RQ17013082 | 1 | job | Provide material and labor for asphalt repair for Chula Vista Middle.School. (Near building #900 & #500 lunch area's) | \$6,983.00 | \$6,983.00 |
| 536764 | GB's Fence Company | Maintenance | 1 | RQ17013185 | 1 | job | Provide material and labor to install fence, gate and panels to cover gap between | \$2,869.28 | \$2,869.28 |
| 536765 | GB's Fence Company | Maintenance | 1 | RQ17013184 | 1 | job | buildings for Palomar High School. Provide material and labor to repair or replace fence on discuss backstop for | \$1,267.91 | \$1,267.91 |
| 536766 | GB's Fence Company | Maintenance | 1 | RQ17013182 | 1 | job | Eastlake High Schools. Provide material and labor or repair or replace fence for Hilltop HIgh School. (On | \$2,478.27 | \$2,478.27 |
| 536767 | Sureride Charter Inc. | Hilltop High School | 1 | RQ17013153 | 1 | Lot | 'H' St.) Charter bus service to Cal Poly Pomona and UC Irvine, CA on April 5th, 2017. | \$1,236.00 | \$1,236.00 |
| 536768 | San Diego Metropolitan Transit System | Montgomery Middle | School | RQ17013262 | 1 | lot | 44 Classroom Day Trip Passes for One-Way Ferry on 3/22/17 and 44 Classroom Day Trip | | \$220.00 |
| 536772 | Central Products, LLC | Southwest High School | ol 1 | RQ17013236 | 12 | ea | passes for NCTD on 3/31/17 Half-size sheet pan, med duty, d17 3/4' x 12 7/8' x 1' | \$8.45 | \$101.40 |
| 536772 | Central Products, LLC | Southwest High School | ol 2 | RQ17013236 | 4 | ea | Tablecraft E5614, firm grip 1/2 garlic press | \$16.28 | \$65.12 |
| 536772 | Central Products, LLC | Southwest High School | ol 3 | RQ17013236 | 4 | ea | Zester/grater | \$4.18 | \$16.72 |
| 536772 | Central Products, LLC | Southwest High School | ol 4 | RQ17013236 | 4 | ea | Disher, size #8, 4 oz., cap, gray handle | \$6.97 | \$27.88 |
| 536772 | Central Products, LLC | Southwest High School | ol 5 | RQ17013236 | 4 | ea | Disher, size #40, 3/4 oz., cap. orchid colored handle | \$6.99 | \$27.96 |
| 536772 | Central Products, LLC | Southwest High School | ol 6 | RQ17013236 | 4 | ea | Disher, size #6, 5-1/3 oz. cap, white color handle | \$6.97 | \$27.88 |
| 536772 | Central Products, LLC | Southwest High School | ol 7 | RQ17013236 | 4 | ea | Disher, size #16, 2 oz, cap, dark blue color handle | \$6.97 | \$27.88 |
| 536772 | Central Products, LLC | Southwest High School | ol 8 | RQ17013236 | 48 | ea | G.E.T. Enterprises 4-84100 Condiment cup, 2 oz., 2-3/4' D | \$2.51 | \$120.48 |
| 536772 | Central Products, LLC | Southwest High School | ol 9 | RQ17013236 | 3 | cs | Tablecraft RAM3FW, 3 oz/89 ML Fluted White Ramek | \$15.56 | \$46.68 |
| 536772 | Central Products, LLC | Southwest High School | ol 10 | RQ17013236 | 2 | ea | Belgian Wafflebaker, dbl, 120V 50+ 1 1/4' thk waffles/hr | \$569.50 | \$1,139.00 |
| 536772 | Central Products, LLC | Southwest High School | ol 11 | RQ17013236 | 1 | ea | Metro C539-CLFS-U Holding CAB heated, hold/proof, low watt, WI, Type Solid, color-red | \$2,429.10 | \$2,429.10 |
| 536772 | Central Products, LLC | Southwest High Scho | ol 12 | RQ17013236 | 2 | ea | General GSB12 black soup kettle | \$133.00 | \$266.00 |
| 536772 | Central Products, LLC | Southwest High School | ol 13 | RQ17013236 | 2 | ea | Fryer, 16#, 208/240V, 48' Cord, Nema 6-20P included | \$332.50 | \$665.00 |
| 536772 | Central Products, LLC | Southwest High School | ol 14 | RQ17013236 | 10 | ea | Update WPBB-20/12, pastry brush brown band 2 in | \$2.87 | \$28.70 |

| PO NUM | <u>VENDOR</u> | SITE LIN | | REQ NUM | OTY | | <u>DESCRIPTION</u> | | <u> FOTALCOST</u> |
|--------|-------------------------------------|--------------------------|----|------------|------------|-----|--|----------|-------------------|
| 536772 | Central Products, LLC | Southwest High School 1: | 5 | RQ17013236 | 2 | set | Decorating tube set of 26 assorted tubes | \$15.29 | \$30.58 |
| 536772 | Central Products, LLC | Southwest High School 1 | 6 | RQ17013236 | 8 | ea | #8 plain decorating tube, stainless steel, type plain | \$1.34 | \$10.72 |
| 536772 | Central Products, LLC | Southwest High School 1 | 7 | RQ17013236 | 8 | ea | #8 star decorating tube, stainless steel, type star | \$1.34 | \$10.72 |
| 536772 | Central Products, LLC | Southwest High School 1 | 8 | RQ17013236 | 4 | rl | Matfer 165019, standard disposable, 100/ea | \$15.74 | \$62.96 |
| 536772 | Central Products, LLC | Southwest High School 19 | 9 | RQ17013236 | 8 | pk | Matfer 169003, pastry bag clips, 3/ea | \$13.49 | \$107.92 |
| 536772 | Central Products, LLC | Southwest High School 20 | 20 | RQ17013236 | 8 | ea | Pastry bag stand for easy filling, ivory, 7 1/2'DIAMx9'H | \$8.54 | \$68.32 |
| 536772 | Central Products, LLC | Southwest High School 2 | 21 | RQ17013236 | 1 | ea | Rolling pin (poly-roll, 15'L) | \$156.75 | \$156.75 |
| 536772 | Central Products, LLC | Southwest High School 22 | 22 | RQ17013236 | 8 | ea | Admiral craft hrp-15, rolling pin, 3-1/4' diameter | \$23.84 | \$190.72 |
| 536772 | Central Products, LLC | Southwest High School 2: | 23 | RQ17013236 | 10 | ea | High Heat Flexible Spatula, 10' | \$5.84 | \$58.40 |
| 536772 | Central Products, LLC | Southwest High School 24 | 24 | RQ17013236 | 20 | ea | Paring knife, 3 1/4', white | \$4.04 | \$80.80 |
| 536772 | Central Products, LLC | Southwest High School 2. | 25 | RQ17013236 | 15 | pr | Oven mitts, 15' L, fire retardant cotton-lined, machine washable | \$6.38 | \$95.70 |
| 536772 | Central Products, LLC | Southwest High School 2 | 26 | RQ17013236 | 1 | cs | John Ritzenthaler CLBIAWH, BIB APRON CHEF WHITE WIT, 1/cs | \$71.81 | \$71.81 |
| 536772 | Central Products, LLC | Southwest High School 2 | 27 | RQ17013236 | 1 | ea | Tabletop film wrapping aid 120V, fits up to 18' roll | \$343.17 | \$343.17 |
| 536772 | Central Products, LLC | Southwest High School 28 | 28 | RQ17013236 | 1 | ea | TAX.WIN HOLT, OUT OF STATE SALES TAX | \$26.60 | \$26.60 |
| 536772 | Central Products, LLC | Southwest High School 29 | 29 | RQ17013236 | 1 | ea | TAX INTERMETRO OUT OF STATE SALES TAX | \$188.25 | \$188.25 |
| 536773 | Cottonwood Electric Cart Service | Montgomery High School | 1 | RQ17013194 | 1 | | LABOR CHARGES | \$192.52 | \$192.52 |
| 536773 | Cottonwood Electric Cart Service | Montgomery High School | 2 | RQ17013194 | 1 | | SERVICE CALL, ON-SITE SERVICE | \$70.00 | \$70.00 |
| 536773 | Cottonwood Electric Cart Service | Montgomery High School | 3 | RQ17013194 | 1 | | SEE QUOTE | \$162.00 | \$162.00 |
| 536774 | Myers-Stevens & Toohey & Co, Inc | Palomar High School | 1 | RQ17013141 | 1 | Lot | Basic short term 24 hour insurance, Period: 3/20/17 - 3/24/17 | \$23.00 | \$23.00 |
| 536774 | Myers-Stevens & Toohey & Co, Inc | Palomar High School | 2 | RQ17013141 | 1 | Lot | Catastrophic short term 24 hour insurance, Period: 3/20/17 - 3/24/17 | \$12.00 | \$12.00 |
| 536775 | International Student Tours, Inc. | San Ysidro High School | 2 | RQ17011255 | 19 | ea | Student Fee | \$399.00 | \$7,581.00 |
| 536776 | Bernard Arenson, Inc. | Palomar High School | 1 | RQ17013186 | 1 | EA | Desk, single pedestal, 30x48', right or left pedestal, to include one box drawer with file, center drawer. Color: CHARCOAL | \$371.60 | \$371.60 |

| PO NUM | <u>VENDOR</u> | | LINE | REQ NUM | QTY | <u>ISS</u> | | | TOTALCOST |
|--------|----------------------------------|-------------------------|------|------------|------------|------------|---|-------------|-------------|
| 536777 | School Outfitters, LLC | Special Services | 1 | RQ17013174 | 1 | | Adjustable -Height Computer Desk w/Electrical & USB Option (24' W x | \$183.50 | \$183.50 |
| 536778 | Sundance Stage Lines, | Olympian High School | 1 | RQ17013312 | 1 | EA | 48'L),SKU: LNT-TSU1067R-PK-SO BASKET BALL GAME; BRAWLEY HIGH | \$1,095.00 | \$1,095.00 |
| 536779 | Inc. Rasix Computer Center, Inc. | Finance | 1 | RQ17013288 | 3 | EA | SCHOOL ON MARCH 11, 2017 BLACK INK CARTRIDGE FOR HP LASERJET 4014N / HP 64X BLACK HIGH YIELD TONER CARTRIDGE | \$215.00 | \$645.00 |
| 536780 | Home Depot | Southwest High School | 1 | RQ17011500 | 2 | EA | 5 Gal. Metal Jerry Gas Can | \$56.81 | \$113.62 |
| 536782 | Pathway Communications Ltd | Central Receiving | 1 | RQ17013218 | 1 | Each | Projector, EPSON PowerLite 99WH Projector - WXGA 3000 Lumens, with 3 Yr | \$561.40 | \$561.40 |
| 536783 | IG InsightGlobal Inc | State & Federal Program | ms 1 | RQ17012854 | 1 | LOT | Advance Replacement Warranty Consultant Mater Dei Catholic High School will recieved a two-day Leadership Team Professional Development training facilitated by InsightGlobal, Inc. on January 12 & 13, 2017 as approved b Karen Michel on 3/2/17. The two-day Leadership off-site is a highly interactive, fast-paced session designed specifically for leader and their | \$15,000.00 | \$15,000.00 |
| 536784 | Staples Inc. & Subsidiaries | Palomar High School | 1 | RQ17011736 | 2 | ea | staff. Rubbermaid Slim Jim Container, Vented, 23-Gallon, Black, 30' H, Model FG354060BLA | \$69.99 | \$139.98 |
| 536785 | Bernard Arenson, Inc. | Transportation | 1 | RQ17012073 | 1 | ea | Boss Black Caressoftplus Sofa w/Chrome Frame | \$483.55 | \$483.55 |
| 536785 | Bernard Arenson, Inc. | Transportation | 2 | RQ17012073 | 1 | ea | Boss Black Caressoftplus Loveseat w/Chrome Frame | \$597.55 | \$597.55 |
| 536786 | NCS Pearson, Inc. | CTE (formerly ROP) | 1 | RQ17012351 | 35 | ea | (CCI) IC3 GS5 Certification Guide (Windows 10&Office 2016) 9781-55332-463-8 | \$67.00 | \$2,345.00 |
| 536787 | NCS Pearson, Inc. | CTE (formerly ROP) | 1 | RQ17012350 | 33 | ea | (CCI) IC3 GS5 Certification Guide (Windows 10&Office 2016) 9781-55332-463-8 | \$67.00 | \$2,211.00 |
| 536788 | USA Skypanels, inc | Special Services | 1 | RQ17011901 | 4 | ea | Cumulus I Skypanels | \$39.97 | \$159.88 |
| 536789 | CDW Government, Inc. | Research & Evaluation | 1 | RQ17012638 | 2 | ea | Ergotron WorkFit-A Dual Monitor Sit-Stand WorkStation with Keyboard Mfg. Part # 24-392-026 UNSPSC: 56101501 | \$542.03 | \$1,084.06 |
| 536789 | CDW Government, Inc. | Research & Evaluation | 2 | RQ17012638 | 2 | ea | Ergotron WorkFit Anti-fatigue Floor Mat -Black Mfg. Part # 97-620-060 UNSPSC: 52101509 | \$190.51 | \$381.02 |

| | <u>VENDOR</u> | SITE LIP | | REQ NUM | <u>OTY</u> | | | | TOTALCOST |
|--------|---|---------------------------|-----|------------|------------|------|---|------------|------------|
| 536790 | CDW Government, Inc. | Chula Vista Middle School | oll | RQ17012573 | 134 | ea | Belkin Secure Wired Keyboard for iPad with lightning connector, Mfg. Part# B2B124. | \$55.00 | \$7,370.00 |
| 536791 | CDW Government, Inc. | Information Technology | 1 | RQ17012752 | 10 | Ea | 2831337 - StarTech.com USB 3.0 Network | \$22.49 | \$224.90 |
| 536792 | Emcom Electronic Systems, Inc. | Hilltop Middle School | 1 | RQ17010304 | 1 | ea | Adapter. Mfg. Part#: USB31000S Manually retractable 80'x45' projector screen, which includes tax | \$290.40 | \$290.40 |
| 536792 | Emcom Electronic Systems, Inc. | Hilltop Middle School | 2 | RQ17010304 | 2 | ea | 2 hours labor at \$90/hr. | \$90.00 | \$180.00 |
| 536792 | Emcom Electronic | Hilltop Middle School | 4 | RQ17010304 | 1 | lot | Cat5e Ethernet jack wired to projector | \$1,263.14 | \$1,263.14 |
| 536793 | Systems, Inc. Sports Endeavors, Inc. | Mar Vista High School | 1 | RQ17011977 | 20 | EA | 2017 MLS NFHS TOP TRAI, NO COLOR, SIZE: 5 | \$20.83 | \$416.60 |
| 536794 | Aleks Corporation | Castle Park Middle Schoo | 11 | RQ17012115 | 35 | ea | Aleks Math one year standalone subscription, item #978-0-02-144735-0 | \$45.00 | \$1,575.00 |
| 536795 | Aleks Corporation | Chula Vista Middle School | ol1 | RQ17012117 | 60 | ea | Aleks Math one year standalone | \$40.50 | \$2,430.00 |
| 536796 | Broadway Typewriter Company Inc | Payroll | 1 | RQ17011456 | 2 | EA | subscription, item #978-0-02-144735-0 Dell 22 Monitor - P2217H | \$152.49 | \$304.98 |
| 536796 | Broadway Typewriter Company Inc | Payroll | 2 | RQ17011456 | 2 | ea | CA Recycle Fee | \$6.00 | \$12.00 |
| 536797 | School Specialty, Inc. | San Ysidro High School | 1 | RQ17012604 | 3 | Ea | Raffle Tickets | \$3.07 | \$9.21 |
| 536798 | Staples Inc. & Subsidiaries | Alternative Education | 1 | RQ17013251 | 1 | Each | Philips 298X4QJAB 29' Black LED LCD Monitor, HDMI, DVI, Item: IM1RG1053 | \$292.89 | \$292.89 |
| 536799 | CDW Government, Inc. | Eastlake Middle School | 1 | RQ17013215 | 4 | EA | Model: 298X4QJAB EXTERNAL DVD DRIVE | \$26.80 | \$107.20 |
| 536800 | CDW Government, Inc. | Otay Ranch HS | 1 | RQ17013243 | 2 | sets | Logitech Z313 2.1 Channel Speaker System | \$41.47 | \$82.94 |
| 536801 | Honnold, David A. | Mar Vista High School | 1 | RQ17013116 | 1 | LOT | 65 CSF SASHES | \$975.00 | \$975.00 |
| 536801 | Honnold, David A. | Mar Vista High School | 2 | RQ17013116 | 1 | LOT | 65 DOUBLE GOLD CORDS | \$325.00 | \$325.00 |
| 536802 | Anil & Smita Inc. | Montgomery High School | 1 | RQ17013290 | 30 | Ea | 10 cheese & 20 pepperoni Pizzas | \$5.00 | \$150.00 |
| 536803 | Center for Mindful Relationships | Hilltop Middle School | 1 | RQ17013181 | 1 | Lot | Consultant Center For Mindful Relationships will work with site counselors in providing group and individual therapy and support for students in need of emotional, psychological and drug abuse assistance. | \$8,000.00 | \$8,000.00 |
| 536804 | Youth Development Network | Southwest High School | 1 | RQ17012699 | 1 | lot | YDN Strengths Development -Introduction for Southwest High | \$5,750.00 | \$5,750.00 |

| PO NUM | <u>VENDOR</u> | SITE LI | <u>NE</u> | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST T | TOTALCOST |
|--------|---|--------------------------|-----------|------------|------------|------------|---|------------|------------|
| 536805 | San Diego Scenic Tours, Inc. | State & Federal Programs | 1 | RQ17013252 | 1 | Lot | San Diego Scenic Tours charter bus to pick up 22 mariachi band students from SOH at 3pm and take them to ORH Theatre room on Thursday, March 16, 2017 to perform at DELAC and DPAC Awards Ceremony. | \$430.00 | \$430.00 |
| 536805 | San Diego Scenic Tours, Inc. | State & Federal Programs | 4 | RQ17013252 | 1 | lot | Return to SOH at 5pm. *Change Order # 1 - PO revised to add OT charges per invoice # 170316. svb 4/4/17 * | \$108.00 | \$108.00 |
| 536806 | | Sweetwater High School | 1 | RQ17012862 | 2 | ea | Registration for (Para-Educators) ERICK HERNANDEZ and ALMA MARTINEZ to attend the: California Association for | \$425.00 | \$850.00 |
| 536806 | California Assoc. for | Sweetwater High School | 2 | RQ17012862 | 2 | ea | Bilingual Education (CABE) Conference on March 29-April 1, 2017 in Anaheim, CA. Registration for (parents) GUADALUPE | \$425.00 | \$850.00 |
| 330000 | Bilingual Education | Sweetwater High School | 2 | KQ17012002 | 2 | Ca | ESTRADA and BERTHA LEYVA to attend the: California Association for Bilingual | Ψ425.00 | ψ650.00 |
| 536807 | San Diego Science Educators Assoc. | Eastlake High School | 1 | RQ17012955 | 5 | each | Education (CABE) Conference on March 29-April 1, 2017 in Anaheim, CA. Registration Fee for Abraham Hanono, Genevive Bjorn, Silvia Vassos, Ryan Smith, and Erik Swenson to attend the 2017 San Diego Science Education Conference on Saturday, April 2017 at Grossmont College | \$40.00 | \$200.00 |
| 536808 | Tree House, Inc. (The) | Sweetwater High School | 1 | RQ17013287 | 3 | ea | from 8:00am - 3:00pm HP126A Cyan toner cartridge for HP Laser Jet CP1000 | \$18.80 | \$56.40 |
| 536808 | Tree House, Inc. (The) | Sweetwater High School | 2 | RQ17013287 | 3 | ea | HP 126A Yellow toner cartridge for HP | \$18.80 | \$56.40 |
| 536808 | Tree House, Inc. (The) | Sweetwater High School | 3 | RQ17013287 | 3 | ea | Laser Jet CP1000 HP126AMagenta toner cartridge for HP Laser Jet CP1000 | \$18.80 | \$56.40 |
| 536808 | Tree House, Inc. (The) | Sweetwater High School | 4 | RQ17013287 | 1 | lot | Additional tax NC 1% | \$1.69 | \$1.69 |
| 536810 | E-W Truck & Equipment | tTransportation | 1 | RQ17013302 | 1 | lot | Total Labor | \$2,586.00 | \$2,586.00 |
| 536810 | Company, Inc. E-W Truck & Equipment | tTransportation | 2 | RQ17013302 | 1 | lot | Total Parts | \$270.65 | \$270.65 |
| 536810 | Company, Inc. E-W Truck & Equipment | tTransportation | 3 | RQ17013302 | 1 | lot | Total Environmental Cost | \$228.53 | \$228.53 |
| 536811 | Company, Inc. E-W Truck & Equipment | tTransportation | 1 | RQ17013296 | 1 | lot | Total Labor - cost may change | \$4,400.00 | \$4,400.00 |
| 536811 | Company, Inc. E-W Truck & Equipment | tTransportation | 2 | RQ17013296 | 1 | lot | Total Parts | \$500.00 | \$500.00 |
| 536811 | Company, Inc. E-W Truck & Equipment Company, Inc. | tTransportation | 3 | RQ17013296 | 1 | lot | Total Environmental Cost - cost may change | \$290.00 | \$290.00 |

| PO NUM 536812 | <u>VENDOR</u> Dion International | SITE Transportation | LINE 1 | REQ NUM RQ17013330 | <u>OTY</u> | <u>ISS</u> ea | DESCRIPTION Total Parts | <u>UNITCOST</u> 2 \$91.47 | TOTALCOST \$91.47 |
|------------------|----------------------------------|------------------------|-----------|-----------------------|-------------------|------------------|---|------------------------------|----------------------|
| 330612 | Trucks LLC | Transportation | 1 | KQ17013330 | 1 | ea | Total Parts | \$91.47 | \$91.47 |
| 536812 | Dion International Trucks LLC | Transportation | 2 | RQ17013330 | 1 | lot | Total Labor | \$188.50 | \$188.50 |
| 536812 | Dion International Trucks LLC | Transportation | 3 | RQ17013330 | 1 | ea | Total Miscellaneous | \$15.08 | \$15.08 |
| 536813 | BJ's Rentals, Inc. | Maintenance | 1 | RQ17013257 | 1 | lot | Rental of a stump grinder hydraulic track key# 1g0005a for one week for Chula Vista Adult School, Montgomery High School, Rancho Del Rey Middle School, Otay Ranch High School and Chula Vista High School. 'Storm Damage' | \$880.00 | \$880.00 |
| 536813 | BJ's Rentals, Inc. | Maintenance | 2 | RQ17013257 | 1 | lot | Damage waiver | \$105.60 | \$105.60 |
| 536814 | BWE, Inc | Maintenance | 1 | RQ17013219 | 1 | job | Provide structural engineering service for Eastlake Middle School; for the existing steel walkway beams. | \$750.00 | \$750.00 |
| 536815 | Dugmore & Duncan Inc. | Maintenance | 2 | RQ17013266 | 1 | lot | Installation | \$1,150.00 | \$1,150.00 |
| 536815 | Dugmore & Duncan Inc. | Maintenance | 3 | RQ17013266 | 1 | lot | delivery | \$75.00 | \$75.00 |
| 536815 | Dugmore & Duncan Inc. | Maintenance | 4 | RQ17013266 | 1 | ea | curries-30 70-707n-16ga-a60 item # hm door 2508 | \$589.00 | \$589.00 |
| 536815 | Dugmore & Duncan Inc. | Maintenance | 5 | RQ17013266 | 1 | ea | curries-30 70-8.25jd-16ga-cm-a603in faces-fixed transom item # hm frame 2508 | \$402.50 | \$402.50 |
| 536815 | Dugmore & Duncan Inc. | Maintenance | 6 | RQ17013266 | 3 | ea | non-ferrous std. wgt. five knuckle bearing hinge-59840 item # ta2314 4.5 x 4.5 32d nrp | \$23.19 | \$69.57 |
| 536815 | Dugmore & Duncan Inc. | Maintenance | 7 | RQ17013266 | 1 | ea | pemko 180 degree alum retainer 3 ft. brush gasketing item # 18061cnb36 | \$5.55 | \$5.55 |
| 536815 | Dugmore & Duncan Inc. | Maintenance | 8 | RQ17013266 | 1 | ea | pemko threshold item # 276a 36 | \$23.40 | \$23.40 |
| 536815 | Dugmore & Duncan Inc. | Maintenance | 9 | RQ17013266 | 1 | ea | pemko gasket item # 303 apk 36 84 | \$16.32 | \$16.32 |
| 536815 | Dugmore & Duncan Inc. | Maintenance | 10 | RQ17013266 | 1 | ea | rockwood kick plate item # k1050 10 x 34 32d | \$32.30 | \$32.30 |
| 536815 | Dugmore & Duncan Inc. | Maintenance | 11 | RQ17013266 | 1 | ea | 80 series exit device cylinder lockdown feature item # 16 8804f 32d lhrb | \$699.75 | \$699.75 |
| 536815 | Dugmore & Duncan Inc. | Maintenance | 12 | RQ17013266 | 1 | ea | 351 series closer parallel h.d. holder arm item # en 351 ph10 lh | \$243.00 | \$243.00 |
| 536815 | Dugmore & Duncan Inc. | Maintenance | 13 | RQ17013266 | 1 | ea | must fax template info sheet anti-vandal pull item # 1091 sp 2-3/4 32d lhrb | \$154.20 | \$154.20 |
| 536816 | Eric Davy Architects, APC | Planning & Facilities | 1 | RQ17013329 | 1 | lot | Provide architectural, electrical, fire alarm, and limited civil engineering design services for the installation of three (3) relocatable classrooms located at Olympian High School, 1925 Magdalena Ave., Chula Vista | \$40,000.00 | \$40,000.00 |

| | <u>VENDOR</u> | | <u>NE</u> | REQ NUM | <u>OTY</u> | ISS | | UNITCOST T | |
|--------|-----------------------|-------------------------|-----------|------------|------------|-----|--|------------|------------|
| 536817 | Soco Group, The | Castle Park High School | 1 | RQ17013260 | 3 | EA | Diesel Fuel, 50 gal/drum#2 red dye Ultra Sulfur drums | \$175.90 | \$527.70 |
| 536817 | Soco Group, The | Castle Park High School | 2 | RQ17013260 | 3 | EA | | \$25.00 | \$75.00 |
| 536817 | Soco Group, The | Castle Park High School | 3 | RQ17013260 | 4 | EA | Drum Return | -\$20.00 | -\$80.00 |
| 536817 | Soco Group, The | Castle Park High School | 4 | RQ17013260 | 1 | EA | A Addl. fees | \$1.29 | \$1.29 |
| 536818 | Stopper Group (The) | Eastlake High School | 1 | RQ17013278 | 1 | ea | Behringer UMC40 Audio recording interface with misc required computer and isolating | e \$259.00 | \$259.00 |
| 536818 | Stopper Group (The) | Eastlake High School | 2 | RQ17013278 | 1 | ea | transformer connections Maudio Code 61 key Keyboard controller with transport control | \$349.00 | \$349.00 |
| 536818 | Stopper Group (The) | Eastlake High School | 3 | RQ17013278 | 1 | ea | Shure SM Dynamic voice over microphone and desk stand | \$75.00 | \$75.00 |
| 536818 | Stopper Group (The) | Eastlake High School | 4 | RQ17013278 | 1 | ea | Behringer B-1 (or equal) large diaphragm condenser microphone | \$150.00 | \$150.00 |
| 536818 | Stopper Group (The) | Eastlake High School | 5 | RQ17013278 | 1 | ea | Demo monitor amp and speakers | \$180.00 | \$180.00 |
| 536818 | Stopper Group (The) | Eastlake High School | 6 | RQ17013278 | 2 | ea | Behringer DJ5000 pro Cue Headphones | \$50.00 | \$100.00 |
| 536818 | Stopper Group (The) | Eastlake High School | 7 | RQ17013278 | 2 | ea | Bejromger D 100 instrument direc boxes | \$51.00 | \$102.00 |
| 536818 | Stopper Group (The) | Eastlake High School | 8 | RQ17013278 | 1 | ea | Custom snake cable | \$300.00 | \$300.00 |
| 536818 | Stopper Group (The) | Eastlake High School | 9 | RQ17013278 | 1 | ea | Misc cables and connections | \$60.00 | \$60.00 |
| 536818 | Stopper Group (The) | Eastlake High School | 10 | RQ17013278 | 1 | ea | Labor for installation - We propose to set up a recording studio environment, once an area is cleared off in the control room of the classroom to facilitate this. We will install a Maudio interface to allow for midi source instruments (keyboard) plus live instruments and microphones so as to create a recording studio environment. There will be a need for an area for the control keyboard to be placed flat and then a computer (the computer is existing) along with the audio video interface, monitor speakers and microphones. We will route the capabilities to feed signal to the existing Tricaster. We will route a connection for the microphone and cue headphones to be placed out in the large classroom so as to replicate a real | ı | \$350.00 |
| 536819 | Bonita Pipeline, Inc. | Maintenance | 1 | RQ17013269 | 1 | job | | \$7,578.76 | \$7,578.76 |

| | <u>VENDOR</u> | | <u>NE</u> | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | | TOTALCOST |
|--------|------------------------------------|-------------------------|-----------|------------|------------|--------|---|------------|------------|
| 536820 | Accent Electronics, Inc | Maintenance | 1 | RQ17013256 | 1 | job | Provide material and labor to change programming in fire alarm system for Castle Park High School | \$190.00 | \$190.00 |
| 536821 | GB's Fence Company | Maintenance | 1 | RQ17013253 | 1 | job | Provide material and labor to repair fence on the softball field for Eastlake High School. | \$449.69 | \$449.69 |
| 536822 | Communications USA, Inc | Sweetwater High School | 1 | RQ17013192 | 4 | EA | XPR 7550 403-512 4W FKP (CAPABLE VERSION) | \$609.00 | \$2,436.00 |
| 536822 | | Sweetwater High School | 2 | RQ17013192 | 10 | EA | G HOOK SWIVEL EAR PIECE W/PTT | \$49.95 | \$499.50 |
| 536822 | Communications USA, | Sweetwater High School | 3 | RQ17013192 | 1 | EA | BATT IMPRESS LIION 224OT FOR XPR | \$67.00 | \$67.00 |
| 536822 | | Sweetwater High School | 4 | RQ17013192 | 1 | EA | 6500/6550/6300/6350 BATT IMP IP67LIION 2150M2250T | \$69.00 | \$69.00 |
| 536822 | Inc Communications USA, Inc | Sweetwater High School | 5 | RQ17013192 | 4 | EA | PROGRAMMING FEE PER UNIT | \$25.00 | \$100.00 |
| 536822 | | Sweetwater High School | 6 | RQ17013192 | 4 | EA | UHF Slim Whip Antenna 403 527 MHz (PMAE4079) for | \$0.00 | \$0.00 |
| 536822 | | Sweetwater High School | 7 | RQ17013192 | 4 | EA | Connect Plus Trunking License | \$0.00 | \$0.00 |
| 536822 | | Sweetwater High School | 8 | RQ17013192 | 4 | EA | ADD; CONNECT PLUS TRUNKING OPERATION | \$0.00 | \$0.00 |
| 536822 | Communications USA, | Sweetwater High School | 9 | RQ17013192 | 1 | lot | Additional TAX NC 1% | \$31.71 | \$31.71 |
| 536823 | Inc U.S. Bank National Association | Special Services | 1 | RQ17011449 | 5 | months | 60 month Lease of Sharp Digital Imager Model MX-654N, MX-FX11, MX-TR16, MXM654NSUP with the option to purchase. \$1.00 buyout available at lease conclusion. For the period of 2/1/17-6/30/17 (months | \$249.00 | \$1,245.00 |
| 536824 | Robert Bosch Tool corp | Information Technology | 1 | RQ17012860 | 1 | Ea | 1-5), to be billed @ \$249/month plus tax. Printer, 3D40-EDU 3D IDEA Builder- EDU Edition | \$1,439.10 | \$1,439.10 |
| 536825 | Robert Bosch Tool corp | Chula Vista High School | 1 | RQ17013065 | 1 | Each | Printer, 3ED40-EDU 3D IDEA BUILDER-EDU Edition | \$1,439.10 | \$1,439.10 |
| 536825 | Robert Bosch Tool corp | Chula Vista High School | 2 | RQ17013065 | 1 | Each | Printer, 3D40-01 3D IDEA BUILDER - Retail Edition | \$1,299.00 | \$1,299.00 |
| 536826 | Myers-Stevens & Toohey & Co, Inc | State & Federal Program | s 1 | RQ17013355 | 50 | ea | Basic & Catastrophic Short Term 24 hr. Insurance for SOH AVID Students to attend field trip on 3/10-11/2017 to CSU Fullerton | \$3.50 | \$175.00 |
| 536826 | Myers-Stevens & Toohey & Co, Inc | State & Federal Program | s 2 | RQ17013355 | 94 | ea | and Knotts Berry Farm AVID Night Basic & Catastrophic Short Term 24 hr. Insurance for SYH AVID Students to attend field trip on 3/10-11/2017 to Knotts Berry Farm AVID Night | \$3.50 | \$329.00 |

| PO NUM | <u>VENDOR</u> | SITE LINE | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST 1 | TOTALCOST |
|--------|---|-----------------------------|--------------|------------|------------|--|------------|------------|
| 536826 | Myers-Stevens & Toohey & Co, Inc | State & Federal Programs 3 | RQ17013355 | 107 | ea | Basic & Catastrophic Short Term 24 hr. Insurance for CVH AVID Students to attend | \$3.50 | \$374.50 |
| 536826 | Myers-Stevens & Toohey & Co, Inc | State & Federal Programs 4 | RQ17013355 | 26 | ea | Field trip on 3/10-3/11/2017 to Knotts Berry Farm AVID Night. Basic & Catastrophic Short Term 24 hr. Insurance for OSS AVID Students to attend trip on 3/10-3/11/2017 to UC Irvine & | \$3.50 | \$91.00 |
| 536826 | Myers-Stevens & Toohey & Co, Inc | State & Federal Programs 5 | RQ17013355 | 49 | ea | Knott's Berry Farm AVID Night. Basic & Catastrophic Short Term 24 hr. Insurance for RDM AVID Students to attend field trip on 3/10-3/11/2017 to UCLA & | \$3.50 | \$171.50 |
| 536826 | Myers-Stevens & Toohey & Co, Inc | State & Federal Programs 6 | RQ17013355 | 51 | ea | Knott's Berry Farm AVID Night. Basic & Catastrophic Short Term 24 hr. Insurance for OLH AVID Students to attend field trip on 3/10-3/11/2017 to CSU Long | \$3.50 | \$178.50 |
| 536827 | S&S Worldwide | Hilltop High School 1 | RQ17013171 | 1 | Each | Beach & Knott's Berry Farm AVID Night. Penn Pressureless Tennis balls (bucket of 48) | \$66.39 | \$66.39 |
| 536827 | S&S Worldwide | Hilltop High School 2 | RQ17013171 | 5 | Each | Franklin Grip Rite Synthetic Composite Footballs | \$10.99 | \$54.95 |
| 536827 | S&S Worldwide | Hilltop High School 3 | RQ17013171 | 7 | Each | Rubbermaid storage container, 71 Quart | \$35.99 | \$251.93 |
| 536828 | MobyMax, LLC | Bonita Vista Middle School | RQ17012985 | 1 | ea | 1 year Unlimited Teacher Pro License for : Terry Funk, Email: | \$99.00 | \$99.00 |
| 536829 | SiteOne Landscape Supply Holding LLC | Sweetwater High School 1 | RQ17013177 | 5 | ea | terry.funk@sweetwaterschools.org Line Mark Pint - White 12/case | \$63.07 | \$315.35 |
| 536829 | SiteOne Landscape Supply Holding LLC | Sweetwater High School 2 | RQ17013177 | 1 | lot | Addtnl Tax NC 1% | \$3.15 | \$3.15 |
| 536830 | Maintex, Inc. | Sweetwater High School 1 | RQ17013242 | 44 | ea | Towel Roll 1 PLY WHI UNIV | \$23.00 | \$1,012.00 |
| 536830 | Maintex, Inc. | Sweetwater High School 2 | RQ17013242 | 1 | lot | Additional tax NC 1% | \$10.12 | \$10.12 |
| 536831 | Staples Inc. & | State & Federal Programs 1 | RQ17013139 | 2 | each | Azar Crystal Styrene Letter Size Modular | \$58.29 | \$116.58 |
| 536832 | Subsidiaries CDW Government, Inc. | Rancho Del Rey Middle Schoo | l RQ17012844 | 4 | ea | Wall Mount Display, 8-Pocket (252322) HP LaserJet Pro M402dne Monochrome, Mfg. Part#: C5J91A#BGJUNSPSC: 43212105, Contract: NJPA 100614#CDW | \$190.05 | \$760.20 |
| 536833 | Broadway Typewriter Company Inc | Eastlake High School 1 | RQ17012874 | 1 | EA | Technology Catalog (100614#CDW) ThinkVision T2224z 21.5-inch WVA LED Backlit LCD Monitor (DisplayPort to DisplayPort Cable included) | \$169.29 | \$169.29 |
| 536834 | Sehi Computer Products | San Ysidro High School 1 | RQ17012600 | 1 | Ea | UF70 Replacement Bulb | \$201.64 | \$201.64 |
| 536835 | Jones School Supply Co., Inc | San Ysidro High School 1 | RQ17012602 | 450 | Ea | Peaked Ribbons 6'x2' Dovetail | \$0.45 | \$202.50 |

| PO NUM 536835 | Jones School Supply | SITE LI San Ysidro High School | 2 NE | REQ NUM RQ17012602 | <u>OTY</u> 450 | <u>ISS</u> Ea | <u>DESCRIPTION</u> Certificate | UNITCOST 5 | FOTALCOST \$76.50 |
|------------------|-----------------------------------|-----------------------------------|---------------|-----------------------|-----------------------|------------------|---|------------|-----------------------------|
| 536836 | Co., Inc West Coast Lanyards, | National City Middle Sch | no d l | RQ17012551 | 100 | each | Blue woven lanyards | \$2.18 | \$218.00 |
| 536837 | Inc. American Center for Learning | Special Services | 1 | RQ17012161 | 1 | LOT | American Center For Learning to provide hourly sessions to be billed at \$50 per hour for tutoring of student (JG) identified by the Director of Special Services for the 2016-2017 school year, 12/1/16 -6/30/17, per legal settlement dated 11/23/2016 & MOU signed by K. Michel 6/14/16. | \$1,500.00 | \$1,500.00 |
| 536838 | Questech, Inc. | Castle Park High School | 1 | RQ17012123 | 1 | lot | Approved by BOT June 13, 2016, Item G-1. Desk Style Workstation, 44 H x 48 L x 30 W (56 H w/panel), made of Formica covered, industrial grade particle board. Edges are covered with 'T'-molding and/or banding. Desk is mounted on powder coated cantilever steel legs with adjustable leveling feet. Locking tool drawer is made of | | \$1,800.00 |
| 536838 | Questech, Inc. | Castle Park High School | 2 | RQ17012123 | 1 | lot | thermal formed ABS plastic. Work Panel, including 12 volt power supply twist lock entrance cable plug, 3-prong doorbell power supply cable, doorbell kit/2-button, power supply enclosure, (5) octagonal electrical boxes, (6) rectrangular | \$550.00 | \$550.00 |
| 536838 | Questech, Inc. | Castle Park High School | 3 | RQ17012123 | 1 | lot | electrical boxes Tools, includig safety glasses, aprons, screwdrivers, tape measure, small gauge wire stripper, cable/wire stripper, swivel blade cable stripper, needle nose plier, linesman plier, 12 volt test light, 15 amp breakers, bulb socket w/plug end, wire nuts, screws, switches, outlets switch cover plates outlet covers, plastic light fixtures, octagon | \$1,040.00 | \$1,040.00 |
| 536838 | Questech, Inc. | Castle Park High School | 4 | RQ17012123 | 1 | lot | box covers, 12 yolt light bulbs. Curriculum package, includding instruction manual, student workbook, work order, answer sheets, and instructor guide. Instruction manual is provided in three-ring binder, with pages contained in page protectors. Pages are printed with full color photographs and diagrams. | \$600.00 | \$600.00 |

| PO NUM | <u>VENDOR</u> | | <u>NE</u> | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST ' | TOTALCOST |
|--------|-------------------------|-------------------------|-----------|------------|------------|------------|---|-------------|-------------|
| 536838 | Questech, Inc. | Castle Park High School | 5 | RQ17012123 | 1 | lot | Consumable Supplies, including doorbell wire, 250' roll Romex 14-2, and 100' roll Romex 14-3 | \$460.00 | \$460.00 |
| 536839 | Achieve3000, Inc. | Chula Vista High School | 1 | RQ17011397 | 1 | Lot | Achieve3000's Pro Differentiated Literacy Solution: includes 1 student license. One semester for 2500 students (\$15 per student \$15 x 2500 = \$37,500 minus additional discount per student \$37,500 - \$2500 disc. = \$35,000) | \$35,000.00 | \$35,000.00 |
| 536840 | LSoft Technologies Inc. | Information Technology | 1 | RQ17012187 | 1 | Lic | Enterprise License - BD Active@Bott Disk v.10 | \$3,399.15 | \$3,399.15 |
| 536841 | Home Depot | Sweetwater High School | 1 | RQ17013201 | 21 | ea | 77'X24'X78' WELDED STEEL 4-SHELF | \$179.00 | \$3,759.00 |
| 536842 | Home Depot | Hilltop Middle School | 1 | RQ17012419 | 5 | ea | R01, 0000-796-553, ELMERS CARPENTERS WOOD GLUE 8 OZ | \$3.47 | \$17.35 |
| 536842 | Home Depot | Hilltop Middle School | 2 | RQ17012419 | 2 | ea | R02, 0000-360-199, SCOTCHBLUE 1.88' 2090 6PK | \$31.98 | \$63.96 |
| 536842 | Home Depot | Hilltop Middle School | 3 | RQ17012419 | 4 | ea | R03, 0000-624-348, 6' WIRE STRIPPER/CUTTER | \$8.98 | \$35.92 |
| 536842 | Home Depot | Hilltop Middle School | 4 | RQ17012419 | 1 | ea | R04, 0000-029-746, HUSKY 25PC SCREWDRIVER SET | \$29.97 | \$29.97 |
| 536842 | Home Depot | Hilltop Middle School | 5 | RQ17012419 | 1 | ea | R05, 0000-311-258, DREMEL 4000 4/36H ROTARY TOOL KIT | \$99.00 | \$99.00 |
| 536842 | Home Depot | Hilltop Middle School | 6 | RQ17012419 | 3 | ea | R06, 0000-185-663, STANLEY 25'X1' POWERLOCK TAPE MSRE | \$9.88 | \$29.64 |
| 536842 | Home Depot | Hilltop Middle School | 7 | RQ17012419 | 1 | Lot | Pro Delivery to Hilltop Middle | \$19.95 | \$19.95 |
| 536843 | Home Depot | Mar Vista Academy | 1 | RQ17012420 | 5 | ea | R01, 0000-796-553, ELMERS CARPENTERS WOOD GLUE 8 OZ | \$3.47 | \$17.35 |
| 536843 | Home Depot | Mar Vista Academy | 2 | RQ17012420 | 2 | ea | R02, 0000-360-199, SCOTCHBLUE 1.88' 2090 6PK | \$31.98 | \$63.96 |
| 536843 | Home Depot | Mar Vista Academy | 3 | RQ17012420 | 4 | ea | R03, 0000-624-348, 6' WIRE STRIPPER/CUTTER | \$8.98 | \$35.92 |
| 536843 | Home Depot | Mar Vista Academy | 4 | RQ17012420 | 1 | ea | R04, 0000-029-746, HUSKY 25PC SCREWDRIVER SET | \$29.97 | \$29.97 |
| 536843 | Home Depot | Mar Vista Academy | 5 | RQ17012420 | 1 | ea | R05, 0000-311-258, DREMEL 4000 4/36H ROTARY TOOL KIT | \$99.00 | \$99.00 |
| 536843 | Home Depot | Mar Vista Academy | 6 | RQ17012420 | 3 | ea | R06, 0000-185-663, STANLEY 25'X1' POWERLOCK TAPE MSRE | \$9.88 | \$29.64 |
| 536843 | Home Depot | Mar Vista Academy | 7 | RQ17012420 | 1 | ea | Pro Delivery | \$19.95 | \$19.95 |
| 536844 | Home Depot | Chula Vista Middle Scho | ol1 | RQ17012425 | 5 | ea | R01, 0000-796-553, ELMERS CARPENTERS WOOD GLUE 8 OZ | \$3.47 | \$17.35 |
| 536844 | Home Depot | Chula Vista Middle Scho | ool2 | RQ17012425 | 2 | ea | R02, 0000-360-199, SCOTCHBLUE 1.88' 2090 6PK | \$31.98 | \$63.96 |

| | <u>VENDOR</u> | SITE LINE | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|---------------|------------------------------|------------|------------|------------|--|------------|----------|
| 536844 | Home Depot | Chula Vista Middle School3 | RQ17012425 | 4 | ea | R03, 0000-624-348, 6' WIRE | \$8.98 | \$35.92 |
| 536844 | Home Depot | Chula Vista Middle School4 | RQ17012425 | 1 | ea | STRIPPER/CUTTER R04, 0000-029-746, HUSKY 25PC | \$29.97 | \$29.97 |
| 536844 | Home Depot | Chula Vista Middle School5 | RQ17012425 | 1 | ea | SCREWDRIVER SET RO5, 0000-311-258, DREMEL 4000 4/36H | \$99.00 | \$99.00 |
| 330044 | Home Depot | Chura vista iviludie Schools | KQ17012423 | 1 | Ca | ROTARY TOOL KIT | \$99.00 | \$55.00 |
| 536844 | Home Depot | Chula Vista Middle School6 | RQ17012425 | 3 | ea | R06, 0000-185-663, STANLEY 25'X1' POWERLOCK TAPE MSRE | \$9.88 | \$29.64 |
| 536844 | Home Depot | Chula Vista Middle School7 | RQ17012425 | 5 | ea | R07, 0000-300-224, HUSKY 16OZ FIBERGLASS CLAW HAMMER | \$9.97 | \$49.85 |
| 536844 | Home Depot | Chula Vista Middle School8 | RQ17012425 | 2 | ea | R08, 0000-220-550, RIDGID 12V 2-SPEED DRILL KIT | \$79.00 | \$158.00 |
| 536844 | Home Depot | Chula Vista Middle School9 | RQ17012425 | 5 | ea | R09, 0000-193-631, 3D 1-1/4' ELECTRO GALV. ROOFING 1 LB | \$2.98 | \$14.90 |
| 536844 | Home Depot | Chula Vista Middle School0 | RQ17012425 | 5 | ea | R10, 0000-134-380, #10 X 3' PG10 EXT SCREW 1 LB | \$6.85 | \$34.25 |
| 536844 | Home Depot | Chula Vista Middle School1 | RQ17012425 | 2 | ea | R11, 0000-754-269, HINGE, DR 3.5' 5/8RD SN 12PK | \$24.12 | \$48.24 |
| 536844 | Home Depot | Chula Vista Middle School 2 | RQ17012425 | 1 | ea | Pro Delivery to Chula Vista Middle | \$19.95 | \$19.95 |
| 536845 | Home Depot | National City Adult School1 | RQ17012272 | 3 | each | 0.438inx48inx96in 15/32 cat 4-p | \$18.45 | \$55.35 |
| 536845 | Home Depot | National City Adult School2 | RQ17012272 | 20 | each | 2x4-92 1/4' prine green doug fir stu | \$2.80 | \$56.00 |
| 536845 | Home Depot | National City Adult School3 | RQ17012272 | 1 | each | 0.369in 3/8 cat pb 48inx96in | \$8.75 | \$8.75 |
| 536845 | Home Depot | National City Adult School4 | RQ17012272 | 8 | each | tornado j hook | \$6.27 | \$50.16 |
| 536845 | Home Depot | National City Adult School5 | RQ17012272 | 2 | each | hone 16in adjustable storage organizer | \$7.47 | \$14.94 |
| 536845 | Home Depot | National City Adult School6 | RQ17012272 | 15 | foot | high test chain zinc 5/16'x1' | \$3.23 | \$48.45 |
| 536845 | Home Depot | National City Adult School7 | RQ17012272 | 1 | 5 lb each | 3' caorse drywall screw | \$17.78 | \$17.78 |
| 536845 | Home Depot | National City Adult School8 | RQ17012272 | 1 | each | ratchet 3/8 roundheaf | \$12.97 | \$12.97 |
| 536845 | Home Depot | National City Adult School9 | RQ17012272 | 1 | each | ratchet 3/8 flex head | \$24.97 | \$24.97 |
| 536845 | Home Depot | National City Adult Schodl0 | RQ17012272 | 1 | each | bosch masonry set chisels carbid | \$29.97 | \$29.97 |
| 536845 | Home Depot | National City Adult Schodll | RQ17012272 | 1 | each | ridgid 7' 12segment grinding wheel | \$49.97 | \$49.97 |
| 536845 | Home Depot | National City Adult Schodl2 | RQ17012272 | 1 | each | 9' high leverage cable cutter | \$31.78 | \$31.78 |
| 536845 | Home Depot | National City Adult Schodl3 | RQ17012272 | 1 | each | klein q1 17 3 pc meter and tester kit | \$79.97 | \$79.97 |
| 536845 | Home Depot | National City Adult Schodl4 | RQ17012272 | 12 | each | 2g white midway duplex outlet wall plate | \$1.39 | \$16.68 |
| 536845 | Home Depot | National City Adult Schodl5 | RQ17012272 | 1 | each | 4 ft stepladder, tia 300lb | \$72.77 | \$72.77 |
| 536845 | Home Depot | National City Adult Schodl6 | RQ17012272 | 1 | lot | additional sales tax for National City, CA 91950 | \$5.71 | \$5.71 |

| PO NUM 536846 | <u>VENDOR</u> Home Depot | SITE LI Central Receiving | <u>NE</u> 1 | REQ NUM RQ17013323 | <u>OTY</u> | <u>ISS</u> ea | DESCRIPTION Top freezer refrigerator in monochromatic | <u>UNITCOST</u> 2 | TOTALCOST \$886.00 |
|------------------|--|---------------------------|----------------|-----------------------|-------------------|------------------|--|-------------------|-----------------------|
| 330040 | Поше Берог | Central Receiving | 1 | KQ17013323 | 1 | ca | stainless steel. 33in. W 20.5 cu.ft Model WRT311FZDM | \$660.00 | φοου.υυ |
| 536846 | Home Depot | Central Receiving | 2 | RQ17013323 | 1 | ea | M901 Haul away old appliance | \$15.00 | \$15.00 |
| 536847 | National Recognition Products of Southern | Montgomery High Schoo | 1 1 | RQ17012408 | 30 | ea | AOJ Stoles for our AOJ Seniors | \$17.00 | \$510.00 |
| 536848 | Mrs. Nelson's Toy & Book Shop Inc. | Otay Ranch HS | 1 | RQ17013234 | 1 | Lot | Rebinding of misc textbooks @ \$13.95 each | \$864.90 | \$864.90 |
| 536849 | International Student Tours, Inc. | San Ysidro High School | 2 | RQ17013318 | 30 | ea | Student Fee | \$399.00 | \$11,970.00 |
| 536850 | | Chula Vista High School | 1 | RQ17011714 | 6 | ea | 3 medium and 3 large | \$44.99 | \$269.94 |
| 536851 | All American Sports Corporation | Chula Vista High School | 1 | RQ17012761 | 1 | Lot | Annual Reconditioning and renovation of football equipment | \$4,668.46 | \$4,668.46 |
| 536852 | All American Sports Corporation | San Ysidro High School | 1 | RQ17012736 | 1 | Lot | 40-Riddell Revolution 101/2- Riddell VSR-4 102/19 - Riddell Foundation 143/3-Riddell Revo Speed 130 (Pads/Jaw Pads - As Needed) | \$2,806.87 | \$2,806.87 |
| 536853 | Griffin Laboratories, Inc | Central Receiving | 1 | RQ17012448 | 1 | ea | BoomVox Wireless Amplifier; Headset choice Heavy Duty High-Fidelity mic; Color: Black. | \$349.00 | \$349.00 |
| 536854 | Staples Inc. & Subsidiaries | Special Services | 1 | RQ17013011 | 1 | ea | rOOcase Orb Leather 360degree Rotating Folio Smart Case iPad Air 2, Item: 1748380 Model: ORBFLIPDAIR2MA | \$39.99 | \$39.99 |
| 536855 | TBF Investments Inc. | Central Receiving | 1 | RQ17012784 | 3 | ea | Camcruiser Vending Cart, 74-1/2' x 31-3/4' x 94' H, (3) full size counter top wells, (3) rear compartments (2 holding, 1 open), includes (1) white polyethylene cutting board, umbrella, cash box and tray, removable menu board, (4) 8' swivel casters with brakes, polyethylene, with blue & white | \$2,800.00 | \$8,400.00 |
| 536856 | Trash for Teaching | Central Receiving | 1 | RQ17013109 | 1 | each | umbrella. Cart, P-NASA cart with tools, bins, and materials | \$1,200.00 | \$1,200.00 |
| 536856 | Trash for Teaching | Central Receiving | 2 | RQ17013109 | 1 | each | Cart covers (1) | \$100.00 | \$100.00 |
| 536857 | Trash for Teaching | Central Receiving | 1 | RQ17013111 | 1 | each | Cart, P-NASA cart with tools, bins, and materials | \$1,200.00 | \$1,200.00 |
| 536857 | Trash for Teaching | Central Receiving | 2 | RQ17013111 | 1 | each | Cart covers (1) | \$100.00 | \$100.00 |
| 536858 | Trash for Teaching | Central Receiving | 1 | RQ17013110 | 1 | each | Cart, P-NASA cart with tools, bins, and materials | \$1,200.00 | \$1,200.00 |
| 536858 | Trash for Teaching | Central Receiving | 2 | RQ17013110 | 1 | ea | Cart covers (1) | \$100.00 | \$100.00 |

| PO NUM 536859 | VENDOR Southwest Mobile Storage, Inc. | SITE Planning & Facilities | <u>INE</u> 1 | REQ NUM RQ17013268 | <u>OTY</u> 1 | <u>ISS</u> Lot | <u>DESCRIPTION</u> 2 storage relocations: District Office to L Street & L Street to CVM. \$150 per hour | <u>UNITCOST</u> <u>T</u> \$300.00 | OTALCOST \$300.00 |
|----------------------|---|----------------------------|-----------------|-----------------------|---------------------|-------------------|---|-----------------------------------|-----------------------------|
| 536860 | Blackie's Trophies & Awards | Eastlake High School | 1 | RQ17013356 | 2 | ea | with 2 hrs. minimum. RFC-733 (Best Forward, Best Defense) | \$17.00 | \$34.00 |
| 536860 | Blackie's Trophies & | Eastlake High School | 2 | RQ17013356 | 1 | ea | Gold Hockey Fig on Base (MVP) | \$30.00 | \$30.00 |
| 536860 | Awards Blackie's Trophies & | Eastlake High School | 3 | RQ17013356 | 1 | ea | Hockey Oval (Coaches Award) | \$16.00 | \$16.00 |
| 536860 | Awards Blackie's Trophies & | Eastlake High School | 4 | RQ17013356 | 1 | ea | RF2311SG Hockey Fig ('The Wall') | \$27.00 | \$27.00 |
| 536860 | Awards Blackie's Trophies & | Eastlake High School | 5 | RQ17013356 | 1 | ea | 8x10 Plq w/Puck Mounted (4th Yr Award) | \$27.00 | \$27.00 |
| 536860 | Awards Blackie's Trophies & | Eastlake High School | 6 | RQ17013356 | 1 | ea | RST-533 (Most Improved) | \$10.00 | \$10.00 |
| 536860 | Awards Blackie's Trophies & | Eastlake High School | 7 | RQ17013356 | 1 | ea | Hockey Bobble Head (Most Team Spirit) | \$10.00 | \$10.00 |
| 536860 | Awards Blackie's Trophies & | Eastlake High School | 8 | RQ17013356 | 1 | ea | RX 3103K Hockey Resin (Speedy Award) | \$17.00 | \$17.00 |
| 536860 | Awards Blackie's Trophies & | Eastlake High School | 9 | RQ17013356 | 1 | ea | 7x9 Plq w/School Logo | \$17.00 | \$17.00 |
| 536861 | Awards Rasix Computer Center, | Chula Vista Adult Scho | ol 1 | RQ17013295 | 6 | EA | HP 05A (CE505A) | \$66.00 | \$396.00 |
| 536861 | Inc. Rasix Computer Center, Inc. | Chula Vista Adult Scho | ol 2 | RQ17013295 | 3 | EA | HP 55X (CE255X) HIGH YIELD BLACK ORIGINAL LASERJET TONER | \$161.00 | \$483.00 |
| 536861 | | Chula Vista Adult Scho | ol 3 | RQ17013295 | 6 | EA | CARTRIDGE HP 49X, (Q5949X) HIGH YIELD BLACK ORIGINAL LASERJET TONER | \$130.00 | \$780.00 |
| 536862 | - | Chula Vista Adult Scho | ol 1 | RQ17013286 | 3 | EA | CARTRIDGE DRUM, IMAGING, HP 126A, BLACK | \$77.39 | \$232.17 |
| 536863 | * | Granger Junior High Sc | hool | RQ17013250 | 2 | EA | HP 507A, (CE400A) Black Original LaserJe | et \$105.00 | \$210.00 |
| 536863 | • | Granger Junior High Sc | hoo2 | RQ17013250 | 1 | EA | Toner Cartridge. HP 507A, (CE401) Cyan Original LaserJet | \$155.00 | \$155.00 |
| 536863 | • | Granger Junior High Sc | hoo3 | RQ17013250 | 1 | EA | Toner Cartridge. HP 507A, (CE402A) Yellow Original | \$155.00 | \$155.00 |
| 536863 | • | Granger Junior High Sc | hoo4 | RQ17013250 | 1 | EA | LaserJet Toner Cartridge. HP 507A, (CE403A) Magenta Original | \$155.00 | \$155.00 |
| 536863 | Inc. Rasix Computer Center, Inc. | Granger Junior High Sc | hoo 5 | RQ17013250 | 1 | ea | LaserJet Toner Cartridge. National City Sales Tax Adjustment 8.75% | \$6.75 | \$6.75 |

| PO NUM 536864 | VENDOR | | NE 1 | REQ NUM | OTY | | | <u>UNITCOST</u> | TOTALCOST \$675.00 |
|------------------|--------------------------------------|--------------------------|----------|----------------|-----|------|---|-----------------|-----------------------|
| 330804 | Simon Wiesenthal Center, Inc. | Sweetwater High School | 1 | RQ17013259 | 1 | lot | Entrance fee for 90 students to visit the MUSEUM OF TOLERANCE on March 13, 2017 | \$075.00 | \$675.00 |
| 536865 | El Tapatio Restaurant Inc. | Equity Culture & Suppor | t Slervi | icesRQ17013394 | 20 | EA | FLAVOR OF MEXICO: CHICKEN ENCHILADAS WITH, RICE, BEANS, | \$10.25 | \$205.00 |
| 536865 | El Tapatio Restaurant Inc. | Equity Culture & Suppor | t S2ervi | icesRQ17013394 | 1 | EA | CHIPS, SALAD, COOKIES, AND SODAS. DELIVERY FEE | \$25.00 | \$25.00 |
| 536866 | Youth Development Network | Montgomery Middle Sch | 1001 | RQ17010848 | 1 | ea | Registration for Mirna Garcia | \$200.00 | \$200.00 |
| 536866 | Youth Development Network | Montgomery Middle Sch | lood | RQ17010848 | 1 | ea | Registration for Karla Ortega | \$200.00 | \$200.00 |
| 536867 | K-Log, Inc. | National City Middle Sch | nodl | RQ17013327 | 1 | each | Encompass Steel-Base Office: Goup 7 (LEFT RETURN) COLOR COMBINATION (LAMINATE EDGE) | \$2,374.05 | \$2,374.05 |
| | | | | | | | MAHOGANY/BLACK, TACKBOARD FABRIC COLOR: HEARTLAND, HUTCH DOOR COLOR: BLACK, PAINT FINISH: | | |
| 536868 | Impact Construction | Olympian High School | 1 | RQ17013267 | 36 | mo | MEDIUM TONE Lease of (6) 24x40 DSA PC Re-certifiable | \$3,300.00 | \$118,800.00 |
| | Services, Inc | | | | | | Classroom Portables-Wide Open Floor Plan. Monthly Rental: \$550.00/mo. per each 24x40 =\$3,300.00-Delivered to: Olympian | | |
| 536868 | Impact Construction Services, Inc | Olympian High School | 2 | RQ17013267 | 6 | ea | High School Delivery for (6) 24x40 classroom portables at \$1,600. each | \$1,600.00 | \$9,600.00 |
| 536868 | Impact Construction Services, Inc | Olympian High School | 3 | RQ17013267 | 6 | ea | Set-up of (6) 24x40 classroom portables at \$3,600 each | \$3,600.00 | \$21,600.00 |
| 536868 | Impact Construction Services, Inc | Olympian High School | 4 | RQ17013267 | 6 | ea | Dismantle of (6) 24x40 classroom portables | \$1,700.00 | \$10,200.00 |
| 536868 | Impact Construction Services, Inc | Olympian High School | 5 | RQ17013267 | 6 | ea | Return delivery of (6) 24x40 classroom portables | \$1,600.00 | \$9,600.00 |
| 536869 | CDW Government, Inc. | Central Receiving | 1 | RQ17012841 | 1 | | AVER WRLS CLASSROOM AUDIO SYSTEM | \$499.99 | \$499.99 |
| 536870 | ELB US INC. | Central Receiving | 1 | RQ17013328 | 1 | EACH | PROWISE 65' CLASSIC INTERACTIVE DISPLAY CLEARANCE BUNDLE | \$5,700.00 | \$5,700.00 |
| 536871 | JKL Cleaning Systems of So. CA | Central Receiving | 1 | RQ17013305 | 3 | ea | hotsy cold water pressure washer, honda gx270 engine, direct drive, 3.4 gpm @ 3500 psi, flat free tires, 50 ft high pressure hose | \$1,490.00 | \$4,470.00 |
| 536871 | JKL Cleaning Systems of So. CA | Central Receiving | 2 | RQ17013305 | 1 | lot | and lance school district discount | -\$300.00 | -\$300.00 |

| PO NUM 536871 | <u>VENDOR</u> JKL Cleaning Systems | SITE Central Receiving | LINE 3 | REQ NUM RQ17013305 | <u>QTY</u> | <u>ISS</u> lot | DESCRIPTION factory freight | <u>UNITCOST</u> 7 | **TOTALCOST |
|----------------------|---------------------------------------|---------------------------|-----------|-----------------------|-------------------|-------------------|---|-------------------|-------------|
| 330071 | of So. CA | Central Receiving | 3 | KQ17013303 | 1 | 101 | factory freight | φ120.00 | Ψ120.00 |
| 536871 | JKL Cleaning Systems of So. CA | Central Receiving | 4 | RQ17013305 | 1 | lot | discount free freight | -\$120.00 | -\$120.00 |
| 536871 | JKL Cleaning Systems of So. CA | Central Receiving | 5 | RQ17013305 | 3 | ea | 25 point preventive maintenace service | \$60.00 | \$180.00 |
| 536871 | JKL Cleaning Systems of So. CA | Central Receiving | 6 | RQ17013305 | 1 | lot | discount | -\$180.00 | -\$180.00 |
| 536872 | George's Lawn Equipment | Central Receiving | 1 | RQ17013315 | 3 | ea | 25.4 cc arti shaft h/t Model # hca-266 | \$529.99 | \$1,589.97 |
| 536872 | George's Lawn Equipment | Central Receiving | 2 | RQ17013315 | 3 | ea | power pruner # ppt-266 | \$559.99 | \$1,679.97 |
| 536872 | George's Lawn Equipment | Central Receiving | 3 | RQ17013315 | 1 | ea | power broom # ps-344 | \$529.99 | \$529.99 |
| 536872 | George's Lawn Equipment | Central Receiving | 4 | RQ17013315 | 1 | ea | ext hedge trimmer # srtz2460 | \$519.99 | \$519.99 |
| 536872 | George's Lawn Equipment | Central Receiving | 5 | RQ17013315 | 1 | ea | push vac w/honda engine # kv650h | \$1,249.99 | \$1,249.99 |
| 536873 | Communications USA, Inc | Business Services | 1 | RQ17013076 | 4 | each | Repeater - SLR 5700 403-470M 1-50W (Requires (3) RG58AU, (3)RFN1005-3C, (1) | \$1,920.00 | \$7,680.00 |
| 536873 | Communications USA, Inc | Business Services | 2 | RQ17013076 | 12 | each | RFB1106-2) RG58A/- Coax (Each XPR8400/SLR5700 Requires 3 feet) | \$0.98 | \$11.76 |
| 536873 | Communications USA, Inc | Business Services | 3 | RQ17013076 | 12 | each | N-Male Crimp-(each XPR8400/SLR5700 requires Qty 3) | \$8.51 | \$102.12 |
| 536873 | Communications USA, Inc | Business Services | 4 | RQ17013076 | 4 | each | BNC Male Crimp for RG58 (Each XPR8400/SLR5700 Requires 1) | \$4.47 | \$17.88 |
| 536873 | Communications USA, Inc | Business Services | 5 | RQ17013076 | 4 | each | UNTUNED UHF MOBILE DUPLEXER 450-470 MHZ N-FEMALE 4-8 MHZ SPACING | \$289.00 | \$1,156.00 |
| 536873 | Communications USA, Inc | Business Services | 6 | RQ17013076 | 4 | each | Non-penetrating Roof Mount | \$115.00 | \$460.00 |
| 536873 | Communications USA, Inc | Business Services | 7 | RQ17013076 | 4 | each | FRM MAT | \$24.20 | \$96.80 |
| 536873 | Communications USA, Inc | Business Services | 8 | RQ17013076 | 300 | each | CNT-400 STANDARD CABLE (75 ft cuts for 4 sites) | \$0.92 | \$276.00 |
| 536873 | Communications USA, Inc | Business Services | 9 | RQ17013076 | 4 | each | 450-470MHz 3.8dB Omn/5dB Offst 2-Stack Dual Dipole Base Ant | \$368.00 | \$1,472.00 |
| 536873 | Communications USA, Inc | Business Services | 10 | RQ17013076 | 4 | each | antenna connectors, grounding materials | \$150.00 | \$600.00 |
| 536873 | Communications USA, Inc | Business Services | 11 | RQ17013076 | 4 | each | Bud Wall Mount Cabinet Emperor Series | \$495.00 | \$1,980.00 |

| PO NUM | <u>VENDOR</u> | SITE | LINE | REQ NUM | OTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST T | <u> FOTALCOST</u> |
|--------|--|-------------------------|-------|------------|------------|------------|--|------------|-------------------|
| 536873 | Communications USA, Inc | Business Services | 12 | RQ17013076 | 4 | each | Tripp Lite SMART1500CRMXL 1500VA Tower/Rack-mountable UPS, SKU: U40806 | \$795.00 | \$3,180.00 |
| 536873 | Communications USA, | Business Services | 13 | RQ17013076 | 4 | each | FCC License - 1 repeater pair (2 channels) - | \$250.00 | \$1,000.00 |
| 536873 | Inc Communications USA, | Rusiness Services | 14 | RQ17013076 | 1 | each | 10 year license Installation, System Optimization & | \$810.00 | \$3,240.00 |
| 330073 | Inc | Dusiness Services | 17 | RQ17013070 | | | re-programming of portable radios | φ010.00 | \$3,240.00 |
| 536873 | Communications USA, | Business Services | 15 | RQ17013076 | 196 | each | Number of Radios To Be Reprogrammed at | \$25.00 | \$4,900.00 |
| | Inc | | | | | | Each Site:CVH- 63; ELH- 52; MVH- 44; SOH- 37 | | |
| 536874 | Rasix Computer Center, | Hilltop Middle School | 1 | RQ17013405 | 2 | each | HP 64X Black High Yield Tonger catridge | \$215.00 | \$430.00 |
| 536875 | Inc. La Class Transportation | Montgomery High Sch | ool 1 | RQ17013384 | 1 | lot | HP #CC364X CHARTER BUS TO GO TO AND FROM | \$2,500.00 | \$2,500.00 |
| | - | | | - | | | MONTGOMERY HIGH SCHOOL TO | | |
| | | | | | | | VALENCIA HIGH SCHOOL 500 N. BRADFORD AVE, PLACENTIA, CA 9280' | 7 | |
| 526075 | I CI T | M | 1.2 | DO17012204 | 1 | 1 . | on 3/11/17 | | Φ1.50.00 |
| 536875 | La Class Transportation | Montgomery High Sch | 001 3 | RQ17013384 | 1 | lot | *Change Order # 1 - PO revised to reflect charges from Invoice # 5874. svb 3/22/17* | \$150.00 | \$150.00 |
| 536876 | Royal Lines Charters, | Mar Vista Academy | 1 | RQ17013402 | 1 | lot | AVID 7/AVID Excel 7 Field Trip on March | \$3,892.00 | \$3,892.00 |
| | LLC | | | | | | 14, 2017 to University of California, San Diego and Unviersity of San Diego | | |
| 536877 | La Class Transportation | Mar Vista Academy | 1 | RQ17013417 | 1 | lot | Robotics club trip to Living Coast Discovery | \$645.00 | \$645.00 |
| 536878 | Mono Machines LLC | Curriculum | 1 | RQ17011599 | 1 | ea | Center on March 13, 2017 Quartet G7248B Infinity Glass Magnetic | \$350.00 | \$350.00 |
| 330070 | Wiono Wachines LLC | Curricurum | 1 | RQ17011377 | 1 | cu | Marker Board, 6'x 4', Black Surface, | Ψ330.00 | Ψ330.00 |
| 536879 | Homer f. and Marian G. | Lagal Sarvicas Division | n 1 | RQ17013406 | 1 | LOT | Frameless Reimbursement for Attorney's Fees for OAH | \$6,000.00 | \$6,000.00 |
| 330673 | Broome Family | Legal Services Division | 1 1 | KQ17013400 | 1 | LOI | Case #2017010508 signed by Jennifer | \$0,000.00 | \$0,000.00 |
| | Foundation | | | | | | Carbuccia, General Counsel on February 27, | | |
| | | | | | | | 2017. Signatory authority approved by BOT on 6/13/16, Reso. #2495. | | |
| 536880 | Team Express | San Ysidro High School | ol 1 | RQ17012726 | 30 | Ea | Tachikara Composite Leather | \$30.00 | \$900.00 |
| 536881 | Distributing, LLC Broadway Typewriter | Granger Junior High So | chool | RQ17012013 | 20 | EA | Volleyball/Lite Blue/White/Black Logitech Wireless Combo MK270-Keyboard | \$24.74 | \$494.80 |
| | Company Inc | | | - | | | and mouse set. | | |
| 536881 | Broadway Typewriter Company Inc | Granger Junior High So | choo2 | RQ17012013 | 1 | ea | Sales tax adj for National City | \$4.95 | \$4.95 |
| 536882 | Sureride Charter Inc. | Sweetwater High School | ol 1 | RQ17013258 | 1 | lot | Provide transportation to the Museum of Tolerance, Los Angeles, CA on March 13, 2017 | \$2,472.00 | \$2,472.00 |

| PO NUM 536883 | VENDOR California Assoc. for Bilingual Education | SITE Mar Vista Academy | LINE 1 | REQ NUM RQ17011336 | <u>QTY</u> 4 | <u>ISS</u> Ea | DESCRIPTION Annual 2017 CABE Conference, Anaheim. Mar 29 - April 1, 2017. Extra Early Bird Registration for Sonja Forsstrom, Ashley | <u>UNITCOST</u> 3 \$575.00 | *2,300.00 |
|----------------------|--|---------------------------|------------|-----------------------|---------------------|------------------|--|-------------------------------|------------|
| 536883 | California Assoc. for | Mar Vista Academy | 2 | RQ17011336 | 1 | Ea | Dahlstrom, Mercedes Hernandez, Guadalupe Trejo Early Bird Registration for Tori Crawford | \$615.00 | \$615.00 |
| | Bilingual Education | • | | | | | • | | |
| 536883 | California Assoc. for Bilingual Education | Mar Vista Academy | 3 | RQ17011336 | 1 | Ea | Early Bird Registration for Para-Educator - Irma Ybeth Rueda | \$315.00 | \$315.00 |
| 536884 | San Diego County Superintendent of Schools | Special Services | 1 | RQ17013074 | 1 | lot | Registration fee for Christine Fax-Huckaby, Sheila Fernandez and Kimberly Edmonds to be registered at the price of \$225.00 per person for a team of 3 or more. Conference titled, 'Excellence in Equity Leadership (ExEL) Institute', dates: 4/5/17, 4/6/17, 5/31/17 from 8am-3:30pm at the Marina Village- Anchor Room in San Diego, CA; | \$675.00 | \$675.00 |
| 536885 | Maintex, Inc. | Central Receiving | 1 | RQ17013006 | 1 | ea | please pay vendor directly T1 15 cyl electric # TE9004191 | \$2,681.03 | \$2,681.03 |
| 536886 | Enoki Events, LLC | State & Federal Progr | ams 1 | RQ17013133 | 1 | ea | Registration fee for Monica Cacho to attend 2017 BOOST Conference, April 18-21, 2017 at Palm Springs Convention Center, Palm Springs CA. | \$490.00 | \$490.00 |
| 536887 | Child and Family Policy Institute of California | Equity Culture & Sup | port Slerv | ricesRQ17013283 | 1 | Ea | Registration fee for Dinnah Donato-Palmore to attend 2017 CA Foster Youth Education Summit April 18, 2017 and April 19, 2017. | \$285.00 | \$285.00 |
| 536888 | San Diego County Superintendent of Schools | National City Middle | Schodl | RQ17011697 | 1 | each | Dual Language and English Learner Conference 1/11/2017 | \$40.00 | \$40.00 |
| 536888 | San Diego County Superintendent of Schools | National City Middle | Scho@l | RQ17011697 | 1 | each | Dual Language and English Learner Conference 1/12-1/13/ | \$175.00 | \$175.00 |
| 536889 | San Diego County Superintendent of | National City Middle | Schodl | RQ17011700 | 1 | ea | Registration Fee in order for Leslie Bustos to attend the Dual Language and English | \$40.00 | \$40.00 |
| 536889 | Schools San Diego County Superintendent of | National City Middle | Scho@l | RQ17011700 | 1 | ea | Learner Conference 1/11/2017 Registration Fee in order for Leslie Bustos to attend the Dual Language and English | \$175.00 | \$175.00 |
| 536891 | Schools United Cerebral Palsy Assn. | Equity Culture & Sup | port Slerv | icesRQ17012492 | 1 | each | Learner Conference on 1/12-1/13 Self-inking Stamp. P12 Classix 5/8' x 2-5/16' | \$16.95 | \$16.95 |

| PO NUM | VENDOR | SITE LINE | REQ NUM | QTY | ISS | DESCRIPTION | UNITCOST T | TOTALCOST |
|--------|-----------------|-----------------------------|------------|------------|-----|---|------------|-----------|
| 536892 | Monoprice, Inc. | Chula Vista Middle School1 | RQ17012515 | 1 | ea | COMMERCIAL SERIES PROFESSIONAL | \$89.20 | \$89.20 |
| | | | | | | STANDARD HDMI CABLE WITH ETHERNET, 100FT BLACK. | | |
| | | | | | | CVM-CONTACT PERSON: BRIAN DEYO | | |
| 536893 | Home Depot | Chula Vista Adult School 1 | RQ17013285 | 80 | SY | CA_CRIPT_STEWARDSHIP ASSESSMENT / Non-Taxable assessment | \$0.25 | \$20.00 |
| | | | | | | for California Carpet Stewardship Law AB | | |
| | | | | | | 2398 for carpet recycling and | | |
| 536893 | Home Depot | Chula Vista Adult School 2 | RQ17013285 | 96 | LF | recovery.(CARRY OUT MERCHANDISE) FLOOR 2-1/2 711 BASE PFJ P409PR | \$0.94 | \$90.24 |
| 536893 | Home Depot | Chula Vista Adult School 3 | RQ17013285 | 10 | EA | HDX 25FT CHROME TAPE | \$7.97 | \$79.70 |
| 536893 | Home Depot | Chula Vista Adult School 4 | RQ17013285 | 1 | EA | ANATI PRO 10' 60T VALUE PACK | \$24.97 | \$24.97 |
| 536893 | Home Depot | Chula Vista Adult School 5 | RQ17013285 | 1 | EA | RYOBI ONE+ COMPACT RADIO | \$39.97 | \$39.97 |
| 536893 | Home Depot | Chula Vista Adult School 6 | RQ17013285 | 3 | CA | 1/8' CIVIC SQ STONETAN VCT 54004-45SF | \$31.05 | \$93.15 |
| 536893 | Home Depot | Chula Vista Adult School 7 | RQ17013285 | 40 | SY | 12' AMERICANA - SEDONA | \$6.72 | \$268.80 |
| 536893 | Home Depot | Chula Vista Adult School 8 | RQ17013285 | 5 | EA | 20 YD HEAT BOND CARPET SEAMING | \$7.47 | \$37.35 |
| 536893 | Home Depot | Chula Vista Adult School 9 | RQ17013285 | 2 | EA | TAPE UTILITY BLADES 100PK | \$13.87 | \$27.74 |
| 536893 | Home Depot | Chula Vista Adult School 10 | RQ17013285 | 6 | CA | TM LAKESHORE PECAN 24.17 SF | \$19.09 | \$114.54 |
| 536893 | Home Depot | Chula Vista Adult School11 | RQ17013285 | 1 | EA | 10' KD TILE SAW BLADE (DIAMOND) | \$41.97 | \$41.97 |
| 536893 | Home Depot | Chula Vista Adult School 12 | RQ17013285 | 6 | CA | 8MM XP HALEY OAK 19.63 SF | \$44.94 | \$269.64 |
| 536893 | Home Depot | Chula Vista Adult School 13 | RQ17013285 | 2 | RL | STNDARD 2-IN-1 UNDERLAYMENT | \$24.98 | \$49.96 |
| 536893 | Home Depot | Chula Vista Adult School 14 | RQ17013285 | 1 | CA | 100SF TM ALLURE OAK RESILIENT PLANK-24 | 4 \$40.56 | \$162.24 |
| | • | Chuia Vista Adult School 14 | - | 7 | CA | SF | | |
| 536893 | Home Depot | Chula Vista Adult School 15 | RQ17013285 | | EA | 53' PAINTER'S PUTTY PINT | \$5.98 | \$11.96 |
| 536893 | Home Depot | Chula Vista Adult School 16 | RQ17013285 | | EA | PLASTIC WOOD NATURAL 16OZ | \$7.98 | \$15.96 |
| 536893 | Home Depot | Chula Vista Adult School 17 | RQ17013285 | | PK | SCHOTCHBLUE 1.41' 2090 6PK | \$25.58 | \$25.58 |
| 536893 | Home Depot | Chula Vista Adult School 18 | RQ17013285 | 2 | EA | WSTR 2.0 ANGLE SASH SHORT CUT BRUSH | \$5.74 | \$11.48 |
| 536893 | Home Depot | Chula Vista Adult School 19 | RQ17013285 | 5 | CA | 6X24 MONTAGNA NATURAL CA 14.53S | F \$28.80 | \$144.00 |
| 536893 | Home Depot | Chula Vista Adult School 20 | RQ17013285 | 40 | SY | 12' DOCKSIDE BAY CARPET | \$4.98 | \$199.20 |
| 536893 | Home Depot | Chula Vista Adult School21 | RQ17013285 | 10 | EA | STANLEY 5-1/2' FIX BLADE UTIL KNIFE | \$4.48 | \$44.80 |
| 536893 | Home Depot | Chula Vista Adult School22 | RQ17013285 | 2 | CA | 6X6 FANTESA CAMEO CA 12.5SF | \$26.00 | \$52.00 |
| 536893 | Home Depot | Chula Vista Adult School23 | RQ17013285 | 1 | ea | OUTSIDE DELIVERY | \$89.00 | \$89.00 |

| PO NUM | <u>VENDOR</u> | | LINE | REQ NUM | <u>OTY</u> | <u>ISS</u> | <u>DESCRIPTION</u> | | TOTALCOST |
|--------|---|-------------------------|------|------------|------------|------------|---|----------|------------|
| 536894 | Prophet Corporation (The) | Hilltop High School | 1 | RQ17013176 | 1 | Each | Stiga 3 Star table tennis balls - white Pkg. of 144 | \$125.10 | \$125.10 |
| 536894 | Prophet Corporation (The) | Hilltop High School | 2 | RQ17013176 | 5 | Each | Cues and accessories - hardwood 57' L cue | \$23.35 | \$116.75 |
| 536895 | National Recognition Products of Southern | Chula Vista High School | ol 1 | RQ17012931 | 700 | Ea | Custom CVHS Diplomas and inserts | \$4.75 | \$3,325.00 |
| 536896 | | Hilltop High School | 1 | RQ17013132 | 500 | Ea. | Green 2' Seal | \$0.04 | \$20.00 |
| 536897 | Attainment Co., Inc. | Bonita Vista Middle Sc | hool | RQ17012975 | 1 | ea | CW-07, Computers at work CD-Rom with Cards and APP, WIN/MAC. Price \$ 169.00 - | \$160.55 | \$160.55 |
| 536897 | Attainment Co., Inc. | Bonita Vista Middle Sc | hoo2 | RQ17012975 | 1 | ea | 5 (Discount) Total \$ 160.55 DO-07, Dollars & Cents CD-ROM, Price \$99.00 - 5 (Discount) Total \$ 94.05 | \$94.05 | \$94.05 |
| 536898 | VS Athletics, Inc. | Hilltop High School | 1 | RQ17012442 | 2 | EA | Iron Shot 12 lb | \$24.95 | \$49.90 |
| 536898 | VS Athletics, Inc. | Hilltop High School | 2 | RQ17012442 | 1 | ea | Discount | -\$4.99 | -\$4.99 |
| 536899 | Insight Public Sector, Inc. | Bonita Vista Middle Sc | hool | RQ17010648 | 1 | ea | Add-in Express Ablebitscom Ultimate Suite 2016 for Microsoft Excel Ed. | \$107.87 | \$107.87 |
| 536900 | | Hilltop Middle School | 1 | RQ17013187 | 3 | ea | ABLEBITS.COM ULTIMATE SUITE 2016 FOR MICROSOFT EXCEL 2-10 U.S. COMMUNITIES IT PRODUCTS 7 | \$117.38 | \$352.14 |
| 536901 | Cynmar Corporation | Hilltop High School | 1 | RQ17013066 | 8 | Ea. | SERVICES (# 4400006644) Replacement Foil (Pack of 4) | \$3.95 | \$31.60 |
| 536902 | Bio-Rad Laboratories | Chula Vista High School | ol 1 | RQ17013151 | 20 | ea | Genes in a Bottle Kit. Includes DNA helix necklace components for 36 students | \$134.00 | \$2,680.00 |
| 536903 | Oriental Trading Company, Inc | Olympian High School | 1 | RQ17012744 | 1 | ea | Vintage Day of the Dead Skeleton Man Statue | \$14.99 | \$14.99 |
| 536903 | Oriental Trading Company, Inc | Olympian High School | 2 | RQ17012744 | 1 | ea | Vintage Day of the Dead Skeleton Girl Statue | \$11.97 | \$11.97 |
| 536903 | Oriental Trading Company, Inc | Olympian High School | 3 | RQ17012744 | 1 | ea | Discount/Certificate | -\$1.35 | -\$1.35 |
| 536904 | Rosen Publishing Group. The | Olympian High School | 1 | RQ17012444 | 1 | ea | Castles and Cathedrals | \$25.85 | \$25.85 |
| 536904 | Rosen Publishing Group | Olympian High School | 2 | RQ17012444 | 1 | ea | Fashion and Clothing | \$25.85 | \$25.85 |
| 536904 | The Rosen Publishing Group. The | Olympian High School | 3 | RQ17012444 | 1 | ea | Foods, Feasts, and Celebrations | \$25.85 | \$25.85 |
| 536904 | Rosen Publishing Group | Olympian High School | 4 | RQ17012444 | 1 | ea | Jousts, Tournaments, and War Training | \$25.85 | \$25.85 |
| 536904 | The Rosen Publishing Group | Olympian High School | 5 | RQ17012444 | 1 | ea | The Lives of Women | \$25.85 | \$25.85 |
| 536904 | The Rosen Publishing Group. The | Olympian High School | 6 | RQ17012444 | 1 | ea | Weapons and Warcraft | \$25.85 | \$25.85 |

| | | <u>INE</u> | REQ NUM | <u>OTY</u> | | | <u>DESCRIPTION</u> | UNITCOST TO | |
|--------|---|------------|------------|------------|-----|----|---|-------------|---------|
| 536904 | Rosen Publishing Group, Olympian High School The | 7 | RQ17012444 | 1 | е | ea | Conquistadors | \$22.80 | \$22.80 |
| 536904 | Rosen Publishing Group, Olympian High School The | 8 | RQ17012444 | 1 | l e | ea | Gladiators | \$22.80 | \$22.80 |
| 536904 | Rosen Publishing Group, Olympian High School The | 9 | RQ17012444 | 1 | l e | ea | Knights | \$22.80 | \$22.80 |
| 536904 | Rosen Publishing Group, Olympian High School The | 10 | RQ17012444 | 1 | l e | ea | Mongol Warriers | \$22.80 | \$22.80 |
| 536904 | Rosen Publishing Group, Olympian High School The | 11 | RQ17012444 | 1 | l e | ea | Ninjas | \$22.80 | \$22.80 |
| 536904 | Rosen Publishing Group, Olympian High School The | 12 | RQ17012444 | 1 | l e | ea | Samarai | \$22.80 | \$22.80 |
| 536904 | Rosen Publishing Group, Olympian High School The | 13 | RQ17012444 | 1 | l e | ea | Vikings | \$22.80 | \$22.80 |
| 536904 | Rosen Publishing Group, Olympian High School The | 14 | RQ17012444 | 1 | l e | ea | The Cold War | \$39.10 | \$39.10 |
| 536904 | Rosen Publishing Group, Olympian High School The | 15 | RQ17012444 | 1 | l e | ea | The Post-Cold War | \$39.10 | \$39.10 |
| 536904 | Rosen Publishing Group, Olympian High School The | 16 | RQ17012444 | 1 | l e | ea | World War I | \$39.10 | \$39.10 |
| 536904 | Rosen Publishing Group, Olympian High School The | 17 | RQ17012444 | 1 | l e | ea | World War II | \$39.10 | \$39.10 |
| 536904 | Rosen Publishing Group, Olympian High School The | 18 | RQ17012444 | 1 | l e | ea | The 100 Most Influential Entertainers of Stage and Screen | \$45.90 | \$45.90 |
| 536904 | Rosen Publishing Group, Olympian High School The | 19 | RQ17012444 | 1 | l e | ea | The 100 Most Influential Medical Pioneers of All Time | \$45.90 | \$45.90 |
| 536904 | Rosen Publishing Group, Olympian High School The | 20 | RQ17012444 | 1 | l e | ea | The 100 Most Influential Military Leaders of All Time | \$45.90 | \$45.90 |
| 536904 | Rosen Publishing Group, Olympian High School The | 21 | RQ17012444 | 1 | l e | ea | The 100 Most Influential Religious Leaders of All Time | \$45.90 | \$45.90 |
| 536904 | Rosen Publishing Group, Olympian High School The | 22 | RQ17012444 | 1 | l e | ea | The 100 Most Influential Technology Leaders of All Time | \$45.90 | \$45.90 |
| 536904 | Rosen Publishing Group, Olympian High School The | 23 | RQ17012444 | 1 | l e | ea | Colonial and Postcolonial Africa | \$45.90 | \$45.90 |
| 536904 | Rosen Publishing Group, Olympian High School The | 24 | RQ17012444 | 1 | l e | ea | Colonial and Postcolonial East and Southeast Asia | \$45.90 | \$45.90 |
| 536904 | Rosen Publishing Group, Olympian High School The | 25 | RQ17012444 | 1 | l e | ea | Colonial and Postcolonial Latin America and the Carribean | d \$45.90 | \$45.90 |
| 536904 | Rosen Publishing Group, Olympian High School The | 26 | RQ17012444 | 1 | l e | ea | The Colonial and Postcolonial Middle East | \$45.90 | \$45.90 |
| 536904 | Rosen Publishing Group, Olympian High School The | 27 | RQ17012444 | 1 | l e | ea | Colonial and Postcolonial South Asia | \$45.90 | \$45.90 |

| | | LINE | REQ NUM | <u>OTY</u> | · | <u>DESCRIPTION</u> | UNITCOST TO | |
|--------|---|------|------------|------------|----|---|-------------|---------|
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 28 | RQ17012444 | 1 | ea | Exploring the Life, Myth, and Art of the Ancient Near East | \$33.85 | \$33.85 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 29 | RQ17012444 | 1 | ea | Exploring the Life, Myth, and Art of the Celtic World | \$33.85 | \$33.85 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 30 | RQ17012444 | 1 | ea | Exploring the Life, Myth, and Art of Japan | \$33.85 | \$33.85 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 31 | RQ17012444 | 1 | ea | Exploring the Life, Myth, and Art of the Medieval World | \$33.85 | \$33.85 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 32 | RQ17012444 | 1 | ea | Exploring the Life, Myth, and Art of the Slavic World | \$33.85 | \$33.85 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 33 | RQ17012444 | 1 | ea | Exploring the Life, Myth, and Art of South America | \$33.85 | \$33.85 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 34 | RQ17012444 | 1 | ea | The Bosnian War and Ethnic Cleansing | \$25.85 | \$25.85 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 35 | RQ17012444 | 1 | ea | Canada's First Nations and Cultural Genocide | \$25.85 | \$25.85 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 36 | RQ17012444 | 1 | ea | The Darfur Genocide | \$25.85 | \$25.85 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 37 | RQ17012444 | 1 | ea | Genocide in Armenia | \$25.85 | \$25.85 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 38 | RQ17012444 | 1 | ea | The Khmer Rouge's Genocidal Reign in Cambodia | \$25.85 | \$25.85 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 39 | RQ17012444 | 1 | ea | The Nazi Regime and the Holocaust | \$25.85 | \$25.85 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 40 | RQ17012444 | 1 | ea | The Rwandan Genocide | \$25.85 | \$25.85 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 42 | RQ17012444 | 1 | ea | Free Book: Dating Violence | \$0.00 | \$0.00 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 43 | RQ17012444 | 1 | ea | Free Book: Female Genital Cutting | \$0.00 | \$0.00 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 44 | RQ17012444 | 1 | ea | Free Book: Living in a Violent Household | \$0.00 | \$0.00 |
| 536904 | Rosen Publishing Group, Olympian High Schoo The | 1 45 | RQ17012444 | 1 | ea | Free Book: Sexual Assault and Abuse | \$0.00 | \$0.00 |
| 536904 | Rosen Publishing Group, Olympian High Schoo | d 46 | RQ17012444 | 1 | ea | Free Book: Sexual Trafficking and Modern-Day Slavery | \$0.00 | \$0.00 |
| 536904 | The Rosen Publishing Group, Olympian High Schoo | 1 47 | RQ17012444 | 1 | ea | Free Book: Stalking | \$0.00 | \$0.00 |
| 536904 | The Rosen Publishing Group, Olympian High Schoo | 1 48 | RQ17012444 | 1 | ea | Free Book: Elie Wiesel: Speaking Out | \$0.00 | \$0.00 |
| 536904 | The Rosen Publishing Group, Olympian High Schoo The | d 49 | RQ17012444 | 1 | ea | Against Genocide Free Book: Jewish Resistance Against the Holocaust | \$0.00 | \$0.00 |

| PO NUM 536904 | <u>VENDOR</u> <u>SITE</u> Rosen Publishing Group, Olympian High Scho | LINE ol 50 | REQ NUM RQ17012444 | <u>OTY</u> | | DESCRIPTION Free Book: Kristallnacht and Living in Nazi | <u>UNITCOST</u> 3 | ************************************** |
|------------------|---|---------------|------------------------------|-------------------|------|--|-------------------|--|
| 536904 | The Rosen Publishing Group, Olympian High Scho | ol 51 | RQ17012444 | 1 | ea | Germany Free Book: Nazi Architects of the Holocaust | \$0.00 | \$0.00 |
| 536904 | The Rosen Publishing Group, Olympian High Scho The | ol 52 | RQ17012444 | 1 | ea | Free Book: Nazi Concentration Camps: A Policy of Genocide | \$0.00 | \$0.00 |
| 536904 | Rosen Publishing Group, Olympian High Scho The | ol 53 | RQ17012444 | 1 | ea | Free Book: The Nuremberg Trials | \$0.00 | \$0.00 |
| 536904 | Rosen Publishing Group, Olympian High Scho The | ol 54 | RQ17012444 | 1 | ea | Free Book: Righteous Gentiles: Non-Jews Who Fought Against Genocide | \$0.00 | \$0.00 |
| 536904 | Rosen Publishing Group, Olympian High Scho The | ol 55 | RQ17012444 | 1 | ea | Free Book: The Warsaw Ghetto and Uprising | \$0.00 | \$0.00 |
| 536904 | Rosen Publishing Group, Olympian High Scho The | | RQ17012444 | 1 | ea | Free Book: Top STEM Careers in Engineering | \$0.00 | \$0.00 |
| 536904 | Rosen Publishing Group, Olympian High Scho The | ol 57 | RQ17012444 | 1 | ea | Free Book: Top STEM Careers in Math | \$0.00 | \$0.00 |
| 536904 | Rosen Publishing Group, Olympian High Scho The | | RQ17012444 | 1 | ea | Free Book: Top STEM Careers in Science | \$0.00 | \$0.00 |
| 536904 | Rosen Publishing Group, Olympian High Scho The | | RQ17012444 | | ea | Free Book: Top STEM Careers in Technology | \$0.00 | \$0.00 |
| 536904 | Rosen Publishing Group, Olympian High Scho The | | RQ17012444 | 1 | ea | Free Book: Aung San Suu Kyi | \$0.00 | \$0.00 |
| 536904 | Rosen Publishing Group, Olympian High Scho The | | RQ17012444 | | ea | Free Book: Pope Francis | \$0.00 | \$0.00 |
| 536905 | Association of African Chief Compliance Of American Educators (AAAE) | ficer 1 | RQ17011698 | 1 | ea | Registration for Dr. Moore to attend the Association of African American Educator 25th Annual Conference Mar 17-18, 2017 at USD | \$200.00 | \$200.00 |
| 536906 | Association of African Chief Compliance Of American Educators (AAAE) | ficer 1 | RQ17012095 | 1 | ea | Registration for Jennifer Carbucia to attend the Association of African American Educator 25th Annual Conference Mar 17-18, 2017 at USD | \$200.00 | \$200.00 |
| 536907 | International Institute National City Middle for Restorative Practices | School | RQ17012654 | 1 | each | Registration fee for Alejandra Mondragon to attenc the Restorative Practices COnference April 24-27th, San Diego | \$700.00 | \$700.00 |
| 536908 | Coalition For Adequate Planning & Facilities School Housing (CASH) | 1 | RQ17013091 | 1 | Lot | CASH Leadership Academy to Coalition for Adequate School Housing (CASH) for Janea Quirk, Program Manager for SUHSD/Planning & Construction Department, for the period of 03/01/17 through 06/30/17 | | \$1,500.00 |

| PO NUM | <u>VENDOR</u> | SITE LI | <u>NE</u> | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|--------|---|----------------------------|---------------|------------|------------|------------|---|------------|------------|
| 536909 | International Institute for Restorative Practices | National City Middle Sch | no d l | RQ17012657 | 1 | each | Registration Fee for Maribel Hernandez to attend the International Institute for restorative practices on April 24-27, 2017 in | \$700.00 | \$700.00 |
| 536910 | International Bullying Prevention Association | Sweetwater High School | 1 | RQ17012628 | 2 | ea | San Diego Registration for Michael Garcia and Susan Mateo to attend the Inclusion through Kindness and Compassion - one day summit supporting our LGBTQ youth on April 28, 2017 at the Marina Village Conference | \$50.00 | \$100.00 |
| 536911 | Association for Title lX Administrators | Chief Compliance Office | r 1 | RQ17013106 | 2 | ea | Center in San Diego. Registration for Robert Hughes and Dr. Moore to attend the Title IX Coordinator & Administrator Training & Certification Level Five Course on June 5-6, 2017 San | \$1,499.00 | \$2,998.00 |
| 536912 | Scantron Corporation | Sweetwater High School | 1 | RQ17013105 | 10 | ea | Diego 882-E Answer Sheet; 100Q; 5 Chc Alpha (500/PKG) | \$61.20 | \$612.00 |
| 536912 | Scantron Corporation | Sweetwater High School | 2 | RQ17013105 | 10 | ea | 50 Ques x 5 choice Alpha 2/SD (500/PKG) | \$61.20 | \$612.00 |
| 536912 | Scantron Corporation | Sweetwater High School | 3 | RQ17013105 | 1 | lot | Addtnl tax NC 1% | \$12.24 | \$12.24 |
| 536913 | W.A. KRAPF | Athletic Support | 1 | RQ17012505 | 8 | ea | 1' x 1-1/2' Magnetic Cardholders/6 #CH115-K: Black | \$20.00 | \$160.00 |
| 536913 | W.A. KRAPF | Athletic Support | 2 | RQ17012505 | 4 | ea | 1' x 1-1/2' Card Inserts | \$9.29 | \$37.16 |
| 536914 | Royal Lines Charters, LLC | Hilltop High School | 1 | RQ17012495 | 1 | lot | Chinese Contest @ Mission Bay High School on 3/17/17 (Bella Liu) | \$945.00 | \$945.00 |
| 536915 | Royal Lines Charters, LLC | Montgomery High School | l 1 | RQ17009839 | 1 | lot | Trip to Federal Court House on 3/15 for AOJ Students | \$745.00 | \$745.00 |
| 536916 | Home Depot | Castle Park Middle School | ol 1 | RQ17011296 | 1 | EA | Magic Chef 4.4 cu ft Mini Refrigerator with Freezerless Design in Stainless Steel Model # HMAR440ST | \$179.00 | \$179.00 |
| 536917 | San Diego County Superintendent of Schools | Granger Junior High School | ool | RQ17012566 | 2 | ea | REGISTRATION for event, San Diego County Achievement Gap Task Force Forum on Mar 9,2017 at 8:00am - 12:00pm w/facilitator Jean Madden-Cazares Olympia Kyriakidis at the San Diego Marriott La Jolla.Confirmation#for Tara Zaragoza-zar-m7fd9u.Confirmation# for | | \$100.00 |
| 536918 | DBQ Company (The) | Eastlake Middle School | 1 | RQ17013304 | 3 | ea | Anthony Garcia-gar-rrxa84. DBQ Project workshop on March 15, 2017 at the San Diego County Office of Education, lunch included in fee. | \$75.00 | \$225.00 |

| PO NUM | <u>VENDOR</u> | | <u>INE</u> | REQ NUM | QTY | <u>ISS</u> | | | TOTALCOST |
|--------|---|-------------------------|------------|------------|------------|------------|---|-------------|-------------|
| 536919 | Legal Aid Society - | Chief Compliance Office | er 1 | RQ17011498 | 1 | lot | Monitoring Fees and Costs Incurred from | \$29,900.50 | \$29,900.50 |
| | Employment Law Cente (The) | r | | | | | Settlement Agreement and Section XII. of the Joint Compliance Plan: July 1, 2016 | | |
| | (The) | | | | | | through December 31, 2016 ¿Monitoring | | |
| | | | | | | | Period; Payment due as per letter dated | | |
| 536920 | Glen Products | Maintenance | 1 | RQ17013427 | 400 | ea | 2/6/17 from Legal Aid Society All gender handicap bathroom sign-for door-blank | \$15.73 | \$6,292.00 |
| 536920 | Glen Products | Maintenance | 2 | RQ17013427 | 400 | ea | All gender bathroom sign-for wall-3inch tall x 6inch wide | \$12.96 | \$5,184.00 |
| 536920 | Glen Products | Maintenance | 3 | RQ17013427 | 200 | ea | Wheelchair only wall sign - 6& square-blue | \$12.43 | \$2,486.00 |
| 536921 | Rasix Computer Center, | Finance | 1 | RQ17013463 | 3 | Ea | HP 64A BLACK TONER CARTRIDGE FOR P4014N / HEWCC364A | \$125.00 | \$375.00 |
| 536922 | Inc. Nevertardy Transit, LLC | National City Middle Sc | hodl | RQ17013448 | 1 | lot | Provide One-Way Charter Bus service from Southwestern College to National City Middle School on Tuesday, March 14, 2017 | \$990.00 | \$990.00 |
| 536923 | Nevertardy Transit, LLC | E Hilltop Middle School | 1 | RQ17013284 | 1 | Lot | at 2:00pm One (1) 78 pax bus on March 17 from Hilltop Middle to MCRD Museum 1600 Henderson Ave., Ste. 112 San Diego, CA 92140. leaving HTM at 8:15 am and | \$247.50 | \$247.50 |
| 536925 | Cengage Learning | Adult Resource Center | 1 | RQ17011659 | 15 | ea | returning at 12:30 pm ISBN-13:9781305254497 - Reading Explorer 4: Student Book with Online Workbook | \$49.50 | \$742.50 |
| 536925 | Cengage Learning | Adult Resource Center | 2 | RQ17011659 | 1 | ea | Trans & Handling | \$74.25 | \$74.25 |
| 536926 | Gale, a part of Cengage Learning | Southwest High School | 1 | RQ17011786 | 1 | set | Human Diseases and Conditions 4-vol. set | \$147.68 | \$147.68 |
| 536926 | Gale, a part of Cengage | Southwest High School | 2 | RQ17011786 | 1 | set | UXL Encyclopedia of Diseases and | \$119.90 | \$119.90 |
| 536926 | 1 0 | Southwest High School | 3 | RQ17011786 | 1 | ea | Disorders Us Immigration and Migration Reference | \$119.90 | \$119.90 |
| 536926 | | Southwest High School | 4 | RQ17011786 | 1 | ea | Library Environmental Science in Context | \$94.60 | \$94.60 |
| 536926 | Learning Gale, a part of Cengage Learning | Southwest High School | 5 | RQ17011786 | 1 | ea | Literary Movements for Students | \$92.69 | \$92.69 |
| 536926 | | Southwest High School | 6 | RQ17011786 | 1 | ea | American Social Reform Movements Reference Library | \$97.35 | \$97.35 |
| 536926 | Gale, a part of Cengage Learning | Southwest High School | 7 | RQ17011786 | 1 | ea | Prejudice in the Modern World Reference Library | \$97.35 | \$97.35 |
| 536927 | Chair Slippers | East Hills Academy | 1 | RQ17013375 | 612 | lot | Medium Slippers-Blue | \$1.12 | \$685.44 |
| 536927 | Chair Slippers | East Hills Academy | 2 | RQ17013375 | 160 | lot | Mini Slippers-Blue | \$1.09 | \$174.40 |

| | VENDOR | SITE LIN | | REQ NUM | <u>OTY</u> | | | | TOTALCOST |
|--------|------------------------------------|--------------------------|--------------|------------|------------|------|---|-------------|-------------|
| 536928 | Rockler Woodworking & Hardware | Chula Vista Adult School | 1 | RQ17012343 | 1 | EA | 3 WING SLOT CUTTER 1/2 DEPTH CUT | \$36.99 | \$36.99 |
| 536928 | | Chula Vista Adult School | 2 | RQ17012343 | 1 | EA | TONGUE AND GROOVE BIT | \$59.99 | \$59.99 |
| 536929 | Worthington Direct Inc. | East Hills Academy | 1 | RQ17013378 | 2 | LOT | 45327-C-S 94PSC-O-01 48'WX36'H, NATURAL CORK (01) BACK, SILVER ANADIZED FRAME, 2-DOOR OUTDOOR ENCLOSED BUL.Contact: EHA Christine Wurtz | \$244.95 | \$489.90 |
| 536930 | Kaplan Early Learning Co. | Mar Vista Academy | 1 | RQ17012373 | 8 | ea | Hokki Stool - 20' (Adult size) NC-24498-BG Black - ergonomic QTY: 8 - \$129.95 | \$129.95 | \$1,039.60 |
| 536931 | Kaplan Early Learning Co. | Montgomery Middle School | o l l | RQ17012377 | 12 | ea | Hokki Stool -20' (Adult size) NC-24498 BG Black - ergonomic - QTY 12 - \$129.95 each | \$129.95 | \$1,559.40 |
| 536932 | Kaplan Early Learning Co. | Hilltop Middle School | 1 | RQ17012378 | 6 | ea | Hokki Stool - 20' (Adult size) NC-24498 BG Black-ergonomic - QTY 6 \$129.95 each | \$129.95 | \$779.70 |
| 536933 | Textbook Warehouse | Professional Development | 1 | RQ17012218 | 90 | EA | (NEW)ACADEMIC CONVERSATIONS: CLASSROOM TALK THAT FOSTERS CRITICAL THINKING 2011: ISBN10 - | \$29.95 | \$2,695.50 |
| 536934 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17013429 | 1 | each | 157110884X ISBN13 - 9781571108845 Lenovo ThinkPad Yoga 260 (includes custom imaging, 3 Year NBD Onsite Warranty) | \$1,412.00 | \$1,412.00 |
| 536934 | Broadway Typewriter Company Inc | Central Receiving | 2 | RQ17013429 | 1 | ea | Absolute DDS Mobile Premium for Education | \$56.00 | \$56.00 |
| 536934 | Broadway Typewriter Company Inc | Central Receiving | 3 | RQ17013429 | 1 | ea | CA Recycle fee | \$6.00 | \$6.00 |
| 536935 | Varidesk, LLC | Alta Vista Academy | 1 | RQ17013275 | 1 | ea | Standing Desk | \$395.00 | \$395.00 |
| 536935 | Varidesk, LLC | Alta Vista Academy | 2 | RQ17013275 | 1 | ea | TheMat 34 | \$50.00 | \$50.00 |
| 536936 | Price Electric, Inc. | Maintenance | 1 | RQ17013934 | 1 | job | Provided service to remove 400 amp wiring in existing underground conduit and installed new wiring for Otay Ranch High School; 200 building. | \$18,500.00 | \$18,500.00 |
| 536937 | Waxie's Enterprises, Inc | . Central Receiving | 1 | RQ17012852 | 1 | ea | viper venom 20' 175 rpm 1.5 hp floor machine incl pad driver diver Item # 571079 | \$576.11 | \$576.11 |
| 536937 | Waxie's Enterprises, Inc | . Central Receiving | 2 | RQ17012852 | 1 | ea | viper venom 17' floor machine 175 rpm 1.5 hp Item # 571096 | \$593.52 | \$593.52 |
| 536937 | Waxie's Enterprises, Inc | . Central Receiving | 3 | RQ17012852 | 1 | ea | vip 18 -gal shoverlnose wet & dry vacuum Item # 571072 | \$673.34 | \$673.34 |
| 536937 | Waxie's Enterprises, Inc | . Central Receiving | 4 | RQ17012852 | 2 | ea | liberty hd 2.3/24 p cart cold water pressure washer Item 57win15751050 | \$818.85 | \$1,637.70 |
| 536937 | Waxie's Enterprises, Inc | . Central Receiving | 5 | RQ17012852 | 2 | ea | washer helii 37/wiii13731030 waxie 20 in 2-speed 300-rpm floor machine (ships in 2 bxs) Item 571024 | \$789.05 | \$1,578.10 |

| PO NUM | VENDOR SITE | LINE | REQ NUM | OTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|--------|---|------|------------|------------|------------|--|------------|------------|
| 536937 | Waxie's Enterprises, Inc. Central Receiving | 6 | RQ17012852 | 1 | ea | k100 e-z way applicator only Item 658010 | \$584.55 | \$584.55 |
| 536937 | Waxie's Enterprises, Inc. Central Receiving | 7 | RQ17012852 | 1 | ea | viper venom vn1500 20' 1500 rpm hi-speed burnisher Item # 571081 | \$881.26 | \$881.26 |
| 536937 | Waxie's Enterprises, Inc. Central Receiving | 8 | RQ17012852 | 1 | ea | waxie versa II high preformance cleaning caddy Item # 577537 | \$2,653.72 | \$2,653.72 |
| 536937 | Waxie's Enterprises, Inc. Central Receiving | 9 | RQ17012852 | 1 | ea | viper slider 10gal carpet extractor Item # 571073 | \$1,491.06 | \$1,491.06 |
| 536937 | Waxie's Enterprises, Inc. Central Receiving | 10 | RQ17012852 | 1 | ea | karcher nt 68/1 18 gl wet/dry vacumm with tools Item # 572958 | \$830.28 | \$830.28 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 1 | RQ17012986 | 1 | cs | 3m 6472 doodlebug pad holder 4 per case # 350310 | \$101.60 | \$101.60 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 2 | RQ17012986 | 1 | cs | 3m 8550 hi-pro black doodlebug pad #350370 | \$120.42 | \$120.42 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 3 | RQ17012986 | 2 | kt | fast glide finish system with clean out tool-kit # 651864 | \$221.29 | \$442.58 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 4 | RQ17012986 | 2 | ea | ele sanitaire sc886e 12-in upright vacuum # 574820 | \$239.88 | \$479.76 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 5 | RQ17012986 | 3 | ea | car 20-in perma grip pad holder w/ brush plate # 571530 | \$63.28 | \$189.84 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 6 | RQ17012986 | 1 | ea | heavy duty 4-in scraper with 6-in handle # 290830 | \$13.24 | \$13.24 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 7 | RQ17012986 | 3 | ea | replacement blades for scraper-pack=6 each /ea=sleeve of 10 # 290842 | \$6.65 | \$19.94 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 8 | RQ17012986 | 1 | ea | replacement blades for scraper-pack=6 each / ea=sleeve of 10 # 290842 | \$6.65 | \$6.65 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 9 | RQ17012986 | 3 | ea | e-z way applicator pad (kv4400) # 658013 | \$8.37 | \$25.11 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 10 | RQ17012986 | 1 | ea | proteam super coach 6 vacuum w/xover floor & telescoping wand # 573137 | r \$396.75 | \$396.75 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 11 | RQ17012986 | 2 | ea | pro super coach pro 6 intercept micro filters 10/pk # 573138 | \$10.12 | \$20.24 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 12 | RQ17012986 | 2 | ea | 7580 - wavebrake combo - side press - 35 qt - yellow # 660252 | \$85.09 | \$170.18 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 13 | RQ17012986 | 2 | ea | rm hygen yellow charging bucket 3 per cs # 660311 | \$63.30 | \$126.60 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 14 | RQ17012986 | 2 | ea | super bucket - 6/gl - new style 6 each per case # 292812 | \$26.20 | \$52.40 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 15 | RQ17012986 | 2 | ea | casters for super bucket - new style - 1 set contains 4 casters # 292817 | \$15.45 | \$30.90 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 16 | RQ17012986 | 2 | ea | sieve for super bucket - new style # 292822 | \$20.85 | \$41.70 |
| 536938 | Waxie's Enterprises, Inc. Maintenance | 17 | RQ17012986 | 2 | ea | proteam proforce 1500xp dual motor upright vacuum 15' c/i: 573218 # 573222 | \$376.54 | \$753.08 |

| | | SITE | <u>LINE</u> | | <u>OTY</u> | <u>ISS</u> | <u>DESCRIPTION</u> | | TOTALCOST |
|--------|---|-----------------------|-------------|--------------|------------|------------|---|------------|------------|
| 536939 | Dion International Trucks LLC | Transportation | 1 | RQ17013496 | 1 | ea | Towing charges not under warranty due to mileage. Bus was towed for repairs | \$312.50 | \$312.50 |
| 536940 | | Transportation | 1 | RQ17013488 | 1 | ea | Total parts/supplies | \$206.90 | \$206.90 |
| 536940 | Ted's Garage, Inc. | Transportation | 2 | RQ17013488 | 1 | lot | Total labor | \$475.20 | \$475.20 |
| 536940 | Ted's Garage, Inc. | Transportation | 3 | RQ17013488 | 1 | lot | Hazmat/Fees | \$2.00 | \$2.00 |
| 536941 | Anixter International Inc. | Maintenance | 1 | RQ17013387 | 3 | ea | n/s blonder to bavm-860-saw-2 channelized audio/video modulator, saw filtered | \$90.00 | \$270.00 |
| 536941 | | Maintenance | 2 | RQ17013387 | 3 | ea | n/s blonder to bav-m860-saw-4 channelized audio/video modulator, saw filtered | \$90.00 | \$270.00 |
| 536942 | Omega Industrial Supply Inc. | Maintenance | 1 | RQ17013390 | 1 | dz | face lift for asphalt item # A1156 | \$172.80 | \$172.80 |
| 536942 | Omega Industrial Supply Inc. | Maintenance | 2 | RQ17013390 | 1 | dz | face lift for concrete item # A1157 | \$138.51 | \$138.51 |
| 536943 | | Maintenance | 1 | RQ17013388 | 1 | ea | lf 9.8 gpm int 199k nat tkls whtr item # rrur98in | \$2,182.44 | \$2,182.44 |
| 536943 | | Maintenance | 2 | RQ17013388 | 1 | ea | 39 vent pipe ext item # r224053 | \$42.76 | \$42.76 |
| 536943 | | Maintenance | 3 | RQ17013388 | 1 | ea | 11.5 univ non cond horz term kit item # r223181 | \$76.17 | \$76.17 |
| 536943 | | Maintenance | 4 | RQ17013388 | 1 | ea | 10 vent pipe ext item # r224051 | \$27.40 | \$27.40 |
| 536944 | | Maintenance | 1 | RQ17013385 | 1 | job | Provide material and labor for ficus encroachment pruning for Hilltop Middle | \$5,500.00 | \$5,500.00 |
| 536945 | Donald D. Diffenbaugh Construction, Inc. | Planning & Facilities | 1 | RQ17013377 | 1 | Lot | School. To provide labor, material, and equipment to bypass built in gutters with metal to avoid and stop leaks. To do full tune-up on flat portion of hot-tar roofing for the NCA Remediation project. | \$7,500.00 | \$7,500.00 |
| 536946 | B&H Photo | Central Receiving | 1 | RQ17011507 | 1 | ea | Camcorder, 4KCAM Compact Professional Camcorder with Top Handle Audio Unit | \$1,295.00 | \$1,295.00 |
| 536946 | B&H Photo | Central Receiving | 2 | RQ17011507 | 1 | ea | Sennheiser ew 112-p G3 Camera-Mount Wireless Microphone System with ME 2 | \$629.95 | \$629.95 |
| 536946 | B&H Photo | Central Receiving | 3 | RQ17011507 | 1 | ea | Lavalier Mic - A (516-558 MHz) Lenovo 15.6' ThinkPad P50 Mobile Workstation | \$559.00 | \$559.00 |
| 536946 | B&H Photo | Central Receiving | 4 | RQ17011507 | 1 | ea | Brother MFC-L8850CDW Wireless Color All-in-One Laser Printer | \$1,248.00 | \$1,248.00 |
| 536947 | Waxie's Enterprises, Inc. | Olympian High School | ol 1 | RQ17012976 | 1 | EA | 2641-74-2 JANITOR CART (186BL) | \$280.68 | \$280.68 |
| 536948 | McFarland, James | Grants | 1 | RQ17013479 2 | 2,000 | each | Certificate Covers (Dark Blue) | \$0.81 | \$1,610.00 |

| PO NUM | <u>VENDOR</u> | <u>SITE</u> <u>L</u> 1 | <u>INE</u> | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|-------------------------|---|------------------------------|------------|---------------------|------------|------------|---|------------------|---------------------------|
| 536949 | Hyphenet, Inc. | Visual/Performing Arts | 1 | RQ17013472 | 1 | each | HP LaserJet Pro M501dn Workgroup | \$380.00 | \$380.00 |
| | | | | | | | Monochrome Laser Printer 550 sheet paper tray capacity, LAN, Gigabit LAN, USB 2.0 | 1 | |
| | | | | | | | year HP Warranty | • | |
| 536949 | Hyphenet, Inc. | Visual/Performing Arts | 2 | RQ17013472 | 1 | Lot | HP 3 Year, Next Business Day exchange | \$94.00 | \$94.00 |
| #2 <0 # 0 | D 1 | G . 15 | | D 0 4 5 0 4 6 6 0 4 | _ | _ | hardware support | Φ.Ψ. c.1. 4.0. | 42 00 7 00 |
| 536950 | Pathway Communications Ltd | Central Receiving | 1 | RQ17013391 | 5 | Ea | Projector, Epson PowerLite 99WH, WXGA 3000 Lumens, with 3-yr Advance | \$561.40 | \$2,807.00 |
| | Communications Ltd | | | | | | Replacement Warranty | | |
| 536950 | Pathway | Central Receiving | 2 | RQ17013391 | 1 | ea | Sales tax adj. PO processed before tax | -\$14.04 | -\$14.04 |
| # 2 <0#4 | Communications Ltd | | | D 0 4 5 0 4 4 4 4 4 | | | increase that became effective April 1, 2017 | 44.575.00 | 4. (7 (00 |
| 536951 | State Water Resources Control Board (SWRCB | Transportation | 1 | RQ17011641 | 1 | lot | Annual permit fee = Billing period 10/1/16-9/30/17 | \$1,676.00 | \$1,676.00 |
| 536952 | Magnolia Hospitality |) Chula Vista High School | 1 1 | RQ17012554 | 1 | lot | Annual subscription; includes full access to | \$99.00 | \$99.00 |
| | Group | | | _ | | | Title 1 Video On Demand for 12 months. | | |
| 536953 | Nick Rail Music | Castle Park High School | 1 | RQ17012364 | 1 | EA | Yamaha 5C Sop SAX mouthpiece | \$28.79 | \$28.79 |
| 536953 | Nick Rail Music | Castle Park High School | 2 | RQ17012364 | 2 | EA | Neotech Classic Bass Clarinet Strap Two | \$15.00 | \$30.00 |
| 52.6052 | N' 1 D '1M ' | | 2 | DO15010064 | 2 | T. 4 | Plastic Coated Metal H | φ1 c 00 | Φ.4.0.00 |
| 536953 | Nick Rail Music | Castle Park High School | 3 | RQ17012364 | 3 | EA | Pro Mark Sean Vega System Blue Tenor Sticks | \$16.00 | \$48.00 |
| 536953 | Nick Rail Music | Castle Park High School | 4 | RQ17012364 | 2 | EA | Yamaha Sound Impact Strips 15' | \$10.00 | \$20.00 |
| 536953 | Nick Rail Music | Castle Park High School | 5 | RQ17012364 | 1 | EA | Faxx 24AW Tuba Mouthpiece 24AW | \$45.00 | \$45.00 |
| 536953 | Nick Rail Music | Castle Park High School | 6 | RQ17012364 | 1 | EA | Faxx #18 Tuba Mouthpiece | \$45.00 | \$45.00 |
| 536953 | Nick Rail Music | Castle Park High School | 7 | RQ17012364 | 2 | EA | Vic Firth Large Marching Bass Drum | \$34.00 | \$68.00 |
| | | | _ | | | | Mallets | | |
| 536953 | Nick Rail Music | Castle Park High School | 8 | RQ17012364 | 1 | EA | Vic Firth Medium Marching Bass Drum | \$28.00 | \$28.00 |
| 536953 | Nick Rail Music | Castle Park High School | 9 | RQ17012364 | 2. | EA | Mallets Vic Firth Small Marching Bass Drum | \$26.00 | \$52.00 |
| 230,23 | Trick Half Masic | Custic Turk Tright School | | 11012501 | _ | 2.1 | Mallets | Ψ20.00 | ψ2 2. 00 |
| 536953 | Nick Rail Music | Castle Park High School | 10 | RQ17012364 | 6 | EA | Vic Firth Corpmaster Marching Stick; R. | \$9.00 | \$54.00 |
| 536953 | Nick Rail Music | Coatle Doult High Cohool | 1.1 | RQ17012364 | 2 | EA | Hardimon Neotech Classic Sax Strap Metal Hook- | ¢12.50 | \$25.00 |
| 330933 | NICK Kall Wiusic | Castle Park High School | 11 | KQ1/012304 | 2 | EA | Regular Black | \$12.50 | \$23.00 |
| 536953 | Nick Rail Music | Castle Park High School | 12 | RQ17012364 | 1 | EA | Rovner SOP SAX Light Metal Lig & cap; | \$20.25 | \$20.25 |
| | | | | - | | | Standards | | |
| 536954 | Nomad Lacrosse | Eastlake High School | 1 | RQ17012365 | 1 | EA | Bucket of 100 Lacrosse Game Balls Meets | \$158.00 | \$158.00 |
| 536954 | Distributors Nomad Lacrosse | Eastlake High School | 2 | RQ17012365 | 25 | ea | NOCSAE Standard SEI (Ball Color:White) Single Density Adult Mouthguard with | \$0.99 | \$24.75 |
| 55075 1 | Distributors | Lastiake High School | 2 | KQ17012303 | 23 | ca | Strap-Blue | φυ. 27 | ψ ∠+. /J |
| 536955 | Educational Strategies | Adult Resource Center | 1 | RQ17012380 | 100 | ea | La Guia Oficial de Examen HiSET. | \$25.00 | \$2,500.00 |
| | Plus | | | | | | | | |

| PO NUM | <u>VENDOR</u> | <u>SITE</u> | LINE | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST T | TOTALCOST |
|--------|---------------------------|-----------------------|------------|------------|------------|------------|---|------------|------------|
| 536956 | Fruth Group, Inc. (The) | Rancho Del Rey Midd | lle School | RQ17012618 | 1 | lot | Annual Cost per copy program for Duplo DP330Le didgital duplicator with auto feed and stand, serial #51059412/equip ID#EQ10084, for the period 11/1/16 - 10/31/17, to include 560,000 copies to be billed @ \$0.005700/copy plus tax. Overages to be billed annually in arrears at the same rate. Pricing includes all supplies and full service maintenance. Payments to be made | \$3,492.00 | \$3,492.00 |
| 536957 | Sport Supply Group, Inc | . Hilltop High School | 1 | RQ17013428 | 2 | EA | upon receipt of auditable invoices. Practice Lacrosse Goal/Net | \$100.99 | \$201.98 |
| 536958 | AbleNet, Inc. | Special Services | 1 | RQ17012310 | 5 | | Little Step-by-Step | \$165.00 | \$825.00 |
| 536959 | AbleNet, Inc. | Special Services | 1 | RQ17012311 | 8 | | Big Red , Wired Switch | \$65.00 | \$520.00 |
| 536959 | AbleNet, Inc. | Special Services | 2 | RQ17012311 | 7 | | Little Step-by-step choice with levels | \$195.00 | \$1,365.00 |
| 536959 | AbleNet, Inc. | Special Services | 3 | RQ17012311 | 7 | | Big Step-by-step with levels | \$195.00 | \$1,365.00 |
| 536960 | C.L. Barnhouse Company | Visual/Performing Art | ts 1 | RQ17012694 | 1 | Lot | Mechanical licensing fee for song - Circus Days by Karl L King, arranged by Loras Schissel | \$4.55 | \$4.55 |
| 536960 | C.L. Barnhouse Company | Visual/Performing Art | ts 2 | RQ17012694 | 1 | Lot | Mechanical licensing fee for song - A Song for Friends by Larry Daehn | \$4.55 | \$4.55 |
| 536961 | Avid Center | Hilltop High School | 1 | RQ17013331 | 2 | Ea. | Registration for Noel Ortiz and Jessica Dominguez to attend the Annual AVID Summer Institute Registration -MV (8/1-8/3/17) | \$760.00 | \$1,520.00 |
| 536962 | Enoki Events, LLC | Mar Vista High School | ol 1 | RQ17013389 | 2 | ea | Registration for Boost Collaborative Events/Opportunities for Richard Carreon and Ruben Baeza. Conference Dates April 18-21, 2017 Palm Springs | \$490.00 | \$980.00 |
| 536962 | Enoki Events, LLC | Mar Vista High School | ol 2 | RQ17013389 | 3 | ea | Registration for Boost Collaborative Events/Opportunities for Jessica Neamon, Savannah Sturges, and Thomas Dunn. Conference Dates April 18-21, 2017 Palm | \$490.00 | \$1,470.00 |
| 536963 | La Class Transportation | Mar Vista High School | ol 1 | RQ17013460 | 1 | lot | Springs PU at Mar Vista High and drop off at Monte Vista High School. PU from Monte Vista High School and drop off at Mar Vista High | | \$645.00 |
| 536964 | La Class Transportation | Olympian High School | ol 1 | RQ17013511 | 1 | lot | on March 14, 2017 BASKETBALL- March 14, 2017, Notre Dame High School in Riverside; | \$850.00 | \$850.00 |

| PO NUM | <u>VENDOR</u> | SITE LIN | <u>IE</u> | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | <u>UNITCOST</u> | TOTALCOST |
|----------|------------------------------|--------------------------|-----------|----------------|------------|------------|--|------------------|-----------------|
| 536966 | Smart & Final Stores | Hilltop Middle School | 1 | RQ17013458 | 1 | lot | Healthy snacks and drinks, disposable | \$300.00 | \$300.00 |
| | Corporation | | | | | | serving ware needed for students participating in the ASP to be purchased by | | |
| | | | | | | | Dora Cruz no later than March 31, 2017 | | |
| 536967 | Rasix Computer Center, | Southwest Middle School | 1 | RQ17013482 | 1 | EA | HP 410A Black Toner Cartridge | \$59.00 | \$59.00 |
| | Inc. | | _ | | | | HP#CF410A - NO SUBSTITUTE | | 4= 4 0 0 |
| 536967 | | Southwest Middle School | 2 | RQ17013482 | 1 | EA | HP LaserJet 410A Standard-Yield Cyan | \$76.00 | \$76.00 |
| | Inc. | | | | | | Toner Cartridge HP#CF411A - NO SUBSTITUTE | | |
| 536967 | Rasix Computer Center, | Southwest Middle School | 3 | RQ17013482 | 1 | EA | HP LaserJet 410A Standard-Yield Yellow | \$76.00 | \$76.00 |
| | Inc. | | | | | | Toner Cartridge HP#CF412A - NO | | |
| 536967 | Dooise Commutan Contan | Southwest Middle School | 4 | RQ17013482 | 1 | EA | SUBSTITUTE | \$76.00 | \$76.00 |
| 330907 | Inc. | Southwest Middle School | 4 | KQ1/013462 | 1 | EA | HP LaserJet 410A Standard-Yield Magenta Toner Cartridge HP#CF413A - NO | \$70.00 | \$76.00 |
| | | | | | | | SUBSTITUTE | | |
| 536967 | Rasix Computer Center, | Southwest Middle School | 5 | RQ17013482 | 1 | EA | HP 304A Black Original Toner Cartridge HP | \$88.50 | \$88.50 |
| 536967 | Inc. | Courthwest Middle Cahool | 6 | DO17012492 | 1 | EA | #CC530A - NO SUBSTITUTE | \$87.00 | \$87.00 |
| 330907 | Inc. | Southwest Middle School | O | RQ17013482 | 1 | EA | HP 304A Cyan Original Toner Cartridge HP #CC531A - NO SUBSTITUTE | \$87.00 | \$87.00 |
| 536967 | | Southwest Middle School | 7 | RQ17013482 | 1 | EA | HP 304A Yellow Original Toner Cartridge | \$87.00 | \$87.00 |
| | Inc. | | | | | | HP #CC532A - NO SUBSTITUTE | | |
| 536967 | | Southwest Middle School | 8 | RQ17013482 | 1 | EA | HP 304A Magenta Original Toner Cartridge | \$87.00 | \$87.00 |
| 536969 | Inc. Pearson Education, Inc. | Hillton High School | 1 | RQ17012320 | 1 | ea | HP #CC533A - NO SUBSTITUTE Instructor's Resource CD/DVD for AP ISBN | \$49.97 | \$49.97 |
| 220707 | Tourson Laucution, me. | Timop Tingh Sensor | • | 11Q17012320 | • | Cu | 9780133439953 | Ψ.σ.σ, | Ψ.σ.σ. |
| 536970 | • | Adult Resource Center | 1 | RQ17011631 | 1 | ea | Grammar and Beyond 2 Class Audio | \$30.40 | \$30.40 |
| 536970 | Press | Adult Resource Center | 2 | RQ17011631 | 1 | 20 | Crommon and Dayand 2 Class Audio | \$30.40 | \$30.40 |
| 330970 | Cambridge University Press | Adult Resource Center | 2 | KQ1/011031 | 1 | ea | Grammar and Beyond 3 Class Audio | \$30.40 | \$30.40 |
| 536970 | Cambridge University | Adult Resource Center | 3 | RQ17011631 | 1 | ea | Grammar and Beyond 3-Workbook | \$19.60 | \$19.60 |
| | Press | | | 50.50 | | | | 440 == | 440 == |
| 536970 | Cambridge University Press | Adult Resource Center | 4 | RQ17011631 | 1 | ea | Freight | \$10.77 | \$10.77 |
| 536971 | Goodheart-Willcox | Sweetwater High School | 1 | RQ17013051 | 1 | ea | ISBN 978-1-59070-779-1 Maching projects | \$45.00 | \$45.00 |
| | Publisher | Č | | ~ | | | (2007) | 7 12100 | |
| 536971 | Goodheart-Willcox | Sweetwater High School | 2 | RQ17013051 | 1 | ea | National City Sales Tax Adjustment 8.75% | \$0.45 | \$0.45 |
| 536973 | Publisher Barnes & Noble | Otay Ranch HS | 1 | RQ17012140 | 1 | EA | Adobe Lightroom CC and Photoshop for | \$47.99 | \$47.99 |
| 330913 | Booksellers, USA Inc. | Otay Kanen 115 | 1 | KQ17012140 | 1 | LA | Photo Classroom | Ψ+1.99 | ψ+1.22 |
| 536973 | Barnes & Noble | Otay Ranch HS | 2 | RQ17012140 | 2 | EA | How Do I Do That in Lightroom? | \$23.96 | \$47.92 |
| EQ 40E 4 | Booksellers, USA Inc. | CTT (A L DOT) | | D 0.450.405.15 | 2.5 | - | | 44.50 000 | Φ2 450 00 |
| 536974 | Barrett, Brian | CTE (formerly ROP) | 1 | RQ17013212 | 23 | Ea | CALB 3.2V 100Ah LiFePO4 cells | \$150.00 | \$3,450.00 |

| PO NUM | <u>VENDOR</u> | SITE | LINE | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST T | <u> FOTALCOST</u> |
|------------------|----------------------------------|--|------|------------|------------|------------|--|-------------|----------------------|
| 536974 | Barrett, Brian | CTE (formerly ROP) | 2 | RQ17013212 | 22 | Ea | Hardware kit and jumper for SE100AHA | \$3.12 | \$68.64 |
| 536974 | Barrett, Brian | CTE (formerly ROP) | 3 | RQ17013212 | 23 | Ea | MiniBMS Cell Module, Size B, 3.6 HVCO | \$14.70 | \$338.10 |
| 536974 | Barrett, Brian | CTE (formerly ROP) | 4 | RQ17013212 | 1 | Ea | Solid State 480VAC Relay 40 Amp | \$22.80 | \$22.80 |
| 536974 | Barrett, Brian | CTE (formerly ROP) | 5 | RQ17013212 | 1 | Ea | MiniBMS Head End Board with Buzzer | \$42.00 | \$42.00 |
| 536974 | Barrett, Brian | CTE (formerly ROP) | 6 | RQ17013212 | 1 | Ea | Lithium Battery Charger | \$518.46 | \$518.46 |
| 536974 | Barrett, Brian | CTE (formerly ROP) | 7 | RQ17013212 | 7 | Ea | Battery type - Duracell Marine Battery - Group Size 24; 7 batteries total, one is used for accessory battery | \$95.00 | \$665.00 |
| 536974 536974 | Barrett, Brian Barrett, Brian | CTE (formerly ROP) CTE (formerly ROP) | 9 | RQ17013212 | | ea Ea | Line 7 specifications: 20 amp hour rate: 75; Battery Electrolyte Composition: Acid; Battery End Type: Top Post; Battery Purpose: Deep Cycle; BCI Group Size: 24; CCA at 0 degree F: 500; Contents: ONE EACH; Freight Class: 65; MCA at 32 degree F: 615; Minutes at 23 amps: 150; Minutes at 25 amps: 130; Polarity: Left Positive; Terminal Type: DIN: Volts: 12 International EV Conversion Kits | | \$0.00 \$4,705.00 |
| 536974 | Barrett, Brian | CTE (formerly ROP) | 10 | RQ17013212 | 1 | ea | Line 10 Each consists of: Electric Motor, Controller, Adapter Plate, Shaft Coupler, Throttle Box, Contactor, Volt Meter, Amp Meter, Bracket, Shunt, 2x Fuse, Wire Cable, 12x High Current Ring Terminals - copper crimp type, 24x Battery Cable Terminals - clamp type for lead/acid battery, Battery Charger, 15x Hardware, Assembly | \$0.00 | \$0.00 |
| 536974 | Barrett, Brian | CTE (formerly ROP) | 11 | RQ17013212 | 1 | each | instructions 10% Educational use discount | -\$1,016.00 | -\$1,016.00 |
| 536975 | Rasix Computer Center, | Special Services | 1 | RQ17013226 | 15 | ea | HP 85A Black toner cartridge, HEWCE285A | A \$51.00 | \$765.00 |
| 536975 | Inc. Rasix Computer Center, Inc. | Special Services | 2 | RQ17013226 | 10 | ea | HP 80X Black toner cartridge, HEWCF280X | X \$127.00 | \$1,270.00 |
| 536976 | Blackie's Trophies & Awards | Alternative Education | 1 | RQ17013512 | 2 | Each | Walnut plaques with blue brass plates; cut out style. (1) Teacher of the Year, (2) | \$75.00 | \$150.00 |
| 536977 | TA Appliance Parts Company | Southwest High School | ol 1 | RQ17013419 | 1 | ea | Classified Employee of the Year AWN432SP Top Load Speed Queen Washer - WARRANTY INFO: 3 yrs Parts | r \$829.00 | \$829.00 |

| PO NUM | VENDOR | SITE LI | NE | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST | TOTALCOST |
|--------|--|-------------------------|----|------------|------------|------------|--|-------------|-------------|
| 536978 | Safeway Inc. | Castle Park High School | 1 | RQ17013372 | 1 | LOT | Purchase classroom supplies (including water and food items) for Independent Living Skills Class. Authorized Purchaser: Brittany Broas. Valid March 13, 2017 - May 30, 2017. Not permitted: No candy, soda, cookies chips, cakes cconuts, pasteries, Kool-Aid or unhealthy food items. No gift cards, decor or floral. Not to exceed \$120 | \$120.00 | \$120.00 |
| 536979 | TA Appliance Parts Company | Mar Vista Academy | 1 | RQ17013220 | 1 | ea | including tax and CRV. AWN432SP Top Load Speed Queen Washer - WARRANTY INFO: 3 yr Parts | \$829.00 | \$829.00 |
| 536979 | TA Appliance Parts Company | Mar Vista Academy | 2 | RQ17013220 | 1 | ea | ADE3SRGS (Manufacturer substitution for ADE30RG) Speed Queen Electric Dryer | \$749.00 | \$749.00 |
| 536980 | Safeway Inc. | Sweetwater High School | 1 | RQ17012609 | 1 | lot | Purchase of healthy snacks such as healthy drinks, water, coffee supplies and disposable serving ware needed for students in the Special Ed program. | \$125.00 | \$125.00 |
| 536981 | San Diego County Superintendent of Schools | Special Services | 1 | RQ17012168 | 1 | LOT | Annual for Bus aides (including 1:1 aides) for SUHSD students attending The Friendship School as required for the 2016-2017 school year. MOU was signed by Karen Michel on 10/27/16. Fee structure is based on the employee's hourly rate and will vary by employee. Friendship School is part | \$25,000.00 | \$25,000.00 |
| 536982 | Suplay Products, Inc. | San Ysidro High School | 1 | RQ17012725 | 50 | Ea | of the NPA/NPS MUELLER ZINC OXIDE TAPE ROLL 1.5x15Y BLK | \$2.65 | \$132.50 |
| 536983 | Home Depot | Maintenance | 1 | RQ17013010 | 1 | ea | 3400 psi dewalt honda pw 14/15 (pressure washer) sku # 1000-025-413 | \$599.00 | \$599.00 |
| 536983 | Home Depot | Maintenance | 2 | RQ17013010 | 1 | ea | dck520d2 / dck520d2 s/o dewalt - tools / model dck520d2 20-volt max lithium-ion cordless combo kit | \$548.41 | \$548.41 |
| 536984 | Home Depot | Maintenance | 1 | RQ17013062 | 1 | ea | ridgid 1625cfm air mover w/whls&hndl | \$209.00 | \$209.00 |
| 536984 | Home Depot | Maintenance | 2 | RQ17013062 | 3 | ea | 137pc homeowners set | \$69.97 | \$209.91 |
| 536984 | Home Depot | Maintenance | 3 | RQ17013062 | 7 | ea | leatherman all purpose multi-tool | \$89.86 | \$629.02 |
| 536984 | Home Depot | Maintenance | 4 | RQ17013062 | 1 | ea | dewalt 5' vs random orbit sander | \$79.00 | \$79.00 |
| 536984 | Home Depot | Maintenance | 5 | RQ17013062 | 1 | ea | dewalt 20v max li-ion bl compact dr | \$199.00 | \$199.00 |
| 536984 | Home Depot | Maintenance | 6 | RQ17013062 | 1 | ea | milwaukee sw impact driver set 60pc | \$59.97 | \$59.97 |
| 536984 | Home Depot | Maintenance | 7 | RQ17013062 | 1 | ea | dewalt 4-1/2' ad small angle grinder | \$59.00 | \$59.00 |
| 536984 | Home Depot | Maintenance | 8 | RQ17013062 | 3 | ea | 6' fg step ladder ti 250lb | \$79.96 | \$239.88 |

| | VENDOR | SITE | <u>LINE</u> | REQ NUM | <u>OTY</u> | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST TO | |
|--------|------------|-------------|-------------|------------|------------|------------|--|-------------|----------|
| 536984 | Home Depot | Maintenance | 9 | RQ17013062 | 2 | ea | 8' fg step ladder ti 250lb | \$89.98 | \$179.96 |
| 536984 | Home Depot | Maintenance | 10 | RQ17013062 | 1 | ea | dewalt 12a corded recip saw | \$99.00 | \$99.00 |
| 536984 | Home Depot | Maintenance | 11 | RQ17013062 | 1 | ea | toro 22' personal pace smartstow | \$399.00 | \$399.00 |
| 536984 | Home Depot | Maintenance | 12 | RQ17013062 | 1 | ea | makita 18v lxt single pack battery | \$99.99 | \$99.99 |
| 536984 | Home Depot | Maintenance | 13 | RQ17013062 | 1 | ea | dewalt 20v max recip saw (tool only) | \$119.00 | \$119.00 |
| 536984 | Home Depot | Maintenance | 14 | RQ17013062 | 1 | ea | dewalt 20v max - 2 pack battery 3ah/ | \$129.00 | \$129.00 |
| 536984 | Home Depot | Maintenance | 15 | RQ17013062 | 1 | ea | hand stapler and nail gun | \$19.97 | \$19.97 |
| 536984 | Home Depot | Maintenance | 16 | RQ17013062 | 3 | ea | dewalt 10pc variety screwdriver set | \$19.97 | \$59.91 |
| 536984 | Home Depot | Maintenance | 17 | RQ17013062 | 2 | ea | dewalt 5000 pro pk staples 3/8' | \$13.67 | \$27.34 |
| 536984 | Home Depot | Maintenance | 18 | RQ17013062 | 1 | ea | ridgid 18' aluminum pipe wrench | \$62.98 | \$62.98 |
| 536984 | Home Depot | Maintenance | 19 | RQ17013062 | 1 | ea | 16' qep universal mixer | \$13.87 | \$13.87 |
| 536984 | Home Depot | Maintenance | 20 | RQ17013062 | 1 | ea | 10' fg step ladder tia 300lb | \$179.00 | \$179.00 |
| 536984 | Home Depot | Maintenance | 21 | RQ17013062 | 2 | ea | 8' fg step ladder tia 300 lb | \$148.00 | \$296.00 |
| 536984 | Home Depot | Maintenance | 22 | RQ17013062 | 1 | ea | channel lock 12' tongue & groove plier | \$15.98 | \$15.98 |
| 536984 | Home Depot | Maintenance | 23 | RQ17013062 | 1 | ea | channel lock 16' tongue & groove plier | \$28.97 | \$28.97 |
| 536984 | Home Depot | Maintenance | 24 | RQ17013062 | 1 | ea | dewalt 18v nano/nicad charger | \$74.00 | \$74.00 |
| 536984 | Home Depot | Maintenance | 25 | RQ17013062 | 1 | ea | ridgid 18vx5 gen combo kit | \$499.00 | \$499.00 |
| 536984 | Home Depot | Maintenance | 26 | RQ17013062 | 1 | ea | 10/3 100' ridgid extension cord | \$101.64 | \$101.64 |
| 536984 | Home Depot | Maintenance | 27 | RQ17013062 | 1 | ea | 2' coarse drywall screw 25lb bucket | \$40.28 | \$40.28 |
| 536984 | Home Depot | Maintenance | 28 | RQ17013062 | 5 | ea | 1/2' wht plstc stapler 225pk | \$2.53 | \$12.65 |
| 536984 | Home Depot | Maintenance | 29 | RQ17013062 | 2 | ea | 12/3 100' ridgid extension cord | \$61.02 | \$122.04 |
| 536984 | Home Depot | Maintenance | 30 | RQ17013062 | 1 | ea | 10-inch sliding compound miter saw w | \$349.00 | \$349.00 |
| 536984 | Home Depot | Maintenance | 31 | RQ17013062 | 1 | ea | gardner bender black staple gun | \$15.06 | \$15.06 |
| 536984 | Home Depot | Maintenance | 32 | RQ17013062 | 1 | ea | 3/8 x 50 premium rubber air hose | \$39.98 | \$39.98 |
| 536984 | Home Depot | Maintenance | 33 | RQ17013062 | 2 | ea | crescent 18' adjustable wrench | \$49.97 | \$99.94 |
| 536984 | Home Depot | Maintenance | 34 | RQ17013062 | 3 | ea | diablo 10'x60t fine finish saw blade | \$39.97 | \$119.91 |
| 536984 | Home Depot | Maintenance | 35 | RQ17013062 | 1 | ea | husky 30g 155psi belt drive air com | \$359.62 | \$359.62 |
| 536984 | Home Depot | Maintenance | 36 | RQ17013062 | 2 | ea | rino tuff twist hd line .095x125 | \$11.97 | \$23.94 |
| 536984 | Home Depot | Maintenance | 37 | RQ17013062 | 2 | ea | ames garden hoe w/serrated blade | \$15.97 | \$31.94 |
| 536984 | Home Depot | Maintenance | 38 | RQ17013062 | 1 | ea | ridgid 16 gal wet/dry pro vac | \$167.00 | \$167.00 |

| | VENDOR | SITE | LINE | REO NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | UNITCOST TO | |
|--------|------------|-------------|------|------------|------------|----|--------------------------------------|-------------|----------|
| 536984 | Home Depot | Maintenance | 39 | RQ17013062 | 2 | ea | ego 56v 15' string trimmer 2.5ah | \$199.00 | \$398.00 |
| 536984 | Home Depot | Maintenance | 40 | RQ17013062 | | ea | ego 56v 2.0 ah battery | \$129.00 | \$258.00 |
| 536984 | Home Depot | Maintenance | 41 | RQ17013062 | | ea | estwing 3lb natural drilling hammer | \$26.68 | \$53.36 |
| 536984 | Home Depot | Maintenance | 42 | RQ17013062 | 2 | ea | ames 2-prong weeder hoe cushion gri | \$15.97 | \$31.94 |
| 536984 | Home Depot | Maintenance | 43 | RQ17013062 | 2 | ea | ames 7' forged scraper cushion grip | \$21.97 | \$43.94 |
| 536984 | Home Depot | Maintenance | 44 | RQ17013062 | 1 | ea | ryobi 55pc starter kit | \$12.97 | \$12.97 |
| 536984 | Home Depot | Maintenance | 45 | RQ17013062 | 1 | ea | ryobi 22 pc specialty driving kit | \$5.97 | \$5.97 |
| 536984 | Home Depot | Maintenance | 46 | RQ17013062 | 2 | ea | estwing 20oz strght claw hammer | \$27.47 | \$54.94 |
| 536984 | Home Depot | Maintenance | 47 | RQ17013062 | 1 | ea | 12' telescoping tree pruner | \$7.53 | \$7.53 |
| 536984 | Home Depot | Maintenance | 48 | RQ17013062 | 1 | ea | 18' y62 chain | \$19.97 | \$19.97 |
| 536984 | Home Depot | Maintenance | 49 | RQ17013062 | 1 | ea | 268pc mechanics tool set | \$149.00 | \$149.00 |
| 536984 | Home Depot | Maintenance | 50 | RQ17013062 | 1 | ea | electrician's tool set 22pc | \$69.97 | \$69.97 |
| 536984 | Home Depot | Maintenance | 51 | RQ17013062 | 2 | ea | husky 24' aluminum pipe wrench | \$29.38 | \$58.76 |
| 536984 | Home Depot | Maintenance | 52 | RQ17013062 | 1 | ea | ridgid 7' 24 segment grinding whl | \$85.97 | \$85.97 |
| 536984 | Home Depot | Maintenance | 53 | RQ17013062 | 1 | ea | power care 30' 3600 psi 9/32' pwhose | \$54.97 | \$54.97 |
| 536984 | Home Depot | Maintenance | 54 | RQ17013062 | 3 | ea | powershot staple and nail gun | \$21.97 | \$65.91 |
| 536984 | Home Depot | Maintenance | 55 | RQ17013062 | 1 | ea | dewalt 5'random orbital sander w/bag | \$59.00 | \$59.00 |
| 536984 | Home Depot | Maintenance | 56 | RQ17013062 | 3 | ea | ames wood transfer shovel | \$14.97 | \$44.91 |
| 536984 | Home Depot | Maintenance | 57 | RQ17013062 | 2 | ea | milwaukee m18 3.0ah xc battery 2pk | \$139.00 | \$278.00 |
| 536984 | Home Depot | Maintenance | 58 | RQ17013062 | 1 | ea | milwaukee 9'x10tpi sawzall torchblde | \$19.97 | \$19.97 |
| 536984 | Home Depot | Maintenance | 59 | RQ17013062 | 1 | ea | milwaukee 12'x5/8tpi sawzall ax blde | \$24.97 | \$24.97 |
| 536984 | Home Depot | Maintenance | 60 | RQ17013062 | 3 | ea | diablo 6-1/2'x40t finish saw blade | \$19.97 | \$59.91 |
| 536984 | Home Depot | Maintenance | 61 | RQ17013062 | 3 | ea | arrow 1/2' t50 staples 5000pk | \$11.24 | \$33.72 |
| 536984 | Home Depot | Maintenance | 62 | RQ17013062 | 2 | ea | 185pc mechanics tool set | \$99.00 | \$198.00 |
| 536984 | Home Depot | Maintenance | 63 | RQ17013062 | 6 | ea | 17pc sae and metric folding hex set | \$9.97 | \$59.82 |
| 536984 | Home Depot | Maintenance | 64 | RQ17013062 | 1 | ea | husky 12in groove joint pliers | \$12.97 | \$12.97 |
| 536984 | Home Depot | Maintenance | 65 | RQ17013062 | 1 | ea | husky 4pc pliers set | \$19.88 | \$19.88 |
| 536984 | Home Depot | Maintenance | 66 | RQ17013062 | 10 | ea | diablo 4-1/2'x7/8' metal cutoff blde | \$2.97 | \$29.70 |
| 536984 | Home Depot | Maintenance | 67 | RQ17013062 | 10 | ea | bosch 1/4'x6' hammer drill bit | \$3.97 | \$39.70 |
| 536984 | Home Depot | Maintenance | 68 | RQ17013062 | 1 | ea | milwaukee 15 piece cobalt red helix | \$29.97 | \$29.97 |

| | <u>VENDOR</u> | | LINE | REQ NUM | <u>OTY</u> | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST TO | |
|--------|---------------|-------------|------|------------|------------|------------|---|-------------|----------|
| 536984 | Home Depot | Maintenance | 69 | RQ17013062 | 1 | ea | bosch daredevil 10 pc spade set w/ex | \$14.97 | \$14.97 |
| 536984 | Home Depot | Maintenance | 70 | RQ17013062 | 3 | ea | husky 3pk folding lock-back utility | \$14.97 | \$44.91 |
| 536984 | Home Depot | Maintenance | 71 | RQ17013062 | 1 | ea | wiss 13-1/4' 3-pc aviation snip set | \$29.96 | \$29.96 |
| 536984 | Home Depot | Maintenance | 72 | RQ17013062 | 1 | ea | hk porter 24' gen-purp bolt cutters | \$49.97 | \$49.97 |
| 536984 | Home Depot | Maintenance | 73 | RQ17013062 | 10 | ea | double leather palm glove- large | \$2.18 | \$21.80 |
| 536984 | Home Depot | Maintenance | 74 | RQ17013062 | 5 | ea | firm grip 3 pack utility - xl | \$9.88 | \$49.40 |
| 536984 | Home Depot | Maintenance | 75 | RQ17013062 | 1 | ea | multiscanner hd800 | \$39.97 | \$39.97 |
| 536984 | Home Depot | Maintenance | 76 | RQ17013062 | 1 | ea | dewalt 36' wrecking bar | \$17.97 | \$17.97 |
| 536984 | Home Depot | Maintenance | 77 | RQ17013062 | 25 | ea | rcp 28qt office waste basket-black | \$5.48 | \$137.00 |
| 536984 | Home Depot | Maintenance | 78 | RQ17013062 | 5 | ea | 5' brass adjustable nozzle | \$2.03 | \$10.15 |
| 536984 | Home Depot | Maintenance | 79 | RQ17013062 | 5 | ea | 4-way sillcock key wrench | \$2.65 | \$13.25 |
| 536984 | Home Depot | Maintenance | 80 | RQ17013062 | 5 | ea | 1.89'x60yd 300 10 mil ducttape 2pk | \$9.98 | \$49.90 |
| 536984 | Home Depot | Maintenance | 81 | RQ17013062 | 1 | ea | husky 26' 5-drawer chest silver / this is limited | \$124.00 | \$124.00 |
| 536984 | Home Depot | Maintenance | 82 | RQ17013062 | 1 | ea | husky 27' 5-drawer cabinet silver | \$131.00 | \$131.00 |
| 536984 | Home Depot | Maintenance | 83 | RQ17013062 | 5 | ea | 3/4'x75' waterworks industrial hose | \$44.97 | \$224.85 |
| 536984 | Home Depot | Maintenance | 84 | RQ17013062 | 1 | ea | echo gas blower vac | \$199.00 | \$199.00 |
| 536984 | Home Depot | Maintenance | 85 | RQ17013062 | 1 | ea | makita 18v 2 pc brushless combo 4.0 | \$299.00 | \$299.00 |
| 536984 | Home Depot | Maintenance | 86 | RQ17013062 | 1 | ea | milwaukee 29 pc tin sw kit | \$79.97 | \$79.97 |
| 536984 | Home Depot | Maintenance | 87 | RQ17013062 | 1 | ea | 32' fi extension ladder tia 300lb | \$309.00 | \$309.00 |
| 536984 | Home Depot | Maintenance | 88 | RQ17013062 | 1 | ea | dewalt tough system ds 400 | \$73.47 | \$73.47 |
| 536984 | Home Depot | Maintenance | 89 | RQ17013062 | 3 | ea | dewalt 25' x 1 1/8' tape measure | \$14.97 | \$44.91 |
| 536984 | Home Depot | Maintenance | 90 | RQ17013062 | 1 | ea | pc 6 gal 150 psi comp w/3 fin nlr | \$269.00 | \$269.00 |
| 536984 | Home Depot | Maintenance | 91 | RQ17013062 | 1 | ea | forged bypass pruner | \$19.97 | \$19.97 |
| 536984 | Home Depot | Maintenance | 92 | RQ17013062 | 1 | ea | ryobl 9' 2.5a bandsaw | \$129.00 | \$129.00 |
| 536984 | Home Depot | Maintenance | 93 | RQ17013062 | 2 | ea | 27-37 bp powerlever lopper | \$29.97 | \$59.94 |
| 536984 | Home Depot | Maintenance | 94 | RQ17013062 | 1 | ea | clalmp kit w/cl110, outlettstr, splittr | \$64.97 | \$64.97 |
| 536984 | Home Depot | Maintenance | 95 | RQ17013062 | 1 | ea | lincoln elec 88hd wire feed welder | \$279.00 | \$279.00 |
| 536984 | Home Depot | Maintenance | 96 | RQ17013062 | 1 | ea | wagner furno 750 heat gun | \$69.97 | \$69.97 |
| 536984 | Home Depot | Maintenance | 97 | RQ17013062 | 5 | ea | contractor nozzle pack | \$8.98 | \$44.90 |
| 536984 | Home Depot | Maintenance | 98 | RQ17013062 | 5 | ea | gerber mp600 baxic 14-n-1 multi-tool | \$49.97 | \$249.85 |

| PO NUM 536984 | <u>VENDOR</u> Home Depot | SITE Maintenance | <u>LINE</u> 99 | REQ NUM RQ17013062 | <u>QTY</u> 2 | <u>ISS</u> ea | <u>DESCRIPTION</u> bl1830-2 / bl 1830-2 18 volt lxt 3.0ah | <u>UNITCOST</u> <u>1</u> \$189.00 | *378.00 |
|----------------------|---|----------------------|-------------------|-----------------------|---------------------|------------------|--|--------------------------------------|------------|
| | | | | | | | lithium -ion b /bl 1830-2 18 volt lxt 3.0ah lithium-ion battery (2 Pack) | | |
| 536984 | Home Depot | Maintenance | 100 | RQ17013062 | 1 | ea | dwp849 / dwp849 s/o dewalt - tools / dwp849 12amp variable speed polisher | \$179.00 | \$179.00 |
| 536984 | Home Depot | Maintenance | 101 | RQ17013062 | 1 | ea | 4g echo backpack - ip | \$79.33 | \$79.33 |
| 536985 | California State Athletic | Bonita Vista High S | School 1 | RQ17013418 | 1 | lot | CSADA Membership 2016-17 School Year | \$45.00 | \$45.00 |
| 536986 | Directors Association ProBuild Company, LL | CChula Vista Adult S | School 1 | RQ17013233 | 20 | EA | 4X8 - 1/8 LAVAN PLAIN PLYWOOD | \$14.02 | \$280.40 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 2 | RQ17013233 | 10 | EA | 4/8 - 1/8 HARDBOARD TEMP S1S | \$11.19 | \$111.90 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 3 | RQ17013233 | 816 | LF | 1X12 -12 PINE #2 COM S4S | \$1.59 | \$1,297.44 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 4 | RQ17013233 | 2 | EA | KWIKSET TYLO SGL CYL COMBO AB | \$27.99 | \$55.98 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 5 | RQ17013233 | 36 | EA | (10%67¢) ACID BRUSH 1/2'X6' | \$0.60 | \$21.71 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 6 | RQ17013233 | 10 | EA | BERNZOMATIC PROPANE 14.1 OZ | \$3.99 | \$39.90 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 7 | RQ17013233 | 5 | EA | (10% - \$4.99) STANLEY PLIER SLIP JOINT 6-5/8' | \$4.49 | \$22.46 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 8 | RQ17013233 | 5 | EA | (10% - \$6.29) STANLEY PLIER SLIP | \$5.66 | \$28.31 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 9 | RQ17013233 | 5 | EA | JOINT 8-3/8 (10% \$4.99) FAMOWOOD WD FILLER | \$4.49 | \$22.46 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 10 | RQ17013233 | 5 | EA | ALDER 1/4P (10%-\$4.99) FAMOWOOD WD FILLER | \$4.49 | \$22.46 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 11 | RQ17013233 | 50 | LF | PINE 1/4P (10%50¢) EDGE TAPE HV WHT BIRCH | \$0.45 | \$22.50 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 12 | RQ17013233 | 4 | EA | 3/4' (10% - \$29.49) PG TEN EXTERIOR | \$26.54 | \$106.16 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 13 | RQ17013233 | 1 | EA | SCREW 4 5# (10% - \$89.00) PG TEN EXTERIOR | \$80.10 | \$80.10 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 14 | RQ17013233 | 1 | EA | SCREW 3 25# (10% - \$11.99) TEE SHIRT WHITE RAGS | \$10.79 | \$10.79 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 15 | RQ17013233 | 3 | EA | 4/LB (10% - \$7.99) JOHNSON PASTE WAX 1LI | B \$7.19 | \$21.57 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 16 | RQ17013233 | 1 | BX | (10% - \$20.69) HEX BOLT GALV 1/4X2-1/2 100/BOX | \$18.62 | \$18.62 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 17 | RQ17013233 | 1 | BX | (10% - \$3.29) FLAT WASHER GALV 1/4 100/BX | \$2.96 | \$2.96 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 18 | RQ17013233 | 8 | PAK | (10% - \$17.99) SANDPAPER ALOX 60D 25PC | \$16.19 | \$129.53 |
| 536986 | ProBuild Company, LL | CChula Vista Adult S | School 19 | RQ17013233 | 8 | PAK | (10% - \$16.79) SANPAPER ALOX 80D 25 PK | \$15.11 | \$120.89 |

| PO NUM | VENDOR | SITE LINE | REQ NUM | OTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST [| <u> FOTALCOST</u> |
|--------|----------------------------------|------------------------------|------------|------------|------------|---|------------|-------------------|
| 536986 | | CChula Vista Adult School20 | RQ17013233 | 2 | | (10% - \$5.29) IRWIN SCREW EXTRACT & BIT 4+1/4 | & \$4.76 | \$9.52 |
| 536986 | ProBuild Company, LLC | CChula Vista Adult School21 | RQ17013233 | 1 | RL | 14/2 NM/6 ROMEX 250' RL 15# | \$37.99 | \$37.99 |
| 536986 | ProBuild Company, LLC | CChula Vista Adult School22 | RQ17013233 | 1 | RL | 14/3 NM/G ROMEX 250' RL 21N | \$69.99 | \$69.99 |
| 536986 | ProBuild Company, LLC | CChula Vista Adult School23 | RQ17013233 | 1 | BX | (10% - \$3.99) HEX NUT GALV 1/4 100/BX | \$3.59 | \$3.59 |
| 536986 | ProBuild Company, LLC | CChula Vista Adult School24 | RQ17013233 | 1 | BX | (10% - \$3.29) GLAT WAHER GALV 1/4 100BX | \$2.96 | \$2.96 |
| 536986 | ProBuild Company, LLC | CChula Vista Adult School25 | RQ17013233 | 10 | EA | (10% - \$6.29) ABRASIVE BELT CLEANING STICK 4' | \$5.66 | \$56.61 |
| 536986 | ProBuild Company, LLC | CChula Vista Adult School26 | RQ17013233 | 12 | EA | (10% - \$13.49) IRWIN STEEL FRAMING SQUARE | \$12.14 | \$145.69 |
| 536986 | ProBuild Company, LLC | CChula Vista Adult School 27 | RQ17013233 | 6 | EA | (10% - \$22.79) MOP WITH HANDLE COTTON | \$20.51 | \$123.07 |
| 536986 | ProBuild Company, LLC | CChula Vista Adult School28 | RQ17013233 | 3 | EA | WRINGER MOP BUCKET YELLOW 35Q | Γ \$69.99 | \$209.97 |
| 536986 | ProBuild Company, LLC | CChula Vista Adult School29 | RQ17013233 | 5 | CTN | USG JOINT COMP ALL PURP 50#AP | \$8.99 | \$44.95 |
| 536986 | ProBuild Company, LLC | CChula Vista Adult School30 | RQ17013233 | 5 | CTN | USG TOPPING 50# | \$8.99 | \$44.95 |
| 536986 | ProBuild Company, LLC | CChula Vista Adult School31 | RQ17013233 | 1 | EA | FEE - LUMBER ASSESSMENT | \$16.90 | \$16.90 |
| 536987 | Safiro's Portable Toilets LLC | Mar Vista High School 1 | RQ17013475 | 1 | each | Regular toilet rental charge for 28 day billing period | \$10.00 | \$10.00 |
| 536987 | Safiro's Portable Toilets LLC | Mar Vista High School 2 | RQ17013475 | 1 | each | service 1 x week | \$70.00 | \$70.00 |
| 536987 | Safiro's Portable Toilets LLC | Mar Vista High School 3 | RQ17013475 | 1 | each | supplies for maintenance | \$7.00 | \$7.00 |
| 536987 | Safiro's Portable Toilets LLC | Mar Vista High School 4 | RQ17013475 | | each | Handicap portable service 1 x a week | \$185.00 | \$185.00 |
| 536988 | Zonar Systems, Inc. | Transportation 1 | RQ17013420 | 7 | ea | V3 GPS Kits | \$224.95 | \$1,574.65 |
| 536988 | Zonar Systems, Inc. | Transportation 2 | RQ17013420 | 7 | ea | GPS 4Pin Power Cble Assy | \$39.95 | \$279.65 |
| 536988 | Zonar Systems, Inc. | Transportation 3 | RQ17013420 | 7 | ea | GSM Activation | \$25.00 | \$175.00 |
| 536989 | Worthington Direct Inc. | Montgomery Middle School | RQ17013451 | 7 | lot | STC111 Heavy-Duty Utility Cart w/3 Tub Shelves (18'x24'), Black | \$91.95 | \$643.65 |
| 536989 | Worthington Direct Inc. | Montgomery Middle School | RQ17013451 | 2 | lot | 4133 Luxe Magazine Rack (3pocket) | \$63.95 | \$127.90 |
| 536989 | Worthington Direct Inc. | Montgomery Middle School | RQ17013451 | 4 | lot | 83842 Visionary Magnetic Glass Whiteboard (18'x24') | \$54.95 | \$219.80 |
| 536990 | Flinn Scientific, Inc. | Bonita Vista High School 1 | RQ17011880 | 12 | ea | Scoop without handle | \$1.72 | \$20.70 |
| 536990 | Flinn Scientific, Inc. | Bonita Vista High School 2 | RQ17011880 | 4 | ea | HCI Solution, 6 M, 1L | \$12.19 | \$48.75 |
| 536990 | Flinn Scientific, Inc. | Bonita Vista High School 3 | RQ17011880 | 5 | ea | NaOH Solution, 3 M, 500 mL | \$7.66 | \$38.28 |
| 536990 | Flinn Scientific, Inc. | Bonita Vista High School 4 | RQ17011880 | 20 | ea | Hydrion 1-12 pH Test Strips | \$1.63 | \$32.56 |

| | <u>VENDOR</u> | SITE LINE | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | | TOTALCOST |
|--------|---|-----------------------------|------------|------------|-----|--|------------|------------|
| 536990 | Flinn Scientific, Inc. | Bonita Vista High School 5 | RQ17011880 | 2 | ea | Phenolphthalein Solution, 1%, 500 mL | \$6.16 | \$12.32 |
| 536990 | Flinn Scientific, Inc. | Bonita Vista High School 6 | RQ17011880 | 1 | ea | Mg Ribbon, 25 g, approx. 90 feet | \$10.78 | \$10.78 |
| 536990 | Flinn Scientific, Inc. | Bonita Vista High School 7 | RQ17011880 | 1 | ea | Cobalt Chloride | \$14.87 | \$14.87 |
| 536990 | Flinn Scientific, Inc. | Bonita Vista High School 8 | RQ17011880 | 1 | ea | Copper (II) Sulfate, Medium crystal, Lab grade, 500 g | \$10.65 | \$10.65 |
| 536990 | Flinn Scientific, Inc. | Bonita Vista High School 9 | RQ17011880 | 1 | ea | Zinc, Pieces, 500 g | \$31.55 | \$31.55 |
| 536990 | Flinn Scientific, Inc. | Bonita Vista High School 10 | RQ17011880 | 1 | ea | Potassium Iodide solution, 1 M, 500 mL | \$28.51 | \$28.51 |
| 536991 | San Diego Scenic Tours Inc. | , Eastlake High School 1 | RQ17013564 | 1 | lot | Charter Bus to Westview High School for Boys Volleyball on March 15, 2017. Pick up time at EHS 1:15pm and return to EHS at | \$894.00 | \$894.00 |
| 536992 | San Diego County Musi Exchange, Inc. | cBonita Vista High School 1 | RQ17011905 | 1 | ea | 7:30pm Set Zildjian Crotales High Octave | \$997.50 | \$997.50 |
| 536992 | | cBonita Vista High School 2 | RQ17011905 | 1 | ea | Set zildjian Crotales Low Octave | \$997.50 | \$997.50 |
| 536992 | | cBonita Vista High School 3 | RQ17011905 | 1 | ea | Zildijian High Octave Deluxe Crotale bar | \$139.50 | \$139.50 |
| 536992 | | cBonita Vista High School 4 | RQ17011905 | 1 | ea | Zildijian Low Octave Deluxe Crotale bar | \$139.50 | \$139.50 |
| 536993 | Zonar Systems, Inc. | Transportation 1 | RQ17013343 | 105 | ea | 2020 EVIR CSA Inspection Service/Service from 1/1/17 to 6/30/17 | \$42.00 | \$4,410.00 |
| 536993 | Zonar Systems, Inc. | Transportation 3 | RQ17013343 | 105 | ea | 2020 NAV Service/Service from 1/1/17 to 6/30/17 | \$42.00 | \$4,410.00 |
| 536993 | Zonar Systems, Inc. | Transportation 4 | RQ17013343 | 105 | ea | ZPASS+ Service/Service from 1/1/17 to 6/30/17 | \$48.00 | \$5,040.00 |
| 536994 | SimplexGrinnell LP | Maintenance 1 | RQ17013514 | 1 | job | Provide material and labor to repair fire alarm fault repair for National City Adult School. | \$1,110.00 | \$1,110.00 |
| 536995 | Global Equipment Company, Inc. | Mar Vista Academy 1 | RQ17013347 | 2 | ea | Rolling Magnetic Dry Erase Whiteboard - Double sided Reversible 72 x 40 | \$169.95 | \$339.90 |
| 536996 | Global Equipment Company, Inc. | Montgomery Middle School | RQ17013345 | 2 | ea | Rolling Magnetic Dry Erase Whiteboard - Double Sided Reversible - 72 x 40 | \$169.95 | \$339.90 |
| 536997 | Global Equipment Company, Inc. | Hilltop Middle School 1 | RQ17013342 | 2 | ea | Rolling Magnetic Dry Erase Whiteboard - Double Sided Reversible 72x40 | \$169.95 | \$339.90 |
| 536998 | Datel Systems Inc. | Central Receiving 1 | RQ17013439 | 3 | EA | Screen 50 x 67 Plug & Play Mot. Matte WHT | \$575.00 | \$1,725.00 |
| 536999 | DBQ Company (The) | Bonita Vista Middle School | RQ17013519 | 3 | ea | DBQ Project workshop, March 15, 2017 at the San Diego County Office of Ed. | \$75.00 | \$225.00 |
| 537000 | DBQ Company (The) | Chula Vista Middle School1 | RQ17013308 | 1 | ea | DBQ Project workshop , March 15, 2017 at the San Diego County Office of Ed. | \$75.00 | \$75.00 |

| <u>PO NUM</u> 537001 | VENDOR Specialized therapy Services | SITE LII Special Services | <u>NE</u> 1 | REO NUM RQ17013528 | <u>OTY</u> 1 | <u>ISS</u> LOT | DESCRIPTION ew Vendor: Specialized Therapy Services, 4202 Adams Avwenue, Suite A, SD, CA 92116. 619-252-4557. Steve Oas, Director. W-9 has been requested. Scanned copy of the MOU will be scanned to Kathy Sablan in Purchasing. New vendor will be used for | <u>UNITCOST</u> 32,000.00 | ************************************** |
|----------------------|--|---------------------------|----------------|--------------------------|---------------------|-------------------|---|---------------------------|--|
| 537002 | Sehi Computer Products | Purchasing | 1 | RQ17012946 | 3 | Ea | conducting Independent Educational Evaluations (IEE) for speech, OT and PT at \$75/per hour. Each IEE may not exceed \$1000. Agency was BOT approeved on June 13, 2016, Item #G-7 and was signed by Karen Michel on 3/7/2017 initiating the contract for fiscal year July 1, 2016 - June \$9\$\frac{1}{20}\$\frac{1}{ | \$194.58 | \$583.74 |
| 537002 | Smart & Final Stores | Mar Vista High School | 1 | RQ17012540 RQ17013465 | | Lot | Purchase of food items and supplies for the | \$500.00 | \$500.00 |
| 337003 | Corporation | Wai Vista High School | 1 | KQ17013403 | 1 | Lot | ASP Culinary Arts Club. | \$300.00 | \$300.00 |
| 537004 | | Castle Park High School | 1 | RQ17013510 | 1 | lot | Transportation needed for JV Softball game at Morse High School on 3/17/17 | \$646.00 | \$646.00 |
| 537006 | Paper Direct, Inc. | Montgomery High Schoo | 11 | RQ17012839 | 1 | ea | VIGNETTE BLUE CERT 28# STND | \$29.99 | \$29.99 |
| 537006 | Paper Direct, Inc. | Montgomery High Schoo | 1 2 | RQ17012839 | 2 | ea | SHOOTING STAR BLU CERT 38# 1 | \$31.99 | \$63.98 |
| 537006 | Paper Direct, Inc. | Montgomery High Schoo | 1 3 | RQ17012839 | 2 | ea | TRACERY GOLD CERT 38# STND F | \$31.99 | \$63.98 |
| 537006 | Paper Direct, Inc. | Montgomery High Schoo | 1 4 | RQ17012839 | 2 | ea | U MAKE DIFF BLU CERT 38# FOI | \$31.99 | \$63.98 |
| 537007 | Nevertardy Transit, LLC | Hilltop High School | 1 | RQ17013527 | 1 | lot | 60 Passenger Bus for March 15, 2017 HTH to MVH - Atheletics | \$650.00 | \$650.00 |
| 537008 | Nevertardy Transit, LLC | Hilltop High School | 1 | RQ17013526 | 1 | lot | 78 Passenger Bus (March 30, 2017 HTH to Coronado HS) - Athletics | \$650.00 | \$650.00 |
| 537009 | Nevertardy Transit, LLC | Hilltop High School | 1 | RQ17013549 | 1 | lot | 60 Passenger Bus (April 5, 2017 HTH to Loma Verde Pool) | \$495.00 | \$495.00 |
| 537011 | Nevertardy Transit, LLC | Hilltop High School | 1 | RQ17013525 | 1 | lot | 78 Passenger Bus (March 21, 2017 HTH to UC) - Athletics | \$650.00 | \$650.00 |
| 537012 | K-Log, Inc. | Montgomery High School | 1 1 | RQ17013490 | 7 | | SOLID PLASTIC BACKLESS STOOL 30'H | \$109.00 | \$763.00 |
| 537013 | Association of African American Educators | Bonita Vista Middle Scho | ool | RQ17013494 | 2 | ea | NON-ADJUSTABLE 25th Annual Educators Conference. Friday, March 17, 2017 & Saturday, March 18, 2017 | \$250.00 | \$500.00 |
| 537014 | (AAAE) National Restaurant Association | Nutrition Services | 1 | RQ17013579 | 1 | lot | at University of San Diego (USD) Annual to provide ServSafe Mgr Certification Online Exam Codes for the | \$5,000.00 | \$5,000.00 |
| 537015 | Home Depot | Granger Junior High Scho | oo l | RQ17013563 | 1 | lot | period 3/14/17 thru 6/30/17 SO101 NA vertical blind 56x48 marine (Vertical blinds) inside mount | \$107.75 | \$107.75 |

| | <u>VENDOR</u> | SITE LIN | | OTY | | DESCRIPTION | | TOTALCOST |
|--------|--|----------------------------|-------------|------|------|---|------------|------------|
| 537015 | Home Depot | Granger Junior High School | RQ1701356 | 53 1 | lot | S0102 NA/Vertical blind 172 x 48 marine (Vertical blinds) inside mount | \$261.31 | \$261.31 |
| 537015 | Home Depot | Granger Junior High School | RQ1701356 | 53 1 | lot | NA/Vertical blind 115X48 marine vertical blind | \$184.10 | \$184.10 |
| 537015 | Home Depot | Granger Junior High School | 4 RQ1701356 | 53 1 | lot | National City tax | \$52.63 | \$52.63 |
| 537016 | Satarii, Inc | Central Receiving | 1 RQ1701343 | 38 1 | each | Wivl C5 | \$999.00 | \$999.00 |
| 537017 | Satarii, Inc | Central Receiving | 1 RQ1701343 | 34 1 | lot | Swivl C5 | \$999.00 | \$999.00 |
| 537018 | Royal Lines Charters, LLC | Granger Junior High School | 1 RQ1701348 | 39 1 | LOT | Field trip from GJH at 6:30AM to Natural History Museum If L.A. and dropoff at USC 900 Exhibition Blvd, Los Angeles, CA. Pick up at USC and dropoff at GRANGER JR. HIGH SCHOOL- 2101 Granger Ave, National City, CA. At 9:00PM. For 55 SCIENCE students and 5 chaperones on Friday April 7, 2017. On a commercial | | \$1,272.50 |
| 537019 | San Diego County Superintendent of Schools | Chula Vista Middle School | 1 RQ1701320 |)7 1 | ea | carrier TOYAL LINES CHARTERS, LLC. Registration fee for Hetzel rRvas-Mata (# riv-x7ohnc) to attend WRITE Institute at SDCOE, May 09, 2017- May 10, 2017, | \$1,000.00 | \$1,000.00 |
| 537020 | Avid Center | Options Secondary School | 1 RQ1701279 | 90 1 | ea | Continental Breackfast and Lunch included. Registration for John Mulock to attend the AVID Summer Institute SD1 June 21- June 23 | \$760.00 | \$760.00 |
| 537021 | Golden Star Technology | ,Central Receiving | 1 RQ1701313 | 37 1 | Ea | Printer, HP LaserJet M605n | \$745.00 | \$745.00 |
| 537021 | Inc. Golden Star Technology Inc. | , Central Receiving | 2 RQ1701313 | 37 1 | ea | HP Warranty Support 3 Yr Warranty Onsite Exchange/Electronic and physical service | \$263.80 | \$263.80 |
| 537022 | Golden Star Technology Inc. | , Central Receiving | 1 RQ1701269 | 92 3 | ea | Printer, HP COLOR LASER JET PRO MFP M570DN Multifunction Printer | \$742.00 | \$2,226.00 |
| 537022 | Golden Star Technology Inc. | , Central Receiving | 2 RQ1701269 | 92 3 | ea | HP Care Pack Hardware Support 3 Year Extended Service 9x5 next bus day, onsite, maintenance, parts & labor, physical service | \$280.12 | \$840.36 |
| 537022 | Golden Star Technology Inc. | , Central Receiving | 3 RQ1701269 | 92 4 | ea | Printer, HP LASERJET PRO MFP M521DN Multifunction Printer | | \$2,669.80 |
| 537022 | Golden Star Technology Inc. | ,Central Receiving | 4 RQ1701269 | 92 4 | ea | HP Care Pack Hardware Support with Defective Media Retention 3 yr extended service. Service 9x5 next bus day, on site -maintenance, parts & labor-electronic and physical service-repair & parts replacement | \$199.66 | \$798.64 |

| PO NUM | <u>VENDOR</u> | SITE | LINE | REQ NUM | OTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|--------|---|-----------------------|------------|---------------|------------|------------|--|----------|-----------|
| 537023 | Allied Waste Systems, | Maintenance | 1 | RQ17013491 | 1 | lot | Provide (1) one 40 ft roll off trash container | \$700.00 | \$700.00 |
| | Inc. | | | | | | for Bonita Vista High School @ 650 Otay Lakes Rd, Chula Vista, CA 91913; drop off | | |
| | | | | | | | by the 700 bldg. | | |
| 537024 | Bernard Arenson, Inc. | Palomar High School | 1 | RQ17013189 | 1 | EA | Desk, 30 x 60, full height pedestal, full | \$841.45 | \$841.45 |
| | | | | | | | modesty panel, 20 x 48 return, box/file | | |
| | | | | | | | pedestal, center drawer, locking. Color: CHARCOAL | | |
| 537025 | Treatment Innovations | Equity Culture & Supp | ort Slervi | cesRQ17011332 | 2 | ea | Wall Poster of Safe Coping Skills with | \$18.50 | \$37.00 |
| | | | | | | | Scenic Backgound (English) 24 wide x 30 | | |
| 537025 | Treatment Innovations | Equity Culture & Supp | ort Obrili | 20DO17011222 | 2 | ea | length Wall Poster of Safe Coping Skills with | \$18.50 | \$37.00 |
| 337023 | Treatment innovations | Equity Culture & Supp | ort særvi | cestQ1/011552 | 2 | ea | Scenic Background (Spanish) 24 wide x 30 | \$18.30 | \$37.00 |
| | | | | | | | length | | |
| 537026 | Barnes & Noble | Hilltop High School | 1 | RQ17011998 | 1 | ea | Drink Cultura: Chicanismo/Ed. 1 by Jose | \$12.76 | \$12.76 |
| | Booksellers, USA Inc. | | | | | | Antonio Burciaga, Jos Antonio Burciaga | | |
| 537026 | Barnes & Noble | Hilltop High School | 2 | RQ17011998 | 1 | ea | ISBN ISBN-13: 9781877741074 Rethinking Columbus: The Next 500 Years | \$18.95 | \$18.95 |
| 337020 | Booksellers, USA Inc. | Timtop Tiigii School | 2 | RQ17011770 | • | Cu | by Bill Bigelow, Bob Peterson | Ψ10.75 | Ψ10.23 |
| | | | | | | | ISBN9781439910610 | | |
| 537026 | Barnes & Noble | Hilltop High School | 3 | RQ17011998 | 1 | ea | Chicano! The History of the Mexican | \$19.96 | \$19.96 |
| | Booksellers, USA Inc. | | | | | | American Civil Rights Movement By F. Arturo Rosales ISBN 9781558852013 | | |
| 537027 | Gurmilan Jr., Humberto | Rancho Del Rey Middl | e School | RQ17012702 | 5 | ea | From My Chair by Humberto Gurmilan | \$7.95 | \$39.75 |
| 537027 | Gurmilan Jr., Humberto | | | | 3 | ea | Desde Mi Silla by Humberto Gurmilan | \$7.95 | \$23.85 |
| 537028 | Barnes & Noble | Hilltop High School | 1 | RQ17012785 | | ea | AP® Art History Crash Course Book + | \$11.96 | \$11.96 |
| 337020 | Booksellers, USA Inc. | Timtop Tiigii School | 1 | RQ17012703 | • | Cu | Online / Edition 2 ISBN ISBN-13: | Ψ11.70 | Ψ11.50 |
| | | | | | | | 9780738612003 | | |
| 537028 | Barnes & Noble | Hilltop High School | 2 | RQ17012785 | 1 | ea | Barron's AP World History, 7th Edition | \$15.99 | \$15.99 |
| 537028 | Booksellers, USA Inc. Barnes & Noble | Hilltop High School | 3 | RQ17012785 | 1 | ea | ISBN-13:9781438007823 AP® World History Crash Course | \$11.96 | \$11.96 |
| 337020 | Booksellers, USA Inc. | Timtop Tiigii School | 3 | RQ17012703 | • | Cu | ISBN-13:9780738612188 | Ψ11.70 | Ψ11.50 |
| 537028 | Barnes & Noble | Hilltop High School | 4 | RQ17012785 | 1 | ea | 5 Steps to a 5 AP World History 2017 / | \$22.40 | \$22.40 |
| | Booksellers, USA Inc. | | | | | | Cross-Platform Prep Course | | |
| 537028 | Barnes & Noble | Hilltop High School | 5 | RQ17012785 | 1 | ea | ISBN-13:9781259584480 Cracking the AP World History Exam, 2017 | \$15.99 | \$15.99 |
| 331020 | Booksellers, USA Inc. | minop mgii aciiool | 3 | KQ1/012/83 | 1 | ca | Edition ISBN-13:9781101920053 | \$13.99 | φ13.77 |
| 537028 | Barnes & Noble | Hilltop High School | 6 | RQ17012785 | 1 | ea | Psych Experiments: From Pavlov's dogs to | \$12.79 | \$12.79 |
| | Booksellers, USA Inc. | | | | | | Rorschach's inkblots, put psychology's most | | |
| | | | | | | | fascinating studies to the test | | |
| | | | | | | | ISBN-13:9781440597077 | | |

| PO NUM 537028 | VENDOR Barnes & Noble | SITE Hilltop High School | <u>E</u> <u>1</u> | REQ NUM RQ17012785 | <u>OTY</u> 1 | <u>ISS</u> ea | <u>DESCRIPTION</u> DVD Operation Barbarossa Director: Peter | <u>UNITCOST</u> \$19.99 | TOTALCOST \$19.99 |
|------------------|--|-----------------------------|-------------------|-----------------------|---------------------|------------------|--|-------------------------|-----------------------------|
| | Booksellers, USA Inc. | | | | | | Batty, Cast: Bernard Archard | | |
| 537029 | Barnes & Noble Booksellers, USA Inc. | Rancho Del Rey Middle Sc | chool | RQ17012792 | 3 | each | UPC:0016351098993 Original Release:1985 Audacity by Melanie Crowder | \$8.79 | \$26.37 |
| 537029 | Barnes & Noble Booksellers, USA Inc. | Rancho Del Rey Middle Sc | L ool | RQ17012792 | 3 | each | Bad Beginning: Book the First by Lemony Snicket | \$5.59 | \$16.77 |
| 537029 | Barnes & Noble | Rancho Del Rey Middle Sc | Bool | RQ17012792 | 3 | each | Batboy by Mike Lupica | \$6.39 | \$19.17 |
| 537029 | Booksellers, USA Inc. Barnes & Noble Booksellers, USA Inc. | Rancho Del Rey Middle So | Ahool | RQ17012792 | 3 | each | Blackbird Fly by Erin E. Kelly | \$5.59 | \$16.77 |
| 537029 | Barnes & Noble Booksellers, USA Inc. | Rancho Del Rey Middle Sc | S nool | RQ17012792 | 3 | each | Death Cure (Maze Runner #3) by James Dashner | \$7.99 | \$23.97 |
| 537029 | Barnes & Noble | Rancho Del Rey Middle So | t aool | RQ17012792 | 3 | each | Fuzzy Mud by Louis Sachar | \$6.39 | \$19.17 |
| 537029 | Booksellers, USA Inc. Barnes & Noble | Rancho Del Rey Middle Sc | Thool | RQ17012792 | 2 | each | Jurassic Park by Michael Crichton | \$7.99 | \$15.98 |
| 537029 | Booksellers, USA Inc. Barnes & Noble | Rancho Del Rey Middle Sc | S aool | RQ17012792 | 2 | each | Kill Order (Maze Runner #4) by James | \$7.99 | \$15.98 |
| 537029 | Booksellers, USA Inc. Barnes & Noble | Rancho Del Rey Middle Sc | 9 ool | RQ17012792 | 3 | each | Dashner Letters from Camp by Katie Klise | \$4.79 | \$14.37 |
| 537029 | Booksellers, USA Inc. Barnes & Noble | Rancho Del Rey Middle Sb | D ool | RQ17012792 | 3 | each | Mango-shaped Space by Wendy Mass | \$6.40 | \$19.20 |
| 537029 | Booksellers, USA Inc. Barnes & Noble | Rancho Del Rey Middle Sk | chool | RQ17012792 | 3 | each | Maze Runner #1 by James Dashner | \$7.99 | \$23.97 |
| 537029 | Booksellers, USA Inc. Barnes & Noble Booksellers, USA Inc. | Rancho Del Rey Middle St | L ool | RQ17012792 | 3 | each | Reptile Room (Unfortunate Events #2) by Lemony Snicket | \$5.59 | \$16.77 |
| 537029 | Barnes & Noble Booksellers, USA Inc. | Rancho Del Rey Middle St | Bool | RQ17012792 | 3 | each | Rumble Fish by S.E. Hinton | \$6.39 | \$19.17 |
| 537029 | Barnes & Noble | Rancho Del Rey Middle Sb | Ahool | RQ17012792 | 3 | each | Scorch Trials (Maze Runner #2) by James | \$7.99 | \$23.97 |
| 537029 | Booksellers, USA Inc. Barnes & Noble | Rancho Del Rey Middle Sk | J nool | RQ17012792 | 3 | each | Dashner Stella by Starlight by Sharon Draper | \$6.39 | \$19.17 |
| 537029 | Booksellers, USA Inc. Barnes & Noble | Rancho Del Rey Middle Sb | t aool | RQ17012792 | 3 | each | Thing about Luck by Cynthia Kadohata | \$6.39 | \$19.17 |
| 537029 | Booksellers, USA Inc. Barnes & Noble | Rancho Del Rey Middle St | Thool | RQ17012792 | 3 | each | Wide Window (Book #3 of Unfortunate | \$5.59 | \$16.77 |
| 537029 | Booksellers, USA Inc. Barnes & Noble | Rancho Del Rey Middle St | % ool | RQ17012792 | 3 | each | Events) by Lemony Snicket Bajo la misma estrella (Fault in our Stars) by | \$10.36 | \$31.08 |
| 537029 | Booksellers, USA Inc. Barnes & Noble | Rancho Del Rey Middle St | M ool | RQ17012792 | 3 | each | John Green El ladron del rayo (The Lightning Thief) by | \$8.76 | \$26.28 |
| 537029 | Booksellers, USA Inc. Barnes & Noble Booksellers, USA Inc. | Rancho Del Rey Middle S2 | D ool | RQ17012792 | 3 | each | Rick Riordan La maldicin del titan (The Titan's Curse) by Rick Riordan | \$8.76 | \$26.28 |

| | VENDOR | SITE LIN | | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|---|----------------------------|---------------|------------|------------|------|---|------------|----------|
| 537029 | Barnes & Noble Booksellers, USA Inc. | Rancho Del Rey Middle Sa | Chool | RQ17012792 | 3 | each | La piramide roja (The Red Pyramid) by Ricl Riordan | k \$8.76 | \$26.28 |
| 537029 | Barnes & Noble Booksellers, USA Inc. | Rancho Del Rey Middle Sa | Zh ool | RQ17012792 | 3 | each | La sombra de la serpiente (The Serpent's Shadow) by Rick Riordan | \$8.76 | \$26.28 |
| 537029 | Barnes & Noble Booksellers, USA Inc. | Rancho Del Rey Middle SZ | E hool | RQ17012792 | 5 | each | El libro salvaje (The Wild Book) by Juan Villoro | \$7.60 | \$38.00 |
| 537029 | Barnes & Noble Booksellers, USA Inc. | Rancho Del Rey Middle SZ | 24hool | RQ17012792 | 5 | each | El reino del dragon de oro (Kingdom of the Golden Dragon) by Isabel Allende | \$7.19 | \$35.95 |
| 537029 | Barnes & Noble Booksellers, USA Inc. | Rancho Del Rey Middle S2 | 25nool | RQ17012792 | 10 | each | One Man Guy by Michael Baraklva | \$7.99 | \$79.90 |
| 537029 | Barnes & Noble Booksellers, USA Inc. | Rancho Del Rey Middle S2 | 2ofaool | RQ17012792 | 10 | each | Peter and the Starcatchers by Dave Barry | \$7.99 | \$79.90 |
| 537030 | Barnes & Noble Booksellers, USA Inc. | Options Secondary School | 1 | RQ17012555 | 1 | ea | 9781464142314: Living by Chemistry | \$128.75 | \$128.75 |
| 537030 | Barnes & Noble Booksellers, USA Inc. | Options Secondary School | 2 | RQ17012555 | 6 | ea | 9780877798095: Merriam-Webster's Collegiate Dictionary, 11th Edition | \$22.36 | \$134.16 |
| 537031 | Aristotle Corporation | Granger Junior High School | o 1 | RQ17012847 | 4 | LOT | Item SN36358CQ Califone Hearing Safe Noise Protection Headphones | \$8.95 | \$35.80 |
| 537031 | Aristotle Corporation | Granger Junior High School | o 2 | RQ17012847 | 1 | lot | National City tax | \$0.36 | \$0.36 |
| 537032 | Aristotle Corporation | Castle Park High School | 1 | RQ17012925 | 40 | EA | Dry-erase, 12' x 18' single-sided board, unlined | \$4.62 | \$184.80 |
| 537034 | Moore Medical LLC | Adult CTE | 1 | RQ17013022 | 5 | EA | SPHYG & SPRAGUE KIT NAVY/BLK | \$28.20 | \$141.00 |
| 537034 | Moore Medical LLC | Adult CTE | 2 | RQ17013022 | 3 | EA | ALCOHOL PREP PADS MMC STER/200 | \$1.14 | \$3.42 |
| 537034 | Moore Medical LLC | Adult CTE | 3 | RQ17013022 | 1 | EA | PULSE-OX ADVANTAGE 2200 | \$53.21 | \$53.21 |
| 537034 | Moore Medical LLC | Adult CTE | 4 | RQ17013022 | 1 | EA | FILAC 3000 PROBE COVERS | \$209.92 | \$209.92 |
| 537034 | Moore Medical LLC | Adult CTE | 5 | RQ17013022 | 1 | EA | FILAC 3000 BROBE COVERS | \$2.12 | \$2.12 |
| 537034 | Moore Medical LLC | Adult CTE | 6 | RQ17013022 | 1 | EA | SPHYG ADULT NAVY | \$16.72 | \$16.72 |
| 537035 | Flinn Scientific, Inc. | Chula Vista High School | 1 | RQ17013349 | 8 | each | Electronic Balance | \$98.91 | \$791.32 |
| 537035 | Flinn Scientific, Inc. | Chula Vista High School | 2 | RQ17013349 | 1 | each | Thermal Conductivity | \$91.55 | \$91.55 |
| 537035 | Flinn Scientific, Inc. | Chula Vista High School | 3 | RQ17013349 | 5 | each | Metal Electrode Set | \$7.78 | \$38.89 |
| 537035 | Flinn Scientific, Inc. | Chula Vista High School | 4 | RQ17013349 | 5 | each | DC Voltmeter | \$15.05 | \$75.23 |
| 537035 | Flinn Scientific, Inc. | Chula Vista High School | 5 | RQ17013349 | 5 | each | Alligator clips | \$1.53 | \$7.65 |
| 537035 | Flinn Scientific, Inc. | Chula Vista High School | 6 | RQ17013349 | 1 | each | Lead in water lab kit | \$58.69 | \$58.69 |
| 537035 | Flinn Scientific, Inc. | Chula Vista High School | 7 | RQ17013349 | 1 | each | Water pollution kit | \$159.21 | \$159.21 |
| 537035 | Flinn Scientific, Inc. | Chula Vista High School | 8 | RQ17013349 | 1 | each | Ammonium nitrate | \$8.16 | \$8.16 |
| 537035 | Flinn Scientific, Inc. | Chula Vista High School | 9 | RQ17013349 | 8 | each | Density cubes | \$20.87 | \$166.94 |

| PO NUM | VENDOR | SITE I | LINE | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST | TOTALCOST |
|--------|---|-------------------------|-------|------------|------------|------------|---|-------------|-------------|
| 537035 | Flinn Scientific, Inc. | Chula Vista High School | ol 10 | RQ17013349 | 1 | each | Zoology slide set | \$173.61 | \$173.61 |
| 537036 | Barnes & Noble Booksellers, USA Inc. | Hilltop Middle School | 1 | RQ17013368 | 1 | each | UPC: 0767685277041: DVD, A Cat in Paris | \$29.99 | \$29.99 |
| 537037 | Dannis Woliver Kelley | Legal Services Division | ı 1 | RQ17013291 | 1 | LOT | Provide legal services for EHA Construction funded by CFD's for the period of January 1, 2017 through June 30, 2017. Authorized requestors: Dr. Karen Janney, Jennifer | \$7,500.00 | \$7,500.00 |
| 537037 | Dannis Woliver Kelley | Legal Services Division | 1 4 | RQ17013291 | 1 | lot | Carbuccia, Karen Michel & Moises Aguirre. 03/22/17 ¿ Purchase order encumbrance adjustment (lsb) | -\$2,412.50 | -\$2,412.50 |
| 537038 | CDW Government, Inc. | Central Receiving | 1 | RQ17013462 | 1 | Ea. | Spectrum InTouch 40 Tablet Cart, Mfg. Part: 55439WFCWDW CDW Part: 2939681 UNSPSC: 56101535 | \$2,295.14 | \$2,295.14 |
| 537039 | Myers-Stevens & Toohey & Co, Inc | Sweetwater High School | ol 1 | RQ17013371 | 1 | Lot | Short-term accident insurance coverage for 25 participants x 3 calendar days x \$1.75 premium rate = \$131.25. Dates of coverage: | \$131.25 | \$131.25 |
| 537040 | Lloyd Pest Control | Nutrition Services | 1 | RQ17013502 | 1 | lot | March 27, 17 to March 29, 2017 To provide Nutrition Services Dept. Office, pest control services (specifically to treat for fleas) scheduled for Thurs. 3/23/17. | \$200.00 | \$200.00 |
| 537041 | Staples Inc. & Subsidiaries | Chula Vista Middle Sch | nool1 | RQ17013422 | 10 | each | Flash Furniture Cotton Twill Small Solid Kids Bean Bag Chair, Red | \$67.99 | \$679.90 |
| 537042 | Staples Inc. & Subsidiaries | Mar Vista Academy | 1 | RQ17013423 | 10 | lot | Flash Furniture Cotton Twill Small Solid Kids Bean Bag Chair, Red | \$67.99 | \$679.90 |
| 537043 | Staples Inc. & Subsidiaries | Montgomery Middle So | chool | RQ17013430 | 36 | lot | Wescott 5221 Wood/Brass Double Edge Ruler 12' | \$0.69 | \$24.84 |
| 537043 | Staples Inc. & Subsidiaries | Montgomery Middle So | chool | RQ17013430 | 10 | each | Flash Furniture Cotton Twill Small Solid KIds Bean Bag Chair, Red | \$67.99 | \$679.90 |
| 537043 | Staples Inc. & Subsidiaries | Montgomery Middle So | chool | RQ17013430 | 2 | lot | Westcott 13023/13403 all purpose Scissors, Pointed Tip 8' | \$4.44 | \$8.88 |
| 537043 | Staples Inc. & Subsidiaries | Montgomery Middle So | choo4 | RQ17013430 | 4 | lot | Avery Marks-A-Lot Chisel Point Dry-Erase markers, Assorted 24/pack | \$18.19 | \$72.76 |
| 537044 | Royal Lines Charters, LLC | Castle Park High School | ol 1 | RQ17013588 | 1 | lot | Transportation needed for girls Softball vs. Monte Vista at Monte Vista High School on 3/24/17. | \$580.00 | \$580.00 |
| 537046 | CDW Government, Inc. | Hilltop High School | 1 | RQ17013333 | 105 | ea | Koss UR20 - Black Headphones - Mfg. Part: UR20 CDW Part: 235774 UNSPSC: 52161514 | \$17.95 | \$1,884.75 |
| 537047 | Lincoln Equipment, Inc. | Mar Vista High School | 1 | RQ17013616 | 10 | each | Reflect flood med. base 300@, 12 V | \$13.25 | \$132.50 |

| PO NUM | VENDOR | SITE I | LINE | REQ NUM | OTY | ISS | DESCRIPTION | UNITCOST | TOTALCOST |
|--------|---------------------------|-----------------------|------|------------|------------|------|--|------------|------------|
| 537048 | Groff, George & Martin | | 1 | RQ17012780 | 1 | LOT | Legal Settlement - payment to be made to | \$6,500.00 | \$6,500.00 |
| | | | | | | | the parents of SUSD student ID#1067806. George & Martina Groff, 621 Via Porlezza, | | |
| | | | | | | | CV, CA 91914. 619-218-4272. | | |
| 527040 | Can Diago | Dlamning & Facilities | 1 | DO17012625 | 1 | 104 | Reimbursement for tutoring costs. Provide advertisement in The Star News on | \$297.26 | \$297.26 |
| 537049 | San Diego Neighborhood | Planning & Facilities | 1 | RQ17013635 | 1 | lot | 3/10/17 and 3/17/17 for 680 L St, HVAC 2 | \$297.20 | \$297.20 |
| | Newspapers | | | | | | project, Bid #67-2584-am | | |
| 537050 | Goforth & Marti | Southwest High School | 1 | RQ17010889 | 90 | ea | + caper Stacking chair, molded seat, no arms frame finish black, seat.back finish | \$107.63 | \$9,686.70 |
| | | | | | | | Turquoise, acetal glide, carpet only, | | |
| 537050 | Goforth & Marti | Southwest High School | 2 | RQ17010889 | 16 | ea | @everywhere squate table, Squared edge, | \$286.77 | \$4,588.32 |
| | | | | | | | Lam top/thermo edge, single-column base 36D 36W top finish: Light anigre, edge | | |
| | | | | | | | finish: light anigre leg finish: black umber, | | |
| 537050 | Goforth & Marti | Southwest High School | 3 | RQ17010889 | 1 | | glides services taxable | \$283.72 | \$283.72 |
| 537050 | Goforth & Marti | Southwest High School | | RQ17010889 | 1 | | services non taxable | \$1,029.78 | \$1,029.78 |
| 537050 | Nevertardy Transit, LLC | e | 1 | RQ17013613 | | lot | 60 Passenger Bus - HTH to Las Palmas Pool | \$495.00 | \$495.00 |
| 337031 | revertardy Transit, EEC | . Timtop Tiigh School | 1 | KQ17013013 | 1 | 100 | one way/Swim Team on 3/22/17 | Ψ+23.00 | Ψ+23.00 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 1 | RQ17011763 | 4 | EACH | OXYGEN GAS SENSOR | \$195.00 | \$780.00 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 2 | RQ17011763 | 1 | EACH | DESICCATOR POLYPROPYLENE | \$96.35 | \$96.35 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 3 | RQ17011763 | 1 | EACH | DESICCATOR PLATE PORCELIN | \$53.68 | \$53.68 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 4 | RQ17011763 | 1 | EACH | DRIERITE 8 MESH INDICATING | \$30.81 | \$30.81 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 5 | RQ17011763 | 8 | EACH | METAL DENSITY CUBE SET | \$20.87 | \$166.94 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 6 | RQ17011763 | 4 | EACH | SPECIFIC HEAT SUPER VALUE | \$63.41 | \$253.64 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 7 | RQ17011763 | 1 | EACH | SOUND PIPE | \$4.93 | \$4.93 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 8 | RQ17011763 | 1 | EACH | TRIPLE SINGING TUBES | \$65.15 | \$65.15 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 9 | RQ17011763 | 8 | EACH | METER STICK HARDWOOD METAL | \$5.82 | \$46.58 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 10 | RQ17011763 | 40 | EACH | TONGS UTILITY | \$2.36 | \$94.52 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 11 | RQ17011763 | 24 | EACH | BEAKER LOW FORM 100 ML | \$2.83 | \$67.93 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 12 | RQ17011763 | 24 | EACH | BEAKERS LOW FORM 250ML | \$2.74 | \$65.69 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 13 | RQ17011763 | 6 | EACH | BEAKER LOW FORM 1000ML | \$6.87 | \$41.21 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 14 | RQ17011763 | 32 | EACH | MAGNIFER PLASTIC DUAL LENS | \$1.84 | \$59.02 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 15 | RQ17011763 | 40 | EACH | FORCEPS POLYPROPYLENE | \$0.73 | \$29.24 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School | 16 | RQ17011763 | 50 | EACH | FUNNELS UTILITY 65MM | \$0.70 | \$34.85 |

| | VENDOR | SITE LINE | REQ NUM | <u>OTY</u> | <u>ISS</u> EACH | DESCRIPTION DEPAIR PROFIT OF A DUATED 500 BVC | | FOTALCOST |
|--------|---------------------------------------|---------------------------|------------|------------|--------------------|---|----------|-----------|
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 17 | RQ17011763 | | | BERAL PIPET GRADUATED 500 PKG | \$21.21 | \$21.21 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 18 | RQ17011763 | | EACH | GLOVES ZETEX 11' | \$59.33 | \$296.65 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 19 | RQ17011763 | | EACH | CYLINDER TPX POLYMETHPENT | \$4.79 | \$115.06 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 20 | RQ17011763 | | EACH | MITOSIS VS MEIOSIS | \$40.93 | \$327.42 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 21 | RQ17011763 | | EACH | CELL RESPIRATION LAB KIT | \$153.89 | \$153.89 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 22 | RQ17011763 | | EACH | STIR ROD 8 INCH | \$0.34 | \$17.00 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 23 | RQ17011763 | 4 | EACH | TIMER STUDENT 12 PACK | \$81.56 | \$326.23 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 24 | RQ17011763 | 50 | EACH | TEST TUBE BRUSH | \$1.67 | \$83.73 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 25 | RQ17011763 | 240 | EACH | Test Tubes 16 x 150 20 ml glass | \$0.57 | \$136.68 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 26 | RQ17011763 | 40 | EACH | THERMOMETER 10 TO 110 C TOTAL | \$10.97 | \$438.60 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 27 | RQ17011763 | 10 | EACH | GLOVES NITRILE DISPOSIBLE | \$15.09 | \$150.88 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 28 | RQ17011763 | 5 | EACH | AGAR 500G | \$50.53 | \$252.66 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 29 | RQ17011763 | 5 | EACH | ISOPROPYL ALCOHOL 500ML | \$6.16 | \$30.81 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 30 | RQ17011763 | 5 | EACH | AMYLASE 25 G | \$16.36 | \$81.81 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 31 | RQ17011763 | 5 | EACH | BENEDICTS QUALITATIVE SOLN | \$4.42 | \$22.10 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 32 | RQ17011763 | 5 | EACH | CHROMATOGRAPHY PAPER | \$39.57 | \$197.84 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 33 | RQ17011763 | 5 | EACH | DIALYSIS TUBING 100 FT | \$44.58 | \$222.91 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 34 | RQ17011763 | 5 | EACH | FILTER PAPER QUALITATIVE | \$4.93 | \$24.65 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 35 | RQ17011763 | 1 | EACH | LIPSE 25 G | \$16.15 | \$16.15 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 36 | RQ17011763 | 5 | EACH | COVER SLIP PLASTIC PKG 100 | \$3.36 | \$16.79 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 37 | RQ17011763 | 5 | EACH | MICROSCOPE SLIDES PLASTIC | \$11.18 | \$55.89 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 38 | RQ17011763 | 1 | EACH | GLUCOSE TEST STRIPS | \$16.92 | \$16.92 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 39 | RQ17011763 | 40 | EACH | ACID/BASE INDICATOR STRIPS | \$2.59 | \$103.70 |
| 537052 | Flinn Scientific, Inc. | Mar Vista High School 40 | RQ17011763 | 5 | EACH | PHENOLPHTHALEIN SOLN 1% 500 ML | \$5.95 | \$29.75 |
| 537053 | B&H Photo | Special Services 1 | RQ17013324 | 1 | ea | Fitbit Zip Wireless Activity Tracker, Charcoal/Reg, Model 301C | \$58.75 | \$58.75 |
| 537054 | Thomas Creative | Montgomery Adult School 1 | RQ17011950 | 4 | each | Cap & Gown Set color matte Jelly (M9) | \$15.75 | \$63.00 |
| 537054 | Apparel Apparel | Montgomery Adult School 2 | RQ17011950 | 6 | each | Cap & Gown Set color matte Salmon (M2) | \$15.75 | \$94.50 |
| 537054 | Apparel Thomas Creative Apparel | Montgomery Adult School 3 | RQ17011950 | 2 | each | Cap & Gown Set color matte Red M1 | \$15.75 | \$31.50 |

| PO NUM 537054 | <u>VENDOR</u> Thomas Creative | SITE LINE Montgomery Adult School4 | REQ NUM RQ17011950 | <u>QTY</u> 4 | <u>ISS</u> each | DESCRIPTION Cap & Gown Set color matte Royal (M5) | <u>UNITCOST</u> 3 | FOTALCOST \$63.00 |
|------------------|-----------------------------------|------------------------------------|-----------------------|---------------------|--------------------|---|-------------------|----------------------|
| 337034 | Apparel | Montgomery Addit School4 | KQ17011930 | 4 | eacii | Cap & Gown Set color matte Royal (M3) | \$13.73 | \$03.00 |
| 537054 | Thomas Creative Apparel | Montgomery Adult School 5 | RQ17011950 | 2 | each | Cap & Gown Set color matte Sky Blue (M6) | \$15.75 | \$31.50 |
| 537054 | Thomas Creative | Montgomery Adult School 6 | RQ17011950 | 2 | each | Cap & Gown Set color matte Whit (M7) | \$15.75 | \$31.50 |
| 537055 | Apparel Robert Bosch Tool corp | Eastlake Middle School 1 | RQ17013523 | 1 | Ea | 3D40-EDU 3D IDEA BUILDER - EDU | \$1,099.00 | \$1,099.00 |
| 537056 | • | Castle Park Middle School 1 | RQ17012626 | 2 | ea | Edition, 901 color cartridge #CC656AN | \$21.65 | \$43.30 |
| 537056 | | Castle Park Middle School 2 | RQ17012626 | 2 | ea | #CN621AM black ink cartridge, HP 970 | \$57.95 | \$115.90 |
| 537056 | • | Castle Park Middle School 3 | RQ17012626 | 2 | ea | #CN623AM, magenta ink cartridge, HP 971 | \$60.43 | \$120.86 |
| 537056 | _ * | Castle Park Middle School 4 | RQ17012626 | 2 | ea | #CN622AM, cyan ink cartridge, HP 971 | \$60.43 | \$120.86 |
| 537056 | • | Castle Park Middle School 5 | RQ17012626 | 2 | ea | #624AM, yellow ink cartridge, HP 971 | \$60.43 | \$120.86 |
| 537056 | • | Castle Park Middle School 6 | RQ17012626 | 1 | ea | SASCLTK504S, black toner | \$77.99 | \$77.99 |
| 537056 | _ * | Castle Park Middle School 7 | RQ17012626 | 1 | ea | CLTC504S, cyan toner | \$81.20 | \$81.20 |
| 537056 | • | Castle Park Middle School 8 | RQ17012626 | 1 | ea | CLTM504S, magenta toner | \$81.20 | \$81.20 |
| 537056 | • | Castle Park Middle School 9 | RQ17012626 | 1 | ea | CLTY504S, yellow toner | \$81.20 | \$81.20 |
| 537058 | Inc. Top Notch Catering | Hilltop Middle School 1 | RQ17013585 | 660 | ea | 660 Sack Lunches: Includes Entre, Side, | \$4.25 | \$2,805.00 |
| 537059 | Top Notch Catering | Granger Junior High School | RQ17013577 | 720 | ea | Fruit & Drink. (No Shipping cost) 720 Sack Lunches: Includes Entre, Side, | \$4.25 | \$3,060.00 |
| 537059 | Top Notch Catering | Granger Junior High School | RQ17013577 | 1 | | Fruit & Drink. Lunches provided to support spring supplemental programs for Before and After School (ASES) to be served on the following dates: 3/20, 3/21, 3/22, 3/23, 3/24, 3/27, | | \$0.00 |
| 537059 | Top Notch Catering | Granger Junior High School | RQ17013577 | 1 | | 3/28, 3/29, 3/30/2017 Contact Person: Ivan Amezola 619-578-3820 | \$0.00 | \$0.00 |
| 537060 | Follett School Solutions, | Castle Park Middle School 1 | RQ17013604 | 1 | lot | Titlewave Quote ID # 9097095 | \$67.53 | \$67.53 |
| 537060 | | Castle Park Middle School 2 | RQ17013604 | 1 | lot | Cataloging and processing fee | \$5.86 | \$5.86 |
| 537061 | Inc. Safeway Inc. | Southwest High School 1 | RQ17013617 | 1 | Lot | Purchase of instructional supplies for Culinary Arts class (to include food items) | \$4,000.00 | \$4,000.00 |

| Safeway Inc. Bonita Vista Middle School RQ17013629 1 tot Purchase of healthys nacks, water & paper \$250.00 \$25 | PO NUM | <u>VENDOR</u> | SITE LINE | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|--|--------|-------------------------|------------------------------|---------------------|------------|------------|---|--------------------|------------------|
| S37063 Top Notch Catering Southwest Middle School 1 RQ17013627 450 ea 450 Sack Lunches: Includes Entre, Side, S4.25 \$1,912.50 | 537062 | Safeway Inc. | Bonita Vista Middle School | RQ17013629 | 1 | lot | | \$250.00 | \$250.00 |
| Sayon Sayo | | | | | | | | | |
| S37063 Top Notch Catering Southwest Middle School 1 RQ17013627 450 ea 450 Sack Lunches: Includes Entre, Side, \$4.25 \$1,912.50 | | | | | | | | | |
| Top Notch Catering | 537063 | Top Notch Catering | Southwest Middle School 1 | RQ17013627 | 450 | ea | 450 Sack Lunches: Includes Entre, Side, | \$4.25 | \$1,912.50 |
| Fruit & Drink. Fruit & Drink. Southwestern College Finance Temporary Fruit & Drink. Fruit & Drink. Fruit & Drink. Fruit & Drink. Southwestern College Finance Temporary Fruit & Drink. Early Bird registration fee with Syllabus to attend 49th Annual NASN Conference in San Diego California from 6/30/17 - 7/3/17. NASN Active member #100110 Preconference registration fee to attend 49th Annual NASN Conference on 6/29/17 Diabetes in School Nurses - NASN Fruit & Drink. Early Bird registration fee with Syllabus to attend 49th Annual NASN Conference in San Diego California from 6/30/17 - 7/3/17. NASN Active member #100110 Preconference registration fee to attend 49th Annual NASN Conference on 6/29/17 Diabetes in School H.A.N.D.S.) Registration fee for Mercedes Lopez to attend AVID Summer Institute SD 1 June 21-23 2017 Southwestern College Finance 1 RQ1701286 1 ea RQ1701334 1 Ea RQ1701334 1 Ea RQ1701334 1 Ea RQ1701334 1 Ea RQ1701334 1 Ea RQ1701345 1 Ea RQ1701354 1 | | | | | | | | | |
| Top Notch Catering Castle Park Middle School RQ17013642 500 ea 500 Sack Lunches: Includes Entre, Side, Fruit & Drink. Fruit & Dr | 537064 | Top Notch Catering | Mar Vista Academy 1 | RQ17013664 | 590 | ea | | \$4.25 | \$2,507.50 |
| Sample S | 537065 | Ton Notch Catarina | Castla Park Middla Sahaal 1 | PO17013642 | 500 | 00 | | \$4.25 | \$2 125 00 |
| National Association of School Nurses - NASN School Nash Advisor Nash Nurses - Nash Nu | 337003 | Top Note Catering | Castle Falk Middle School I | KQ17013042 | 300 | Ca | | φ 4. 23 | \$2,123.00 |
| School Nurses - NASN National Association of School Nurses - NASN National NaSN Conference in San Diego California from 6/30/17 - 7/3/17. NASN Active member #100110 Preconference registration fee to attend 49th Annual NASN Conference on 6/29/17 Diabetes in School H.A.N.D.S.) Registration fee for Morecedes Lopez to attend AVID Summer Institute SD 1 June 21-23 2017 Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 18, 2017 and April 19, 2017. Registration fee for Jennifer Chranowski to attend AP@ the Beach Registration for Environmental Science (plus lab fee) June 20 - June 23 2017 Southwestern College Finance 1 RQ17013334 1 Ea Registration for Antonio Gurrola for the upcoming Introduction to Microsoft Access 2010 online class to start on April 12, for six weeks. STORIA MCAN Gan Diego CTE (formerly ROP) 2 RQ17013632 12 ea Ragan Cooperative Learning Day 2 on April 4,499.00 \$4,499.00 Learning Consulting Attended to the Annual NASN Conference registration for 60/29/17 Preconference registration fee to attend 49th Annual NASN Conference registration fee for dendering attended AP@ the Beach Registration fee for Molly Ravenscroft to attend AP@ the Beach Registration fee for Molly Ravenscroft to attend AP@ the Beach Registration fee for Molly Ravenscroft to attend AP@ the Beach Registration fee for Molly Ravenscroft to attend AP@ the Beach Registration fee for Jennifer Chranowski to attend AP@ the Beach Registration fee for Jennifer Chranowski to attend AP@ the Beach Registration fee for Jennifer Chranowski to attend AP@ the Beach Registration fee for Jennifer Chranowski to attend AP@ the Beach Registration fee for Jennifer Chranowski to attend AP@ t | 537067 | National Association of | Hilltop High School 1 | RQ17013230 | 1 | ea | | \$520.00 | \$520.00 |
| National Association of School Nurses - NASN National Association of Preconference registration fee to attend 49th Annual NASN Conference on 6/29/17 Diabetes in School H.A.N.D.S.) Registration fee for Mercedes Lopez to attend AVID Summer Institute SD 1 June 21-23 2017 National Association of Hilltop High School 1 RQ17012036 1 ea Registration fee for Molly Ravenscroft to attend AVID Summer Institute SD 1 June 21-23 2017 National Association of Preconference registration fee for Molly Ravenscroft to School June 21-23 2017 National April 19, 2017 National Association of Preconference registration fee for Molly Ravenscroft to School H.A.N.D.S.) Registration fee for Molly Ravenscroft to School School School District National National April 19, 2017 National Nati | | | 1 0 | | | | | | |
| National Association of Hilltop High School 2 RQ17013230 1 ea Preconference registration fee to attend 49th Annual NASN Conference on 6/29/17 Diabetes in School H.A.N.D.S.) 8760.00 S760.00 S760.00 8760.00 S760.00 S760.00 S760.00 8760.00 S760.00 S760.00 S760.00 8760.00 S760.00 S760.00 S760.00 S760.00 8760.00 S760.00 | | | | | | | | | |
| School Nurses - NASN Avid Center Options Secondary School 1 RQ17012036 Avid Center Options Secondary School 1 RQ17012036 Child and Family Policy Institute of California Samont April 18, 2017 and April 19, 2017. Registration fee for Morly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 18, 2017 and April 19, 2017. Registration fee for Jennifer Chranowski to attend AP@ the Beach Registration for Environmental Science (plus lab fee) June 20 - June 23 2017 Southwestern College Finance 1 RQ17013334 1 Ea RQ17013334 1 Ea RQ17013334 1 Ea RQ17013334 1 Ea RQ1701334 1 Ea RQ1701354 1 Ea RQ1701354 2 RQ1701355 2 RQ17013632 1 Ea RQ17013632 1 | 505045 | | | D 0 1 7 0 1 2 2 2 0 | | | | #105.00 | #107.00 |
| Avid Center Options Secondary School 1 RQ17012036 1 ea Registration fee for Mercedes Lopez to attend AVID Summer Institute SD 1 June 21-23 2017 537069 Child and Family Policy Institute of California Child and Family Policy Equity Culture & Support Service RQ17013281 1 Each Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 18, 2017 and April 19, 2017. Sayona School District Southwestern College Finance 1 RQ17013334 1 Ea RQ17013344 1 Ea Registration for Environmental Science (plus lab fee) June 20 - June 23 2017 Southwestern College Finance 1 RQ17013334 1 Ea Registration for Antonio Gurrola for the upcoming Introduction to Microsoft Access 2010 online class to start on April 12, for six weeks. Sayona Cooperative Learning Consulting Hilltop High School 1 RQ17013592 1 ea Kagan Cooperative Learning Day 2 on April S4,499.00 \$4,499.00 Earning Consulting S4,499.00 E4,499.00 E4,499.00 E3,000 E | 53/06/ | | Hilltop High School 2 | RQ1/013230 | 1 | ea | | \$195.00 | \$195.00 |
| A vid Center Options Secondary School 1 RQ17012036 1 ea Registration fee for Mercedes Lopez to attend AVID Summer Institute SD 1 June 21-23 2017 Sample Child and Family Policy Equity Culture & Support Service*RQ17013281 1 Each Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 18, 2017 and April 19, 2017. Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 18, 2017 and April 19, 2017. Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 18, 2017 and April 19, 2017. Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 18, 2017 and April 19, 2017. Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 18, 2017 and April 19, 2017. Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 18, 2017 and April 19, 2017. Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 18, 2017 and April 19, 2017. Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 18, 2017 and April 19, 2017. Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 19, 2017. Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 18, 2017 and April 19, 2017. Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 19, 2017. Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 19, 2017. Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 19, 2017. Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 19, 2017. Registration fee for Molly Ravenscroft to attend 2017 CA Foster Youth Education Summit April 19, 2017. Registration fee for Molly Park Park Park Park Park Park Park Park | | School Nurses - NASN | | | | | | | |
| attend AVID Summer Institute SD 1 June 21-23 2017 Southwestern College Finance 1 RQ17013334 Teach RQ17013334 | 537068 | Avid Center | Ontions Secondary School 1 | RO17012036 | 1 | ea | | \$760.00 | \$760.00 |
| Child and Family Policy Equity Culture & Support Service RQ17013281 1 Each Institute of California | 227000 | | opiions secondary sensor r | 11Q17012000 | - | | | φ, σσ.σσ | φ, σσ.σσ |
| Institute of California Long Beach Unified School District Southwestern College Finance 1 RQ17012886 RQ17013334 RQ17013344 RQ17013592 RQ17013592 RQ17013632 RQ170136 | | | | | | | | | |
| Summit April 18, 2017 and April 19, 2017. Registration fee for Jennifer Chranowski to attend AP@ the Beach Registration for Enviornmental Science (plus lab fee) June 20 - June 23 2017 Southwestern College Finance 1 RQ17013334 1 Ea Registration for Antonio Gurrola for the upcoming Introduction to Microsoft Access 2010 online class to start on April 12, for six weeks. Symmit April 18, 2017 and April 19, 2017. Registration fee for Jennifer Chranowski to attend AP@ the Beach Registration for Enviornmental Science (plus lab fee) June 20 - June 23 2017 Registration for Antonio Gurrola for the upcoming Introduction to Microsoft Access 2010 online class to start on April 12, for six weeks. Student Admissions \$775.00 \$9,300.00 Student Admissions \$775.00 \$9,300.00 County Kagan Cooperative Learning Day 2 on April Learning Consulting Hilltop High School from 8:30AM - 3:45PM; One day event. | 537069 | | Equity Culture & Support Ser | viceRQ17013281 | 1 | Each | | \$285.00 | \$285.00 |
| Sanoto Long Beach Unified School District School District Southwestern College Finance 1 RQ17012886 1 ea Registration fee for Jennifer Chranowski to attend AP@ the Beach Registration for Environmental Science (plus lab fee) June 20 - June 23 2017 Registration for Antonio Gurrola for the upcoming Introduction to Microsoft Access 2010 online class to start on April 12, for six weeks. 537072 YMCA of San Diego CTE (formerly ROP) 2 RQ17013632 12 ea Student Admissions 537073 Kagan Cooperative Learning Consulting Hilltop High School 1 RQ17013592 1 ea Kagan Cooperative Learning Day 2 on April \$4,499.00 \$4,499.00 19, 2017 at Hilltop High School from 8:30AM - 3:45PM; One day event. | | Institute of California | | | | | | | |
| School District School Form School District School Form School District School District School Form School District School District School Form School District School Form School Form School Form School Form School District School Form | 527070 | Long Doogh Unified | Ontions Cocondamy School 1 | DO17012006 | 1 | 00 | | 00 0092 | 00 0092 |
| Enviornmental Science (plus lab fee) June 20 - June 23 2017 Registration for Antonio Gurrola for the upcoming Introduction to Microsoft Access 2010 online class to start on April 12, for six weeks. Sayona YMCA of San Diego County Tymical Consulting Enviornmental Science (plus lab fee) June 20 - June 23 2017 Registration for Antonio Gurrola for the upcoming Introduction to Microsoft Access 2010 online class to start on April 12, for six weeks. Student Admissions \$775.00 \$9,300.00 Kagan Cooperative Learning Day 2 on April 19, 2017 at Hilltop High School from 8:30AM - 3:45PM; One day event. | 337070 | | Options Secondary School 1 | KQ17012000 | 1 | ea | | \$600.00 | \$600.00 |
| 537071 Southwestern College Finance 1 RQ17013334 1 Ea Registration for Antonio Gurrola for the upcoming Introduction to Microsoft Access 2010 online class to start on April 12, for six weeks. 537072 YMCA of San Diego CTE (formerly ROP) 2 RQ17013632 12 ea Student Admissions Kagan Cooperative Learning Day 2 on April 4,499.00 \$4,499.00 Learning Consulting Hilltop High School 1 RQ17013592 1 ea Kagan Cooperative Learning Day 2 on April 4,499.00 \$4,499.00 19, 2017 at Hilltop High School from 8:30AM - 3:45PM; One day event. | | School District | | | | | | | |
| Southwestern College Finance 1 RQ17013334 1 Ea Registration for Antonio Gurrola for the upcoming Introduction to Microsoft Access 2010 online class to start on April 12, for six weeks. Sayon Sayon County The sequence of the upcoming Introduction to Microsoft Access 2010 online class to start on April 12, for six weeks. Student Admissions \$775.00 \$9,300.00 County Finance 1 RQ17013334 1 Ea Registration for Antonio Gurrola for the upcoming Introduction to Microsoft Access 2010 online class to start on April 12, for six weeks. Student Admissions \$775.00 \$9,300.00 County Finance 1 RQ17013592 1 ea Kagan Cooperative Learning Day 2 on April \$4,499.00 \$4,499.00 19, 2017 at Hilltop High School from 8:30AM - 3:45PM; One day event. | | | | | | | | | |
| 2010 online class to start on April 12, for six weeks. 537072 YMCA of San Diego CTE (formerly ROP) 2 RQ17013632 12 ea Student Admissions \$775.00 \$9,300.00 County 537073 Kagan Cooperative Hilltop High School 1 RQ17013592 1 ea Kagan Cooperative Learning Day 2 on April \$4,499.00 \$4,499.00 Learning Consulting 8:30AM - 3:45PM; One day event. | 537071 | Southwestern College | Finance 1 | RQ17013334 | 1 | Ea | Registration for Antonio Gurrola for the | \$100.00 | \$100.00 |
| 537072 YMCA of San Diego CTE (formerly ROP) 2 RQ17013632 12 ea Weeks. Student Admissions \$775.00 \$9,300.00 County 537073 Kagan Cooperative Hilltop High School 1 RQ17013592 1 ea Kagan Cooperative Learning Day 2 on April \$4,499.00 \$4,499.00 19, 2017 at Hilltop High School from 8:30AM - 3:45PM; One day event. | | | | | | | | | |
| 537072 YMCA of San Diego CTE (formerly ROP) 2 RQ17013632 12 ea Student Admissions \$775.00 \$9,300.00 County 537073 Kagan Cooperative Hilltop High School 1 RQ17013592 1 ea Kagan Cooperative Learning Day 2 on April \$4,499.00 \$4,499.00 Learning Consulting | | | | | | | <u>.</u> . | | |
| County 537073 Kagan Cooperative Hilltop High School 1 RQ17013592 1 ea Kagan Cooperative Learning Day 2 on April \$4,499.00 \$4,499.00 Learning Consulting 19, 2017 at Hilltop High School from 8:30AM - 3:45PM; One day event. | 537072 | YMCA of San Diego | CTF (formerly ROP) 2 | RO17013632 | 12 | ea | | \$775.00 | \$9,300,00 |
| 537073 Kagan Cooperative Hilltop High School 1 RQ17013592 1 ea Kagan Cooperative Learning Day 2 on April \$4,499.00 \$4,499.00 Learning Consulting 19, 2017 at Hilltop High School from 8:30AM - 3:45PM; One day event. | 337072 | _ | CIL (formerly ROI) | RQ17013032 | 12 | Cu | Student Haimssions | Ψ115.00 | Ψ>,500.00 |
| 8:30AM - 3:45PM; One day event. | 537073 | | Hilltop High School 1 | RQ17013592 | 1 | ea | Kagan Cooperative Learning Day 2 on April | \$4,499.00 | \$4,499.00 |
| | | Learning Consulting | | | | | | | |
| 53/0/4 Scantron Corporation Castle Park Middle School 1 RQ1/01344/ 4 ea 882-E Answer Sheet: 100Q; 5 Chc Alpha \$61.20 \$244.80 | 525054 | | | D 0 1 = 0 1 0 1 1 = | | | | Φ.c.1. 3 .0 | \$2.44.00 |
| | 537074 | Scantron Corporation | Castle Park Middle School I | RQ17013447 | 4 | ea | | \$61.20 | \$244.80 |
| (500/PKG) 537075 Maintex, Inc. Montgomery High School 1 RQ17013492 8 cs Liner HD 33'X40' .57 Mil \$22.36 \$178.88 | 537075 | Maintex, Inc. | Montgomery High School 1 | RQ17013492 | 8 | cs | | \$22.36 | \$178.88 |
| 537075 Maintex, Inc. Montgomery High School 2 RQ17013492 1 box Laxtex- XL Disp. Gloves \$5.34 \$5.34 | 537075 | Maintex, Inc. | , , | RQ17013492 | | | Laxtex- XL Disp. Gloves | \$5.34 | \$5.34 |
| 537076 Maintex, Inc. Bonita Vista High School 1 RQ17013589 1 ea Brute brand - quiet dolly \$77.02 \$77.02 | 537076 | Maintex. Inc | | ~ | 1 | ea | <u>.</u> | \$77.02 | \$77.02 |

| PO NUM | <u>VENDOR</u> | <u>SITE</u> | LINE | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST | TOTALCOST |
|--------|----------------------------------|-----------------------|---------------|------------|------------|------------|---|------------|-------------|
| 537077 | B&H Photo | Central Receiving | 1 | RQ17013469 | 3 | Each | JBL Xtreme portable bluetooth speaker - black | \$275.00 | \$825.00 |
| 537078 | Carolina Biological Supply Co | Chula Vista High Sch | ool 1 | RQ17013190 | 1 | ea | Plant Growth Cart | \$746.55 | \$746.55 |
| 537079 | Oak Grove Institute | Special Services | 1 | RQ17012764 | 1 | LOT | Residentially Placed student contract in accordance with the terms and conditions of the 2016-2017 school year for students room & board costs who are residentially placed at Oak Grove Institute. The month rate is \$9,182.00. To be paid for the period fo January 1 2017 - June 30, 2017. Approved | | \$40,000.00 |
| 537080 | Nevertardy Transit, LLC | C Hilltop High School | 1 | RQ17013619 | 1 | lot | by the BOT on 6/13/16. Item G-8 78 Passenger Bus for March 20, 2017 HTH to Steele Canyon HS | \$650.00 | \$650.00 |
| 537081 | Nevertardy Transit, LLC | C Hilltop High School | 1 | RQ17013620 | 1 | lot | 78 Passenger Bus for March 21, 2017 HTH to Helix HS | \$650.00 | \$650.00 |
| 537082 | Strollo Design Company, The | Montgomery Middle | School | RQ17013561 | 100 | lot | SmartJars-SJ-1-01BK-01CT-01CT-01-Black | \$1.34 | \$134.00 |
| 537082 | Strollo Design Company, The | Montgomery Middle | School School | RQ17013561 | 4 | lot | Everbilt Interconnecting Pegboard Model 17961 | \$5.97 | \$23.88 |
| 537083 | Strollo Design Company, The | Chula Vista Middle S | chool1 | RQ17013559 | 100 | lot | SmartJars-SJ-1-01BK-01CT-01CT-01-Black | \$1.34 | \$134.00 |
| 537083 | Strollo Design Company, The | Chula Vista Middle S | chool2 | RQ17013559 | 4 | lot | Everbilt Interconnecting Pegboard Model 17961 | \$5.97 | \$23.88 |
| 537084 | Strollo Design Company, The | Hilltop Middle Schoo | 1 1 | RQ17013560 | 100 | lot | SmartJars-SJ-1-01BK-01CT-01CT-01-Black | \$1.34 | \$134.00 |
| 537084 | Strollo Design Company, The | Hilltop Middle Schoo | 1 2 | RQ17013560 | 4 | lot | Everbilt Interconnecting Pegboard Model 17961 | \$5.97 | \$23.88 |
| 537085 | Apple Computer Inc. | Central Receiving | 1 | RQ17012804 | 1 | ea | iMAC 21.5-inch: 1.6GHz dual-core Intel Core i5 065-C362 1.6GHz Intel Dual-Core i5, Turbo Boost up to 2.7 GHz 065-C363 Intel HD Graphics 6000, 065-C364 8GB 1867MHz LPDDR3, 065-C368 1TB Serial ATA Drive @ 5400 rpm, 065-C36H Apple Magic Mouse 2, 065-C375 Apple Magic Keyboard (English) /User's Guide (English) | \$1,049.00 | \$1,049.00 |
| 537085 | Apple Computer Inc. | Central Receiving | 2 | RQ17012804 | 1 | ea | / Cable Part No: MK142LL/A AppleCare Protection Plan for iMac - Auto-enroll Part No: S3128LL/A | \$119.00 | \$119.00 |
| 537085 | Apple Computer Inc. | Central Receiving | 3 | RQ17012804 | 1 | ea | ABSOLUTE COMPTRACE COMP CPS ACAD POS 3Y PART No: TV848LL/A | \$74.00 | \$74.00 |
| 537085 | Apple Computer Inc. | Central Receiving | 4 | RQ17012804 | 1 | ea | CA recycle fee | \$6.00 | \$6.00 |

| PO NUM | <u>VENDOR</u> | <u>SITE</u> <u>I</u> | LINE | REQ NUM | OTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|--------|--|-------------------------|-------|------------|------------|------------|--|------------|------------|
| 537086 | ray-Suzuki Inc | San Ysidro High Schoo | 1 1 | RQ17012728 | 9 | Ea | Tennis Racket | \$70.00 | \$630.00 |
| 537086 | ray-Suzuki Inc | San Ysidro High Schoo | 1 2 | RQ17012728 | 1 | ea | Strings | \$48.83 | \$48.83 |
| 537087 | Myers-Stevens & Toohey & Co, Inc | CTE (formerly ROP) | 1 | RQ17013659 | 12 | ea | Basic & Catastrophic Short Term 24 hr. Insurance for selected AVID Students to attend the YMCA Campus Crawl College/University Student trip beginnig on 3/19-3/24/2017. Colleges to visit include: UC Berkeley San Francisco State Stanford USC UC Santa Cruz Cal Poly SLO | \$10.50 | \$126.00 |
| 537088 | Kagan Cooperative Learning Consulting | Montgomery High Scho | ool 1 | RQ17013471 | 1 | | Pepperdine UCLA. Registration fee for Celeste Serrano to attend Kagan Copperative Learning Days on Mar 24 - 25, 2017, San Clemente, CA | \$100.00 | \$100.00 |
| 537089 | City Of Chula Vista | Hilltop Middle School | 1 | RQ17013520 | 4 | ea | Aquatic Exclusive Use, of Lomas Verde, for Falcon Flight After School #5267 (HTM). Event: Thursday, March 23, 2017, @ 1:00-3:00 pm (2) Hours | \$64.00 | \$256.00 |
| 537089 | City Of Chula Vista | Hilltop Middle School | 2 | RQ17013520 | 4 | ea | Aquatic Staff 3Aquatic, for Falcon Flight After School #5267 (HTM). Event: Thursday March 30, 2017 @ 1:00-3:00 pm, (2) hours | \$54.00 | \$216.00 |
| 537090 | Waxie's Enterprises, Inc | Central Receiving | 1 | RQ17013555 | 1 | ea | Carpet Extractor machine, advance ES400 XLP self contained, Waxie Item #577614 | \$3,609.76 | \$3,609.76 |
| 537091 | Lincoln Equipment, Inc. | Mar Vista High School | 1 | RQ17012805 | 1 | each | M Series Injector | \$72.50 | \$72.50 |
| 537091 | Lincoln Equipment, Inc. | Mar Vista High School | 2 | RQ17012805 | 1 | each | Handeling | \$3.95 | \$3.95 |
| 537092 | Golden Star Technology Inc. | , Adult Resource Center | 1 | RQ17013660 | 1 | ea | HP LaserJet Pro 400 M402dne | \$223.00 | \$223.00 |
| 537093 | Rasix Computer Center, Inc. | National City Adult Sch | nooll | RQ17013653 | 2 | ea | HP 507A Black | \$105.00 | \$210.00 |
| 537093 | Rasix Computer Center, Inc. | National City Adult Sch | 10012 | RQ17013653 | 1 | ea | HP 507A Cyan | \$155.00 | \$155.00 |
| 537093 | Rasix Computer Center, | National City Adult Sch | nool3 | RQ17013653 | 1 | ea | HP 507A Yellow | \$155.00 | \$155.00 |
| 537093 | Inc. Rasix Computer Center, | National City Adult Sch | noo4 | RQ17013653 | 1 | ea | HP 507A Magenta | \$155.00 | \$155.00 |
| 537093 | Inc. Rasix Computer Center, | National City Adult Sch | 10015 | RQ17013653 | 7 | ea | CE505A Black | \$66.00 | \$462.00 |
| 537093 | Inc. Rasix Computer Center, | National City Adult Sch | 10016 | RQ17013653 | 1 | ea | Additional sales tax for National City, CA | \$11.37 | \$11.37 |
| 537094 | Inc. Rasix Computer Center, | National City Adult Sch | nooll | RQ17013654 | 1 | ea | 91950 CE403A - Magenta | \$155.00 | \$155.00 |
| 537094 | Inc. Rasix Computer Center, Inc. | National City Adult Sch | nool2 | RQ17013654 | 1 | ea | Additional sales tax for National City, CA 91950 | \$1.55 | \$1.55 |

| PO NUM 537095 | <u>VENDOR</u> Rasix Computer Center. | SITE L. Castle Park High School | <u>INE</u> 1 | REQ NUM RQ17013600 | <u>OTY</u> | <u>ISS</u> EA | DESCRIPTION HP 12A Black Toner Cartridge | <u>UNITCOST</u> 7 \$55.00 | FOTALCOST \$55.00 |
|------------------|--|---------------------------------|-----------------|-----------------------|-------------------|------------------|---|---------------------------|--------------------------|
| | Inc. | Ç | - | - | - | 2 | Ç | φεεσ | |
| 537096 | Smart & Final Stores Corporation | Mar Vista High School | 1 | RQ17013634 | 1 | Lot | Purchase of healthy snacks and drinks for students in the ASP. | \$500.00 | \$500.00 |
| 537097 | Top Notch Catering | National City Middle Sci | hoʻdl | RQ17013584 | 600 | ea | 600 Sack Lunches: Includes Entre, Side, Fruit & Drink. (No shipping cost) | \$4.25 | \$2,550.00 |
| 537098 | Royal Lines Charters, LLC | Sweetwater High School | 1 | RQ17013513 | 1 | lot | Pick up at 1:15 Granger Jr High/Next stop Sweetwater High/ Arrive to Chula Vista | \$556.25 | \$556.25 |
| 537099 | Royal Lines Charters, LLC | Sweetwater High School | 1 | RQ17013515 | 1 | lot | High by 2pm on April 5, 2017 Pick up Students at Granger 12:45 / Next stop Sweetwater High School / Arrive at | \$603.00 | \$603.00 |
| 537101 | Follett School Solutions, Inc. | Castle Park Middle Scho | ol 1 | RQ17010881 | 1 | lot | Hoover High at 2pm on March 29, 2017 Library books - Quote ID 9026386 | \$185.00 | \$185.00 |
| 537101 | | Castle Park Middle Scho | ol2 | RQ17010881 | 1 | lot | Processing Fee | \$13.31 | \$13.31 |
| 537102 | Zoological Society of San Diego | Hilltop Middle School | 1 | RQ17013530 | 60 | ea | P SELF-GUIDED ADMISSION GRP 2016 C, P Educational Self Guided/Field Trip | \$0.00 | \$0.00 |
| 537102 | Zoological Society of San Diego | Hilltop Middle School | 2 | RQ17013530 | 6 | ea | Event: 03/24/2017 @ 9:00 AM, P SELF-GUIDED ADMISSION 2016 A | \$0.00 | \$0.00 |
| 537102 | Zoological Society of San Diego | Hilltop Middle School | 3 | RQ17013530 | 60 | ea | P AFRICA TRAM ED C | \$5.00 | \$300.00 |
| 537102 | Zoological Society of San Diego | Hilltop Middle School | 4 | RQ17013530 | 6 | ea | P AFRICA TRAM ED A | \$5.00 | \$30.00 |
| 537103 | California Assoc. for Bilingual Education | Mar Vista Academy | 1 | RQ17013495 | 3 | Ea | Parent Registration Fees for the California Association for Bilingual Education Conference, March 29-April 1, 2017 in | \$425.00 | \$1,275.00 |
| 537104 | California Assoc. for Bilingual Education | Castle Park Middle Scho | ool 1 | RQ17013516 | 1 | ea | Anaheim, CA Full Conference Registration for CABE 2017, March 29-April 1, 2017, at 700 W. Convention Way / 777 W. Convention Way | \$425.00 | \$425.00 |
| 537105 | Home Depot | Eastlake Middle School | 1 | RQ17013213 | 10 | ea | Anaheim, CA 92802. 5 Gallon Buckets | \$2.97 | \$29.70 |
| 537106 | Bonita Pipeline, Inc. | Maintenance | 1 | RQ17013722 | 1 | job | Provide material and labor to repair underground leak in the pool area for Mar | \$4,986.05 | \$4,986.05 |
| 537107 | California Assoc. for Bilingual Education | Eastlake High School | 1 | RQ17013517 | 2 | each | Vista High School. Registration Fee for Jose Rafael De la Rosa and Rafael Mendoza to attend the CABE 2017 from March 29 - April 1, 2017 in | \$425.00 | \$850.00 |
| 537108 | Follett School Solutions, Inc. | Olympian High School | 1 | RQ17011677 | 1 | lot | Anaheim, CA Total Books 207 (208) | \$4,949.66 | \$4,949.66 |

| PO NUM 537108 | VENDOR Follett School Solutions, | | <u>INE</u> 2 | REQ NUM RQ17011677 | <u>OTY</u> 1 | | SS ot | <u>DESCRIPTION</u> Total A/V Media: DVDs 2 | <u>UNITCOST</u> <u>1</u> \$59.93 | ************************************** |
|----------------------|--|-------------------------|--------------|-----------------------|---------------------|----|----------|---|-------------------------------------|--|
| 537108 | Inc. Follett School Solutions, Inc. | Olympian High School | 3 | RQ17011677 | 1 | lo | ot | Promo Code: SUHSD17- 10% OFF and FREE automated cataloging & processing | -\$500.96 | -\$500.96 |
| 537108 | Follett School Solutions, Inc. | Olympian High School | 4 | RQ17011677 | 1 | lo | ot | with minimum \$5,000 purchase Free Processing of 208 books- SPECS ON FILE- Barcode Range: | \$0.00 | \$0.00 |
| 537109 | Follett School Solutions, Inc. | Chula Vista Middle Scho | ool1 | RQ17011927 | 1 | lo | ot | 333,018,885-333,019,095 Titlewave Order #9053385 44 pre-selected books | \$1,012.37 | \$1,012.37 |
| 537109 | Follett School Solutions, | Chula Vista Middle Scho | ool2 | RQ17011927 | 1 | 10 | ot | Cataloging and processing fee | \$93.41 | \$93.41 |
| 537110 | Inc. Follett School Solutions, Inc. | Olympian High School | 1 | RQ17012058 | 1 | 10 | ot | Total Books 248 (261) | \$5,029.82 | \$5,029.82 |
| 537110 | Follett School Solutions, Inc. | Olympian High School | 2 | RQ17012058 | 1 | lo | ot | Promo Code: SUHSD17- 10% OFF and FREE automated cataloging & processing with minimum \$5,000 purchase | -\$502.99 | -\$502.99 |
| 537110 | Follett School Solutions, Inc. | Olympian High School | 3 | RQ17012058 | 1 | lo | ot | Free Processing of 261 books- SPECS ON FILE- Barcode Range: 333,019,096-333,019,360 | \$0.00 | \$0.00 |
| 537111 | Bonita Pipeline, Inc. | Maintenance | 1 | RQ17013726 | 1 | jo | ob | Provide material and labor to repair and replace the fire water connection for Bonita | \$7,997.32 | \$7,997.32 |
| 537112 | San Diego County School Boards Association | Superintendent's Office | 1 | RQ17013631 | 7 | E | EA | Vista Middle School; in the cafeteria Registration for the following Cabinet Members and Assistant to attend the 15th Annual 'Honoring Our Own' Awards Dinner on April 28, 2017, at the Sheraton San Diego Hotel and Marina: Dr. Karen Janney, Ana Maria Alvarez, Dr. Dianna Carberry, Jennifer Carbuccia, Karen Michel, Dr. Dan | | \$525.00 |
| 537113 | Pasco Scientific | Eastlake High School | 1 | RQ17012967 | 1 | e | a | Winters and Carolina Zimmermann Sparklink Air | \$200.00 | \$200.00 |
| 537113 | Pasco Scientific | Eastlake High School | 2 | RQ17012967 | 1 | e | a | PASCO Capston Software-Single User | \$99.00 | \$99.00 |
| 537113 | Pasco Scientific | Eastlake High School | 3 | RQ17012967 | 1 | e | a | General Flow Sensor with Pitot Tube | \$195.00 | \$195.00 |
| 537114 | Fisher Scientific, LLC | Southwest High School | 1 | RQ17013276 | 11 | e | a | Microscope, Digital: Celestron; TetraView; w/LCD Touch Screen | \$263.35 | \$2,896.85 |
| 537115 | Varidesk, LLC | San Ysidro High School | 1 | RQ17013569 | 1 | Е | Ea | Pro Plus 36 (Products/standing-desk-pro-plus-36) (Black) | \$395.00 | \$395.00 |
| 537116 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17013282 | 1 | e | a | Ergotron Zip40 Charging Cart-Cart for 40 tablets/notebooks | \$1,725.00 | \$1,725.00 |

| PO NUM | VENDOR | SITE L | <u>INE</u> | REQ NUM | OTY | ISS | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|--------|--------------------------------|-------------------------|------------|------------|------------|-----|--|----------------|------------|
| 537117 | Stopper Group (The) | Educational Technology | | RQ17013007 | | ea | 16 LED 48' wash bar light with DMX color | \$259.00 | \$4,144.00 |
| | | | | | | | dimming control, mounting hardware (lists \$440) | | |
| 537117 | Stopper Group (The) | Educational Technology | 2 | RQ17013007 | 16 | ea | 16 Sets of DMX signal wire and low voltage extensions | \$23.00 | \$368.00 |
| 537117 | Stopper Group (The) | Educational Technology | 3 | RQ17013007 | 1 | ea | One Remote dimmer control | \$180.00 | \$180.00 |
| 537117 | Stopper Group (The) | Educational Technology | 4 | RQ17013007 | 1 | | | \$1,575.00 | \$1,575.00 |
| 537117 | Stopper Group (The) | Educational Technology | 5 | RQ17013007 | 1 | | | \$200.00 | \$200.00 |
| 537117 | Stopper Group (The) | Educational Technology | 6 | RQ17013007 | 1 | | | \$35.00 | \$35.00 |
| 537117 | Stopper Group (The) | Educational Technology | 7 | RQ17013007 | 1 | | Install DMX controlled dimmabel color | \$0.00 | \$0.00 |
| | | | | | | | lighting. This system will allow for remote control, dimming and zoning. When | | |
| 537118 | Emcom Electronic | Information Technology | 1 | RQ17013480 | 1 | Lot | installed we will intruct as to use. Provide Labor and Materials to Install Data | \$2,362.52 | \$2,362.52 |
| 337110 | Systems, Inc. | information reciniology | 1 | KQ17013400 | 1 | Lot | drops at Community Day School Room 412 | Ψ2,302.32 | Ψ2,302.32 |
| 537119 | Emcom Electronic | Information Technology | 1 | RQ17013481 | 1 | Lot | Provide Labor and Materials to Install Data | \$1,277.38 | \$1,277.38 |
| 537120 | Systems, Inc. Troxell | Mar Vista Academy | 1 | RQ17012347 | 1 | pk | drops at Community Day School Room 504 Little Bits Workshop Kit - STEAM | \$1,120.00 | \$1,120.00 |
| | Communications, Inc. | , | | | | 1 | Education Class Pack 16 Students - SNN | . , | . , |
| 537121 | Troxell | Hilltop Middle School | 1 | RQ17012344 | 1 | pk | LTB 67000550000A Little Bits Workshop Kit - STEAM | \$1,120.00 | \$1,120.00 |
| 33/121 | Communications, Inc. | Timop widdie School | 1 | KQ17012544 | 1 | рĸ | Education Class Pack 16 Students - SNN | φ1,120.00 | ψ1,120.00 |
| 527122 | Ctomboo Inc. C | Eastlala III ah Cahaal | 1 | DO17012525 | 2 | EA | LTB 67000550000A | ¢10.0 <i>5</i> | ¢21.70 |
| 537122 | Staples Inc. & Subsidiaries | Eastlake High School | 1 | RQ17013535 | 2 | EA | STAPLES 100% RECYCLED REINFORCED HANGING FILE FOLDERS | \$10.85 | \$21.70 |
| | | | | | | | 3-TAB, LETTER, 25/BOX | | |
| 537123 | Sport Supply Group, Inc | | 1 | RQ17013545 | 12 | ea | Men's Aluminum Relay Baton Green | \$1.50 | \$18.00 |
| 537124 | Oxford University Press | | 1 | RQ17012232 | 1 | ea | Grammar Sense 2E Audio CD 3 | \$43.96 | \$43.96 |
| 537124 | Oxford University Press | | 2 | RQ17012232 | 1 | ea | Grammer Sense 2 E TB 3 With ACC P | \$43.95 | \$43.95 |
| 537124 | Oxford University Press | Adult Resource Center | 3 | RQ17012232 | 1 | ea | Grammar Sense 2E SB 3 With ACC P | \$50.36 | \$50.36 |
| 537124 | Oxford University Press | Adult Resource Center | 4 | RQ17012232 | 1 | ea | Shipping & Handling | \$14.56 | \$14.56 |
| 537125 | MPC Electronics Inc. | Information Technology | 1 | RQ17013645 | 8 | Ea | 649528769848 - DDR4 8GB 2400 Crucial | \$59.99 | \$479.92 |
| 537125 | MPC Electronics Inc. | Information Technology | 2 | RQ17013645 | 2 | Ea | Desktop 619659123765 - 32GB SanDisk Ultra Micro | \$14.99 | \$29.98 |
| | | | | | | | USB | | |
| 537125 | MPC Electronics Inc. | Information Technology | 3 | RQ17013645 | 2 | Ea | 845973050368 - TP-LINK USB TL-WN821N 300 Mbps | \$19.99 | \$39.98 |
| 537125 | MPC Electronics Inc. | Information Technology | 4 | RQ17013645 | 2 | Ea | 894785001716 - XMedia USB3.0 IDE/SATA | \$21.99 | \$43.98 |
| 537125 | MPC Electronics Inc. | Information Technology | 5 | RQ17013645 | 5 | Ea | DT01ACA100 - 3.5' Toshiba 1 TB 7200RPM | \$47.00 | \$235.00 |

| | <u>VENDOR</u> | SITE LINE | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|---|----------------------------|------------|------------|------|--|------------|----------|
| 537125 | MPC Electronics Inc. | Information Technology 6 | RQ17013645 | 5 | Ea | 1010MISC - Samsung MZMTD128HAFV 128GB SAT | \$81.99 | \$409.95 |
| 537125 | MPC Electronics Inc. | Information Technology 7 | RQ17013645 | 2 | Ea | 128GB SAT 1010MISC - SanDisk 4GBiXpand Flash Drive | \$72.99 | \$145.98 |
| 537125 | MPC Electronics Inc. | Information Technology 8 | RQ17013645 | 2 | Ea | 1010MISC - Micro SATA 1.8'to USB 2.0 Ada | \$15.99 | \$31.98 |
| 537125 | MPC Electronics Inc. | Information Technology 9 | RQ17013645 | 1 | Ea | 1010MISC - Synology DS216j Diskless | \$189.99 | \$189.99 |
| 537125 | MPC Electronics Inc. | Information Technology 10 | RQ17013645 | 2 | Ea | Syste 1010MISC - WD Red 3TB NAS Hard Disk Drive | \$169.99 | \$339.98 |
| 537126 | Suzie's Farm | Montgomery Middle School | RQ17013452 | 1 | lot | 40 students @ \$10.00 each + \$2.00 Seed planting, Event date: 3/27/2017 | \$480.00 | \$480.00 |
| 537127 | Barnes & Noble Booksellers, USA Inc. | Bonita Vista High School 1 | RQ17012077 | 8 | ea | ISBN: 9780878225583Thinking, Feeling, Behaving, Grades 7-12 | \$44.99 | \$359.92 |
| 537129 | Jones T Shirts, Inc. | Mar Vista High School 1 | RQ17012747 | 25 | Each | 363LS Jerzees adult HiDENSI - T long | \$6.14 | \$153.50 |
| 537129 | Jones T Shirts, Inc. | Mar Vista High School 2 | RQ17012747 | 25 | Each | sleeve t-shirt, size small, color black 363LS Jerzees adult HiDENSI - T long | \$6.14 | \$153.50 |
| 537129 | Jones T Shirts, Inc. | Mar Vista High School 3 | RQ17012747 | 20 | Each | sleeve t-shirt, size medium, color black 363LS Jerzees adult HiDENSI - T long | \$6.14 | \$122.80 |
| 537129 | Jones T Shirts, Inc. | Mar Vista High School 4 | RQ17012747 | 8 | Each | sleeve t-shirt, size large, color black 363LS Jerzees adult HiDENSI - T long | \$6.14 | \$49.12 |
| 537129 | Jones T Shirts, Inc. | Mar Vista High School 5 | RQ17012747 | 40 | Each | sleeve t-shirt, size extra large, color black 363 Jerzees Adult HiDENSI - T t-shirt, size | \$2.82 | \$112.80 |
| 537129 | Jones T Shirts, Inc. | Mar Vista High School 6 | RQ17012747 | 40 | Each | small, color white 363 Jerzees Adult HiDENSI - T t-shirt, size | \$2.82 | \$112.80 |
| 537129 | Jones T Shirts, Inc. | Mar Vista High School 7 | RQ17012747 | 30 | Each | medium, color white 363 Jerzees Adult HiDENSI - T t-shirt, size | \$2.82 | \$84.60 |
| 537129 | Jones T Shirts, Inc. | Mar Vista High School 8 | RQ17012747 | 10 | Each | large, color white 363 Jerzees Adult HiDENSI - T t-shirt, size | \$2.82 | \$28.20 |
| 537130 | Dick Blick Company | Sweetwater High School 1 | RQ17013107 | 2 | EA | extra large, color white FDX STRETCHER STRIPS 8IN 50 PK | \$32.37 | \$64.74 |
| 537130 | Dick Blick Company | Sweetwater High School 2 | RQ17013107 | 2 | EA | FDX STRETCHER STRIPS 10IN 50 PK | \$35.85 | \$71.70 |
| 537130 | Dick Blick Company | Sweetwater High School 3 | RQ17013107 | 1 | EA | BLICK CLRD PENCILS SCHOLASTIC 240/CLSPK | \$27.08 | \$27.08 |
| 537130 | Dick Blick Company | Sweetwater High School 4 | RQ17013107 | 1 | LOT | ADDTNL TAX NC 1% | \$1.63 | \$1.63 |
| 537131 | Moore Medical LLC | Adult CTE 1 | RQ17013036 | 1 | EA | PHLEBOTOMY WEDGES | \$145.14 | \$145.14 |
| 537132 | Eric Armin Inc. (EAI) | Montgomery Middle School | RQ17013210 | 1 | bx | 24 Game: Integers | \$15.46 | \$15.46 |
| 537132 | Eric Armin Inc. (EAI) | Montgomery Middle School | RQ17013210 | 1 | bx | 24 Game: Double Digits | \$15.46 | \$15.46 |
| 537132 | Eric Armin Inc. (EAI) | Montgomery Middle School | RQ17013210 | 1 | ea | CalcPal Calculator/Cell Phone Storage Standard. | \$29.95 | \$29.95 |

| | <u>VENDOR</u> | SITE LINE | REQ NUM | OTY | | | UNITCOST T | |
|--------|-------------------------------|-----------------------------|------------|------------|-----|--|------------|------------|
| 537133 | School Savers | Southwest High School 1 | RQ17013202 | 15 | ea | EZ-Spot MultiView 10-pk - # TI-30XS TK | \$124.90 | \$1,873.50 |
| 537134 | Kagan Publishing, Inc. | Montgomery High School 1 | RQ17013205 | 11 | ea | MEGA TIMER | \$41.65 | \$458.15 |
| 537134 | Kagan Publishing, Inc. | Montgomery High School 2 | RQ17013205 | 5 | ea | ANSWER BOARDS (SET OF 8 BOARDS) | \$11.90 | \$59.50 |
| 537134 | Kagan Publishing, Inc. | Montgomery High School 3 | RQ17013205 | 4 | ea | TEAMMATS CLASS SET: MANAGEMATS & FAN-N-PICK MATS | \$11.90 | \$47.60 |
| 537134 | Kagan Publishing, Inc. | Montgomery High School 4 | RQ17013205 | 5 | ea | SPINNER COMBO: SPANISH QUESTION SPINNER (8 M2SQS) | \$13.60 | \$68.00 |
| 537134 | Kagan Publishing, Inc. | Montgomery High School 5 | RQ17013205 | 1 | ea | SECOND LANGUAGE LEARNING (ALL | \$24.65 | \$24.65 |
| 537134 | Kagan Publishing, Inc. | Montgomery High School 6 | RQ17013205 | 1 | ea | GRADES) 144PP COMBO: STORY SWITCHER (SSPP, SSSW, SSTP, SSUD) | \$20.40 | \$20.40 |
| 537134 | Kagan Publishing, Inc. | Montgomery High School 7 | RQ17013205 | 1 | ea | SMARTCARD: WIN-WIN DISCIPLINE, STRUCTURES FOR THE MOMENT OF | \$3.40 | \$3.40 |
| 537134 | Kagan Publishing, Inc. | Montgomery High School 8 | RQ17013205 | 1 | ea | DISRUPTION SMARTCARD: CLASSROOM MANAGEMENT, CLASSROOM | \$3.40 | \$3.40 |
| 537134 | Kagan Publishing, Inc. | Montgomery High School 9 | RQ17013205 | 2 | ea | PROCEDURES KAGAN NEW STRUCTURE POSTER SET #1 (6 POSTERS) | \$11.90 | \$23.80 |
| 537134 | Kagan Publishing, Inc. | Montgomery High School10 | RQ17013205 | 2 | ea | KAGAN NEW STRUCTURE POSTER SET #2 (6 POSTERS) | \$11.90 | \$23.80 |
| 537134 | Kagan Publishing, Inc. | Montgomery High Schooll 1 | RQ17013205 | 1 | ea | LEARNING CHIPS: PARAPHRASE | \$4.25 | \$4.25 |
| 537134 | Kagan Publishing, Inc. | Montgomery High School12 | RQ17013205 | 2 | ea | POSTER SET: CHARACTER EDUCATION (15) | N \$16.15 | \$32.30 |
| 537134 | Kagan Publishing, Inc. | Montgomery High Schooll 3 | RQ17013205 | 1 | ea | COOPERATIVE LEARNING & SCIENCE: HIGH SCHOOL ACTIVITIES (GRADES | \$28.90 | \$28.90 |
| 537134 | Kagan Publishing, Inc. | Montgomery High Schooll4 | RQ17013205 | 1 | ea | 8-12) 296PP QUESTION BOOK: DEVELOPING | \$16.15 | \$16.15 |
| 537134 | Kagan Publishing, Inc. | Montgomery High School15 | RQ17013205 | 1 | ea | CHARACTER (GRADES 3-12) 160PP COMBO: WRITE! BOOKS (BDM, BDS, BDSS) | \$49.30 | \$49.30 |
| 537134 | Kagan Publishing, Inc. | Montgomery High School16 | RQ17013205 | 3 | ea | SILLY SPORTS & GOOFY GAMES (ALL GRADES) 296 PP | \$24.65 | \$73.95 |
| 537134 | Kagan Publishing, Inc. | Montgomery High School17 | RQ17013205 | 4 | ea | COMBO: MUSIC FOR THE MIND 6 CD'S (LGMF, LGMP, LGMR, LGMS, LGMW, | \$58.65 | \$234.60 |
| 537138 | Follett School Solutions Inc. | , Chula Vista High School 1 | RQ17013593 | 1 | lot | LGMZ) Titlewave Quote ID # 9096837 | \$341.60 | \$341.60 |

| PO NUM | <u>VENDOR</u> | <u>SITE</u> <u>L</u> | <u>INE</u> | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | <u>UNITCOST</u> | <u> FOTALCOST</u> |
|--------|--|------------------------|------------|------------|------------|------------|--|-----------------|-------------------|
| 537141 | San Diego County Superintendent of Schools | Maintenance | 1 | RQ17013357 | 2 | ea | Registration fee for John Czajkowski and Manny Rubio to attend Options based resposes for schools in active shooter & other armed assailant situations on 7/28/16 | \$15.00 | \$30.00 |
| 537142 | San Diego County Superintendent of | Professional Developme | nt 1 | RQ17013088 | 1 | Each | at the SDCOE. Registration fee for Ana Garcia to attend #ProjectPhenomena on Feb 1 & 2, 2017 at | \$125.00 | \$125.00 |
| 537143 | Schools State of California | Planning & Facilities | 1 | RQ17013693 | 1 | | the SDCOE. DSA Fees for the 4 relos for the SOH Portable Modernization (Fund 25) project. | \$5,400.00 | \$5,400.00 |
| 537143 | State of California | Planning & Facilities | 2 | RQ17013693 | 1 | ٠ | Per email dated February 22, 2017. | \$0.00 | \$0.00 |
| 537144 | Aristotle Corporation | Sweetwater High School | 1 | RQ17012696 | 15 | ea | Sheep Brain w/Dura | \$12.96 | \$194.40 |
| 537144 | Aristotle Corporation | Sweetwater High School | 2 | RQ17012696 | 15 | ea | Sheep Heart | \$4.46 | \$66.90 |
| 537144 | Aristotle Corporation | Sweetwater High School | 1 3 | RQ17012696 | 30 | ea | Scalpel Safety W/ Blade | \$0.94 | \$28.20 |
| 537144 | Aristotle Corporation | Sweetwater High School | 4 | RQ17012696 | 1 | lot | Additional tax NC 1% | \$2.89 | \$2.89 |
| 537145 | Follett School Solutions, Inc. | Eastlake Middle School | 1 | RQ17012845 | 1 | lot | Follett Titlewave Order. Quote ID# 9077293. Customer #0415194. List | \$4,791.92 | \$4,791.92 |
| 537146 | Follett School Solutions, Inc. | Montgomery High School | ol 1 | RQ17013075 | 1 | lot | #16271084. 1 Pre-selected AR title per Titlewave (240 books total). Quote ID 9081691. List | \$3,734.40 | \$3,734.40 |
| 537147 | Top Notch Catering | Montgomery Middle Sch | nool | RQ17013586 | 400 | ea | Number 15659355. 400 Sack Lunches: Includes Entre, Side, Fruit & Drink. (No shipping cost) | \$4.25 | \$1,700.00 |
| 537148 | IVS Computer Technology | Central Receiving | 1 | RQ17013618 | 1 | ea | SMAR Board M680 Dual touch 77' SMARTBoard-DEMO UNITS-SPECIAL | \$1,199.00 | \$1,199.00 |
| 537148 | IVS Computer Technology | Central Receiving | 2 | RQ17013618 | 1 | EA | PRICING. Epson PoweLite 580 Model:V11H604020 DEMO UNITS-SPECIAL PRICING. | \$850.00 | \$850.00 |
| 537148 | IVS Computer Technology | Central Receiving | 3 | RQ17013618 | 2 | LOT | SMART Board M680 Dual touch 77' SMARTBoard. | \$1,399.00 | \$2,798.00 |
| 537148 | IVS Computer Technology | Central Receiving | 4 | RQ17013618 | 2 | EA | Epson PoweLite 580 Model:V11H604020 | \$1,049.00 | \$2,098.00 |
| 537148 | IVS Computer Technology | Central Receiving | 5 | RQ17013618 | 3 | LOT | Misc Hardware (Cable, Raceway, Nuts, Bolts, Faceplates, Hangers) | \$400.00 | \$1,200.00 |
| 537148 | IVS Computer Technology | Central Receiving | 6 | RQ17013618 | 3 | ea | General labor new intall. | \$475.00 | \$1,425.00 |
| 537148 | IVS Computer Technology | Central Receiving | 7 | RQ17013618 | 2 | ea | General labor for build out. | \$200.00 | \$400.00 |
| 537149 | VS Athletics, Inc. | Eastlake High School | 1 | RQ17013033 | 1 | ea | Ratchet Spike Wrench | \$5.25 | \$5.25 |
| 537149 | VS Athletics, Inc. | Eastlake High School | 2 | RQ17013033 | 12 | ea | 3/16 Steel Needle Spikes | \$7.50 | \$90.00 |

| PO NUM | <u>VENDOR</u> | SITE | LINE | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST | TOTALCOST |
|--------|------------------------------------|-----------------------|------------|----------------|------------|------------|---|------------|-------------|
| 537149 | VS Athletics, Inc. | Eastlake High School | 3 | RQ17013033 | 6 | | Winchester .32 cal Black | \$51.95 | \$311.70 |
| 537149 | VS Athletics, Inc. | Eastlake High School | 4 | RQ17013033 | 1 | ea | Hurdle Dolly | \$175.00 | \$175.00 |
| 537149 | VS Athletics, Inc. | Eastlake High School | 5 | RQ17013033 | 2 | ea | Sport Chute 48' Medium | \$36.50 | \$73.00 |
| 537150 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17013279 | 30 | ea | HP ProBook 440 G4 Notebook PC (includes custom imaging, HP 3 yr NBD Onsite Notebook Only Svc, Absolute DDS Premium 3 yr) | | \$27,171.00 |
| 537150 | Broadway Typewriter Company Inc | Central Receiving | 2 | RQ17013279 | 30 | ea | CA Recycle Fee | \$5.00 | \$150.00 |
| 537151 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17013280 | 1 | ea | Ergotron Zip40 Charging Cart-Cart for 40 tablets/notebooks | \$1,725.00 | \$1,725.00 |
| 537152 | CDW Government, Inc. | Granger Junior High S | School . | RQ17013680 | 50 | EA | StarTech.com White Apple 8-pin Slim Lightning to USB Cable IPhone, IPod, IPad.Per QUOTE#HSRV930. | \$15.27 | \$763.50 |
| 537153 | Alpha Card Systems, LLC | Planning & Facilities | 1 | RQ17013459 | 2 | ea | MDMA300YMCKO, Magicard Enduro/Rio, Pro YMCKO Dye Film Ribbon, 300 prints | \$94.35 | \$188.70 |
| 537153 | Alpha Card Systems, LLC | Planning & Facilities | 2 | RQ17013459 | 1 | ea | ACS-8030PPWH-500, Standard Blank PVC Cards, CR80 30 mil | \$39.95 | \$39.95 |
| 537153 | Alpha Card Systems, LLC | Planning & Facilities | 3 | RQ17013459 | 1 | ea | 3943-1020, Stapler-Style Slot Punch with Guide | \$84.95 | \$84.95 |
| 537154 | Alpha Card Systems, LLC | Chula Vista Adult Sch | nool 1 | RQ17013669 | 4 | EA | ZEBRA iX SERIES COLOR RIBBON FOR ZXP SERIES 3 YMCKO 200 | \$80.00 | \$320.00 |
| 537155 | IVS Computer Technology | Central Receiving | 1 | RQ17013339 | 1 | each | Epson PowerLite 955W WXGA 3LCD Projector | \$645.00 | \$645.00 |
| 537155 | IVS Computer Technology | Central Receiving | 2 | RQ17013339 | 1 | each | Universal Projector Mount and T-Bar frame adapter | \$250.00 | \$250.00 |
| 537155 | IVS Computer Technology | Central Receiving | 3 | RQ17013339 | 1 | each | Misc Hardware (Cable, Raceway, Nuts, Bolts, Faceplates, Hangers) | \$400.00 | \$400.00 |
| 537155 | IVS Computer Technology | Central Receiving | 4 | RQ17013339 | 1 | lot | Additional Sales Tax (8%) | \$3.25 | \$3.25 |
| 537156 | CDW Government, Inc. | Special Services | 1 | RQ17013572 | 1 | | Motorola Talkabout MH230R two-way radio - FRS/GMRS, Mfg. Part: MH230R CDW Part: 1808524 UNSPSC: 52161523 | \$82.56 | \$82.56 |
| 537157 | CDW Government, Inc. | Equity Culture & Sup | port Slerv | icesRQ17013681 | 1 | ea | MICROSOFT SURFACE PRO TYPE COVER - BLACK. MODEL: QC7-00001 | \$119.97 | \$119.97 |
| 537158 | Grand Pacific Charter | Eastlake High School | 1 | RQ17013344 | 1 | lot | Field Trip - School Bus Reservation - Saturday, April 1, 2017 - EastLake High School, Chula Vista to Manchester Grand Hyatt, San Diego | \$715.00 | \$715.00 |
| 537159 | San Diego Graduate Supply | Sweetwater High Scho | ool 1 | RQ17012992 | 192 | ea | Dry Cleaning of Caps and Gowns for Grad Class of 2017 | \$7.50 | \$1,440.00 |

| | <u>VENDOR</u> | SITE LIN | | REQ NUM | OTY | | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|--|---------------------------|----|------------|------------|-----|---|------------|------------|
| 537160 | B&H Photo | Sweetwater High School | 1 | RQ17013745 | 10 | EA | PYLE PMHMS20 HEADSET MIC FOR SHURE SYSTEM/REG | \$17.33 | \$173.30 |
| 537160 | B&H Photo | Sweetwater High School | 2 | RQ17013745 | 5 | EA | EIKO 77V 750W 300 HOUR SOURCE FOUR(R) LAMP/REG/ This Is A Special | \$33.81 | \$169.05 |
| 537160 | B&H Photo | Sweetwater High School | 3 | RQ17013745 | 5 | EA | Order Item And Is Not Returnable. EIKO 115V 575W 300 HR SOURCE FOUR(R) LAMP/REG | \$24.01 | \$120.05 |
| 537160 | B&H Photo | Sweetwater High School | 4 | RQ17013745 | 5 | EA | EIKO BTN LAMP (750w/120v)/REG | \$19.59 | \$97.95 |
| 537160 | B&H Photo | Sweetwater High School | 5 | RQ17013745 | 3 | EA | WINDTECH RUBBER WIRELESS MIC CLIP - BLACK/REG | \$5.19 | \$15.57 |
| 537160 | B&H Photo | Sweetwater High School | 6 | RQ17013745 | 2 | EA | AURAY MS-5130 ROUND w/o BOOM/STUD/ This Item Has a Student | \$15.60 | \$31.20 |
| 537160 | B&H Photo | Sweetwater High School | 7 | RQ17013745 | 2 | EA | Special Price AURAY MS-5230F TRIPOD w/FIXED BOOM/STUD/ This Item Has a Student | \$17.59 | \$35.18 |
| 537160 | B&H Photo | Sweetwater High School | 8 | RQ17013745 | 1 | LOT | Special Price. ADDTNL TAX 1% | \$6.42 | \$6.42 |
| 537161 | California Assoc. for Bilingual Education | San Ysidro High School | 1 | RQ17013238 | 1 | Ea | Registration to attend the CABE 2017 Conference on March 29th through April 1st, 2017 at the Anaheim Convention Center | \$425.00 | \$425.00 |
| 537162 | La Class Transportation | Castle Park High School | 1 | RQ17013732 | 1 | lot | located in Anaheim, CA Transportation needed for JV Girls Softball game to Gompers High School on 3/20/17. -Coach.Ugarte | \$577.50 | \$577.50 |
| 537163 | Royal Lines Charters, LLC | Eastlake High School | 1 | RQ17013716 | 1 | lot | Boys Volleyball Game - March 24, 2017, Pick Up at ELHS 1:00 pm to Cathedral Catholic - Return to ELHS at 7:30 pm | \$732.50 | \$732.50 |
| 537165 | Safeway Inc. | Chula Vista Middle School | 11 | RQ17013628 | 1 | lot | Supplies needed for Moderate Class to be purchased by Adrienne Jankowski no later than April 28, 2017 | \$175.00 | \$175.00 |
| 537166 | Avid Center | San Ysidro High School | 1 | RQ17013152 | 13 | Ea | Conference Registration for: Carrie Northum, Lindsey Sparks, Lateefah Brown, Julian Torres, Kimberly Morris, Paul Flores, Grant Castro, Angelica Alvarado, Haydee Gregorio, Erika Daniels, Jacqueline | \$760.00 | \$9,880.00 |
| 537166 | Avid Center | San Ysidro High School | 2 | RQ17013152 | 1 | Ea | Bermudez, Jennifer Althof Conference Registration for: Hector Espinoza | \$760.00 | \$760.00 |
| 537167 | B&H Photo | Central Receiving | 1 | RQ17011222 | 1 | lot | Audio-Technic ATW-3131b wireless lavalier Microphone system | \$538.02 | \$538.02 |

| PO NUM | <u>VENDOR</u> | SITE LI | <u>NE</u> | REQ NUM | OTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST ' | <u> FOTALCOST</u> |
|--------|--|---------------------------|------------------|--------------|------------|------------|--|------------|-------------------|
| 537168 | Atkinson, Andelson, Loya, Ruud & Romo | Legal Services Division | 1 | RQ17013683 | 1 | ea | Registration Fee for Jennifer Cason-Powell, Paralegal to attend the 2017 Shell Beach Conference ~ An Advanced Labor Negotiations and Personnel Institute for Education presented by AALRR on April | \$450.00 | \$450.00 |
| 537169 | Pio Hernandez Construction | Planning & Facilities | 1 | RQ17013736 | 1 | Lot | 26-28, 2017 at Pismo Beach, CA. To provide labor, material, and equipment to remove 3 concrete walls at Eastlake Middle School (ELM) for Bldgs. 400, 700 & 800 | \$7,500.00 | \$7,500.00 |
| 537170 | San Diego County Superintendent of Schools | Equity Culture & Support | : Sl ervi | ce&Q17013708 | 1 | EA | Safety Rehab Project. REGISTRATION FEE FOR JENNIFER KUKLENSKI TO ATTEND THE 'EXCELLENCE IN EQUITY LEADERSHIF (EXEL) INSTITUTE' ON APRIL 5 - 6, 2017 AND MAY 31, 2017 IN SAN DIEGO, | \$225.00 | \$225.00 |
| 537171 | Educational Testing Services | Chula Vista Adult School | 1 | RQ17012587 | 48 | EA | CALIFORNIA. HISET COMPUTER BASED STATE FEE | \$20.00 | \$960.00 |
| 537171 | Educational Testing Services | Chula Vista Adult School | 2 | RQ17012587 | 168 | EA | HISET COMPUTER BASED SUBTEST FEE | \$10.00 | \$1,680.00 |
| 537171 | Educational Testing | Chula Vista Adult School | 3 | RQ17012587 | 1 | EA | HISET PAPER BASED BATTERY FEE | \$50.00 | \$50.00 |
| 537171 | Services Educational Testing Services | Chula Vista Adult School | 4 | RQ17012587 | 4 | EA | HISET PAPER BASED STATE FEE | \$20.00 | \$80.00 |
| 537171 | Educational Testing Services | Chula Vista Adult School | 5 | RQ17012587 | 17 | EA | HISET SUBTEST FEE | \$10.00 | \$170.00 |
| 537172 | California Science Teachers Association | Chula Vista Middle School | ol1 | RQ17013450 | 2 | ea | NSTA National Conference on Science Education, Los Angeles, California, March | \$330.00 | \$660.00 |
| 537172 | California Science Teachers Association | Chula Vista Middle School | ol2 | RQ17013450 | 1 | | 30 - April 2, 2017 Teachers attending: Gina Saclauso & Tina Tom | \$0.00 | \$0.00 |
| 537173 | McFarland, James | Grants | 1 | RQ17013518 | 1,000 | each | Employee Service Pins and Hinged acrylic boxes | \$2.62 | \$2,620.00 |
| 537174 | SiteOne Landscape | Mar Vista High School | 1 | RQ17013529 | 36 | each | LESCO Tournment Orange Athletic | \$4.28 | \$154.08 |
| 537175 | Supply Holding LLC Robert Bosch Tool corp | Castle Park Middle School | ol 1 | RQ17011548 | 1 | ea | Stripping Pint 17 Printer. 3D40-EDU 3D Idea-Builder-Edu Edition | \$1,439.10 | \$1,439.10 |
| 537176 | Kid's Talk | Sweetwater High School | 1 | RQ17013767 | 83 | ea | Solid Cardinal Satin Sash | \$14.00 | \$1,162.00 |
| 537176 | Kid's Talk | Sweetwater High School | 2 | RQ17013767 | 4 | ea | Embroidery Service only - extra logo | \$2.00 | \$8.00 |
| 537177 | Apple Computer Inc. | Special Services | 1 | RQ17013686 | 5 | ea | EarPods with 3.5mm Headphone Plug | \$29.00 | \$145.00 |

| PO NUM | <u>VENDOR</u> | <u>SITE</u> <u>I</u> | <u>LINE</u> | REQ NUM | QTY | <u>ISS</u> | | UNITCOST | TOTALCOST |
|--------|--|------------------------|-------------|------------|------------|------------|---|------------|------------|
| 537178 | Lloyd Pest Control | Maintenance | 1 | RQ17013733 | 1 | job | Provide material and labor to treat for subterranea termites in room 403 for Chula | \$650.00 | \$650.00 |
| 537179 | Don Oleson Inc. | Transportation | 1 | RQ17013626 | 1 | ea | Vista High School. disassemble radiator, clean and prep all parts to install new core - labor | \$450.00 | \$450.00 |
| 537179 | Don Oleson Inc. | Transportation | 2 | RQ17013626 | 1 | lot | radiator core | \$945.00 | \$945.00 |
| 537179 | Don Oleson Inc. | Transportation | 3 | RQ17013626 | 1 | lot | clean and test air charged cooler - labor | \$475.00 | \$475.00 |
| 537180 | Creative Bus Sales, Inc. | Transportation | 1 | RQ17013636 | 1 | ea | kit, egr cooler 13-13/16 | \$848.67 | \$848.67 |
| 537181 | 4Imprint | Castle Park High Schoo | l 1 | RQ17012906 | 500 | EA | Value Grocery Tote 13' x 12' Red tote / black lettering | \$1.25 | \$625.00 |
| 537181 | 4Imprint | Castle Park High Schoo | 1 2 | RQ17012906 | 1 | EA | Set-Up Charge | \$50.00 | \$50.00 |
| 537181 | 4Imprint | Castle Park High Schoo | 1 3 | RQ17012906 | 500 | EA | Inspired Notebook with Pen, Natural, Red | \$1.85 | \$925.00 |
| 537181 | 4Imprint | Castle Park High Schoo | d 4 | RQ17012906 | 1 | EA | Set-up Charge | \$40.00 | \$40.00 |
| 537181 | 4Imprint | Castle Park High Schoo | 1 5 | RQ17012906 | 500 | EA | Jada Stylus Twist Pen - Metallic Red, Black with white lettering | \$0.59 | \$295.00 |
| 537181 | 4Imprint | Castle Park High Schoo | l 6 | RQ17012906 | 1 | EA | Set-Up Charge | \$10.00 | \$10.00 |
| 537182 | Pocket Nurse Enterprises, Inc. | CTE (formerly ROP) | 1 | RQ17012121 | 20 | ea | Pocket Nurse dressing change tray with abdoinal pad | \$3.79 | \$75.80 |
| 537182 | Pocket Nurse | CTE (formerly ROP) | 2 | RQ17012121 | 4 | ea | Bedpads reusable quilted | \$10.94 | \$43.76 |
| 537182 | Enterprises, Inc. Pocket Nurse Enterprises, Inc. | CTE (formerly ROP) | 3 | RQ17012121 | 1 | ea | Intermediate Nursing Skill DVD 9-16 NON RETURNABLE | \$2,422.62 | \$2,422.62 |
| 537182 | Pocket Nurse Enterprises, Inc. | CTE (formerly ROP) | 4 | RQ17012121 | 1 | bx | Influenza test QuickVue 25/bx | \$370.51 | \$370.51 |
| 537182 | Pocket Nurse Enterprises, Inc. | CTE (formerly ROP) | 5 | RQ17012121 | 8 | ea | Stethoscope Littmann Select raspberry | \$72.46 | \$579.68 |
| 537182 | Pocket Nurse Enterprises, Inc. | CTE (formerly ROP) | 6 | RQ17012121 | 4 | ea | Stethoscope Littmann Teaching Classic II S.E BLKBURG | \$142.61 | \$570.44 |
| 537182 | Pocket Nurse Enterprises, Inc. | CTE (formerly ROP) | 7 | RQ17012121 | 8 | ea | Stethoscope Littmann Select Black | \$72.46 | \$579.68 |
| 537182 | Pocket Nurse Enterprises, Inc. | CTE (formerly ROP) | 8 | RQ17012121 | 15 | ea | Anerold Sphygmomanometer Diagnostix | \$34.16 | \$512.40 |
| 537182 | Pocket Nurse | CTE (formerly ROP) | 9 | RQ17012121 | 100 | ea | Krinkle Gauze Sterile Kerlix Type | \$0.99 | \$99.00 |
| 537182 | Enterprises, Inc. Pocket Nurse | CTE (formerly ROP) | 10 | RQ17012121 | 3 | cs | 4.5inx4.1yds Culture Swab Collection System Sterile | \$48.38 | \$145.14 |
| 537182 | Enterprises, Inc. Pocket Nurse | CTE (formerly ROP) | 11 | RQ17012121 | 10 | bx | Glove Safe Touch Latex Powder Free | \$6.88 | \$68.80 |
| 537182 | Enterprises, Inc. Pocket Nurse Enterprises, Inc. | CTE (formerly ROP) | 12 | RQ17012121 | 10 | ea | Medium ORMD Sani Hands Cleaner Wipes Antimicrobial | \$6.27 | \$62.70 |

| PO NUM | <u>VENDOR</u> | <u>SITE</u> | LINE | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|--------|-----------------------------------|------------------------|-----------|------------|------------|------------|---|------------|------------|
| 537182 | Pocket Nurse Enterprises, Inc. | CTE (formerly ROP) | 13 | RQ17012121 | 10 | ea | Teaching Demo Stapler Disposable Non-Sterile | \$13.26 | \$132.60 |
| 537182 | Pocket Nurse Enterprises, Inc. | CTE (formerly ROP) | 14 | RQ17012121 | 10 | bx | Demo Suture 2/0 Silk 1/2 Circle Curved Cutting 19MM | \$5.86 | \$58.60 |
| 537182 | Pocket Nurse Enterprises, Inc. | CTE (formerly ROP) | 15 | RQ17012121 | 20 | ea | Suture Removal Kit Sterile | \$1.15 | \$23.00 |
| 537182 | Pocket Nurse Enterprises, Inc. | CTE (formerly ROP) | 16 | RQ17012121 | 1 | lot | Discount | -\$879.46 | -\$879.46 |
| 537183 | Breakout, Inc. | Rancho Del Rey Midd | le School | RQ17013380 | 1 | each | Breakout EDU kit - price includes shipping | \$125.00 | \$125.00 |
| 537184 | Follett School Solutions, Inc. | Eastlake Middle School | ol 1 | RQ17013508 | 1 | lot | Follett Order - Print Books. Quote ID#9094179. Customer #0415194. List #16363745. | \$484.08 | \$484.08 |
| 537184 | Follett School Solutions, Inc. | Eastlake Middle School | ol 2 | RQ17013508 | 1 | lot | Follett Order - e-books. Quote ID#9094179. Customer #0415194. List #16363745. | \$1,322.58 | \$1,322.58 |
| 537184 | Follett School Solutions, Inc. | Eastlake Middle School | ol 3 | RQ17013508 | 1 | lot | Cataloguing instructions are on file. Use barcode range (62010-62035) for this order only. | \$37.53 | \$37.53 |
| 537185 | Aristotle Corporation | East Hills Academy | 1 | RQ17012087 | 1 | st | WA30135H BAMBOO SKEWER SET | \$4.95 | \$4.95 |
| 537185 | Aristotle Corporation | East Hills Academy | 2 | RQ17012087 | 1 | ea | K00365M BAKING SODA, 1LB | \$1.62 | \$1.62 |
| 537185 | Aristotle Corporation | East Hills Academy | 3 | RQ17012087 | 1 | lb | 5400208 3/8' GLASS GEMS-1LB BAG | \$6.76 | \$6.76 |
| 537185 | Aristotle Corporation | East Hills Academy | 4 | RQ17012087 | 2 | pk | 9736779 SHARPIE FINE-POINT MARKERS-SET OF 12 | \$9.72 | \$19.44 |
| 537185 | Aristotle Corporation | East Hills Academy | 5 | RQ17012087 | 1 | pk | SN36387CQ BOINKS FIDGETS-SET OF 20 | \$21.21 | \$21.21 |
| 537185 | Aristotle Corporation | East Hills Academy | 6 | RQ17012087 | 1 | bx | 1500557 TOOTHPICKS-ROUND | \$1.30 | \$1.30 |
| 537185 | Aristotle Corporation | East Hills Academy | 7 | RQ17012087 | 1 | gl | 9706950 ELMER'S WASHABLE SCHOOL GLUE-GALLON | \$10.52 | \$10.52 |
| 537185 | Aristotle Corporation | East Hills Academy | 8 | RQ17012087 | 1 | bx | 9703947 CHENELLINE STEMS-BOX OF 1,000-12' LONG | \$14.01 | \$14.01 |
| 537185 | Aristotle Corporation | East Hills Academy | 9 | RQ17012087 | 1 | pk | 9713021 ACRYLIC VALUE PACK FELT ASSORTMENT-PKG. OG 25, 9'X12' | \$5.96 | \$5.96 |
| 537185 | Aristotle Corporation | East Hills Academy | 10 | RQ17012087 | 1 | ea | SB34382J CRAFT PUFF SET | \$9.99 | \$9.99 |
| 537185 | Aristotle Corporation | East Hills Academy | 11 | RQ17012087 | 15 | pk | 9730054(A) NASCO COUNTRY SCHOOL 9' X 12' CONSTRUCTION PAPER | \$2.04 | \$30.60 |
| 537185 | Aristotle Corporation | East Hills Academy | 12 | RQ17012087 | 1 | bg | 100-SHEET PKGASSORTED COLORS 9708336 ALL-TEMPERATURE REGULAR-SIZE GLUE STICKS-PKG, OF 20 | \$2.60 | \$2.60 |
| 537185 | Aristotle Corporation | East Hills Academy | 13 | RQ17012087 | 1 | pk | 9727599 WOODEN BLOCKS-SET OF 48 | \$12.02 | \$12.02 |
| 537185 | Aristotle Corporation | East Hills Academy | 14 | RQ17012087 | 1 | pk | 9722388 FLUFFY FEATHERS-PKG. OF APPROX. 170 | \$2.14 | \$2.14 |

| PO NUM | <u>VENDOR</u> | <u>SITE</u> | LINE | REQ NUM | OTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST T | TOTALCOST |
|--------|---|----------------------|------------|-----------------|------------|------------|---|------------|------------|
| 537185 | Aristotle Corporation | East Hills Academy | 15 | RQ17012087 | 2 | bg | 9703840 BULK BUTTON ASSORTMENT- LB. BAG | 1 \$3.86 | \$7.72 |
| 537185 | Aristotle Corporation | East Hills Academy | 16 | RQ17012087 | 1 | ea | 971392CQ FINGERS FIDGETS | \$16.83 | \$16.83 |
| 537185 | Aristotle Corporation | East Hills Academy | 17 | RQ17012087 | 2 | bg | 9721370 RIBBON REMMANTS-PKG. OF 25 YDS | \$3.60 | \$7.20 |
| 537185 | Aristotle Corporation | East Hills Academy | 18 | RQ17012087 | 1 | ea | 9731935 PACON NATURAL COLOR FEATHERS | \$2.19 | \$2.19 |
| 537185 | Aristotle Corporation | East Hills Academy | 19 | RQ17012087 | 2 | bg | 9716530 PONY BEADS-OPAQUE | \$5.32 | \$10.64 |
| 537185 | Aristotle Corporation | East Hills Academy | 20 | RQ17012087 | 1 | ea | 9705244 PACON TRAIT-TEX JUMBO | \$4.68 | \$4.68 |
| 537185 | Aristotle Corporation | East Hills Academy | 21 | RQ17012087 | 1 | ea | YARN-ASSORTED 5-FT LENGHTS 97265661 PACON WIGGLY EYES CLUSTER CASE-PKG. OF 560 | \$6.82 | \$6.82 |
| 537185 | Aristotle Corporation | East Hills Academy | 22 | RQ17012087 | 1 | ea | 9725704 RIBBON EMBELLISHMENT ASSORTMENT-40 YARDS | \$2.48 | \$2.48 |
| 537187 | Prophet Corporation (The) | Montgomery High Sc | hool 1 | RQ17013381 | 1 | Each | ClickPro magnepull flag belt system - blue | \$290.03 | \$290.03 |
| 537187 | Prophet Corporation (The) | Montgomery High Sc | hool 2 | RQ17013381 | 1 | Each | MagnePro adjustable flag belt system - large - blue flags | \$53.30 | \$53.30 |
| 537187 | Prophet Corporation (The) | Montgomery High Sc | hool 3 | RQ17013381 | 1 | Each | MagnePro adjustable flag belt system - large - red flags | \$53.30 | \$53.30 |
| 537187 | Prophet Corporation (The) | Montgomery High Sc | hool 4 | RQ17013381 | 1 | Each | Replacement buckles - MagnePro adjustable flag belt system | \$24.20 | \$24.20 |
| 537187 | Prophet Corporation (The) | Montgomery High Sc | hool 5 | RQ17013381 | 1 | Each | Wilson jet pro basketball women size 6 | \$31.45 | \$31.45 |
| 537187 | Prophet Corporation (The) | Montgomery High Sc | hool 6 | RQ17013381 | 1 | Each | Wilson jet pro basketball men's size 7 | \$31.45 | \$31.45 |
| 537187 | Prophet Corporation (The) | Montgomery High Sc | hool 7 | RQ17013381 | 1 | Each | Large mesh bag, red wilson jet pro basketball | \$15.47 | \$15.47 |
| 537187 | Prophet Corporation (The) | Montgomery High Sc | hool 8 | RQ17013381 | 2 | Each | Wilson soccer ball - size 5 | \$21.95 | \$43.90 |
| 537188 | Boomerang Project (The) | Chula Vista High Sch | ool 1 | RQ17013648 | 2 | Each | Full registration fee for Nicole Neeb and Lindsee Tauck to attend the 'Link Crew Basic Training Conference' on May 1-3, 2017 in Temecula Creek Inn, Temecula CA @ \$2495.00 x 2 = \$4990.00 | \$2,495.00 | \$4,990.00 |
| 537189 | Los Angeles County Office of Education | Equity Culture & Sup | port Slerv | vicesRQ17013668 | 1 | ea | Registration fee for Dinnah Donato-Palmore to attend Piecing it Together Regional Symposium | \$60.00 | \$60.00 |
| 537190 | Nextel West Corp. | Information Technolo | gy 1 | RQ17013573 | 2 | Ea | iPhone 7 (32 GB) Black | \$199.99 | \$399.98 |
| 537190 | Nextel West Corp. | Information Technolo | gy 2 | RQ17013573 | 2 | Tax | Tax on Retail price \$649.99. | \$50.38 | \$100.76 |
| 537190 | Nextel West Corp. | Information Technolo | gy 3 | RQ17013573 | 2 | Ea | iPhone 7 iGlaze Case Black (item 810648015928) 20% discount. | \$23.99 | \$47.98 |

| PO NUM 537191 | <u>VENDOR</u> Houghton Mifflin | SITE I East Hills Academy | <u>LINE</u> | REQ NUM RQ17010722 | <u>OTY</u> | | DESCRIPTION Units of Study in Argument, Information, | <u>UNITCOST</u> \$175.00 | **TOTALCOST |
|----------------------|---|---------------------------|-------------|-----------------------|-------------------|------|--|--------------------------|-------------|
| 33/191 | Harcourt Publishing | East Hills Academy | 1 | KQ17010722 | 1 | pk | and Narrative Writing, Grade 8 ISBN: | \$175.00 | \$173.00 |
| 537192 | Company Broadway Typewriter | Bonita Vista High Scho | ol 1 | RQ17013567 | 1 | ea | 978-0-325-04716-4 / 0-325-04716-2 Replacement 3 Cell Battery (P/N: 45N1113) | \$50.50 | \$50.50 |
| 537193 | Company Inc San Diego Graduate Supply | Eastlake High School | 1 | RQ17013335 | 176 | ea | - for Lenovo T450 laptop Cleaning, Packaging, Storage and Re-Issue | \$7.50 | \$1,320.00 |
| 537194 | San Diego Graduate | Eastlake High School | 1 | RQ17013682 | 780 | ea | Diplomas | \$1.75 | \$1,365.00 |
| 537194 | Supply San Diego Graduate | Eastlake High School | 2 | RQ17013682 | 765 | ea | Padded Diploma Cover | \$3.55 | \$2,715.75 |
| 537195 | Supply Insight Public Sector, Inc. | Hilltop High School | 1 | RQ17012945 | 4 | ea. | Ablebits.com Merge Table Wizard for Microsoft Excel | \$44.37 | \$177.48 |
| 537196 | Staples Inc. & Subsidiaries | Castle Park High Schoo | l 1 | RQ17013244 | 3 | ea | STAPLES LIQUID GLUE PENS | \$0.28 | \$0.84 |
| 537196 | Staples Inc. & Subsidiaries | Castle Park High Schoo | 1 2 | RQ17013244 | 2 | ea | uni-ball® Signo 207 Retractable Gel Pens, 0.7 mm Medium Needle, Black, 12/pk | \$12.25 | \$24.50 |
| 537196 | Staples Inc. & Subsidiaries | Castle Park High Schoo | 1 3 | RQ17013244 | 1 | | 2017-2018 Blue Sky 22x17 Desk Pad Calendar, Barcelona | \$14.99 | \$14.99 |
| 537196 | Staples Inc. & Subsidiaries | Castle Park High Schoo | 1 4 | RQ17013244 | 1 | | 2017-2018 Blue Sky 22x17 Desk Pad Calendar, Penelope | \$14.99 | \$14.99 |
| 537196 | Staples Inc. & Subsidiaries | Castle Park High Schoo | ol 5 | RQ17013244 | 3 | ea | Offistamp® Self-Inking Date Stamp, Black Ink | \$6.53 | \$19.59 |
| 537196 | Staples Inc. & Subsidiaries | Castle Park High Schoo | ol 6 | RQ17013244 | 3 | ea | Adams® Carbonless Money/Rent Receipt Books 7-5/8in. x 11in. 3-Part 100/Book (TC1182) | \$7.72 | \$23.16 |
| 537197 | Dell Marketing LP | Special Services | 1 | RQ17013521 | 1 | | Dell 65 whr 6-Cell Primary Battery | \$139.99 | \$139.99 |
| 537198 | Shar Products Company | Eastlake Middle School | . 1 | RQ17013576 | 13 | ea | Heritage Cello Bags 5mm foam (instrument garment bag) | \$44.99 | \$584.87 |
| 537199 | CDW Government, Inc. | Castle Park Middle Sch | ool 1 | RQ17013204 | 1 | EACH | LittleBits Workshop Set. Part: 670-0013-0000C CDW Part: 3912930.CPM | \$1,859.07 | \$1,859.07 |
| 537199 | CDW Government, Inc. | Castle Park Middle Sch | ool2 | RQ17013204 | 1 | each | Contact: Shannon Chamberlin Room 506 LittleBit Synth Kit Part: 650-0124 CDW: 3912929 | \$147.87 | \$147.87 |
| 537200 | Vology, Inc. | Information Technology | y 1 | RQ17012954 | 10 | Ea | AVAYA NTDU91BD-70 - I2002 Charcoal, Bezel, English Text. Manufacturer | \$80.00 | \$800.00 |
| 537200 | Vology, Inc. | Information Technology | y 2 | RQ17012954 | 5 | Ea | Refurbished. AVAYA NTDU92BC70E6 - I2004 IP Phone Charcoal. Certified Refurbished. | \$60.00 | \$300.00 |
| 537200 | Vology, Inc. | Information Technology | y 3 | RQ17012954 | 5 | Ea | AVAYA NTMN31GA-66 - M3901 Platinum | . \$45.00 | \$225.00 |
| 537200 | Vology, Inc. | Information Technology | y 4 | RQ17012954 | 5 | Ea | Manufacurer Refurbished. AVAYA NTMN33GA-70 M3903 Enhanced Charcoal. Certified Refurbished. | \$70.00 | \$350.00 |

| PO NUM | VENDOR | SITE LINE | REQ NUM | OTY | ISS | DESCRIPTION | UNITCOST | TOTALCOST |
|---------------|---------------------------------|----------------------------|------------|------|-------|---|--------------|--------------------|
| 537200 | Vology, Inc. | Information Technology 5 | RQ17012954 | | Ea | AVAYA NTMN34GA-70 - M3904 | \$75.00 | \$1,125.00 |
| | | | | | | Professional Set Charcoal. Certified | | |
| 537200 | Vology, Inc. | Information Technology 6 | RQ17012954 | . 15 | Ea | Refurbished. AVAYA NTYS03BA - 1120E IPPhone | \$125.00 | \$1,875.00 |
| | | | - | | | Charcoal. Certified Refurbished. | | |
| 537200 | Vology, Inc. | Information Technology 7 | RQ17012954 | . 10 | Ea | AVAYA NTYS02BAE6 Avaya 1110 IP | \$75.00 | \$750.00 |
| | | | | | | Deskphoe - VoIP phone-graphite. Manufacturer Refurbished. | | |
| 537200 | Vology, Inc. | Information Technology 8 | RQ17012954 | . 10 | Ea | AVAYA NTYS05BFE6 - Avaya 1140E IP | \$250.00 | \$2,500.00 |
| | | | | | | Deskphone - VoIP phone - SIP - 12 lines - | | |
| 537200 | Vology, Inc. | Information Technology 9 | RQ17012954 | . 15 | Ea | graphite. Certified Refurbished. Cisco CP-7962G - CISCO UNIFIED IP | \$180.00 | \$2,700.00 |
| | 6, , | | - | | | Phone 7962G. Certified Refurbished. | 4 | |
| 537200 | Vology, Inc. | Information Technology 10 | RQ17012954 | . 1 | Insta | ant Re Vateogy Instant Rebate | -\$1,476.00 | -\$1,476.00 |
| 537201 | Herrera, Alberto C. | Southwest Middle School 1 | RQ17013440 | 6 | EA | MIKASA VOLLEYBALL | \$23.99 | \$143.94 |
| 537201 | Herrera, Alberto C. | Southwest Middle School 2 | RQ17013440 | 10 | EA | MIKASA VOLLEYBALL KNEE PADS | \$14.95 | \$149.50 |
| 537201 | Herrera, Alberto C. | Southwest Middle School 3 | RQ17013440 | 10 | EA | (BLACK) MIKASA SOCCER BALLS | \$13.35 | \$133.50 |
| 337201 | Herrera, Amberto C. | Southwest Middle School 5 | KQ17015440 | 10 | Li | (BLACK/WHITE) | Ψ13.33 | Ψ133.30 |
| 537201 | Herrera, Alberto C. | Southwest Middle School 4 | RQ17013440 | 4 | EA | MIKASA SOCCER BALLS | \$40.00 | \$160.00 |
| 537201 | Herrera, Alberto C. | Southwest Middle School 5 | RQ17013440 | 5 | EA | (BLACK/WHITE) MIKASA HAND PUMP | \$6.99 | \$34.95 |
| 537201 | Herrera, Alberto C. | Southwest Middle School 6 | RQ17013440 | | DZ | GOLF WHIFFLE BALLS | \$8.99 | \$17.98 |
| 537201 | Herrera, Alberto C. | Southwest Middle School 7 | RQ17013440 | | DZ | BASEBALL WHIFFLE BALLS | \$8.99 | \$17.98 \$17.98 |
| | | | ~ | | | | | |
| 537201 | Herrera, Alberto C. | Southwest Middle School 8 | RQ17013440 | | DZ | SOFTBALL WHIFFLE BALLS | \$8.99 | \$17.98 |
| 537201 | Herrera, Alberto C. | Southwest Middle School 9 | RQ17013440 | | EA | SCRIMMAGE VESTS | \$7.00 | \$252.00 |
| 537202 | Troxell | Southwest Middle School 1 | RQ17012338 | 1 | pk | Little Bits Workshop Kit - Steam Education | n \$1,120.00 | \$1,120.00 |
| | Communications, Inc. | | | | | Class Pack 16 Students - QTY 1 - \$1,120. SNN LTB67000550000A | | |
| 537203 | Wellness Together | State & Federal Programs 1 | RQ17013679 | 2 | Fee | Registration Fee for Molly Ravenscroft and | \$50.00 | \$100.00 |
| | | | | | | Stacey Musso to attend Student Mental | | |
| | | | | | | Wellness Conference on April 17, 2017 Rocklin CA | | |
| 537204 | Project Lead The Way, | Olympian High School 1 | RQ17013325 | 5 | ea | PLTW myDAQ Digital MiniSystem | \$335.00 | \$1,675.00 |
| <i>527205</i> | Inc. | Deleman High Calacat | DO17012405 | | E 4 | Institution 0.2 (10 II) and at Boot | ¢2.42.00 | ¢2.42.00 |
| 537205 | Institutional Superstore, LP | Palomar High School 1 | RQ17013485 | 1 | EA | Inspiration 9.2 (10-User Lab Pack) | \$342.00 | \$342.00 |
| | - | | | | | | | |

| | <u>VENDOR</u> | SITE LIN | | REQ NUM | <u>OTY</u> | <u>ISS</u> | <u>DESCRIPTION</u> | | <u> FOTALCOST</u> |
|--------|---------------------------------------|----------------------------|---------|---------------|------------|------------|--|--------------------------|-------------------|
| 537206 | Ripple Effects, Inc | State & Federal Programs | 1 | RQ17012991 | 1 | Lot | Annual School Wide Licenses at the following 9 schools at \$14,499 each for a | \$115,418.70 | \$115,418.70 |
| | | | | | | | total of \$130,491.00: CPH, CVH, HH, MVH | , | |
| 537206 | Ripple Effects, Inc | State & Federal Programs | 2 | RQ17012991 | 0 | Ea | MOH, OSS, SYH, SOH and SUH. Annual Single Device Licenses at 9 schools | \$499.00 | \$4,491.00 |
| 337200 | Rippie Effects, file | State & Federal Flograms | 2 | KQ17012991 | 7 | La | for attendance counselors | φ 4 2 2 . 0 0 | 94,491.00 |
| 537206 | Ripple Effects, Inc | State & Federal Programs | 3 | RQ17012991 | 9 | Ea | Annual 2 year subscription per site for | \$998.00 | \$8,982.00 |
| | | | | | | | unlimited use at a school, for two years expeiring 6/30/19 | | |
| 537206 | Ripple Effects, Inc | State & Federal Programs | 4 | RQ17012991 | 9 | Ea | Annual 2 year subscription per school expiring 6/30/19 with site specific | \$2,930.00 | \$26,370.00 |
| 537206 | Ripple Effects, Inc | State & Federal Programs | 5 | RQ17012991 | 1 | Lot | implementation support and planning. Annual 2 year plan for teens and staff SW, | \$13,498.20 | \$13 498 20 |
| | | · · | | | | | year 1 at no charge expires 6/30/19. | | |
| 537206 | Ripple Effects, Inc | State & Federal Programs | 6 | RQ17012991 | | Lot | One time set up fee | \$990.00 | \$990.00 |
| 537210 | Educational Testing | Adult Resource Center | 1 | RQ17012379 | 40 | EA | HISET OFFICIAL PRACTICE TEST | \$10.00 | \$400.00 |
| 537210 | Services Educational Testing Services | Adult Resource Center | 2 | RQ17012379 | 40 | EA | HISET OFFICIAL PRACTICE TEST | \$10.00 | \$400.00 |
| 537210 | Educational Testing | Adult Resource Center | 3 | RQ17012379 | 40 | EA | HISET OFFICIAL PRACTICE TEST | \$10.00 | \$400.00 |
| 537210 | Services Educational Testing Services | Adult Resource Center | 4 | RQ17012379 | 40 | EA | HISET OFFICIAL PRACTICE TEST | \$10.00 | \$400.00 |
| 537210 | Educational Testing Services | Adult Resource Center | 5 | RQ17012379 | 40 | EA | HISET OFFICIAL PRACTICE TEST | \$10.00 | \$400.00 |
| 537211 | Mrowka Design | Athletic Support | 1 | RQ17012789 | 1 | lot | Bob Kennedy Decals | \$148.00 | \$148.00 |
| 537211 | Mrowka Design | Athletic Support | 2 | RQ17012789 | 1 | lot | Set/Create logo | \$100.00 | \$100.00 |
| 537212 | Software House International Corp. | Information Technology | 1 | RQ17012753 | 1 | Lic | IT Dept. Microsoft Learning solutions: IT Academy-Services Subscription License - 1 user-academic-Campus, School, Select Plus, EES - Win - All Languages. Microsoft - | \$666.30 | \$666.30 |
| 537213 | CDW Government, Inc. | Bonita Vista High School | 1 | RQ17013464 | 1 | ea | part#54R-00098. Coverage Term: 6/30/2017 Trip Lite Sit Stand Desktop Workstation | \$259.10 | \$259.10 |
| 537214 | CDW Government, Inc. | Equity Culture & Support S | Slervic | cesRQ17013507 | 1 | EA | Adjustable Desk PROLINE MINI-DISPLAYPORT TO VGA WHITE ADAPTER CABLE - MALE TO | \$23.73 | \$23.73 |
| 537215 | All American Sports Corporation | Montgomery High School | 1 | RQ17008001 | 1 | lot | FEMALE. MFG. PART: MDP2VGAW-PRO. CDW PART: 3186531. UNSPSC: 26121604. ANNUAL FOR RECONDITIONING OF FOOTBALL HELMETS (Revo Speed 130/Xenith X2 1003) | \$5,475.50 | \$5,475.50 |

| PO NUM 537216 | <u>VENDOR</u> Staples Inc. & | SITE L State & Federal Program | INE ns 1 | REQ NUM RQ17013303 | <u>QTY</u> 2 | <u>ISS</u> ea | DESCRIPTION Hoffmaster Linen-Like Natural Weave | <u>UNITCOST</u> \$43.99 | **TOTALCOST |
|------------------|------------------------------------|-----------------------------------|-------------|-----------------------|---------------------|------------------|---|-------------------------|-------------|
| 537217 | Subsidiaries Prime Sports Sales & | Castle Park High School | l 1 | RQ17013587 | 10 | | tablerunner, 11'X200' roll, Model 125094 Black- Adidas Team Swim Parka | \$72.00 | \$720.00 |
| 537217 | Design Prime Sports Sales & Design | Castle Park High School | 1 2 | RQ17013587 | 10 | | Embroidery Charge Standard Logo | \$5.00 | \$50.00 |
| 537217 | Prime Sports Sales & Design | Castle Park High School | 1 3 | RQ17013587 | 10 | | Tackle Twill 1 Color Team Name | \$15.00 | \$150.00 |
| 537218 | Sureride Charter Inc. | Mar Vista High School | 1 | RQ17013797 | 1 | lot | Pick up at MVH and Drop off at San Clemente State Beach on 3/19/17 | \$666.25 | \$666.25 |
| 537219 | Grand Pacific Charter | Eastlake High School | 1 | RQ17013720 | 1 | lot | Freshmen Baseball Game - April 7, 2017, Pick up at ELHS 1:45 pm to West Hills High | \$480.00 | \$480.00 |
| 537220 | Royal Lines Charters, LLC | Eastlake High School | 1 | RQ17013719 | 1 | lot | - Return to ELHS at 7:00 pm Boys Volleyball Game - April 5, 2017, Pick up at ELHS 1:30 pm to Del Norte High - | \$685.00 | \$685.00 |
| 537221 | Tree House, Inc. (The) | Eastlake High School | 1 | RQ17013747 | 1 | EA | Return to ELHS at 7:30 pm HP 304A, YELLOW ORIGINAL TONER CARTRIDGE #RTHPCC532A | \$15.00 | \$15.00 |
| 537221 | Tree House, Inc. (The) | Eastlake High School | 2 | RQ17013747 | 1 | EA | HP507X BLACK TONER CARTRIDGE #RTHPCE400X | \$34.00 | \$34.00 |
| 537221 | Tree House, Inc. (The) | Eastlake High School | 3 | RQ17013747 | 1 | EA | #RTHFCE400A HP507A YELLOW TONER CARTRIDGE #RTHPCE402A | \$32.00 | \$32.00 |
| 537221 | Tree House, Inc. (The) | Eastlake High School | 4 | RQ17013747 | 1 | EA | HP507A MAGENTA ORIGINAL LASERJET TONER CARTRIDGE | \$32.00 | \$32.00 |
| 537221 | Tree House, Inc. (The) | Eastlake High School | 5 | RQ17013747 | 1 | EA | #RTHPCE403A HP305A CYAN TONER CARTRIDGE FOR HP LASERJET 300 AND 400 SERIES | R \$16.00 | \$16.00 |
| 537221 | Tree House, Inc. (The) | Eastlake High School | 6 | RQ17013747 | 1 | EA | PRINTERS #RTHPCE411A HP305A YELLOW TONER CARTRIDGE FOR HP LASERJET 300 AND 400 SERIES | \$16.00 | \$16.00 |
| 537221 | Tree House, Inc. (The) | Eastlake High School | 7 | RQ17013747 | 1 | EA | PRINTERS #RTHPCE412A HP305A MAGENTA TONER CARTRIDGE FOR HP LASERJET 300 AND 400 SERIES | E \$16.00 | \$16.00 |
| 537221 | Tree House, Inc. (The) | Eastlake High School | 8 | RQ17013747 | 1 | EA | PRINTERS #RTHPCE413A HP 83A BLACK ORIGINAL TONER CARTRIDGE FOR LASERJET MFP M125, | \$11.00 | \$11.00 |
| 537221 | Tree House, Inc. (The) | Eastlake High School | 9 | RQ17013747 | 1 | EA | M127, M201, M225 #RTHPCF283A HP 13X, BLACK ORIGINAL TONER | \$15.50 | \$15.50 |
| 537221 | Tree House, Inc. (The) | Eastlake High School | 10 | RQ17013747 | 1 | EA | CARTRIDGE #RTHP13X HP 201X HIGH YIELD BLACK ORIGINAL TONER CARTRIDGE FOR COLOR LASERJET MFP M277 #RTHPCF400X | L \$34.00 | \$34.00 |

| | <u>VENDOR</u> | | <u>INE</u> | REQ NUM | | | <u>DESCRIPTION</u> | <u>UNITCOST</u> | TOTALCOST |
|--------|---|-------------------------|------------|------------|---|-----|---|-----------------|-------------|
| 537221 | Tree House, Inc. (The) | Eastlake High School | 11 | RQ17013747 | 1 | EA | HP201X HIGH YIELD CYAN ORIGINAL TONER CARTRIDGE FOR COLOR | \$34.00 | \$34.00 |
| 537221 | Tree House, Inc. (The) | Eastlake High School | 12 | RQ17013747 | 1 | EA | LASERJET MFP M277 #RTHPCF401X HP 201X HIGH YIELD YELLOW ORIGINAL TONER CARTRIDGE FOR | \$34.00 | \$34.00 |
| 537221 | Tree House, Inc. (The) | Eastlake High School | 13 | RQ17013747 | 1 | EA | COLOR LASERJET MFP M277 #RTHPCF402X HP 201X HIGH YIELD MAGENTA ORIGINAL TONER CARTRIDGE FOR COLOR LASERJET MFP M277 | \$34.00 | \$34.00 |
| 537221 | Tree House, Inc. (The) | Eastlake High School | 14 | RQ17013747 | 1 | EA | #RTHPCF403X HP 78A BLACK ORIGINAL LASERJET TONER CARTRIDGE #RTHPCE278A | \$11.00 | \$11.00 |
| 537221 | Tree House, Inc. (The) | Eastlake High School | 15 | RQ17013747 | 1 | EA | HP 49A BLACK ORIGINAL LASERJET | \$18.25 | \$18.25 |
| 537222 | State of California | Planning & Facilities | 1 | RQ17013703 | 1 | lot | TONER CARTRIDGE #RTHPQ5949A Provide DSA Plan Check fees for the ORH Water Intrusion Project-Multi-Purpose Room (MPR). Located at Otay Ranch High | \$500.00 | \$500.00 |
| 537223 | Schwartz Semerdjian Ballard & Cauley LLP | Legal Services Division | 1 | RQ17013734 | 1 | LOT | School To provide legal services from January 1, 2017 thru June 30, 2017 for Prop O Planning and Operations. Authorized requestors: Dr. Karen Janney, Jennifer Carbuccia & Moises | \$75,000.00 | \$75,000.00 |
| 537224 | Broadway Typewriter | Central Receiving | 1 | RQ17013505 | 1 | EA | Aguirre. MICROSOFT SURFACE - i5 (includes | \$1,119.00 | \$1,119.00 |
| 537224 | Company Inc Broadway Typewriter Company Inc | Central Receiving | 2 | RQ17013505 | 1 | ea | Asset tag & delivery to warehouse) Absolute DDS Mobile Pre,ium for Ed | \$56.00 | \$56.00 |
| 537224 | Broadway Typewriter Company Inc | Central Receiving | 3 | RQ17013505 | 1 | ea | 3 Year Warranty | \$88.00 | \$88.00 |
| 537224 | Broadway Typewriter | Central Receiving | 4 | RQ17013505 | 1 | EA | CA Recycle Fee | \$5.00 | \$5.00 |
| 537225 | Company Inc Chip Enterprises Inc | Central Receiving | 1 | RQ17013532 | 1 | EA | PROCOLOR 84' IR UHD ANDROID IFP | \$7,199.00 | \$7,199.00 |
| 537225 | Chip Enterprises Inc | Central Receiving | 2 | RQ17013532 | 1 | EA | Laptop, 15 IPC 128GBSS WIFI BLUETOOTH FOR PROCOLOR 551H, | \$1,099.00 | \$1,099.00 |
| 537225 | Chip Enterprises Inc | Central Receiving | 3 | RQ17013532 | 1 | EA | 651H, 701H, 751U, 841U IFP Cart, Chief Large Fusion Dynamic Height Adjusable | \$1,550.22 | \$1,550.22 |
| 537225 | Chip Enterprises Inc | Central Receiving | 4 | RQ17013532 | 1 | EA | Adjustable Wall mount for up 70' TV | \$85.99 | \$85.99 |
| 537225 | Chip Enterprises Inc | Central Receiving | 5 | RQ17013532 | 1 | EA | Camera, Video Conferencing Cameraw Real SONY Lens 10X Optical Zoom, 61 degree Field of View, 1080p Resolution | \$1,427.14 | \$1,427.14 |

| | <u>VENDOR</u> | | INE | REQ NUM | QTY | | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|------------------------------------|------------------------|-----|------------|------------|-----|---|------------|------------|
| 537225 | Chip Enterprises Inc | Central Receiving | 6 | RQ17013532 | 1 | EA | TVCB-XL Camera Bracket (56'-90' TV'S) | \$218.46 | \$218.46 |
| 537225 | Chip Enterprises Inc | Central Receiving | 7 | RQ17013532 | 4 | ea | Platinum Visuals Floor to Ceiling MarkerboardBoard Finish: Gloss White Trim Finish: White | \$813.71 | \$3,254.84 |
| 537225 | Chip Enterprises Inc | Central Receiving | 8 | RQ17013532 | 2 | EA | Platinum Visuals Magnetic Marker Trays 18' Marker Tray Color: White | \$82.55 | \$165.10 |
| 537225 | Chip Enterprises Inc | Central Receiving | 9 | RQ17013532 | 1 | • | Set up & Install All Technology Includes cabling, electrical and testing | \$3,100.00 | \$3,100.00 |
| 537225 | Chip Enterprises Inc | Central Receiving | 10 | RQ17013532 | 1 | | Setup & Install of Whiteboard Wall | \$2,000.00 | \$2,000.00 |
| 537225 | Chip Enterprises Inc | Central Receiving | 11 | RQ17013532 | 1 | | Package inclueds one 90 minute training session on the use of interactive tools and resources in the classroom environment. 1 | \$1,795.00 | \$1,795.00 |
| 537226 | Dell Marketing LP | Adult Resource Center | 1 | RQ17013235 | 40 | ea | trainer on site. Dell 36 WHr 2-Cell Primary Battery | \$80.99 | \$3,239.60 |
| 537227 | Kid's Talk | Hilltop High School | 1 | RQ17013376 | 115 | Ea. | FLAGS White Sash (Graduation Ceremonies) | \$18.00 | \$2,070.00 |
| 537228 | Broadway Typewriter Company Inc | San Ysidro High School | 1 | RQ17013799 | 2 | ea | Lenovo ThinkPad Pen Pro Part number: 4X80H34887 | \$39.99 | \$79.98 |
| 537229 | Western Graphix | Sweetwater High Schoo | 1 1 | RQ17013770 | 1,000 | ea | Custom Printed Woven Neck Lanyards/ Primary Color Lanyard - flat/ Woven Durable High Quality Polyester | \$1.04 | \$1,040.00 |
| 537229 | Western Graphix | Sweetwater High Schoo | 1 4 | RQ17013770 | 700 | ea | Badge Holders - Heavy Duty - Horizontal Tight / Crystal Clear Thick Gage - Lip Lock | \$0.71 | \$497.00 |
| 537229 | Western Graphix | Sweetwater High Schoo | 1 5 | RQ17013770 | 300 | ea | Badge holders - Heavy Duty - Vertical Tight Crystal Clear Thick Gage - Lip Lock | \$0.74 | \$222.00 |
| 537229 | Western Graphix | Sweetwater High Schoo | l 6 | RQ17013770 | 1 | ea | Additional NC tax 1% | \$17.59 | \$17.59 |
| 537230 | Home Depot | Southwest High School | 1 | RQ17013789 | 5 | EA | MAKITA 18V COMPACT 2PC 2.0AH BLUE | \$191.04 | \$955.20 |
| 537230 | Home Depot | Southwest High School | 2 | RQ17013789 | 2 | ea | PC 1-1/2' 18GA NARW CRN STPLR | \$86.38 | \$172.76 |
| 537230 | Home Depot | Southwest High School | 3 | RQ17013789 | 2 | EA | RIDGID 1-1/2' 18GA NRWCRWN FIN STAPL | \$95.04 | \$190.08 |
| 537230 | Home Depot | Southwest High School | 4 | RQ17013789 | 1 | EA | RYOBI FIXED BASE ROUTER GREEN | \$67.17 | \$67.17 |
| 537230 | Home Depot | Southwest High School | 5 | RQ17013789 | 1 | EA | MAKITA 18V LXT 4.0 BATTERY | \$114.24 | \$114.24 |
| 537230 | Home Depot | Southwest High School | 6 | RQ17013789 | 2 | EA | DEWALT 2-IN PHILLIPS #2 MAXFIT 5PC | \$4.77 | \$9.54 |
| 537230 | Home Depot | Southwest High School | 7 | RQ17013789 | 1 | EA | MAKITA 18V 6-1/2' CIRCULAR SAW - BT | Γ \$95.04 | \$95.04 |
| 537230 | Home Depot | Southwest High School | 8 | RQ17013789 | 4 | EA | PC 18GA 3/8'X 9/16' CROWN STAPLE | \$1.30 | \$5.20 |
| 537230 | Home Depot | Southwest High School | 9 | RQ17013789 | 4 | ea | PC 18GA 3/8'X 3/8' CROWN STAPLE | \$1.06 | \$4.24 |
| 537230 | Home Depot | Southwest High School | 10 | RQ17013789 | 4 | ea | PC 18GA 3/8'X 1/4' CROWN STAPLE | \$2.67 | \$10.68 |

| | <u>VENDOR</u> | | <u> INE</u> | REQ NUM | <u>QTY</u> | | | UNITCOST T | |
|--------|-----------------|------------------------|-------------|------------|------------|-----|---|------------|----------|
| 537230 | Home Depot | Southwest High School | 11 | RQ17013789 | 2 | ea | PORTER CABLE CRWN STPLR BRAD NLR | \$47.97 | \$95.94 |
| 537230 | Home Depot | Southwest High School | 12 | RQ17013789 | 2 | ea | DW 18GA 3/4' BRT NC STAPLE 2.5M | \$2.78 | \$5.56 |
| 537230 | Home Depot | Southwest High School | 13 | RQ17013789 | 2 | ea | DW 18GA 7/8' BRT NC STAPLE 2.5M | \$3.03 | \$6.06 |
| 537230 | Home Depot | Southwest High School | 14 | RQ17013789 | 2 | ea | DW 18GA 1/2' BRT NC STAPLE 2.5M | \$2.47 | \$4.94 |
| 537230 | Home Depot | Southwest High School | 15 | RQ17013789 | 1 | ea | DW 18GA 3/4' BRT SX NC STPL 5M | \$10.11 | \$10.11 |
| 537230 | Home Depot | Southwest High School | 16 | RQ17013789 | 1 | ea | GR 18GA 1-1/2' GLV SX NC STPL 5M | \$8.37 | \$8.37 |
| 537230 | Home Depot | Southwest High School | 17 | RQ17013789 | 1 | ea | GR 18GA 1' GLV SX NC STPL 5M | \$11.40 | \$11.40 |
| 537230 | Home Depot | Southwest High School | 18 | RQ17013789 | 75 | ea | 2X4-8FT STD/BTR PRIME GRN DOUG FIR | \$3.00 | \$225.00 |
| 537230 | Home Depot | Southwest High School | 19 | RQ17013789 | 50 | ea | 2X4-8FT PT GC BROWN HEM FIR | \$5.06 | \$253.00 |
| 537230 | Home Depot | Southwest High School | 20 | RQ17013789 | 25 | ea | 3.56INX3.56INX120IN PT HF BRWN STAIN | \$13.41 | \$335.25 |
| 537230 | Home Depot | Southwest High School | 21 | RQ17013789 | 15 | ea | 2X4-10FT PT GC BROWN HEM FIR | \$6.12 | \$91.80 |
| 537230 | Home Depot | Southwest High School | 22 | RQ17013789 | 1 | lot | Pro Delivery | \$19.95 | \$19.95 |
| 537230 | Home Depot | Southwest High School | 23 | RQ17013789 | 1 | ea | CA LUMBER FEE / Lumber Fee | \$5.60 | \$5.60 |
| 537231 | Hyphenet, Inc. | CTE (formerly ROP) | 1 | RQ17013740 | 1 | Ea | HP LaserJet Pro MFP M426fdw, Mfr# F6W 15A#BGJ | \$348.00 | \$348.00 |
| 537232 | Bertrands Music | Eastlake High School | 1 | RQ17013727 | 10 | EA | MANHASSET MUSIC STAND M48 | \$34.99 | \$349.90 |
| 537232 | Bertrands Music | Eastlake High School | 2 | RQ17013727 | 1 | EA | WOOD GRAIN CONCERT BASS DRUM HOOP | \$191.00 | \$191.00 |
| 537232 | Bertrands Music | Eastlake High School | 3 | RQ17013727 | 1 | EA | MANHASSET REGAL DIRECTOR STAND | \$80.99 | \$80.99 |
| 537233 | Home Depot | Eastlake High School | 1 | RQ17013641 | 1 | EA | JET 5in x 6in Horizontal Swivelhead Bndsw | \$849.00 | \$849.00 |
| 537233 | Home Depot | Eastlake High School | 2 | RQ17013641 | 1 | EA | Milwaukee 8in Long Nose Pliers | \$17.97 | \$17.97 |
| 537233 | Home Depot | Eastlake High School | 3 | RQ17013641 | 2 | EA | Loctite Control Gel Super Glue | \$3.47 | \$6.94 |
| 537234 | Home Depot | Chula Vista Adult Scho | ol 1 | RQ17013670 | 3 | EA | PAINTCARE FEE / ECO FEE | \$1.60 | \$4.80 |
| 537234 | Home Depot | Chula Vista Adult Scho | ol 2 | RQ17013670 | 1 | EA | CA LUMBER FEE / LUMBER FEE | \$5.57 | \$5.57 |
| 537234 | Home Depot | Chula Vista Adult Scho | ol 3 | RQ17013670 | 12 | EA | 2-3/8IN POST CAP | \$1.47 | \$17.64 |
| 537234 | Home Depot | Chula Vista Adult Scho | ol 4 | RQ17013670 | 105 | EA | 0.625INX7.5INX72IN INCENSE CDR DE PK | \$3.91 | \$410.55 |
| 537234 | Home Depot | Chula Vista Adult Scho | ol 5 | RQ17013670 | 28 | PC | 2X4-8FT PT GC BROWN HEM FIR | \$5.27 | \$147.56 |
| 537234 | Home Depot | Chula Vista Adult Scho | ol 6 | RQ17013670 | 12 | EA | 2-38'x7' 16GA MTL TERMNL PST | \$14.98 | \$179.76 |
| 537234 | Home Depot | Chula Vista Adult Scho | ol 7 | RQ17013670 | 18 | EA | PGT2Z-R 2-3/8' 12GA PIPE GRIP TIE | \$3.27 | \$58.86 |
| 537234 | Home Depot | Chula Vista Adult Scho | ol 8 | RQ17013670 | 8 | EA | 90LB QUIKRETE CONCRETE MIX | \$3.64 | \$29.12 |

| | <u>VENDOR</u> | SITE LINE | REQ NUM | OTY | | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|---------------|-----------------------------|------------|------------|----|--|------------|----------|
| 537234 | Home Depot | Chula Vista Adult School 9 | RQ17013670 | 5 | EA | 2-3/8IN DRIVE GATE HARDWARE SET | \$20.98 | \$104.90 |
| 537234 | Home Depot | Chula Vista Adult School 10 | RQ17013670 | 6 | EA | 2-3/8IN POST HINGE | \$4.48 | \$26.88 |
| 537234 | Home Depot | Chula Vista Adult School 11 | RQ17013670 | 4 | EA | 5# RED 1 5/8 IN DECKMATE DECK SCREW | \$24.28 | \$97.12 |
| 537234 | Home Depot | Chula Vista Adult School 12 | RQ17013670 | 2 | BX | 3//IN X 3IN CARRIAGE BOLT | \$7.48 | \$14.96 |
| 537234 | Home Depot | Chula Vista Adult School 13 | RQ17013670 | 20 | EA | HW RED DOT ALL PURP JC BOX 3.5 | \$8.06 | \$161.20 |
| 537234 | Home Depot | Chula Vista Adult School 14 | RQ17013670 | 1 | EA | 1-1/4' COARSE DRYWALL BUCKET 25 LB | \$40.28 | \$40.28 |
| 537234 | Home Depot | Chula Vista Adult School 15 | RQ17013670 | 2 | EA | 1/14' FINE DRYWALL SCREW 5 LB | \$17.78 | \$35.56 |
| 537234 | Home Depot | Chula Vista Adult School 16 | RQ17013670 | 1 | EA | WB HAMMER-END JOINT KNIFE 6' | \$9.96 | \$9.96 |
| 537234 | Home Depot | Chula Vista Adult School 17 | RQ17013670 | 1 | EA | 12 IN TAPING KNIFE YELLOW TEXT HANDLE | \$8.96 | \$8.96 |
| 537234 | Home Depot | Chula Vista Adult School 18 | RQ17013670 | 1 | EA | 8IN TAPING KNIFE YELLOW TEX HANDLE | \$6.98 | \$6.98 |
| 537234 | Home Depot | Chula Vista Adult School 19 | RQ17013670 | 1 | EA | 10IN TAPING KNIFE YELLOW TEX HANDLE | \$7.98 | \$7.98 |
| 537234 | Home Depot | Chula Vista Adult School20 | RQ17013670 | 4 | EA | DEWALT 2-IN PHILLIPS #2 MAXFIT 5PG | C \$4.97 | \$19.88 |
| 537234 | Home Depot | Chula Vista Adult School21 | RQ17013670 | 1 | EA | 14IN STAINLESS STEEEL MUD PAN | \$13.98 | \$13.98 |
| 537234 | Home Depot | Chula Vista Adult School22 | RQ17013670 | 1 | EA | KILZ 2 PRIMER 20000 5.00GL | \$69.94 | \$69.94 |
| 537234 | Home Depot | Chula Vista Adult School23 | RQ17013670 | 2 | EA | GOOD 9 X 3/8 IN KNIT POLY ROLLER 6PK | \$9.78 | \$19.56 |
| 537234 | Home Depot | Chula Vista Adult School24 | RQ17013670 | 2 | EA | GLID PREM INT SG PURE WHITE 4.8 GAL | \$97.00 | \$194.00 |
| 537234 | Home Depot | Chula Vista Adult School25 | RQ17013670 | 1 | EA | 30'X80' LH PREM FLUSH IS NBM | \$146.00 | \$146.00 |
| 537234 | Home Depot | Chula Vista Adult School26 | RQ17013670 | 1 | EA | BETTER BRUSH SET LATEX - 4PC | \$17.81 | \$17.81 |
| 537234 | Home Depot | Chula Vista Adult School27 | RQ17013670 | 60 | LF | DR&WIN 3 DELMAR CSG PFB MDF72A | \$1.14 | \$68.40 |
| 537234 | Home Depot | Chula Vista Adult School28 | RQ17013670 | 1 | EA | KS SEC TYLO SGL CYL COMBO SC | \$31.98 | \$31.98 |
| 537234 | Home Depot | Chula Vista Adult School29 | RQ17013670 | 20 | EA | 2X4-14FT STD/BTR PRIME DOUG FIR | \$5.82 | \$116.40 |
| 537234 | Home Depot | Chula Vista Adult School 30 | RQ17013670 | 4 | EA | NEW WORK 1G 22.5CU | \$0.52 | \$2.08 |
| 537234 | Home Depot | Chula Vista Adult School31 | RQ17013670 | 2 | BG | 3/8 MC/FLEX COMBO CONNECTOR 5 BAG | \$2.88 | \$5.76 |
| 537234 | Home Depot | Chula Vista Adult School32 | RQ17013670 | 1 | BG | 7/16 ANTI SHORT BUSHINGS 35/BAG | \$3.06 | \$3.06 |
| 537234 | Home Depot | Chula Vista Adult School33 | RQ17013670 | 4 | EA | 15A IVORY TAMPERRESIS DPLEX OUTLET | \$1.19 | \$4.76 |
| 537234 | Home Depot | Chula Vista Adult School 34 | RQ17013670 | 6 | EA | 1G IVORY NYL MIDWAY OUTLET WALLPLT | \$0.47 | \$2.82 |

| | <u>VENDOR</u> | SITE LIN | | REQ NUM | <u>OTY</u> | | DESCRIPTION ELEVANY 1 HOLE STRAP 2/9/ PV 10 | | TOTALCOST |
|--------|--------------------------------|---------------------------|---|------------|------------|------|--|------------|------------|
| 537234 | Home Depot | Chula Vista Adult School | | RQ17013670 | | BG | FLEX/BX 1-HOLE STRAP 3/8' PK 10 | \$1.42 | \$2.84 |
| 537234 | Home Depot | Chula Vista Adult School3 | | RQ17013670 | | | OUTSIDE DELIVERY | \$79.00 | \$79.00 |
| 537235 | Home Depot | Chula Vista Adult School | 1 | RQ17013671 | 1 | EA | HMD1110W-1.1 CUFT WHT MICROWAVE | \$69.88 | \$69.88 |
| 537235 | Home Depot | Chula Vista Adult School | 2 | RQ17013671 | 1 | EA | HVDR1040W-9.9 CU FT TOP FREEZER | \$359.00 | \$359.00 |
| 537235 | Home Depot | Chula Vista Adult School | 3 | RQ17013671 | 1 | | PRO DELIVERY | \$19.95 | \$19.95 |
| 537236 | State of California | Planning & Facilities | 1 | RQ17013737 | 1 | lot | DSA Review Fees for access compliance, fire & life safety, and structural safety for the Olympian H.S. Relocatable Classroom | \$5,250.00 | \$5,250.00 |
| 537237 | Grainger, Inc. | Information Technology | 1 | RQ17013752 | 3 | Ea | 2017-18 Project 48RT32 - Ladder, Aluminum, 300lb, 13ft. Mfg. # L-2098-13 | \$210.59 | \$631.77 |
| 537238 | National Petroleum Inc. | Transportation | 1 | RQ17013699 | 550 | bulk | Bulk of Kendall Super D EC 15w40 for vellow fleet | \$8.73 | \$4,801.50 |
| 537239 | South Bay Fence Inc. | Visual/Performing Arts | 1 | RQ17013741 | 2 | each | Item# 9921 Gate Opener | \$25.00 | \$50.00 |
| 537240 | Culver-Newlin Inc | Hilltop High School | 1 | RQ17013445 | 1 | each | Maverick shell desk with 3/4/ modesty panel 60W X 30D X 29H - file/drawers lieft side | \$354.00 | \$354.00 |
| 537240 | Culver-Newlin Inc | Hilltop High School | 2 | RQ17013445 | 1 | each | Laminate Finish: Maple Nine to Five Agent Chair mid back swivel tilt control Fabric: Standard Black Crepe | \$216.00 | \$216.00 |
| 537240 | Culver-Newlin Inc | Hilltop High School | 3 | RQ17013445 | 1 | lot | Additional Tax (8%) | \$1.42 | \$1.42 |
| 537241 | Clifford, Jacob | Hilltop High School | 1 | RQ17011768 | 30 | ea | 30 Licenses of the Ultimate Review Packet for the 2016-2017 school year - Bulk | \$5.00 | \$150.00 |
| 537242 | Guitar Center | San Ysidro High School | 1 | RQ17013101 | 6 | ea | Discount \$5 each: See invoice ProLine MS220BK Tripod Boom Mic Stand Black | \$13.88 | \$83.28 |
| 537242 | Guitar Center | San Ysidro High School | 2 | RQ17013101 | 1 | ea | On stage SSB6500 Speaker Stand Bag | \$16.72 | \$16.72 |
| 537243 | Prophet Corporation (The) | Chief Compliance Officer | 1 | RQ17013556 | 2 | EA | ATEC Batting Practice Screen | \$400.50 | \$801.00 |
| 537244 | CollegeWear, Inc. | CTE (formerly ROP) | 1 | RQ17013509 | 2,000 | Ea | Cords - Silver | \$1.35 | \$2,700.00 |
| 537244 | CollegeWear, Inc. | CTE (formerly ROP) | 2 | RQ17013509 | 2,000 | Ea | Cords - Teal | \$1.35 | \$2,700.00 |
| 537245 | Staples Inc. & Subsidiaries | Palomar High School | 1 | RQ17013743 | 3 | ea | Rubbermaid Slim Jim Container, Vented, 23-Gallon, Black, 30'H x 11'W x 22'D (Model: FG354060BLA) | \$60.98 | \$182.94 |
| 537246 | Nova Press Group, Inc | Special Services | 1 | RQ17013806 | 1 | LOT | 100 sets of 8 bank tabs eaone sided for TPP files | \$306.00 | \$306.00 |
| 537247 | Revolution Prep LLC | Castle Park High School | 1 | RQ17012918 | 210 | EA | Annual RevolutionK12: Math Intervention 18-month accessQuote: 1126 which expires 3/8/2017 | \$29.99 | \$6,297.90 |

| PO NUM 537248 | <u>VENDOR</u> Prophet Corporation | SITE LI Eastlake Middle School | <u>INE</u> 1 | REQ NUM RQ17013415 | <u>QTY</u> 4 | <u>ISS</u> ea | DESCRIPTION Rally net shool tennis net | UNITCOST (\$161.10 | TOTALCOST \$644.40 |
|----------------------|--------------------------------------|-----------------------------------|-----------------|-----------------------|---------------------|------------------|---|---------------------------|-----------------------|
| 537249 | (The) All American Sports | Mar Vista High School | 1 | RQ17006505 | 1 | LOT | ANNUAL FOOTBALL RECONDITIONING | G \$5,019.86 | \$5,019.86 |
| 537250 | Corporation CTE, Inc | Maintenance | 1 | RQ17013724 | 1 | job | Provide material and labor to install FA riser conduits for 642 Arizona Street. | \$14,340.00 | \$14,340.00 |
| 537251 | Staples Inc. & Subsidiaries | Alternative Education | 1 | RQ17013723 | 1 | EACH | Samsung HE470 Series HG32NE470SF 32' LED LCD Display, Black (Item: IM13V6123 | \$265.49 | \$265.49 |
| 537252 | Prime Sports Sales & Design | Sweetwater High School | 1 1 | RQ17011626 | 3 | ea | Model: HG32NE470SFXZA) Pro Penn Marathon Tennis Ball - case (24 Cans / 72 balls) | \$80.00 | \$240.00 |
| 537252 | Prime Sports Sales & Design | Sweetwater High School | 1 2 | RQ17011626 | 1 | lot | Addtnl tax NC 1% | \$2.40 | \$2.40 |
| 537253 | Pro-Ed | Special Services | 1 | RQ17013362 | 1 | | Social Language Development Test-Elementary: Normative Update | \$224.00 | \$224.00 |
| 537254 | Pro-Ed | Special Services | 1 | RQ17013367 | 1 | | (SLDT-E: NU) (34370) GSRT Reading Book, Form A (10) (9193) | \$43.00 | \$43.00 |
| 537254 | Pro-Ed | Special Services | 2 | RQ17013367 | 4 | | GSRT Reading Book, Form B (10) (9194) | \$43.00 | \$172.00 |
| 537254 | Pro-Ed | Special Services | 3 | RQ17013367 | 2 | | GSRT Profile/Response Forms (25) (9192) | \$31.00 | \$62.00 |
| 537255 | Cengage Learning | Adult CTE | 1 | RQ17012903 | 400 | EA | SAM 2013 + MINDTAP READER INSTANT ACCESS OF IC3 CERTIFICATION GUIDE USING MICROSOFT WINDOWS 7 & MICROSOFT OFFICE 2013 (1 YEAR ACCESS) CCI LEARNING 1ST EDITION | \$18.00 | \$7,200.00 |
| 537255 | Cengage Learning | Adult CTE | 2 | RQ17012903 | 200 | EA | [STM, 2017] 9781337384698 / 1337384690 K12 EPIN SAM 2013 ASSESSMENT, TRAINING AND PROJETS WITH MIND TAP READER FOR VERMAAT'S ENHANCED MICROSOFT OFFICE 2013: INTRODUCTORY VERMAAT 1ST EDITION [STM, 2016] 9781305693982 / 1305693981 | \$18.00 | \$3,600.00 |
| 537256 | CDW Government, Inc. | Central Receiving | 1 | RQ17009662 | 30 | Ea. | Projector, Epson PowerLite 99WH 3000 Lumens LCD Projector | \$612.00 | \$18,360.00 |
| 537257 | CDW Government, Inc. | Educational Technology | 1 | RQ17012470 | 3 | ea | MFG. Part: PDPRO-SUB-1YParallels Desktop for Mac Pro Edition -subscription | \$105.99 | \$317.97 |
| 537258 | Apple Computer Inc. | Central Receiving | 1 | RQ17012719 | 1 | ea | license (1 year) Computer, MacBook Pro 13-inch, 2.0GHz dual core Intel Core i5 processor, turbo boost up to 3.1GHz | \$1,449.00 | \$1,449.00 |

| PO NUM | <u>VENDOR</u> | SITE | LINE | REQ NUM | OTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST T | TOTALCOST |
|--------|--|-------------------------|--------|------------|------------|------------|---|------------|------------|
| 537258 | Apple Computer Inc. | Central Receiving | 2 | RQ17012719 | 1 | ea | AppleCare Protection Plan for MacBook Air 13' | \$183.00 | \$183.00 |
| 537258 | Apple Computer Inc. | Central Receiving | 3 | RQ17012719 | 1 | ea | Recycle Fee | \$5.00 | \$5.00 |
| 537258 | Apple Computer Inc. | Central Receiving | 4 | RQ17012719 | 1 | ea | Absolute Computrace Comp CPS ACAD Pos 3vr | \$74.00 | \$74.00 |
| 537260 | Maxi Aids Inc. | Hilltop High School | 1 | RQ17011943 | 1 | Ea. | Tel Time Pyramid Talking Alarm Clock | \$14.95 | \$14.95 |
| 537260 | Maxi Aids Inc. | Hilltop High School | 2 | RQ17011943 | 1 | Set | Maxi Touch Dots (Package of 640/Assorted Colors) | \$12.95 | \$12.95 |
| 537261 | CDW Government, Inc. | Adult CTE | 1 | RQ17012317 | 1 | EA | CALIFONE SPIRIT SD - BOOMBOX - CD | \$119.69 | \$119.69 |
| 537262 | San Diego County Superintendent of Schools | Southwest Middle Sch | ool 1 | RQ17008176 | 2 | each | Registration for Helping Our Boys Succeed In the Classroom and Beyong Conference. Feb 13, 2017 at 8:30 am - 12:30 pm. Attendees: Rebecca Hernandez and Veronica Sandoval. | \$10.00 | \$20.00 |
| 537263 | Houghton Mifflin Harcourt Publishing Company | Otay Ranch HS | 1 | RQ17007837 | 10 | ea | Holt McDougal what's happening? student edition | \$17.20 | \$172.00 |
| 537263 | Houghton Mifflin Harcourt Publishing | Otay Ranch HS | 2 | RQ17007837 | 10 | ea | Holt McDougal what's happening? teachers guide | \$29.85 | \$298.50 |
| 537264 | Company San Diego County Office Consortium JPA | College & Career Read | diness | RQ17012582 | 1 | ea | Registration for STEMpower Conference on Mar 18 2017, SDCOE | \$50.00 | \$50.00 |
| 537265 | Dental Smart & Final Stores Corporation | Chula Vista Middle So | hool1 | RQ17013840 | 1 | lot | Purchase of healthy snacks and waters for Intersession Mar 20-23-2017 | \$250.00 | \$250.00 |
| 537266 | IVS Computer Technology | Central Receiving | 1 | RQ17012996 | 1 | ea | Projector, Epson PowerLite 585W 3LCS | \$1,094.75 | \$1,094.75 |
| 537266 | IVS Computer Technology | Central Receiving | 2 | RQ17012996 | 1 | ea | Smart X885 87' Multitouch Interactive Whiteboard | \$2,419.00 | \$2,419.00 |
| 537266 | IVS Computer Technology | Central Receiving | 3 | RQ17012996 | 1 | ea | Cat 5 to USB Extender | \$99.00 | \$99.00 |
| 537267 | Frank & Son Paving, Inc. | Maintenance | 1 | RQ17013437 | 1 | job | Provide material and labor to remove and install 6' asphalt paving (refurbishment) for Bonita Vista High School; asphalt by the 800 & 900 bldg. | \$9,337.50 | \$9,337.50 |
| 537268 | CDW Government, Inc. | Bonita Vista High Sch | ool 1 | RQ17013373 | 2 | ea | Trip Lite Sit Stand Desktop Workstation Adjustable Desk | \$259.10 | \$518.20 |
| 537269 | Frost Hardwood Lumber Co | r Chula Vista Adult Sch | ool 1 | RQ17013672 | 1 | BF | ORDERED= 400 - CEDAR, AROMATIC 25/32 11100003 LN# 20 | \$1,051.60 | \$1,051.60 |
| 537269 | Frost Hardwood Lumber Co | r Chula Vista Adult Sch | ool 2 | RQ17013672 | 1 | BF | ORDERED= 300 - POPLAR, S3S M/ MINI MAXI UNIT 11502103M LN# 30 | \$572.70 | \$572.70 |

| | <u>VENDOR</u> | SITE LIN | | REQ NUM | <u>OTY</u> | <u>ISS</u> | <u>DESCRIPTION</u> | | TOTALCOST |
|--------|-----------------------------------|----------------------------|---|------------|------------|------------|---|----------|------------|
| 537269 | | r Chula Vista Adult School | 3 | RQ17013672 | 1 | BF | ORDERED= ALDER, S3S MINI/MAXI UNIT 1001210 3M LN# 40 | \$887.10 | \$887.10 |
| 537269 | Co Frost Hardwood Lumber Co | r Chula Vista Adult School | 4 | RQ17013672 | 1 | LF | RADIATA PINE FJ 1X12X16 UF PN112F. | \$856.80 | \$856.80 |
| 537269 | | r Chula Vista Adult School | 5 | RQ17013672 | 1 | LF | WHT BIRCH EDGING 13/16X250 GL (HOTMELT) 663452 LN# 60 | \$26.00 | \$26.00 |
| 537269 | | r Chula Vista Adult School | 8 | RQ17013672 | 1 | ea | LPA (Lumber Products Assesment) Fee | \$33.68 | \$33.68 |
| 537270 | RAL Investment Corporation | Human Resources Office | 1 | RQ17013754 | 1 | Ea | Amber Collection Computer corner desk. #A621 corner credenza shell 71'x24/36Dx29H. Return right. #A324 return shell 24x36. #A838(2) box/file ped. | \$530.00 | \$530.00 |
| 537270 | RAL Investment Corporation | Human Resources Office | 2 | RQ17013754 | 1 | Ea | Color cherry Amber reception desk shell. Color cherry | \$315.00 | \$315.00 |
| 537270 | RAL Investment Corporation | Human Resources Office | 3 | RQ17013754 | 1 | Ea | Amber series box/file suspended pedestal for desk and/or 24' return. Color cherry. Install on left of desk. | | \$165.00 |
| 537270 | RAL Investment Corporation | Human Resources Office | 4 | RQ17013754 | 1 | Ea | Amber 42' round conference with 'X' base, 42'x42'29'. Color cherry. | \$240.00 | \$240.00 |
| 537270 | RAL Investment Corporation | Human Resources Office | 5 | RQ17013754 | 1 | Ea | Furniture delivery. Delivery date TBD. Ground level, during business hours. | \$100.00 | \$100.00 |
| 537271 | Zuniga, Dina | CTE (formerly ROP) | 1 | RQ17013183 | 300 | EA | AVID Senior Sashes | \$15.00 | \$4,500.00 |
| 537272 | CORE Districts | Research & Evaluation | 1 | RQ17012459 | 5 | ea | Atendees: MariaEsther Lizarraga, Eduardo Reyes, Dianna Carberry, Karen Janney, Daniel Winters(first 5 attendees are free) | \$0.00 | \$0.00 |
| 537272 | CORE Districts | Research & Evaluation | 2 | RQ17012459 | 1 | ea | Registration for Lee Romero | \$100.00 | \$100.00 |
| 537272 | CORE Districts | Research & Evaluation | 3 | RQ17012459 | 1 | ea | Registration for Richard Carreon | \$100.00 | \$100.00 |
| 537272 | CORE Districts | Research & Evaluation | 4 | RQ17012459 | 1 | ea | Registration for Viky Mitrovich | \$100.00 | \$100.00 |
| 537272 | CORE Districts | Research & Evaluation | 5 | RQ17012459 | 1 | ea | Registration for Maribel Gavin | \$100.00 | \$100.00 |
| 537272 | CORE Districts | Research & Evaluation | 6 | RQ17012459 | 1 | ea | Registration for Julissa Gracias | \$100.00 | \$100.00 |
| 537272 | CORE Districts | Research & Evaluation | 7 | RQ17012459 | 1 | ea | Registration for Anna Pedroza | \$100.00 | \$100.00 |
| 537272 | CORE Districts | Research & Evaluation | 8 | RQ17012459 | 1 | ea | Registration for Gina Galvez-Mallari | \$100.00 | \$100.00 |
| 537272 | CORE Districts | Research & Evaluation | 9 | RQ17012459 | 1 | ea | Registration for Julio Alcala | \$100.00 | \$100.00 |
| 537272 | CORE Districts | Research & Evaluation 1 | 0 | RQ17012459 | 1 | ea | Registration for Tom Gray | \$100.00 | \$100.00 |
| 537272 | CORE Districts | Research & Evaluation 1 | 1 | RQ17012459 | 1 | ea | Registration for Juan Gonzalez | \$100.00 | \$100.00 |
| 537272 | CORE Districts | Research & Evaluation 1 | 2 | RQ17012459 | 1 | ea | Registration for Griselda Delgado | \$100.00 | \$100.00 |
| 537272 | CORE Districts | Research & Evaluation 1 | 3 | RQ17012459 | 1 | ea | Registration for Tom Winters | \$100.00 | \$100.00 |

| PO NUM | <u>VENDOR</u> | <u>SITE</u> <u>LI</u> | INE | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | <u>UNITCOST</u> | TOTALCOST |
|--------|------------------------------|-------------------------|------|------------|------------|------------|--|-----------------|-------------|
| 537272 | CORE Districts | Research & Evaluation | 14 | RQ17012459 | 1 | ea | Registration for Louie Zumstein | \$100.00 | \$100.00 |
| 537272 | CORE Districts | Research & Evaluation | 15 | RQ17012459 | 1 | ea | Registration for Bettina Batista | \$100.00 | \$100.00 |
| 537273 | Glass Company, Inc. (The) | Maintenance | 1 | RQ17013674 | 1 | job | Provide material and labor to replace windows in 100 building for Southwest Middle School. | \$456.00 | \$456.00 |
| 537274 | Glass Company, Inc. (The) | Maintenance | 1 | RQ17013675 | 1 | job | Provide material and labor to replace window for the Purchasing Department. | \$479.05 | \$479.05 |
| 537275 | Glass Company, Inc. (The) | Maintenance | 1 | RQ17013673 | 1 | job | Provide material and labor to replace window in room 309 for Castle Park Middle School. | \$264.67 | \$264.67 |
| 537276 | San Diego Graduate Supply | Sweetwater High School | 1 | RQ17012695 | 192 | ea | Replacement Tassels for Loaner Cap and Gowns of 2016 | \$4.25 | \$816.00 |
| 537276 | San Diego Graduate Supply | Sweetwater High School | 2 | RQ17012695 | 1 | lot | Additional tax NC 1% | \$8.16 | \$8.16 |
| 537277 | RobotLAB, Inc | Central Receiving | 1 | RQ17012885 | 1 | Ea | NAO School Advanced Pack , Includes 1 NAO Humanoid Robot | \$14,990.00 | \$14,990.00 |
| 537277 | RobotLAB, Inc | Central Receiving | 3 | RQ17012885 | 1 | Lot | Discount | -\$500.00 | -\$500.00 |
| 537278 | Sundance Stage Lines, Inc. | Mar Vista Academy | 1 | RQ17013835 | 1 | Lot | (1) Charter Bus for a Field Trip on March 3/24/2017. Pickup: Mar Vista Academy @ 8:30 AM. Destination: San Diego Zoo, 2920 Zoo Dr. San Diego CA 92101. Vehicle Type: 55 PAX. | \$835.00 | \$835.00 |
| 537279 | LPE, Inc. | Mar Vista Academy | 1 | RQ17011858 | 500 | Ea | Bic Pencil, Navy - Mar Vista Academy Imprinted in Metallic Gold | \$0.35 | \$175.00 |
| 537279 | LPE, Inc. | Mar Vista Academy | 2 | RQ17011858 | 1 | Lot | Sales Tax at 8.0% | \$14.00 | \$14.00 |
| 537280 | Sundance Stage Lines, Inc. | Granger Junior High Sch | 001 | RQ17013836 | 1 | Lot | (1) Charter Bus for a Field Trip on March 3/24/2017. Pickup: Granger Jr. High School @ 9:00 AM. Destination: Crown Cove Aquatic Center, 5000 CA Hwy 75, Coronado CA 92118. Vehicle Type: 47 PAX. | \$785.00 | \$785.00 |
| 537281 | Perma-Bound Books | Chula Vista Middle Scho | ool1 | RQ17012195 | 40 | ea. | Becoming Naomi Leon | \$13.11 | \$524.40 |
| 537282 | Flinn Scientific, Inc. | Hilltop Middle School | 1 | RQ17012337 | 1 | ea | Sodium Hydroxide Solution, .02M, 500mL | \$5.90 | \$5.90 |
| 537282 | Flinn Scientific, Inc. | Hilltop Middle School | 2 | RQ17012337 | 1 | ea | Phenothaline Solution, 1.0%, 500mL | \$6.16 | \$6.16 |
| 537282 | Flinn Scientific, Inc. | Hilltop Middle School | 3 | RQ17012337 | 1 | ea | Universal indicator solution, 500mL | \$12.54 | \$12.54 |
| 537283 | William V. MacGill & Co. | Olympian High School | 1 | RQ17012922 | 1 | ea | Laptop cart - mobile | \$151.05 | \$151.05 |
| 537283 | William V. MacGill & Co. | Olympian High School | 2 | RQ17012922 | 1 | ea | 35 rechargeable battery | \$38.00 | \$38.00 |
| 537283 | William V. MacGill & Co. | Olympian High School | 3 | RQ17012922 | 4 | bottle | Ibuprofen 200 mg 500/bottle | \$11.86 | \$47.44 |

| <u>PO NUM</u> 537283 | <u>VENDOR</u> William V. MacGill & | SITE L Olympian High School | <u>INE</u> 4 | REQ NUM RQ17012922 | <u>OTY</u> 2 | | <u>DESCRIPTION</u> Tylenol 1000/bottle | UNITCOST T \$8.93 | **SOTALCOST |
|----------------------|---------------------------------------|--------------------------------|--------------|-----------------------|---------------------|-----|---|----------------------|-------------|
| 537283 | Co. William V. MacGill & | Olympian High School | 5 | RQ17012922 | 2 | box | Tums 500/box | \$16.15 | \$32.30 |
| 537283 | Co. William V. MacGill & | Olympian High School | 6 | RQ17012922 | 2 | ea | Flat AED signs | \$12.26 | \$24.52 |
| 537283 | Co. William V. MacGill & | Olympian High School | 7 | RQ17012922 | 5 | ea | AED facility sticker | \$2.25 | \$11.25 |
| 537283 | Co. William V. MacGill & Co. | Olympian High School | 8 | RQ17012922 | 1 | ea | Stop It Poster | \$13.95 | \$13.95 |
| 537283 | William V. MacGill & Co. | Olympian High School | 9 | RQ17012922 | 1 | ea | Live 54321 + 8 poster | \$16.95 | \$16.95 |
| 537283 | William V. MacGill & Co. | Olympian High School | 10 | RQ17012922 | 1 | ea | Handy portions poster | \$14.95 | \$14.95 |
| 537283 | William V. MacGill & Co. | Olympian High School | 11 | RQ17012922 | 10 | ea | Deodorant | \$0.75 | \$7.50 |
| 537283 | William V. MacGill & Co. | Olympian High School | 12 | RQ17012922 | 10 | box | Economy baby wipes | \$3.22 | \$32.20 |
| 537283 | William V. MacGill & Co. | Olympian High School | 13 | RQ17012922 | 1 | ea | Dynarex Non-Contact Infrared Thermometer | r \$47.45 | \$47.45 |
| 537284 | Apple Computer Inc. | Granger Junior High Sch | hoo1 | RQ17013652 | 50 | EA | Apple 12w USB Power AdapterPart Number MD836LL/A | r \$19.00 | \$950.00 |
| 537285 | Rasix Computer Center, Inc. | Chula Vista High School | ol 1 | RQ17013852 | 1 | Ea | HP 05A Black toner cartridge for HP LaserJet P2035 and 2055 HPCE505A | \$66.00 | \$66.00 |
| 537286 | Specialty Medical LLC | Special Services | 1 | RQ17013844 | 1 | ea | Mesh Full Body Patient Sling | \$73.95 | \$73.95 |
| 537286 | Specialty Medical LLC | Special Services | 2 | RQ17013844 | 1 | ea | Arjo Clip Sling with Padded Legs (size XL) | \$99.00 | \$99.00 |
| 537286 | Specialty Medical LLC | Special Services | 3 | RQ17013844 | 2 | ea | Excel K3 Lightweight Wheelchair (18'x16') Swing away | \$161.95 | \$323.90 |
| 537287 | Moore Medical LLC | CTE (formerly ROP) | 1 | RQ17013821 | 5 | ea | Isolation Gown Ylw | \$6.22 | \$31.10 |
| 537287 | Moore Medical LLC | CTE (formerly ROP) | 2 | RQ17013821 | 1 | cs | Towels Prof 13x18 3 Ply Grn | \$20.74 | \$20.74 |
| 537287 | Moore Medical LLC | CTE (formerly ROP) | 3 | RQ17013821 | 1 | ea | Purell Sanitizing HandWipesORM | \$7.29 | \$7.29 |
| 537287 | Moore Medical LLC | CTE (formerly ROP) | 4 | RQ17013821 | 18 | ea | Hygea Flushable Wipes | \$1.88 | \$33.84 |
| 537287 | Moore Medical LLC | CTE (formerly ROP) | 5 | RQ17013821 | 10 | ea | Sharps Stack 1Qt Red MMC | \$2.37 | \$23.70 |
| 537287 | Moore Medical LLC | CTE (formerly ROP) | 6 | RQ17013821 | 5 | ea | Sharps Stack 1Gal Red MMC | \$4.50 | \$22.50 |
| 537287 | Moore Medical LLC | CTE (formerly ROP) | 7 | RQ17013821 | 3 | ea | Freestyle Lite Test Strips | \$102.50 | \$307.50 |
| 537288 | Mono Machines | CTE (formerly ROP) | 1 | RQ17013820 | 2 | Ea | Quartet G7428 Infinity Glass Magnetic Marker Board, 6' x 4', Black Surface, Frameless; Warranty: 15 years | \$350.00 | \$700.00 |

| PO NUM | <u>VENDOR</u> | | LINE | REQ NUM | <u>OTY</u> | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|----------------|--|-----------------------|--------|---------------------|------------|------------|--|---------------|---------------|
| 537288 | Mono Machines | CTE (formerly ROP) | 2 | RQ17013820 | 2 | Pack | Quartet 79552 Premium Glass Board Dry | \$6.50 | \$13.00 |
| 5050 00 | | CEEE (C. 1 DOD) | 2 | D 0 1 5 0 1 2 0 2 0 | | | Erase Marker, Bullet Tip, Assorted, 4/Pack | 015.05 | 427 00 |
| 537288 | Mono Machines | CTE (formerly ROP) | 3 | RQ17013820 | 2 | Set | EXPO 14075 Bright Sticks Wet-Erase | \$17.95 | \$35.90 |
| 537289 | Line Printing Company | Southwest High School | ol 1 | RQ17013211 | 4 | ea | Flourescent Marker Set, Bullet Tip, Assorted 1/2' x 2 1/3' PRE-INK STAMPS FOR COUNCELORS | \$27.75 | \$111.00 |
| 537290 | (The) Line Printing Company (The) | Otay Ranch HS | 1 | RQ17013225 | 1 | ea | Business Cards. One Color/White/500. For Fernando Delgado | \$24.00 | \$24.00 |
| 537291 | Line Printing Company (The) | Special Services | 1 | RQ17013014 | 1 | ea | Business Cards, full color, white stock, 500 cards, w/logo. For Alicia Hess | \$40.00 | \$40.00 |
| 537292 | Line Printing Company (The) | Human Resources Off | ice 1 | RQ17012808 | 2 | Each | Metal self-inking date stamp. To read: 'HR Tech Received' and date. Black ink. For | \$105.00 | \$210.00 |
| 537293 | Line Printing Company (The) | Bonita Vista High Sch | ool 1 | RQ17012446 | 1 | ea | Maricela Reyes & Alisha Oceguera Business cards. White/One color/500 RHONDA K. ADDINGTON (name and title in all capital letters) Title: TRANSITION | \$24.00 | \$24.00 |
| 537294 | Apple Computer Inc. | Central Receiving | 1 | RQ17013855 | 10 | ea | TEACHER iPad Wi-Fi 32GB - Space Gray (10-pack) with 3 Year AppleCare + for iPad | \$393.00 | \$3,930.00 |
| 537294 | Apple Computer Inc. | Central Receiving | 2 | RQ17013855 | 10 | ea | iPad Wi-Fi 32GB - Space Gray (10-pack) (Item # for individual iPad) | \$0.00 | \$0.00 |
| 537294 | Apple Computer Inc. | Central Receiving | 3 | RQ17013855 | 10 | ea | CA Recycle Fee | \$5.00 | \$50.00 |
| 537295 | Apple Computer Inc. | Special Services | 1 | RQ17013857 | 1 | ea | Lightning to VGA Adapter | \$49.00 | \$49.00 |
| 537296 | National Recognition Products of Southern | Chula Vista High Scho | ool 1 | RQ17013853 | 234 | Ea | CVHS Loaner Cap & Gown Inventory | \$22.75 | \$5,323.50 |
| 537297 | Build A Sign LLC | San Ysidro High Scho | ol 1 | RQ17011399 | 1 | Ea | Bumper Stickers - Honor Roll | \$700.00 | \$700.00 |
| 537298 | BrainPOP.com, LLC | Southwest Middle Sch | ool 1 | RQ17012990 | 1 | ea | School Combo 24/7, Unlimited Access to BrainPOP, BrainPOP Jr., BrainPOP Español and BrainPOP Francais for School site (Includes home access) for 12 Months. brainpop.com, jr.brainpop.com, | \$2,395.00 | \$2,395.00 |
| 537299 | IVS Computer Technology | Options Secondary Sch | hool 1 | RQ17012553 | 1 | ea | esp.brainpop.com and fr.brainpop.com SMA FRU-Module -ECP-SBX8 | \$173.00 | \$173.00 |
| 537301 | State of California | Planning & Facilities | 1 | RQ17013851 | 1 | Lot | DSA Fire & Life Safety and Structural Safety Fees for the Castle Park High School | \$650.00 | \$650.00 |
| 537302 | Glass Company, Inc. (The) | Hilltop High School | 1 | RQ17013819 | 1 | each | (CPH) Scoreboard project. Mobile furnish and install new mirror for Room #807 Locker Room Set on Brush | \$634.06 | \$634.06 |
| 537303 | West Publishing Corporation | CFO Office | 1 | RQ17013431 | 1 | EA | Nickel 'J' Channel CA Education Code 2017 Paperback | \$81.00 | \$81.00 |

| PO NUM | <u>VENDOR</u> | SITE LIN | | EQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST TO | TALCOST |
|--------|---|------------------------|---|------------|------------|------------|--|-------------|---------|
| 537304 | Imperial Beach Eagle & Times | Human Resources Office | 1 | RQ17013858 | 1 | Ea | Ad charge for Print. Ad needed for applicants for the Citizens' Bond Oversight Committee. Ad to read as follows:Sweetwater Union High School District is accepting applications for the Citizens' Bond Oversight Committee in the following categories: Member of the Community At-Large (3) Parent or Guardian of Student (1) For more information contact Araceli Guzman at 619-585-6010 or via email araceli.guzman@sweetwaterschools.org. Visit the Prop O CBOC website at http://buildingpropo.sweetwaterschools.org/ | \$0.00 | \$0.00 |
| 537304 | Imperial Beach Eagle & Times | Human Resources Office | 2 | RQ17013858 | 1 | Ea | AXF 15 PHATOM WEGHesday, March 29, 2017 (for one (1) week) in the Coronado Eagle & Journal Newspaper. | \$22.32 | \$22.32 |
| 537304 | Imperial Beach Eagle & Times | Human Resources Office | 3 | RQ17013858 | 1 | Ea | Ad to print on Thursday, March 30, 2017 (for one (1) week) in the Imperial Beach Eagle & Times Newspaper. | \$13.98 | \$13.98 |
| 537304 | Imperial Beach Eagle & Times | Human Resources Office | 4 | RQ17013858 | 1 | Ea | Reference quote from Toni Tapia, (619)437-8800 x10. | \$0.00 | \$0.00 |
| 537304 | | Human Resources Office | 5 | RQ17013858 | 1 | Ea | For any questions, please contact Araceli Guzman, Sr. Executive Assistant, Human Resources, (619)585-6010 or | \$0.00 | \$0.00 |
| 537305 | San Diego Neighborhood Newspapers | Human Resources Office | 1 | RQ17013862 | 1 | Ea | araceli.guzman@sweetwaterschools.org. Ad charge for Print. Ad needed for applicants for the Citizens' Bond Oversight Committee. Ad to print on Friday, March 24, 2017 (for one (1) week). Ad to read as follows:Sweetwater Union High School District is accepting applications for the Citizens' Bond Oversight Committee in the following categories: Member of the Community At-Large (3) Parent or Guardian of Student (1). For more information contact Araceli Guzman at 619-585-6010 or via email araceli.guzman@sweetwaterschools.org. Visit the Prop O CBOC website at http://buildingpropo.sweetwaterschools.org/oversight-committee/. | | \$25.50 |

| PO NUM 537305 | <u>VENDOR</u> San Diego | SITE LIN Human Resources Office | | REQ NUM RQ17013862 | | <u>ISS</u> Ea | <u>DESCRIPTION</u> Reference quote from Marcela Aguayo. | UNITCOST 7 | FOTALCOST \$0.00 |
|------------------|---|---------------------------------|--------|-----------------------|----|------------------|--|------------|---------------------|
| | Neighborhood | | | | | | | · | · |
| 537305 | Newspapers San Diego Neighborhood Newspapers | Human Resources Office | 3 | RQ17013862 | 1 | Ea | For any questions, please contact Araceli Guzman, Sr. Executive Assistant, Human Resources (619)585-6010 or | \$0.00 | \$0.00 |
| 537306 | Sureride Charter Inc. | Mar Vista High School | 1 | RQ17013800 | 1 | lot | araceli.guzman@sweetwaterschools.org Pick Up San Clemente State Beach and drop off at Mar Vista High School on 3/21/17 | \$666.25 | \$666.25 |
| 537307 | La Prensa Munoz, Inc. | Human Resources Office | 1 | RQ17013856 | 1 | Ea | Ad charge for Print. Ad needed for applicants for the Citizens' Bond Oversight Committee. Ad to print on Friday, March 24, 2017 (for one (1) week.) Ad to read as follows: Sweetwater Union High School District is accepting applications for the Citizens' Bond Oversight Committee in the following categories: Member of the Community At-Large (3) Parent or Guardian of Student (1). For more information contact Araceli Guzman at 619-585-6010 or via email araceli.guzman@sweetwaterschools.org. Visit the Prop O CBOC website at http://buildingpropo.sweetwaterschools.org/ | | \$80.00 |
| 537307 | La Prensa Munoz, Inc. | Human Resources Office | 2 | RQ17013856 | 1 | Ea | Reference Eduardo Gonzalez, | \$0.00 | \$0.00 |
| 537307 | La Prensa Munoz, Inc. | Human Resources Office | 3 | RQ17013856 | 1 | Ea | (619)425-7400 or enrique@laprensasd.com For any questions, please contact Araceli Guzman, Sr. Executive Assistant, Human Resources (619)585-6010 or | \$0.00 | \$0.00 |
| 537308 | CDW Government, Inc. | Rancho Del Rey Middle S | School | RQ17013828 | 10 | ea | araceli.guzman@sweetwaterschools.org Logitech S120 PC Speakers,Mfg. Part#: 980-000012UNSPSC: 52161512Contract: NJPA 100614#CDW Technology Catalog | \$13.23 | \$132.30 |
| 537310 | Worthington Direct Inc. | Mar Vista Academy | 1 | RQ17013807 | 1 | Ea | (100614#CDW) 25950 Planner Series Table - 20' x 36' | \$217.95 | \$217.95 |
| 537310 | Worthington Direct Inc. | Mar Vista Academy | 3 | RQ17013807 | 2 | Ea | Rectangle 25520 Planner Series Table- 30' X 60' Rectangle | \$299.95 | \$599.90 |
| 537310 | Worthington Direct Inc. | Mar Vista Academy | 5 | RQ17013807 | 1 | Ea | 25570 Planner Series Table- 36' X 72' Rectangle | \$349.95 | \$349.95 |
| 537310 | Worthington Direct Inc. | Mar Vista Academy | 7 | RQ17013807 | 2 | Lot | 25610 Planner Series Table- 48' Square | \$369.95 | \$739.90 |

| | <u>VENDOR</u> | SITE LIN | | REQ NUM | <u>OTY</u> | <u>ISS</u> | <u>DESCRIPTION</u> | | TOTALCOST |
|--------|---|--------------------------|------------|------------|------------|------------|--|------------|-------------|
| 537311 | CDW Government, Inc. | Montgomery Middle Scho | o 1 | RQ17013786 | 2 | ea | Peerless Smart Mount Universal Flat Wall Mount SF650- mounting kit - Contract NJPA 100614#CDW Tech catalog | \$48.90 | \$97.80 |
| 537311 | CDW Government, Inc. | Montgomery Middle Scho | od | RQ17013786 | 2 | ea | StarTech.com 10ft HDMI to DVI - D cable - M/M Contract: NJPA 100614#CDW Tech | \$13.01 | \$26.02 |
| 537311 | CDW Government, Inc. | Montgomery Middle Scho | oʻd | RQ17013786 | 2 | ea | Catalog Epson Perfection V600 Photo ScannerContract: NJPA 100614#CDW Tech | \$221.94 | \$443.88 |
| 537312 | CDW Government, Inc. | Central Receiving | 1 | RQ17013784 | 2 | ea | Catalog VIZIO Smart Cast E60-E3 Ultra HD Home Theater Display E Series - 60' Class - Contract: NJPA 100614 #CDW Tech | \$774.53 | \$1,549.06 |
| 537312 | CDW Government, Inc. | Central Receiving | 2 | RQ17013784 | 1 | each | Catalog Recycle Fee | \$7.00 | \$7.00 |
| 537313 | City Of Imperial Beach | Student Support Services | 1 | RQ17012940 | 1 | lot | AGREEMENT BETWEEN SWEETWATER UNION HIGH SCHOOL DISTRICT AND THE CITY OF IMPERIAL BEACH FOR THE 2016-17 SCHOOL YEAR.Approved by the Board of Trustees on 12/12/2016, Item | | \$83,335.00 |
| 537314 | Datel Systems Inc. | Central Receiving | 1 | RQ17011408 | 1 | ea | H-5. LED 70' TOUCHSCREEN 1080P LEP 6- TOUCH ANDROID OS & KEYBOARD-INCLUDES FLUSH WALL | \$4,090.00 | \$4,090.00 |
| 537314 | Datel Systems Inc. | Central Receiving | 2 | RQ17011408 | 1 | ea | MOUNT MFG PN# 70 TSCRN-3 EWRF 35' = \$ 7 STATE FEE | \$7.00 | \$7.00 |
| 537314 | Datel Systems Inc. | Central Receiving | 3 | RQ17011408 | 1 | ea | ONESCREEN INTERACTIVE WHITEBOARD&ANNOTAT ANNOTATION SOFTWARE (HITACHI STARBOARD) MFG PN# ONESCREEN | \$190.00 | \$190.00 |
| 537314 | Datel Systems Inc. | Central Receiving | 4 | RQ17011408 | 1 | ea | EW&AS ONESCREEN 17, 8GB RAM, 128GB, 1TB HDD MFG PN# ONESCREEN PC | \$1,260.00 | \$1,260.00 |
| 537314 | Datel Systems Inc. | Central Receiving | 5 | RQ17011408 | 1 | ea | Cart, MOBILE CART UP TO 70', CHIEF PFCUB MFG PN# MC UP TO 70 | \$710.00 | \$710.00 |
| 537314 | Datel Systems Inc. | Central Receiving | 6 | RQ17011408 | 1 | ea | VENDOR SHIPPING CHG TO DATEL-SALES | \$250.00 | \$250.00 |
| 537315 | National Geographic School | Adult Resource Center | 1 | RQ17012053 | 1 | ea | World Classic, Pacific Centered Wall Map, Laminated | \$24.95 | \$24.95 |
| 537315 | Pub/Hampton-Brown National Geographic School Pub/Hampton-Brown | Adult Resource Center | 2 | RQ17012053 | 1 | ea | United States Classic Wall Map, Enlarged and Laminated | \$59.99 | \$59.99 |

| PO NUM 537315 | VENDOR National Geographic School | SITE Adult Resource Center | <u>3</u> | REO NUM RQ17012053 | <u>OTY</u> 1 | <u>ISS</u> ea | DESCRIPTION World Classic, Pacific Centered Wall Map | <u>UNITCOST</u> 312.99 | *12.99 |
|------------------|--|----------------------------|----------|-----------------------|---------------------|------------------|---|------------------------|------------|
| 537316 | Pub/Hampton-Brown Accurate Label Designs, Inc. | Castle Park High School | ol 1 | RQ17013688 | 2 | Roll | 2 rolls of Castle Park High School 4 x 3 Visitor Roll labels (same as sample on file) | \$69.00 | \$138.00 |
| 537318 | Secondary Solutions | Mar Vista High School | 1 | RQ17012067 | 2 | EA | 1000 labels per roll SMARTFLIP COMMON CORE REFERENCE GUIDE FOR ELA: GRADES | \$39.95 | \$79.90 |
| 537319 | Pro-Ed | Special Services | 1 | RQ17013009 | 1 | | 9-10 Functional Communication Profile, Revised R Complete Test | \$69.95 | \$69.95 |
| 537319 | Pro-Ed | Special Services | 2 | RQ17013009 | 1 | | Functional Communication Profile, Revised | \$32.95 | \$32.95 |
| 537319 | Pro-Ed | Special Services | 3 | RQ17013009 | 1 | | Forms, R Forms (15) Early Functional Communication Profile, | \$69.95 | \$69.95 |
| 537319 | Pro-Ed | Special Services | 4 | RQ17013009 | 1 | | Complete Test Early Functional Communication Profile | \$32.95 | \$32.95 |
| 537320 | School Administrators Publishing Company, | Granger Junior High Sc | chool | RQ17013544 | 1 | ea | Forms (15) Words for School Administrators | \$39.95 | \$39.95 |
| 537320 | Inc. School Administrators Publishing Company, | Granger Junior High Sc | choo2 | RQ17013544 | 1 | ea | National City Sales Tax Adjustment 8.75% | \$0.40 | \$0.40 |
| 537324 | Inc. Library Video Company | Educational Technolog | y 1 | RQ17013071 | 9 | ea | SAFARI Montage Managed Home Access | \$70.00 | \$630.00 |
| 537324 | Library Video Company | Educational Technolog | y 2 | RQ17013071 | 1 | ea | -Renewal Prorated 11/25/168/12/2017 SAFARI Montage Managed Home Access -RenewalProratd 1/9/17 8/12/17 | \$58.33 | \$58.33 |
| 537324 | Library Video Company | Educational Technolog | y 3 | RQ17013071 | 12 | ea | SAFARI Montage Managed Home Access -RenewalProrated 3/3/178/12/17 | \$40.83 | \$489.96 |
| 537324 | Library Video Company | Educational Technolog | y 4 | RQ17013071 | 2 | ea | 9-12 Super Core Content Package (2015) (Renewal)Prorated 11/25/168/12/17G113306R CORE 9-12 Content Package (2015) (Renewal)G129407R 9-12 Expansion | \$1,563.94 | \$3,127.88 |
| 537324 | Library Video Company | Educational Technolog | y 5 | RQ17013071 | 1 | ea | Content Package (2015) (Renewal) 9-12 Super Core Content Package (2015) (Renewal)Prorated 1/09/178/12/17G113306R CORE 9-12 Content Package (2015) (Renewal)G129407R 9-12 Expansion Content Package (2015) (Renewal) | \$1,293.22 | \$1,293.22 |

| | <u>VENDOR</u> | | <u>NE</u> | REQ NUM | | <u>ISS</u> | | | TOTALCOST |
|-----------------|-------------------------|-------------------------|-----------|----------------|----|------------|---|------------------|----------------|
| 537324 | Library Video Company | Educational Technology | 6 | RQ17013071 | 9 | ea | 9-12 Super Core Content Package (2015) (Renewal)Prorated | \$973.12 | \$8,758.08 |
| 537324 | Library Video Company | Educational Technology | 7 | RQ17013071 | 7 | ea | 3/3/178/12/17G113306R CORE 9-12 Content Package (2015) (Renewal)G129407R 9-12 Expansion Content Package (2015) (Renewal) K-8 Super Core Content Package (2015)(Renewal)Prorated 11/25/16 8/12/17G112907R CORE K-8 Content Package (2015) (Renewal)G198104R K-8 Expansion Content Package (2015) | \$890.62 | \$6,234.34 |
| 537324 | Library Video Company | Educational Technology | 8 | RQ17013071 | 4 | ea | (Renewal) K-8 Super Core Content Package (2015) | \$554.16 | \$2,216.64 |
| 331324 | Library video Company | Lucational Technology | O | RQ17013071 | 7 | Cu | (Renewal)Prorated 1/9/178/12/17 | ψ334.10 | Ψ2,210.04 |
| | | | | | | | G112907R CORE K-8 Content Package | | |
| | | | | | | | (2015) (Renewal)G198104R K-8 Expansion Content Package (2015) (Renewal) | | |
| 537324 | Library Video Company | Educational Technology | 9 | RQ17013071 | 1 | ea | SAFARI Montage Interoperability Support | \$15,390.00 | \$15,390.00 |
| | | | | | | | Services (annual) Renewal*includes | | |
| | | | | | | | SAFARI Montage LOR Exchange and Proxy Server Software*SIS Integration via | | |
| | | | | | | | OneRoster requires a Learning Object | | |
| | | | | | | | Repository (LOR) Annual License and LOR | | |
| | | | | | | | Lesson Presenter Annual License*Effective | | |
| | | | | | | | July 1, 2017, your annual cost for ISS will be 40,500 students x .78/student = | | |
| | | | | | | | , | | |
| 537324 | Library Video Company | Educational Technology | 10 | RQ17013071 | 1 | EA | \$31,590.Prorated 11/25/16 8/12/17 40,500 STUDENTS ISS-R ISS Annual Fee (Renewal) \$0.38 | \$0.00 | \$0.00 |
| 537324 | Library Video Company | Educational Technology | 11 | RQ17013071 | 26 | ea | SAFARI Montage Software Upgrade Plan | \$210.75 | \$5,479.50 |
| | | | | _ | | | (Basic SUP)Prorated 11/25/168/12/17 | | |
| 537324 | Library Video Company | Educational Technology | 12 | RQ17013071 | 1 | lot | Credit Adjustment applied to offset the total | -\$43,907.85 | -\$43,907.85 |
| 537324 | Library Video Company | Educational Technology | 13 | RQ17013071 | 1 | | per bendor adjusted the tax to show 0.00 balance as seen | \$229.91 | \$229.91 |
| #2 # 22# | W. G. W. J. | | | D 0.150.100.00 | | | on quote | фо 2 0.40 | #020.40 |
| 537325 | West Coast Netting, Inc | Eastlake High School | 1 | RQ17013383 | 1 | ea | Infield Screen 10' x 12' #96 Pull Over Net - Wheeled, | \$820.49 | \$820.49 |
| 537325 | West Coast Netting, Inc | Eastlake High School | 2 | RQ17013383 | 1 | ea | Welded & Asssembled | \$124.63 | \$124.63 |
| 537326 | All American Sports | Castle Park High School | 1 | RQ17012502 | 1 | lot | Helmet/Shoulder Pads Reconditioning | \$4,086.16 | \$4,086.16 |
| 527227 | Corporation | a : 1a : | 1 | DO17012140 | 4 | | 2016-2017 for Football | ф 20.2 5 | Φ20.25 |
| 537327 | Rhode Island Novelty | Special Services | 1 | RQ17013148 | 1 | ea | Stress Ball Assortment (36balls) | \$20.25 | \$20.25 |

| | VENDOR | | LINE | REQ NUM | <u>OTY</u> | | | | <u>FOTALCOST</u> |
|--------|-------------------------------------|-----------------------|-------|------------|------------|------|---|------------|------------------|
| 537328 | Pro-ACT, Inc. | Special Services | 1 | RQ17013470 | 1 | ea | Registration fee for Bradley Lundberg to attend Pro Act Recert Jul 31, 2017 to Aug 2, | \$1,010.00 | \$1,010.00 |
| 537329 | Projector Lamp Services | Hilltop Middle School | 1 | RQ17012924 | 4 | each | 2017. San Diego CA Projector lamp Manufacture no. V13H010641/ELPLP41 | \$77.00 | \$308.00 |
| 537330 | AbleNet, Inc. | Special Services | 1 | RQ17013012 | 2 | | Blue2 Bluetooth Switch | \$185.00 | \$370.00 |
| 537331 | W.A. KRAPF | Mar Vista High School | 1 | RQ17012667 | 1 | each | Same-Day 9 Period Magnetic Whiteboard | \$1,029.00 | \$1,029.00 |
| 537332 | B&H Photo | Eastlake High School | 1 | RQ17013442 | 2 | EA | School System PERSTONE HIGH-SPEED HDMI TO HDMI 6' CABLE BLACK | \$8.95 | \$17.90 |
| 537332 | B&H Photo | Eastlake High School | 2 | RQ17013442 | 1 | EA | NTW 26AWG HIGH SPEED HDMI CABLE | \$39.99 | \$39.99 |
| 537332 | B&H Photo | Eastlake High School | 3 | RQ17013442 | 1 | EA | WITH ETHERNET (50') KENSINGTON K72353US WIRELESS PRESENTER PRO W/GREEN LASER | \$59.95 | \$59.95 |
| 537332 | B&H Photo | Eastlake High School | 4 | RQ17013442 | 2 | EA | POINTER SENAL SMH-500 PROFESSIONAL STUDIO HEADPHONES | \$49.99 | \$99.98 |
| 537332 | B&H Photo | Eastlake High School | 5 | RQ17013442 | 3 | EA | AUDIO-TECHNICA PRO-92CW | \$129.00 | \$387.00 |
| | | | | | | | OMNIDIRECTIONAL HEADWORN MICROPHONE | | |
| 537332 | B&H Photo | Eastlake High School | 6 | RQ17013442 | 2 | EA | AUDIO-TECHNICA BP892CW-TH - | \$299.00 | \$598.00 |
| | | | | | | | MICROSET SUBMINAIATURE OMNIDIRECTIONAL HEADWORN | | |
| 537332 | B&H Photo | Eastlake High School | 7 | RQ17013442 | 3 | EA | MICROPHONE (BEIGE) SHURE MX153 EARSET HEADWORN MICROPHONE (BLACK) | \$218.00 | \$654.00 |
| 537333 | Perma-Bound Books | Southwest Middle Scho | ool 1 | RQ17012281 | 1 | LOT | PERMA-BOUND QUOTE: Q-17006364 | \$5,404.84 | \$5,404.84 |
| 537334 | Mrs. Nelson's Toy & | Eastlake Middle Schoo | 1 1 | RQ17012633 | 200 | ea | Rules | \$9.89 | \$1,978.00 |
| 537335 | Book Shop Inc. Moore Medical LLC | San Ysidro Adult Scho | ol 1 | RQ17012644 | 10 | EA | TRAY 6'X9' PLASTIC #80445 | \$0.73 | \$7.30 |
| 537335 | Moore Medical LLC | San Ysidro Adult Scho | ol 2 | RQ17012644 | 2 | EA | SPONGE BOWL 12OZ SS | \$5.65 | \$11.30 |
| 537335 | Moore Medical LLC | San Ysidro Adult Scho | ol 3 | RQ17012644 | 6 | EA | SCISSORS 7 1/4' MEDICUT BLK | \$3.76 | \$22.56 |
| 537335 | Moore Medical LLC | San Ysidro Adult Scho | ol 4 | RQ17012644 | 8 | EA | ECON LISTER BNDG SCS 5 1/2' | \$1.90 | \$15.20 |
| 537335 | Moore Medical LLC | San Ysidro Adult Scho | ol 5 | RQ17012644 | 2 | EA | TAYLOR PERCUSSION HAMMER 1-202 | \$6.88 | \$13.76 |
| 537335 | Moore Medical LLC | San Ysidro Adult Scho | ol 6 | RQ17012644 | 2 | ea | TURNING FORK C-128 W/WEIGHTS | \$14.75 | \$29.50 |
| 537335 | Moore Medical LLC | San Ysidro Adult Scho | ol 7 | RQ17012644 | 1 | EA | PENLIGHT DIAGNOSTIC DISP GEN | \$7.29 | \$7.29 |
| 537335 | Moore Medical LLC | San Ysidro Adult Scho | ol 8 | RQ17012644 | 1 | EA | MAYO STAND W/LARGE TRAY | \$146.78 | \$146.78 |
| 537335 | Moore Medical LLC | San Ysidro Adult Scho | ol 9 | RQ17012644 | 2 | EA | NASAL SPECULUM 5 3/4' | \$9.67 | \$19.34 |

| PO NUM | VENDOR | SITE LINE | REQ NUM | OTY | ISS | DESCRIPTION | UNITCOST | TOTALCOST |
|--------|---|-----------------------------|------------|------------|-----|---|----------|------------|
| 537335 | Moore Medical LLC | San Ysidro Adult School 10 | RQ17012644 | | EA | PRODOC AC ADAPTER DS | \$49.93 | \$49.93 |
| 537335 | Moore Medical LLC | San Ysidro Adult School 11 | RQ17012644 | 4 | EA | SPHYG ADULT NAVY | \$16.72 | \$66.88 |
| 537335 | Moore Medical LLC | San Ysidro Adult School 12 | RQ17012644 | 2 | EA | SPHYG LARGE ADULT NAVY | \$21.89 | \$43.78 |
| 537335 | Moore Medical LLC | San Ysidro Adult School 13 | RQ17012644 | 3 | EA | SPHYG PREMIUM & SPRAGUE MGNT | \$32.46 | \$97.38 |
| 537336 | Mrs. Nelson's Toy & | Otay Ranch HS 1 | RQ17012251 | 40 | EA | Death of a Salesman | \$15.75 | \$630.00 |
| 537336 | Book Shop Inc. Mrs. Nelson's Toy & Book Shop Inc. | Otay Ranch HS 2 | RQ17012251 | 40 | EA | Much Ado about Nothing | \$10.14 | \$405.60 |
| 537337 | Sundance Stage Lines, Inc. | National City Middle School | RQ17013861 | 1 | Lot | (1) Charter Bus for a Field Trip on March 3/24/2017. Pickup: National City Middle @ | \$785.00 | \$785.00 |
| 537338 | Sureride Charter Inc. | State & Federal Programs 1 | RQ17013895 | 1 | Lot | 9:00 AM. Destination: Crown Cove Aquatic Center, 5000 CA Hwy 75, Coronado CA 92118. Vehicle Type: 47 PAX. (1) Charter Bus for a Field Trip on March 3/31/2017. Pickup: Mar Vista Academy @ 9:00 AM. Destination: Safari Park, | \$798.25 | \$798.25 |
| 537342 | CORE Districts | Research & Evaluation 1 | RQ17011774 | 15 | ea | Escondido CA. Vehicle Type: 56 PAx SPAE Registration fees for CORE Date Collaborative Meeting on Oct 27, 2016. | \$100.00 | \$1,500.00 |
| 537343 | Southwest Plastic Binding Company | Castle Park High School 1 | RQ17013781 | 2 | EA | Laminating Film, Standard gloss, (2 in a box) | \$37.49 | \$74.98 |
| 537344 | Blackie's Trophies & Awards | CTE (formerly ROP) 1 | RQ17013896 | 6 | ea | Gold math medals w/neck ribbons | \$4.75 | \$28.50 |
| 537345 | B&H Photo | Central Receiving 1 | RQ17013885 | 2 | Ea | VENOM LIPO&NIMH BTR SAFETY | \$19.59 | \$39.18 |
| 537345 | B&H Photo | Central Receiving 2 | RQ17013885 | 2 | Ea | CHRGING SACK - LG/REG, MFR# 1642 LEXAR MICROSD MEM CARD READER w/LTNING ADPTR/REG, MFR# | \$24.45 | \$48.90 |
| 537345 | B&H Photo | Central Receiving 3 | RQ17013885 | 2 | Ea | LRWMLBNL DJI MAVIC PART1 GIMBAL COVER/REG, MFR# CPPT000557 | \$10.78 | \$21.56 |
| 537345 | B&H Photo | Central Receiving 4 | RQ17013885 | 2 | Ea | DJI MAVIC PART4 RC CABLE (RVRS | \$7.84 | \$15.68 |
| 537345 | B&H Photo | Central Receiving 5 | RQ17013885 | 5 | Ea | MICRO USB)/REG, MFR# CPPT000560 DJI MAVIC PART 22 8330 Q/R FOLDING PROPELRS/REG, MFR# CPPT000578 | \$8.82 | \$44.10 |
| 537345 | B&H Photo | Central Receiving 6 | RQ17013885 | 2 | Pk | POLAR DJI MAVIC CNMA SERIES | \$71.99 | \$143.98 |
| 537345 | B&H Photo | Central Receiving 7 | RQ17013885 | 2 | Ea | CLLCTN 3PK/STUD, MFR# MVCCSVIVII NANUK CASE w/FOAM INSERT f/DJI | \$117.55 | \$235.10 |
| 537345 | B&H Photo | Central Receiving 8 | RQ17013885 | 2 | Ea | MAVIC-ORANGE/REG, MFR# 920MAV3 DJI CARE REFRESH (MAVIC PRO)/REG, MFR# CPQT000736 | \$97.02 | \$194.04 |
| 537345 | B&H Photo | Central Receiving 9 | RQ17013885 | 4 | Ea | DJI MAVIC PART25 INTELLIGENT FLIGHT BATT/REG, MFR# CPPR000587 | \$87.22 | \$348.88 |

| | VENDOR | | LINE | REQ NUM | <u>OTY</u> | | | | TOTALCOST |
|--------|--|-------------------------|-----------|----------------|------------|----|--|------------|------------|
| 537345 | B&H Photo | Central Receiving | 10 | RQ17013885 | 2 | Ea | SANDISK ULTRA MICRO SD CARD 64GB-C10 80MB/s/REG, MFR# SDUN64GAN6IA | \$22.95 | \$45.90 |
| 537345 | B&H Photo | Central Receiving | 11 | RQ17013885 | 2 | Ea | Camera Drone, DJI MAVIC PRO PLUS FLY | \$1,273.02 | \$2,546.04 |
| 537345 | B&H Photo | Central Receiving | 12 | RQ17013885 | 2 | Ea | MORE COMBO/REG, MFR# CPPT000642 SQUARETRADE 2YR DRONE WRNT \$149 DED \$1000-1999.9/REG | \$489.99 | \$979.98 |
| 537346 | Maintex, Inc. | Options Secondary Sch | ool 1 | RQ17013779 | 4 | cs | Toilet Paper | \$35.06 | \$140.24 |
| 537346 | Maintex, Inc. | Options Secondary Sch | ool 2 | RQ17013779 | 1 | cs | Trash Bags | \$16.09 | \$16.09 |
| 537346 | Maintex, Inc. | Options Secondary Sch | ool 3 | RQ17013779 | 1 | cs | Nitrile Goves | \$40.77 | \$40.77 |
| 537347 | B&H Photo | Castle Park High School | ol 1 | RQ17013709 | 2 | BX | HP 70 Matte Black & Red Printhead for Designjet Z3100 Series Printers | \$59.04 | \$118.08 |
| 537348 | Home Depot | Educational Technolog | y 1 | RQ17013874 | 2 | ea | LaskoCyclone 18 in. Adjustable Pedestal Fan | \$34.96 | \$69.92 |
| 537349 | San Diego County Superintendent of Schools | Sweetwater High Scho | ol 1 | RQ17013748 | 1 | ea | Registration fee for Claudia Tellez to attend the Introduction to Restorative Justice Training and Using Cirlcles Effectively (2day event) April 19 & April 27, 2018. | \$100.00 | \$100.00 |
| 537350 | Los Angeles County Office of Education | Equity Culture & Supp | ort Slerv | riceRQ17013663 | 1 | ea | Location: SDCOE Registration fee for Molly Ravenscroft to attend Piecing it Together Regional Symposium | \$60.00 | \$60.00 |
| 537351 | San Diego County Superintendent of Schools | Sweetwater High Scho | ol 1 | RQ17013753 | 5 | ea | Registration for 5 teachers to attend the Introduction to Restorative Justice Training and Using Circles Effectively (2 day event) May 4 & May 12, 2017. Location: SDCOE | \$100.00 | \$500.00 |
| 537352 | Rasix Computer Center, Inc. | Chula Vista High Scho | ol 1 | RQ17013794 | 1 | ea | HP 508A Black Toner | \$106.00 | \$106.00 |
| 537352 | Rasix Computer Center, Inc. | Chula Vista High Scho | ol 2 | RQ17013794 | 1 | ea | HP 508A Cyan Toner | \$133.00 | \$133.00 |
| 537352 | Rasix Computer Center, Inc. | Chula Vista High Scho | ol 3 | RQ17013794 | 1 | ea | HP 508A Yellow Toner | \$133.00 | \$133.00 |
| 537352 | Rasix Computer Center, Inc. | Chula Vista High Scho | ol 4 | RQ17013794 | 1 | ea | HP 508A Magenta Toner | \$133.00 | \$133.00 |
| 537353 | Brown University | Sweetwater High Scho | ol 1 | RQ17013791 | 1 | ea | Registration for Summer Estrada to attend the Introductory Workshop: Engaging students in International Issues ¿ The Choices Approach, Friday, April 7, 2017 (8:30am-3:00pm) | \$145.00 | \$145.00 |

| PO NUM | VENDOR | SITE LI | NE | REQ NUM | QTY | ISS | DESCRIPTION | UNITCOST | TOTALCOST |
|----------------|-----------------------------------|---------------------------|---------------|------------|------------|-----|---|-----------------|-----------------|
| 537354 | Brown University | Sweetwater High School | _ | RQ17013793 | 1 | ea | Registration for Sara Kazemi to attend the | \$145.00 | \$145.00 |
| | | | | | | | Introductory Workshop: Engaging students | | |
| | | | | | | | in International Issues ¿ The Choices | | |
| | | | | | | | Approach, Friday, April 7, 2017 (8:30am-3:00pm) | | |
| 537355 | Brown University | Bonita Vista High Schoo | 1 1 | RQ17013773 | 1 | ea | Registration for Laura Lowery to attend the | \$145.00 | \$145.00 |
| | • | · · | | - | | | 2017 `Choices Program ¿ Engaging Students | | |
| | | | | | | | in International Issues: The Choices | | |
| | | | | | | | Approach; workshop on April 7, 2017, in | | |
| 537357 | Sport Supply Group, Inc | Southwest High School | 1 | RQ17013798 | 1 | ea | Chula Vista, CA X 75' Hose W/End Adaptors Only | \$195.00 | \$195.00 |
| 537358 | Sport Supply Group, Inc | .Southwest High School | 1 | RQ17013796 | 10 | EA | ACHIKARA SV5WS VOLLEYBALL | \$32.79 | \$327.90 |
| 537358 | Sport Supply Group, Inc | Southwest High School | 2 | RQ17013796 | 1 | EA | MSH BALL NET - GOLD | \$9.00 | \$9.00 |
| 537358 | Sport Supply Group, Inc | Southwest High School | 3 | RQ17013796 | 1 | EA | 80 TOUGH TIMER | \$20.49 | \$20.49 |
| 537359 | Garrett Operating | Chula Vista Middle Scho | ol1 | RQ17011910 | 1 | ea. | BACKWARD CHAINING #5 (B) | \$18.89 | \$18.89 |
| 505050 | Company, LLC | | 10 | DO17011010 | 1 | | CONTROL AD CHARTCETH IDE CAD | φ10.00 | φ10.00 |
| 537359 | Garrett Operating Company, LLC | Chula Vista Middle Scho | ol2 | RQ17011910 | 1 | ea. | CONTROL ARCHITECTURE 6 (B | \$18.89 | \$18.89 |
| 537359 | Garrett Operating | Chula Vista Middle Scho | ol3 | RQ17011910 | 1 | ea. | DEGREES OF FREEDOM #4 (B) | \$18.89 | \$18.89 |
| | Company, LLC | | | - | | | · · · | | |
| 537359 | Garrett Operating | Chula Vista Middle Scho | ol4 | RQ17011910 | 1 | ea. | EMERGENT BEHAVIOR #1 (B) | \$18.89 | \$18.89 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle Scho | 015 | RQ17011910 | 1 | ea. | HAZARDOUS MOTION #2 (B) | \$18.89 | \$18.89 |
| 557557 | Company, LLC | Chara vista ivitadio Scho | 010 | 11011710 | • | cu. | 111121112 003 MOTION (2) | Ψ10.05 | Ψ10.09 |
| 537359 | Garrett Operating | Chula Vista Middle Scho | ol6 | RQ17011910 | 1 | ea. | UNCANNY VALLEY #3 (B) | \$18.89 | \$18.89 |
| <i>52725</i> 0 | Company, LLC | Chala Wata Middle Cale | - 17 | RQ17011910 | 1 | | BACKING UP THE BEAST (HT) | \$20.90 | \$20.89 |
| 537359 | Garrett Operating Company, LLC | Chula Vista Middle Scho | 017 | KQ17011910 | 1 | ea. | BACKING OF THE BEAST (HT) | \$20.89 | \$20.89 |
| 537359 | Garrett Operating | Chula Vista Middle Scho | ol8 | RQ17011910 | 1 | ea. | ICEMAN'S MELTDOWN (HT) | \$20.89 | \$20.89 |
| | Company, LLC | | | - | | | | | |
| 537359 | Garrett Operating | Chula Vista Middle Scho | ol9 | RQ17011910 | 1 | ea. | LAST LINE OF DEFENSE (HT) | \$20.89 | \$20.89 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle Scho | പ്പി | RQ17011910 | 1 | ea. | ONE GOAL (HT) | \$20.89 | \$20.89 |
| 331337 | Company, LLC | Chula Vista Middle Sello | OILO | RQ17011710 | 1 | ca. | ONE GOVE (III) | Ψ20.07 | Ψ20.07 |
| 537359 | Garrett Operating | Chula Vista Middle Scho | o l 1 | RQ17011910 | 1 | ea. | BLOOD SHARK! (ILOF) | \$17.39 | \$17.39 |
| 505050 | Company, LLC | | 110 | DO17011010 | | | AAD OF EVEDAN G (H OF) | ф1 7.2 0 | φ1 7.2 0 |
| 537359 | Garrett Operating Company, LLC | Chula Vista Middle Scho | oll2 | RQ17011910 | 1 | ea. | JAR OF EYEBALLS (ILOF) | \$17.39 | \$17.39 |
| 537359 | Garrett Operating | Chula Vista Middle Scho | o l 13 | RQ17011910 | 1 | ea. | OOZE IS IT? (ILOF) | \$17.39 | \$17.39 |
| | Company, LLC | | | | | | , , | , | |
| 537359 | Garrett Operating | Chula Vista Middle Scho | o l 14 | RQ17011910 | 1 | ea. | WEREWOLF SKIN (ILOF) | \$17.39 | \$17.39 |
| | Company, LLC | | | | | | | | |

| | <u>VENDOR</u> | SITE LINE | | TY ISS | <u>DESCRIPTION</u> | UNITCOST TO | |
|--------|-----------------------------------|----------------------------|------------|--------|---------------------------|-------------|---------|
| 537359 | Garrett Operating Company, LLC | Chula Vista Middle School5 | RQ17011910 | 1 ea. | DOING RIGHT (LO) | \$20.89 | \$20.89 |
| 537359 | Garrett Operating | Chula Vista Middle School6 | RQ17011910 | 1 ea. | GUARDING SECRETS (LO) | \$20.89 | \$20.89 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School7 | RQ17011910 | 1 ea. | RAISING HEAVEN (LO) | \$20.89 | \$20.89 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School8 | RQ17011910 | 1 ea. | RETURNING TO NORMAL (LO) | \$20.89 | \$20.89 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School9 | RQ17011910 | 1 ea. | TAKING SIDES (LO) | \$20.89 | \$20.89 |
| | Company, LLC | | - | | , , | | |
| 537359 | Garrett Operating Company, LLC | Chula Vista Middle School0 | RQ17011910 | 1 ea. | DRAGON TEETH (SS) | \$19.39 | \$19.39 |
| 537359 | Garrett Operating | Chula Vista Middle Scho@1 | RQ17011910 | 1 ea. | GUARDIAN ANGEL (SS) | \$19.39 | \$19.39 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School2 | RQ17011910 | 1 ea. | LONG SHADOW (SS) | \$19.39 | \$19.39 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle Scho@3 | RQ17011910 | 1 ea. | STEEL HAMMER (SS) | \$19.39 | \$19.39 |
| | Company, LLC | a | | | | 440.05 | *** |
| 537359 | Garrett Operating Company, LLC | Chula Vista Middle School4 | RQ17011910 | 1 ea. | PONIES (MFH) | \$19.85 | \$19.85 |
| 537359 | Garrett Operating | Chula Vista Middle School5 | RQ17011910 | 1 ea. | RACEHORSES (MFH) | \$19.85 | \$19.85 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle Scho@16 | RQ17011910 | 1 ea. | SHOW HORSES (MFH) | \$19.85 | \$19.85 |
| | Company, LLC | | | | | | |
| 537359 | Garrett Operating Company, LLC | Chula Vista Middle School7 | RQ17011910 | 1 ea. | SPORTS HORSES (MFH) | \$19.85 | \$19.85 |
| 537359 | Garrett Operating | Chula Vista Middle School8 | RQ17011910 | 1 ea. | WILD HORSES (MFH) | \$19.85 | \$19.85 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School9 | RQ17011910 | 1 ea. | WORKING HORSES (MFH) | \$19.85 | \$19.85 |
| 527250 | Company, LLC | | DO17011010 | 1 | CDONNITHE VINC #4 /DE | ¢10.00 | φ10.00 |
| 537359 | Garrett Operating Company, LLC | Chula Vista Middle School0 | RQ17011910 | 1 ea. | CROWN THE KING #2 (DF) | \$18.89 | \$18.89 |
| 537359 | Garrett Operating | Chula Vista Middle School1 | RQ17011910 | 1 ea. | FOREVER ROYAL #6 (DF) | \$18.89 | \$18.89 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School2 | RQ17011910 | 1 ea. | ICEDOME #3, THE (DF) | \$18.89 | \$18.89 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School3 | RQ17011910 | 1 ea. | REVOLUTION #4 (DF) | \$18.89 | \$18.89 |
| | Company, LLC | | | | ` , | | |
| 537359 | Garrett Operating Company, LLC | Chula Vista Middle School4 | RQ17011910 | 1 ea. | TRAITORS DIE #5 (DF) | \$18.89 | \$18.89 |
| 537359 | Garrett Operating | Chula Vista Middle School5 | RQ17011910 | 1 ea. | VOYAGE TO NOWHERE #1 (DF) | \$18.89 | \$18.89 |
| | Company, LLC | | | | | | |

| PO NUM 537359 | VENDOR | SITE LINE Chula Vista Middle School6 | | OTY ISS | DESCRIPTION DRAIN INVADERS (ILOE) | <u>UNITCOST</u> <u>T</u> \$17.39 | OTALCOST \$17.39 |
|----------------------|---|--------------------------------------|------------|---------|------------------------------------|----------------------------------|----------------------------|
| 53/359 | Garrett Operating Company, LLC | Chuia Vista Middle Schoolb | RQ17011910 | 1 ea. | BRAIN INVADERS (ILOF) | \$17.39 | \$17.39 |
| 537359 | Garrett Operating | Chula Vista Middle School7 | RQ17011910 | 1 ea. | ELECTRIC CLAW (ILOF) | \$17.39 | \$17.39 |
| 537359 | Company, LLC Garrett Operating Company, LLC | Chula Vista Middle School8 | RQ17011910 | 1 ea. | LOST SKELETON (ILOF) | \$17.39 | \$17.39 |
| 537359 | Garrett Operating Company, LLC | Chula Vista Middle School9 | RQ17011910 | 1 ea. | MAZE MONSTER (ILOF) | \$17.39 | \$17.39 |
| 537359 | Garrett Operating Company, LLC | Chula Vista Middle School0 | RQ17011910 | 1 ea. | HOW TO DRAW DRAGONS(DFC | \$20.89 | \$20.89 |
| 537359 | Garrett Operating Company, LLC | Chula Vista Middle School1 | RQ17011910 | 1 ea. | HOW TO DRAW ELVES(DFC) | \$20.89 | \$20.89 |
| 537359 | Garrett Operating Company, LLC | Chula Vista Middle School2 | RQ17011910 | 1 ea. | HOW TO DRAW GRIFFINS(DF | \$20.89 | \$20.89 |
| 537359 | Garrett Operating Company, LLC | Chula Vista Middle School3 | RQ17011910 | 1 ea. | HOW TO DRAW ORCS(DFC) | \$20.89 | \$20.89 |
| 537359 | Garrett Operating Company, LLC | Chula Vista Middle School4 | RQ17011910 | 1 ea. | AMAZING CARDBOARD(RS) | \$20.89 | \$20.89 |
| 537359 | Garrett Operating | Chula Vista Middle School5 | RQ17011910 | 1 ea. | AWESOME CRAFT STICK(RS | \$20.89 | \$20.89 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School6 | RQ17011910 | 1 ea. | COOL PLASTIC BOTTLE(RS | \$20.89 | \$20.89 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School7 | RQ17011910 | 1 ea. | INCREDIBLE SNACK(RS) | \$20.89 | \$20.89 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School8 | RQ17011910 | 1 ea. | AREPUBLIC SHAMING (GI) | \$27.85 | \$27.85 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School9 | RQ17011910 | 1 ea. | AREPROFILED (GI) | \$27.85 | \$27.85 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School0 | RQ17011910 | 1 ea. | ARE YOU LGBTQ (GI) | \$27.85 | \$27.85 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School1 | RQ17011910 | 1 ea. | DOARGUMENTS (GI) | \$27.85 | \$27.85 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School2 | RQ17011910 | 1 ea. | DOSUICIDAL (GI) | \$27.85 | \$27.85 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School3 | RQ17011910 | 1 ea. | DOYOUR RIGHTS (GI) | \$27.85 | \$27.85 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School4 | RQ17011910 | 1 ea. | PREPARINGAPOCALYPSE(S | \$23.75 | \$23.75 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School5 | RQ17011910 | 1 ea. | ZOMBIESTRATEGY (SZW) | \$23.75 | \$23.75 |
| 537359 | Company, LLC Garrett Operating | Chula Vista Middle School6 | RQ17011910 | 1 ea. | ZOMBIEBASICS (SZW) | \$23.75 | \$23.75 |
| 537360 | Company, LLC JoyLabz LLC | National City Middle School | RQ17012274 | 25 ea | Makey Makey Classic Kit | \$44.95 | \$1,123.75 |

| PO NUM | <u>VENDOR</u> | <u>SITE</u> <u>LII</u> | <u>NE</u> | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|--------|--|--------------------------|--------------|------------|------------|------------|---|-------------|-------------|
| 537360 | JoyLabz LLC | National City Middle Sch | o@l | RQ17012274 | 25 | ea | Makey Makey GO | \$19.95 | \$498.75 |
| 537360 | JoyLabz LLC | National City Middle Sch | o 6 l | RQ17012274 | 1 | ea | National City Sales Tax Adjustment 8.75% | \$16.23 | \$16.23 |
| 537361 | JoyLabz LLC | Hilltop Middle School | 1 | RQ17012277 | 10 | Each | Makey Makey Classic Kit | \$44.95 | \$449.50 |
| 537362 | Good Sports Plus LTD | State & Federal Programs | 1 | RQ17013904 | 1 | lot | SYNC Student Leadership Camp. Dixon Lake, Escondido Ca. March 31 - April 2, 2017. Participation fees @ \$1750 for five students per school (Castle Park HS, Hilltop HS, Mar Vista HS, Montgomery HS, Olympian HS, Palomar HS, Southwest HS | \$14,000.00 | \$14,000.00 |
| 537363 | Royal Lines Charters, LLC | Otay Ranch HS | 1 | RQ17013898 | 1 | lot | and Sweetwater HS. Charter bus needed for Gils Lacrosse team to be transported to Cathedral Catholic High | \$637.00 | \$637.00 |
| 537366 | Terra Bella Nursery, Inc | . Athletic Support | 1 | RQ17013886 | 10 | cu yard | School and back to ORHS on 3/29/17. Decomposed Granite Quote 36379 | \$49.98 | \$499.80 |
| 537366 | Terra Bella Nursery, Inc | . Athletic Support | 2 | RQ17013886 | 1 | ea | 6'X300' weed barrier Quote 36404 | \$219.98 | \$219.98 |
| 537367 | San Diego Graduate Supply | Montgomery High School | l 1 | RQ17012914 | 176 | | NAVY CAP AND GOWNS | \$7.50 | \$1,320.00 |
| 537367 | San Diego Graduate Supply | Montgomery High School | 1 2 | RQ17012914 | 23 | | CLEANING WHITE CAP AND GOWNS | \$7.50 | \$172.50 |
| 537367 | San Diego Graduate Supply | Montgomery High School | 1 3 | RQ17012914 | 28 | | REPLACE MISSING TASSELS | \$4.50 | \$126.00 |
| 537368 | Heritage Cleaners | Otay Ranch HS | 1 | RQ17013637 | 1 | lot | Dry Cleaning Services of Graduation CAP and Gowns | \$294.30 | \$294.30 |
| 537369 | National Recognition Products of Southern | Castle Park High School | 1 | RQ17013638 | 215 | EA | Loaner cap & grown laundering service & repacking | \$4.50 | \$967.50 |
| 537370 | Robert Bosch Tool corp | Palomar High School | 1 | RQ17013711 | 1 | ea | Printer, 3D40-Edu 3D Dremel Idea Builder | \$1,439.10 | \$1,439.10 |
| 537371 | Herff Jones, Inc. | Bonita Vista High School | 1 | RQ17013731 | 528 | ea | Regular Diplomas | \$1.75 | \$924.00 |
| 537371 | Herff Jones, Inc. | Bonita Vista High School | 2 | RQ17013731 | 154 | ea | Honor Diplomas | \$1.75 | \$269.50 |
| 537371 | Herff Jones, Inc. | Bonita Vista High School | 3 | RQ17013731 | 600 | ea | Covers | \$3.55 | \$2,130.00 |
| 537373 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17013227 | 1 | ea | Computer, Latitude E5570, 6th generation Intel Core i7-6600U, Dual Core, 2.6 Ghz, 16GB AMD Radeon R7 M360, 2GB Disrete Graphics, 15.6" HD, non touch, anti-glaire LCD with Camera and Mic, Includes Absolute DDS Mobile Premium, 3 Year NBD Onsite Warranty, Custom Imaging | \$1,197.05 | \$1,197.05 |
| 537373 | Broadway Typewriter Company Inc | Central Receiving | 2 | RQ17013227 | 1 | ea | NBD Onsite Warranty, Custom Imaging CA Recycle Fee | \$6.00 | \$6.00 |

| PO NUM 537374 | VENDOR Regis Computer Center | SITE LINE Montgomery High School 1 | REO NUM RQ17013775 | <u>QTY</u> 3 | | <u>DESCRIPTION</u> CE320A BLACK TONER CARTRIDGE | <u>UNITCOST</u> 7 \$49.00 | FOTALCOST \$147.00 |
|----------------------|--|------------------------------------|-----------------------|---------------------|-----|--|------------------------------|-----------------------|
| 33/3/4 | Inc. | Montgomery High School 1 | KQ1/013/73 | 3 | ea | CE320A BLACK TONER CARTRIDGE | \$49.00 | \$147.00 |
| 537374 | | Montgomery High School 2 | RQ17013775 | 2 | ea | CE321A CYAN TONER CARTRIDGE | \$47.00 | \$94.00 |
| 537374 | | Montgomery High School 3 | RQ17013775 | 2 | ea | CE322A YELLOW TONER CARTRIDGE | \$47.00 | \$94.00 |
| 537374 | | Montgomery High School 4 | RQ17013775 | 2 | ea | CE323A MAGENTA TONER CARTRIDGE | \$47.00 | \$94.00 |
| 537374 | | Montgomery High School 5 | RQ17013775 | 1 | ea | Q7551A BLACK TONER CARTRIDGE | \$20.00 | \$20.00 |
| 537375 | Don Oleson Inc. | Transportation 1 | RQ17013883 | 1 | ea | Part - 4 Raw HFCore | \$650.00 | \$650.00 |
| 537375 | Don Oleson Inc. | Transportation 2 | RQ17013883 | 1 | lot | Labor | \$275.00 | \$275.00 |
| 537376 | Dion International Trucks LLC | Transportation 1 | RQ17013897 | 1 | lot | Total labor | \$5,057.50 | \$5,057.50 |
| 537376 | Dion International Trucks LLC | Transportation 2 | RQ17013897 | 1 | ea | Total parts | \$600.12 | \$600.12 |
| 537376 | Dion International Trucks LLC | Transportation 3 | RQ17013897 | 1 | ea | Total materials - paint | \$1,125.00 | \$1,125.00 |
| 537377 | Prime Sports Sales & Design | Chula Vista High School 1 | RQ17013744 | 1 | ea | adidas womens ulitity polo royal/white 1 MEDIUM | \$30.00 | \$30.00 |
| 537377 | Prime Sports Sales & Design | Chula Vista High School 2 | RQ17013744 | 1 | EA | EMBROIDERY CHARGE STANDARD LOGO | \$8.00 | \$8.00 |
| 537377 | Prime Sports Sales & Design | Chula Vista High School 3 | RQ17013744 | 1 | EA | EMBROIDERED NAME | \$5.00 | \$5.00 |
| 537377 | Prime Sports Sales & Design | Chula Vista High School 4 | RQ17013744 | 1 | EA | ADIDAS CLIMALITE WOMENS UTILIY PANT RYAL WHITE 1 MEDIUM | \$33.00 | \$33.00 |
| 537377 | Prime Sports Sales & Design | Chula Vista High School 5 | RQ17013744 | 1 | EA | PRO PENN MARATHON TENNIS BALL 1 CASE (24 CANS /72 BALLS | \$80.00 | \$80.00 |
| 537378 | National Recognition Products of Southern | Options Secondary School 1 | RQ17012994 | 32 | | Diploma Covers and Inserts | \$4.75 | \$152.00 |
| 537378 | National Recognition Products of Southern | Options Secondary School 2 | RQ17012994 | 4 | | Blank diploma Inserts | \$4.00 | \$16.00 |
| 537378 | National Recognition Products of Southern | Options Secondary School 3 | RQ17012994 | 20 | | 2017 Tassel drops | \$0.95 | \$19.00 |
| 537378 | National Recognition | Options Secondary School 4 | RQ17012994 | 5 | | Tassels | \$10.00 | \$50.00 |
| 537378 | Products of Southern National Recognition | Options Secondary School 5 | RQ17012994 | 7 | | Cap and Gown units in correct sizes and | \$22.75 | \$159.25 |
| 537380 | Products of Southern Gempler's Inc. | Southwest Middle School 1 | RQ17013595 | 1 | EA | colors Corona Commercial-grade Professional Loppers; 2 1/4' cutting capacity. Blades are resharpenable and replaceable. 32' | \$76.50 | \$76.50 |

| | <u>VENDOR</u> | <u>SITE</u> <u>LI</u> | | REQ NUM | <u>OTY</u> | <u>ISS</u> | <u>DESCRIPTION</u> | | TOTALCOST |
|--------|-------------------|--------------------------|----|------------|------------|------------|---|-----------|-----------|
| 537380 | Gempler's Inc. | Southwest Middle School | 2 | RQ17013595 | 1 | EA | Corona Bypass Pruner; ergonomically | \$24.99 | \$24.99 |
| 537380 | Gempler's Inc. | Southwest Middle School | 3 | RQ17013595 | 1 | EA | angled head that's easy on your wrist. Solo Deluxe 4-gal, Backpack Sprayers with Diaphragm Pump; Includes a durable professional-grade brass adjustable nozzle, 48'L hose, deluxe shoulder straps and waist | \$119.50 | \$119.50 |
| 537380 | Gempler's Inc. | Southwest Middle School | 4 | RQ17013595 | 1 | each | belt. Lincoln Pistol-type Grease Gun | \$39.95 | \$39.95 |
| 537381 | Optimum Floorcare | Business Services | 1 | RQ17013931 | 1 | EACH | RECEPTACLE-44 GAL/ROUNG/PLASTIC-GRAY | \$29.99 | \$29.99 |
| 537381 | Optimum Floorcare | Business Services | 2 | RQ17013931 | 1 | EACH | COMMON TRASH CAN DOLLY-GRAY | \$35.96 | \$35.96 |
| 537381 | Optimum Floorcare | Business Services | 3 | RQ17013931 | 1 | EACH | HAND TRUCK W/PNEUMATIC TIRES-BLUE | \$63.62 | \$63.62 |
| 537381 | Optimum Floorcare | Business Services | 4 | RQ17013931 | 1 | EACH | OZONE GENERATOR - 4000 MG/HR-BLACK | \$135.50 | \$135.50 |
| 537381 | Optimum Floorcare | Business Services | 5 | RQ17013931 | 50 | EACH | GASKET-3/8' THICK-3/8' WIDE-BLACK | \$0.69 | \$34.50 |
| 537381 | Optimum Floorcare | Business Services | 6 | RQ17013931 | 50 | EACH | GASKET-1/4' THICK-7/8' WIDE-BLACK | \$0.79 | \$39.50 |
| 537381 | Optimum Floorcare | Business Services | 7 | RQ17013931 | 6 | EACH | 1/4' CARGO D-RING ANCHORS | \$3.00 | \$18.00 |
| 537381 | Optimum Floorcare | Business Services | 8 | RQ17013931 | 6 | EACH | RATCHET TIE DOWN-ORANGE | \$6.59 | \$39.54 |
| 537381 | Optimum Floorcare | Business Services | 9 | RQ17013931 | 2 | EACH | 2' WIDE TEAL TAPE | \$8.99 | \$17.98 |
| 537381 | Optimum Floorcare | Business Services | 10 | RQ17013931 | 2 | EACH | 2' WIDE X 60 YDS PAINTER TAPE-BLUE | £ \$12.98 | \$25.96 |
| 537381 | Optimum Floorcare | Business Services | 11 | RQ17013931 | 1 | EACH | 10' WIDE X 100'/6MIL VISQUEEN | \$49.50 | \$49.50 |
| 537381 | Optimum Floorcare | Business Services | 12 | RQ17013931 | 1 | EACH | FOAM FILTER/COMMON SHOPE-VAC-GREY | \$4.94 | \$4.94 |
| 537381 | Optimum Floorcare | Business Services | 13 | RQ17013931 | 1 | EACH | | \$16.00 | \$16.00 |
| 537381 | Optimum Floorcare | Business Services | 14 | RQ17013931 | 12 | EACH | HEPA 500 (16X16X2)-WHITE | \$9.45 | \$113.40 |
| 537381 | Optimum Floorcare | Business Services | 15 | RQ17013931 | 4 | EACH | HEPA 500 CARON FILTER-BLACK | \$30.53 | \$122.12 |
| 537381 | Optimum Floorcare | Business Services | 16 | RQ17013931 | 4 | EACH | DEFENDER HEPA 500 HEPA FILTER-WHITE | \$147.25 | \$589.00 |
| 537381 | Optimum Floorcare | Business Services | 17 | RQ17013931 | 1 | EACH | ACSI FA2000 24'SQ X 11.5' HEPA-WOOD | \$147.50 | \$147.50 |
| 537381 | Optimum Floorcare | Business Services | 18 | RQ17013931 | 1 | EACH | PHOENIX GAURDIAN 1' FILTER-BLUE | \$3.99 | \$3.99 |
| 537381 | Optimum Floorcare | Business Services | 19 | RQ17013931 | 1 | EACH | B-AIR VANTAGE 1500 WASHABLE FLTR-BLACK | \$23.50 | \$23.50 |
| 537381 | Optimum Floorcare | Business Services | 20 | RQ17013931 | 3 | EACH | DRI EAZ 1200 INTAKE FILTER-BLUE | \$29.85 | \$89.55 |
| 537381 | Optimum Floorcare | Business Services | 21 | RQ17013931 | 1 | EACH | LAMB 5.7' INTAKE HEPA FILTER-WHITE | \$7.86 | \$7.86 |

| | <u>VENDOR</u> | SITE | LINE | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | | TOTALCOST |
|--------|-----------------------------|--------------------------|------|------------|------------|------|---|-----------|-----------|
| 537381 | Optimum Floorcare | Business Services | 22 | RQ17013931 | 1 | EACH | MICRO CLOTH BAG-COACH BACKVAC | \$19.95 | \$19.95 |
| 537381 | Optimum Floorcare | Business Services | 23 | RQ17013931 | 1 | EACH | PRO-TEAM COACH/MEGA/SUPER 10PK-WHITE | \$16.60 | \$16.60 |
| 537381 | Optimum Floorcare | Business Services | 24 | RQ17013931 | 1 | EACH | EVOLUTION/REVOLUTION/PHD200 INTK-BLUE | \$25.42 | \$25.42 |
| 537381 | Optimum Floorcare | Business Services | 25 | RQ17013931 | 1 | EACH | AIR COMPRESSOR 29GAL 2HP 150PS | \$498.50 | \$498.50 |
| 537381 | Optimum Floorcare | Business Services | 26 | RQ17013931 | 1 | EACH | RIDGID VF6000 HEPA 5-LAYER FIL-GREEN | \$47.98 | \$47.98 |
| 537381 | Optimum Floorcare | Business Services | 27 | RQ17013931 | 1 | EACH | 16, 20, 25 GAL PAPER BAG - 3PK-WHITE | £ \$14.98 | \$14.98 |
| 537381 | Optimum Floorcare | Business Services | 28 | RQ17013931 | 1 | EACH | 10' X 20' TENT COVER 25775/875 | \$165.00 | \$165.00 |
| 537381 | Optimum Floorcare | Business Services | 29 | RQ17013931 | 1 | EACH | 4-STEP 4' ALUM LADDER W/TREY-ALUM | \$58.50 | \$58.50 |
| 537381 | Optimum Floorcare | Business Services | 30 | RQ17013931 | 1 | EACH | | \$98.50 | \$98.50 |
| 537381 | Optimum Floorcare | Business Services | 31 | RQ17013931 | 4 | EACH | T3/300W HOLOGEN BULB 2PK-CLEAR | \$5.75 | \$23.00 |
| 537381 | Optimum Floorcare | Business Services | 32 | RQ17013931 | 4 | EACH | T3/150W HOLOGEN BULB 2PK-CLEAR | \$6.25 | \$25.00 |
| 537381 | Optimum Floorcare | Business Services | 33 | RQ17013931 | 4 | EACH | T3/500W HOLOGEN BULB 2PK-CLEAR | \$6.25 | \$25.00 |
| 537381 | Optimum Floorcare | Business Services | 34 | RQ17013931 | 1 | EACH | PHOENIX GUARDIAN CHAROCOAL MESH | \$26.82 | \$26.82 |
| 537381 | Optimum Floorcare | Business Services | 35 | RQ17013931 | 1 | EACH | MAGNET COVER 5' X 2'-BLACK | \$39.89 | \$39.89 |
| 537381 | Optimum Floorcare | Business Services | 36 | RQ17013931 | 1 | EACH | SM RECHARG FLASHLGHT 2200LMS | \$18.75 | \$18.75 |
| 537382 | Dunn Edwards Corporation | Maintenance | 1 | RQ17013757 | 12 | ea | ultrashield acrylic urethane gloss item # ulsh60-0-L-1 | \$38.09 | \$457.08 |
| 537382 | Dunn Edwards Corporation | Maintenance | 2 | RQ17013757 | 12 | ea | ab 1343 recovery fee item # pcf-r-L1 | \$0.75 | \$9.00 |
| 537382 | Dunn Edwards Corporation | Maintenance | 3 | RQ17013757 | 12 | ea | evershield exterior eggshell L tint item # evsh30-2-L-1 | \$35.56 | \$426.72 |
| 537382 | Dunn Edwards Corporation | Maintenance | 4 | RQ17013757 | 12 | ea | ab 1343 recovery fee item # pcf-r-L-1 | \$0.75 | \$9.00 |
| 537382 | Dunn Edwards Corporation | Maintenance | 5 | RQ17013757 | 180 | ea | coverstain oil primer 16oz item # zin-03609-16 | \$4.96 | \$892.80 |
| 537382 | Dunn Edwards Corporation | Maintenance | 6 | RQ17013757 | 10 | ea | 3m disp safety w/valve 10pk item # 3m-8511-10 | \$16.64 | \$166.40 |
| 537382 | Dunn Edwards Corporation | Maintenance | 7 | RQ17013757 | 60 | ea | alex plus caulk white (18152) item # 18101 | \$1.99 | \$119.40 |
| 537382 | Dunn Edwards Corporation | Maintenance | 8 | RQ17013757 | 48 | ea | four sided bucket grid 2gal item # bg2 | \$1.11 | \$53.28 |
| 537382 | Dunn Edwards Corporation | Maintenance | 9 | RQ17013757 | 48 | ea | four sided bucket grid 5gal item # bg5 | \$1.29 | \$61.92 |

| PO NUM 537382 | <u>VENDOR</u> Dunn Edwards | SITE Maintenance | <u>LINE</u> 10 | REO NUM RQ17013757 | <u>QTY</u> 6 | <u>ISS</u> ea | DESCRIPTION fast set 20 patch comp 25lb item # ss20 | UNITCOST 3 | FOTALCOST \$53.94 |
|------------------|------------------------------------|-----------------------|----------------|-----------------------|---------------------|------------------|---|------------|----------------------|
| 33/362 | Corporation | Maintenance | 10 | KQ1/013/3/ | 0 | ea | rast set 20 patch comp 2310 Item # 8820 | \$6.99 | \$33.9 4 |
| 537382 | Dunn Edwards Corporation | Maintenance | 11 | RQ17013757 | 6 | ea | stucco patch 25lb item # rs30425 | \$12.94 | \$77.64 |
| 537382 | Dunn Edwards Corporation | Maintenance | 12 | RQ17013757 | 24 | ea | 3m multi-use tape 36mm item # 3m-2090-15 | 5 \$6.11 | \$146.64 |
| 537382 | Dunn Edwards Corporation | Maintenance | 13 | RQ17013757 | 3 | ea | rac v spray tip 411 item # g286-411 | \$22.79 | \$68.37 |
| 537382 | Dunn Edwards Corporation | Maintenance | 14 | RQ17013757 | 3 | ea | rac v spray tip 413 item # g286-413 | \$22.79 | \$68.37 |
| 537382 | Dunn Edwards Corporation | Maintenance | 15 | RQ17013757 | 3 | ea | rac v spray tip 415 item # g286-415 | \$22.79 | \$68.37 |
| 537382 | Dunn Edwards Corporation | Maintenance | 16 | RQ17013757 | 8 | ea | plastic bucket white 5gal item # bp5 | \$3.99 | \$31.92 |
| 537382 | Dunn Edwards Corporation | Maintenance | 17 | RQ17013757 | 60 | ea | 2x ultra cover apple red 12oz item # rust-249124 | \$4.99 | \$299.40 |
| 537382 | Dunn Edwards Corporation | Maintenance | 18 | RQ17013757 | 5 | ea | strainer bag elas top 5gal 5pk item # psb5-5 | \$6.12 | \$30.60 |
| 537382 | Dunn Edwards Corporation | Maintenance | 19 | RQ17013757 | 5 | ea | nylon strainer 1gal 5pk item # nsb1-5 | \$4.63 | \$23.15 |
| 537383 | Time & Alarm Systems | Maintenance | 1 | RQ17013739 | 10 | ea | mcds3ug42 - bogen chip upgrade | \$239.00 | \$2,390.00 |
| 537383 | Time & Alarm Systems | Maintenance | 2 | RQ17013739 | 1 | lot | freight | \$0.00 | \$0.00 |
| 537384 | Willys Electronic Supply Co Inc | Maintenance | 1 | RQ17013735 | 6 | ea | apc-30t atlas sound dual horn | \$148.00 | \$888.00 |
| 537385 | Home Depot | Maintenance | 1 | RQ17013758 | 36 | ea | good 6x3/4 in knit mini 6pk item # 0000-368-154 | \$8.90 | \$320.40 |
| 537385 | Home Depot | Maintenance | 2 | RQ17013758 | 6 | ea | 48'x18'x72' chrome wire 6-shelf unit item # 0000-525-441 | \$89.97 | \$539.82 |
| 537385 | Home Depot | Maintenance | 3 | RQ17013758 | 12 | ea | gp gripper int/ext primer grey 1g item # 000-203-245 | \$23.98 | \$287.76 |
| 537386 | YMCA of San Diego County | Castle Park Middle Sc | hool 1 | RQ17013941 | 1 | Lot | Fall 2016 MS Arena Soccer Invitational, (Two Boys Team @ \$675 / each) from CPM | \$750.00 | \$750.00 |
| 537387 | Broadway Typewriter Company Inc | Central Receiving | 1 | RQ17013958 | 1 | ea | Computer, Lenovo X1Yoga, windows 10 home 64 bit, intel core i7-6600u processor (4MB cache, up to 3.40ghz); memory 16gb lpdr3 sdram 1866 mb; hard drive 128 gb solid state drive) 3 Year NBD Onsite Warranty, 3Yr Absolute DDS Mobile Prem | \$1,741.50 | \$1,741.50 |
| 537387 | Broadway Typewriter Company Inc | Central Receiving | 2 | RQ17013958 | 1 | ea | for Edu, Custom Imaging CA electronic waste recyling fee | \$5.00 | \$5.00 |

| PO NUM | VENDOR | SITE LII | <u>NE</u> | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|--------|---|-------------------------|-----------|------------|------------|------------|--|------------|------------|
| 537387 | Broadway Typewriter | Central Receiving | 3 | RQ17013958 | 1 | ea | Lenovo Professional Keyboard, Wireless | \$25.99 | \$25.99 |
| 537387 | Company Inc Broadway Typewriter Company Inc | Central Receiving | 4 | RQ17013958 | 1 | ea | Lenovo ThinkPad X1 Wireless Touch Mouse | e \$45.49 | \$45.49 |
| 537388 | Prophet Corporation (The) | Chula Vista High School | 1 | RQ17013957 | 2 | Ea | AssessPro Modified Pullup System Item#67-038 | \$319.00 | \$638.00 |
| 537388 | Prophet Corporation (The) | Chula Vista High School | 2 | RQ17013957 | 2 | Ea | AssessPro Flex Solo Tester item#72-012 | \$139.00 | \$278.00 |
| 537388 | Prophet Corporation (The) | Chula Vista High School | 3 | RQ17013957 | 2 | Ea | Rainbow AssessPro Curl-Up Mat - 6'Lx2'W, Set of 6 Item#67-100 | \$159.00 | \$318.00 |
| 537388 | Prophet Corporation (The) | Chula Vista High School | 4 | RQ17013957 | 2 | Ea | Frisbee Heavyweight Disc. Set of 6 Item#20-555 | \$64.95 | \$129.90 |
| 537388 | Prophet Corporation (The) | Chula Vista High School | 5 | RQ17013957 | 2 | Ea | Heavyweight Vinyl Cone - 12'H, Orange Item#93-070 | \$69.95 | \$139.90 |
| 537388 | Prophet Corporation (The) | Chula Vista High School | 6 | RQ17013957 | 1 | Ea | Rainbow VersaBag Mesh Bags-XXLarge (45'L x 36'W), set of 6 Item#89-974 | \$99.95 | \$99.95 |
| 537388 | Prophet Corporation (The) | Chula Vista High School | 7 | RQ17013957 | 25 | Ea | FitPro Champion Mesh Vest-Large, Red Item#29-193 | \$8.50 | \$212.50 |
| 537388 | Prophet Corporation (The) | Chula Vista High School | 8 | RQ17013957 | 25 | Ea | FitPro Champion Mesh Vest-Large, Yellow item#29-195 | \$8.50 | \$212.50 |
| 537388 | Prophet Corporation (The) | Chula Vista High School | 9 | RQ17013957 | 4 | Ea | Dry Erase Board Item#10-036 | \$44.95 | \$179.80 |
| 537389 | Home Depot | Visual/Performing Arts | 1 | RQ17013921 | 1 | each | Utility Cart (online only) | \$86.08 | \$86.08 |
| 537389 | Home Depot | Visual/Performing Arts | 2 | RQ17013921 | 4 | each | Garage Shelving ERZ782478W-4 (in store) | \$179.00 | \$716.00 |
| 537390 | Chopsquared LLC | Southwest Middle School | 1 | RQ17013790 | 1 | ea | Instant Hoedown | \$30.00 | \$30.00 |
| 537391 | Sehi Computer Products | San Ysidro High School | 1 | RQ17013483 | 1 | lot | Creative Live! Cam Webcam-30fps | \$19.00 | \$19.00 |
| 537392 | FedEx Office and Print Services, Inc. | Visual/Performing Arts | 1 | RQ17013954 | 1 | each | 24 x 16 VAPA Decal. pdf | \$25.00 | \$25.00 |
| 537393 | Jupin Graphics | Central Receiving | 1 | RQ17013870 | 150 | EA | BOOK, RECEIPT, 3-PART, 3-UP, IMPRINTED SUHSD, SEQUENTIALLY | \$12.43 | \$1,864.01 |
| 537394 | CDW Government, Inc. | Olympian High School | 1 | RQ17013795 | 2 | ea | NUMBERED Da-Lite Model C 69'x92' Projector Screen - UNSPSC: 45111603 | \$260.12 | \$520.24 |
| 537395 | South Bay Aquatics Boosters | Chula Vista High School | 1 | RQ17013982 | 1 | lot | Mesa Prelims 5/4/17 | \$1,000.00 | \$1,000.00 |
| 537395 | South Bay Aquatics Boosters | Chula Vista High School | 2 | RQ17013982 | 1 | lot | South bay Finals 5/6/17 | \$1,000.00 | \$1,000.00 |
| 537395 | South Bay Aquatics Boosters | Chula Vista High School | 3 | RQ17013982 | 1 | lot | Mesa Finals 5/6/17 | \$1,000.00 | \$1,000.00 |

| PO NUM | <u>VENDOR</u> | <u>SITE</u> <u>LI</u> | | REQ NUM | <u>OTY</u> | <u>ISS</u> | | UNITCOST | TOTALCOST |
|------------------|---|--|-------------|------------------------|------------|------------|--|---------------------------|---------------------------|
| 537396 537397 | Mano a Mano Foundation San Diego State University Foundation | Chula Vista High School Professional Development | | RQ17012167 RQ17013878 | | Lot | Consultant Dr. Beatriz Villarreal from Mano a Mano Foundation will provide parents of Chula Vista High School workshops through an eight-week topic series on how to understand and learn strategies to have better communication with their students, how to set limits and consequences, and help their student(s) succeed no only in school, but also in daily life situations. Parent workshop engagements will be from April 3-May 22, 2017 NCUST will provide a total of 15 professional development sessions schools for school and district leaders in the SUHSD. The sessions shall be designed to build capacity of school and district leaders to advance the attainment of excellent and equitable achievement results for all SUHSD students. The content of the professional development shall be based upon NCUST's studies of many of the nation's highest | \$4,000.00 \$24,570.00 | \$4,000.00 \$24,570.00 |
| 537398 | JES Engraving Company, Inc. | Athletic Support | 1 | RQ17013903 | 250 | ea | performing urban schools CUSTOM 2.5 MULTI-DEPTH CAST ZINC MEDALLION, ANTIQUE PLATED WITH 2 COLOR | | \$1,425.00 |
| 537398 | JES Engraving Company, Inc. | Athletic Support | 2 | RQ17013903 | 250 | ea | CUSTOM 2.5' MULTI-DEPTH CAST ZINC MEDALLION, ANTIQUE PLATED WITH 2 | | \$1,425.00 |
| 537398 | JES Engraving Company, Inc. | Athletic Support | 3 | RQ17013903 | 650 | ea | COLOR CUSTOM 2.5' MULTI-DEPTH CAST ZINC MEDALLION, ANTIQUE PLATED WITH 2 | | \$3,705.00 |
| 537398 | JES Engraving | Athletic Support | 4 | RQ17013903 | 1 | lot | COLOR Discount | -\$402.50 | -\$402.50 |
| 537399 | Company, Inc. Vology, Inc. | Information Technology | 1 | RQ17013942 | 4 | Each | 1140E Nortel VOIP Phone English Text, AVAYA | \$175.00 | \$700.00 |
| 537399 | Vology, Inc. | Information Technology | 4 | RQ17013942 | 1 | lot | Difference in Sales Tax | \$1.75 | \$1.75 |
| 537400 | First Foundation | College & Career Reading | es š | RQ17014002 | 1 | Lot | FRC 5627 FIRST Championship - Houston | \$5,000.00 | \$5,000.00 |
| 537401 | American Technologies, Inc. | Planning & Facilities | 1 | RQ17013973 | 1 | Lot | To provide labor, material, and quipment for the Hilltop Middle School (HTM) Abatement Repairs in Roon 401. | \$1,336.07 | \$1,336.07 |
| 537402 | California Interscholastic Federation | Athletic Support | 1 | RQ17013972 | 183 | ea | MAAC | \$0.39 | \$71.37 |

| PO NUM 537402 | VENDOR California | SITE Athletic Support | LINE 2 | REQ NUM RQ17013972 | OTY 153 | <u>ISS</u> ea | DESCRIPTION OSS | <u>UNITCOST</u> <u>1</u> \$0.39 | ************************************** |
|----------------------|---|--------------------------|-----------|-----------------------|----------------|------------------|--|------------------------------------|--|
| 537402 | Interscholastic Federation California Interscholastic | Athletic Support | 3 | RQ17013972 | 53 | ea | East Hills | \$0.39 | \$20.67 |
| 537402 | Federation California Interscholastic | Athletic Support | 4 | RQ17013972 | 40 | ea | Alta Vista | \$0.39 | \$15.60 |
| 537402 | Federation California Interscholastic | Athletic Support | 5 | RQ17013972 | 278 | ea | Granger junior 9th only | \$0.39 | \$108.42 |
| 537403 | Federation Vology, Inc. | Information Technolog | gy 1 | RQ17013949 | 2 | Each | Fibre Receiver Pack | \$140.00 | \$280.00 |
| 537404 | Xerox Corporation | Granger Junior High S | chool | RQ17013905 | 1 | lot | Invoice No. 1N632822 Contract number | \$216.41 | \$216.41 |
| 537405 | International Institute for Restorative Practices | National City Middle S | Schodl | RQ17013935 | 1 | each | CN11589-01 for 3 xerox machines Registration Fee for Marissa Gaucin to attend the International Institute for restorative practices on April 24-27, 2017 in | \$700.00 | \$700.00 |
| 537406 | Enoki Events, LLC | State & Federal Progra | ums 1 | RQ17013924 | 4 | ea | San Diego Registration fees to attend 2017 BOOST Conference, April 18-21, 2017 at Palm Springs Convention Center, Palm Springs CA. Attendees: Mark Carpizio, Carolina Betanco, Ashley Kunkle and Deborah | \$490.00 | \$1,960.00 |
| 537407 | Waxie's Enterprises, Inc. | Olympian High Schoo | l 1 | RQ17012999 | 1 | ea | Morris. WIN SRXP15 SENSOR XP UPRIGHT 15-IN VACUUM | \$604.50 | \$604.50 |
| 537408 | Musicians Friend Inc | Visual/Performing Art | s 1 | RQ17014011 | 10 | Box | Manhasset M48 Carton of 6 Music Stands | \$165.00 | \$1,650.00 |
| 537409 | NFFCHF | Mar Vista High Schoo | 1 1 | RQ17013901 | 1 | ea | Registration for National Football Foundation and College Hall of Fame for | \$60.00 | \$60.00 |
| 537409 | NFFCHF | Mar Vista High Schoo | 1 2 | RQ17013901 | 1 | ea | Rich Carreon Registration for National Football Foundation and College Hall of Fame for | \$60.00 | \$60.00 |
| 537410 | School Outfitters, LLC | State & Federal Progra | ıms 1 | RQ17013876 | 1 | ea | Tyler Arciaga SKU: NOR-RCEHRC Half-Moon Adjustable -Height Activity Table. Color | \$152.88 | \$152.88 |
| 537410 | School Outfitters, LLC | State & Federal Progra | ıms 3 | RQ17013876 | 1 | | grey nebula top/back edge. NOTE: ALL FURNITURE ITEMS ARE NON REFUNDABLE/RETURNABLE UNLESS ARRIVED DAMAGED. | \$0.00 | \$0.00 |

| <u>PO NUM</u> 537411 | VENDOR Southwest Mobile Storage, Inc. | SITE Palomar High School | <u>LINE</u> 1 | REQ NUM RQ17014009 | <u>OTY</u> 2 | <u>ISS</u> Months | each \$95.00. For the period May 22, 2017 | <u>UNITCOST</u> \$95.00 | *190.00 |
|----------------------|---|-----------------------------|------------------|-----------------------|---------------------|----------------------|--|-------------------------|------------|
| 537411 | Southwest Mobile | Palomar High School | 2 | RQ17014009 | 1 | Lot | thru July 22, 2017. Delivery - One time fee | \$80.00 | \$80.00 |
| 537411 | Storage, Inc. Southwest Mobile | Palomar High School | 3 | RQ17014009 | 1 | Lot | Pcik up - One time fee | \$80.00 | \$80.00 |
| 537413 | Storage, Inc. Oriental Trading | Mar Vista Academy | 1 | RQ17013879 | 1 | un | Self Adhesive Jewel Assortment | \$6.98 | \$6.98 |
| 537413 | Company, Inc Oriental Trading | Mar Vista Academy | 2 | RQ17013879 | 1 | un | Sequins | \$9.99 | \$9.99 |
| 537413 | Company, Inc Oriental Trading | Mar Vista Academy | 3 | RQ17013879 | 1 | un | Gem Assortment | \$5.99 | \$5.99 |
| 537413 | Company, Inc Oriental Trading | Mar Vista Academy | 4 | RQ17013879 | 1 | ea | Discount / Certificate | -\$1.15 | -\$1.15 |
| 537415 | Company, Inc Tree House, Inc. (The) | Payroll | 1 | RQ17013980 | 2 | each | HP126A Black Toner Cartridge for HP | \$18.80 | \$37.60 |
| 537415 | Tree House, Inc. (The) | Payroll | 2 | RQ17013980 | 2 | each | LaserJet CP1000, Pro 100 and Pro 200 series HP 504A Black Toner Cartridge for HP | \$30.00 | \$60.00 |
| 537415 | Tree House, Inc. (The) | Payroll | 3 | RQ17013980 | 2 | each | LaserJet CP3525, CM3530 HP 504A Cyan laserjet toner for HP Laserjet | \$31.00 | \$62.00 |
| 537415 | Tree House, Inc. (The) | Payroll | 4 | RQ17013980 | 2 | each | CP3525, CM3530 HP504A Yellow laserjet toner cartridge for | \$31.00 | \$62.00 |
| 537415 | Tree House, Inc. (The) | Payroll | 5 | RQ17013980 | 2 | each | HP color laserjet CP3525, CM3530 HP504A Magenta laserjet toner cartridge for | \$31.00 | \$62.00 |
| 537418 | El Tapatio Restaurant Inc. | Professional Develop | ment 1 | RQ17013908 | 65 | Ea | HP LaserJet CP3525, CM3530 Corporate: Breakfast Menu: Continental Breakfast: Assorted: Croissants, Muffins, Danish and Bear Claws; Seasonal Fruit; | \$5.50 | \$357.50 |
| 537418 | El Tapatio Restaurant Inc. | Professional Develop | ment 2 | RQ17013908 | 65 | Ea | Beverage Station: Regular Coffee & Orange Juice Weddings: Flavor of Mexico: Flavor of Mexico/Buffet/Dispos; Flavor of Mexico/Buffet: Choice of Two Main Entrees: Enchilada beef & chicken; Choice of Two Side Dishes: Rice & Beans; Choice | \$10.50 | \$682.50 |
| 537418 | El Tapatio Restaurant | Professional Develop | ment 3 | RQ17013908 | 2 | Ea | of salad; brownies; assorted sodas Set up fee | \$65.00 | \$130.00 |
| 537421 | Inc. California School Boards Association | Board of Trustees | 1 | RQ17013783 | 1 | LOT | Annual Membership renewal for Manual Maintenance for the period 7/1/2016 - | \$5,895.00 | \$5,895.00 |
| 537422 | Dynavox Systems Holdings LLC | Special Services | 1 | RQ17012312 | 1 | ea | 6/30/2017. Test of Aided Communication Symbol Performance - (TASP) | \$299.00 | \$299.00 |

| PO NUM | <u>VENDOR</u> | SITE | LINE | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST | TOTALCOST |
|--------|---|------------------------|---------|------------|------------|------------|--|------------|------------|
| 537423 | San Diego Scenic Tours Inc. | , San Ysidro High Scho | ool 1 | RQ17013780 | 1 | LOT | Charter Bus transportation for the Grossmont College Field Trip on Friday, April 7, 2017. | \$754.00 | \$754.00 |
| 537424 | JES Engraving Company, Inc. | Mar Vista High School | ol 1 | RQ17014030 | 1 | each | Crystal Award with Engraving Teacher of the Year Award | \$89.00 | \$89.00 |
| 537424 | JES Engraving Company, Inc. | Mar Vista High School | ol 2 | RQ17014030 | 2 | each | Crystal Award with Engraving Classified and Paraprofessional of the Year | \$83.00 | \$166.00 |
| 537425 | El Tapatio Restaurant Inc. | Granger Junior High S | School | RQ17014017 | 100 | ea | Picnic: Summer Menu: Fiesta Mexicana, Menu: Main Entree: Carne Asada and pollo asado(grilled Onsite) 8 oz in combination of meats. Rice and Beans accompanied with: Guacamole, Onions, Cilantro, 4 salsas, radishes, green onions, chiles toreados, and chips. Assorted sodas, cookies, tortillas made onsite. Fully Disposable ware: Plates, | \$10.25 | \$1,025.00 |
| 537425 | El Tapatio Restaurant Inc. | Granger Junior High S | School2 | RQ17014017 | 1 | ea | Utensils, Napkins. Misc - set up fee | \$65.00 | \$65.00 |
| 537426 | All American Sports Corporation | Otay Ranch HS | 1 | RQ17001331 | 1 | lot | 165 Helmets - Base Price | \$2,148.30 | \$2,148.30 |
| 537426 | All American Sports Corporation | Otay Ranch HS | 2 | RQ17001331 | 1 | lot | 165 New snap Hardware Installed | \$163.35 | \$163.35 |
| 537426 | All American Sports Corporation | Otay Ranch HS | 3 | RQ17001331 | 1 | lot | 165 New Face Protector Hardware Installed | \$658.35 | \$658.35 |
| 537426 | All American Sports Corporation | Otay Ranch HS | 4 | RQ17001331 | 1 | lot | 163 New Grommets Installed | \$163.00 | \$163.00 |
| 537426 | All American Sports Corporation | Otay Ranch HS | 5 | RQ17001331 | 1 | lot | 123 New QR Receptable Pairs Installed | \$307.50 | \$307.50 |
| 537426 | All American Sports | Otay Ranch HS | 6 | RQ17001331 | 1 | lot | 45 New Interior Parts Installed | \$549.90 | \$549.90 |
| 537426 | Corporation All American Sports | Otay Ranch HS | 7 | RQ17001331 | 1 | lot | 30 New Z-Pads Installed | \$240.00 | \$240.00 |
| 537426 | Corporation All American Sports | Otay Ranch HS | 8 | RQ17001331 | 1 | lot | 14 New Revo/Speed Face Protectors | \$420.00 | \$420.00 |
| 537426 | Corporation All American Sports | Otay Ranch HS | 9 | RQ17001331 | 1 | lot | 165 Surcharge for Nocsae-Related Research | \$33.00 | \$33.00 |
| 537426 | Corporation All American Sports | Otay Ranch HS | 10 | RQ17001331 | 1 | lot | 5 Helmets Rejected - No Fee | \$0.00 | \$0.00 |
| 537426 | Corporation All American Sports Corporation | Otay Ranch HS | 11 | RQ17001331 | 1 | lot | 40 Shoulder Pads Rejected - No Fee | \$0.00 | \$0.00 |

| PO NUM | VENDOR | SITE LI | NE I | REQ NUM | OTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|--------|--|---------------------------|------------------|--------------------------|------------|------------|---|--------------|------------|
| 537427 | Rocha, Randy | Planning & Facilities | 1 | RQ17014006 | 1 | lot | This Modular Building Inspection Proposal | \$6,000.00 | \$6,000.00 |
| | | | | | | | is based on inspection under the guidelines of title 24 CCR Part 1 & 11 for the SOH | | |
| 537427 | Rocha, Randy | Planning & Facilities | 2 | RQ17014006 | 1 | | Portable Modernization (Fund 25) project. Per proposal dated March 13, 2017. | \$0.00 | \$0.00 |
| 537428 | • | <u> </u> | | RQ17014000 RQ17014039 | | | 1 1 | \$2,940.00 | \$2,940.00 |
| 537428 | Enoki Events, LLC | State & Federal Programs | S 1 | RQ17014039 | 1 | lot | Registration fees to attend 2017 BOOST Conference, April 18-21, 2017 at Palm Springs Convention Center, Palm Springs CA. Attendees: Diane Cabe, Nicole Eddy, | \$2,940.00 | \$2,940.00 |
| | | | | | | | Kristina Fox, Mercedes Lopez, Angelina | | |
| 537429 | Sport Supply Group, Inc | c.Sweetwater High School | 1 | RQ17013272 | 1 | EA | Santana and Jose Brosz. Professional L-Screen | \$332.18 | \$332.18 |
| 537429 | Sport Supply Group, Inc | c. Sweetwater High School | 2 | RQ17013272 | 1 | DZ | DIAMOND DOL A NFHS BASEBALL DZ | \$53.00 | \$53.00 |
| 537429 | Sport Supply Group, Inc | c.Sweetwater High School | 3 | RQ17013272 | 1 | DZ | MAC 79P Practice Baseball | \$30.00 | \$30.00 |
| 537429 | Sport Supply Group, Inc | c.Sweetwater High School | 4 | RQ17013272 | 1 | EA | Fixed RUNG Agility Ladder | \$22.00 | \$22.00 |
| 537429 | Sport Supply Group, Inc | c.Sweetwater High School | 5 | RQ17013272 | 1 | DZ | Prism Pack Low Profile Cones-Dozens | \$5.00 | \$5.00 |
| 537429 | Sport Supply Group, Inc | c.Sweetwater High School | 6 | RQ17013272 | 1 | EA | Wire Cone Carrier | \$5.09 | \$5.09 |
| 537429 | Sport Supply Group, Inc | c.Sweetwater High School | 7 | RQ17013272 | 1 | EA | Game Base Cart | \$150.00 | \$150.00 |
| 537429 | Sport Supply Group, Inc | c. Sweetwater High School | 8 | RQ17013272 | 1 | EA | 4, WX3L Rigid Drag Mat | \$150.00 | \$150.00 |
| 537429 | Sport Supply Group, Inc | c. Sweetwater High School | 9 | RQ17013272 | 2 | EA | Reactor 15lb Slam Ball | \$30.00 | \$60.00 |
| 537429 | Sport Supply Group, Inc | c.Sweetwater High School | 10 | RQ17013272 | 3 | EA | Tanner T 26-43 | \$69.99 | \$209.97 |
| 537429 | Sport Supply Group, Inc | c.Sweetwater High School | 11 | RQ17013272 | 1 | lot | Additional Tax NC 1% | \$10.20 | \$10.20 |
| 537430 | San Diego County Superintendent of Schools | Equity Culture & Suppor | t Slervic | e&Q17013854 | 1 | EA | REGISTRATION FOR MICHAEL DOTSON FOR ATTENDING 'INTRO TO RESTORATIVE PRACTICES & USING CIRCLES EFFECTIVELY TRAINING OF TRAINERS (TOT) AT SCREC ON NOVEMBER 14 - 16, 2016 IN NATIONAL CITY, CALIFORNIA. | 1 \$1,500.00 | \$1,500.00 |
| 537431 | Master Teacher, The | Professional Growth Dep | ar i ment | RQ17014028 | 25 | Each | Lapel Pin Card - Custom with MT Pin - Mentoring Pin | \$3.95 | \$98.75 |
| 537432 | Home Depot | Visual/Performing Arts | 1 | RQ17014032 | 8 | each | 2x6 - 8 FT. #2/BTR PRIME DOUG FIR | \$4.32 | \$34.56 |
| 537432 | Home Depot | Visual/Performing Arts | 2 | RQ17014032 | 8 | each | 2x4 - 8 FT. STD/BTR PRIME DOUG FIR | \$3.13 | \$25.04 |
| 537432 | Home Depot | Visual/Performing Arts | 3 | RQ17014032 | 1 | LOT | CA Lumber Fee | \$0.60 | \$0.60 |

| PO NUM | <u>VENDOR</u> | SITE LIN | <u>VE</u> | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST | TOTALCOST |
|--------|--|-------------------------|-----------|------------|------------|------------|--|------------|------------|
| 537434 | California Council For Exceptional Children | Sweetwater High School | 1 | RQ17013705 | 4 | ea | Registration fee to attend the Council for Exceptional Children (CEC) 2017 Special Education Convention & Expo, in Boston, | \$508.00 | \$2,032.00 |
| 537435 | Tree House, Inc. (The) | Eastlake Middle School | 1 | RQ17014052 | 5 | ea | MA, April 19-22, 2017 HP laserjet m402dw - Compatible | \$41.00 | \$205.00 |
| 537436 | Tree House, Inc. (The) | Division of Adult Ed. | 1 | RQ17013832 | 2 | ea | HP Laserjet CP3525, CM3530 Black Print | \$34.00 | \$68.00 |
| 537436 | Tree House, Inc. (The) | Division of Adult Ed. | 2 | RQ17013832 | 1 | ea | Cartridge 504x HP Laserjet CP3525, CM3530 Yellow Print Cartridge 504 A | \$31.00 | \$31.00 |
| 537436 | Tree House, Inc. (The) | Division of Adult Ed. | 3 | RQ17013832 | 1 | ea | HP Laserjet CP3525, CM3530 Magenta | \$31.00 | \$31.00 |
| 537436 | Tree House, Inc. (The) | Division of Adult Ed. | 4 | RQ17013832 | 2 | ea | Print Cartridge 504A HP Laserjet CP3525, CM3530 Cyan Print Cartridge | \$31.00 | \$62.00 |
| 537437 | National Recognition Products of Southern | Castle Park High School | 1 | RQ17014003 | 38 | EA | New Loaner Cap & Goawn Inventory - Red | \$22.75 | \$864.50 |
| 537437 | National Recognition Products of Southern | Castle Park High School | 2 | RQ17014003 | 250 | EA | Bulk Order Tassels | \$7.50 | \$1,875.00 |
| 537437 | National Recognition Products of Southern | Castle Park High School | 3 | RQ17014003 | 1 | EA | New Loaner Cap & Gown Inventory - Black CSF Units (Request adjustable PO due to | \$0.00 | \$0.00 |
| 537437 | National Recognition Products of Southern | Castle Park High School | 4 | RQ17014003 | 300 | EA | varying CPHS Inventory needs) CPHS Custom Diploma Cover/Insert sets | \$4.50 | \$1,350.00 |
| 537437 | National Recognition | Castle Park High School | 5 | RQ17014003 | 40 | EA | Diploma inserts without names printed | \$3.50 | \$140.00 |
| 537437 | Products of Southern National Recognition Products of Southern | Castle Park High School | 6 | RQ17014003 | 56 | EA | Diplomas for 56 seniors - names printed | \$3.50 | \$196.00 |
| 537438 | Xerox Corporation | Adult CTE | 1 | RQ17014005 | 1 | LOT | PROVIDE MAINTENANCE SERVICE ONLY (NO SUPPLIES /CONSUMABLES) ON XEROX PHASER 8560 PRINTER, SERIAL #BT140456. AS SPECIFIED BY A CASSANI/ DESIGNEE, FOR THE PERIOD OF 2/4/17 THROUGH 2/3/18. REF | | \$219.00 |
| 537439 | Whitaker Brothers Business Machines, Inc. | Central Receiving | 1 | RQ17013416 | 1 | ea | SERVICE AGREEMENT #1497578 v9 HSM Securio B32 Office Shredder - WARRANTY: 2 yr Parts & Labor | \$659.00 | \$659.00 |
| 537440 | SiteOne Landscape Supply Holding LLC | Maintenance | 1 | RQ17014015 | 4 | ea | espix 12 station output module rb Item # esplxmsm12 | \$106.27 | \$425.09 |
| 537440 | SiteOne Landscape | Maintenance | 2 | RQ17014015 | 1 | ea | 12-station control with flow smart module | \$263.22 | \$263.22 |
| 537441 | Supply Holding LLC GB's Fence Company | Maintenance | 1 | RQ17014001 | 1 | job | 120v Item # esp121lxmef Provide material and labor to replace and install chain link fence, bottom rail and line post for Eastlake High School; softball batting cage | \$3,499.60 | \$3,499.60 |

| PO NUM | VENDOR | <u>SITE</u> <u>L</u> | INE | REQ NUM | OTY | <u>ISS</u> | <u>DESCRIPTION</u> | UNITCOST T | TOTALCOST |
|--------|---------------------------------|--------------------------|------|------------|------------|------------|--|-------------------|-------------------|
| 537442 | GB's Fence Company | Maintenance | 1 | RQ17014000 | 1 | job | Provide material and labor to repalce and | \$1,064.31 | \$1,064.31 |
| | | | | | | | install vinyl chain link on one post and straighten end post for Bonita Vista High | | |
| | | | | | | | School; south parking lot | | |
| 537443 | Refrigeration Supplies | Maintenance | 1 | RQ17014042 | 5 | ea | ref r22 30# refrigerant hcfc r-22 30 lb | \$725.00 | \$3,625.00 |
| 537444 | Distributor Office Depot | CFO Office | 1 | RQ17014031 | Q | Ea | cylinder HON //Canbua 2160 Series Seating Guest | \$249.04 | \$1,992.32 |
| 337444 | Office Depot | Cro office | 1 | KQ17014031 | o | La | Chairs | \$249.04 | \$1,992.32 |
| 537445 | City Of Chula Vista | Business Services | 1 | RQ17013932 | 1 | lot | Alarm Permit Renewal Charges | \$28.75 | \$28.75 |
| 537446 | City Of Imperial Beach | Business Services | 1 | RQ17013933 | 5 | lot | AL - Alarm Permits for Mar Vista High | \$65.00 | \$325.00 |
| 505445 | E D' 0.0 1 | 361. | | DO15014045 | | | School | φ1 10 7 00 | Φ1 10 5 00 |
| 537447 | Express Pipe & Supply Co., Inc. | Maintenance | 1 | RQ17014045 | 1 | ea | waste king 1000-1 food waste removal system item # 362791 | \$1,185.00 | \$1,185.00 |
| 537448 | McKillican American | Montgomery High Scho | ol 1 | RQ17014010 | 16 | Ea | 12MMX4X8 BB/BB Baltic Birch VC, Part# | \$48.51 | \$776.16 |
| | Inc. | | | _ | | | HP BBI 12M 4X | | |
| 537448 | McKillican American Inc. | Montgomery High Scho | ol 2 | RQ17014010 | 4 | Ea | RC B Birch 9mm BB/BB VC 60x60, Part# HP BBI 09M | \$21.19 | \$84.76 |
| 537448 | McKillican American | Montgomery High Scho | ol 3 | RQ17014010 | 1 | Ea | Lumber Tax; California 1% Lumber | \$8.61 | \$8.61 |
| | Inc. | | | | | | Products Assessment | | · |
| 537449 | San Diego | Planning & Facilities | 1 | RQ17014054 | 1 | | Advertisement for the SOH Modular | \$666.26 | \$666.26 |
| | Neighborhood Newspapers | | | | | | Classroom Building Replacement, Bid No. 67-2618-JQ. The ad will run on 3/31/17 & | | |
| | ricwspapers | | | | | | 4/7/17. | | |
| 537449 | San Diego | Planning & Facilities | 2 | RQ17014054 | 1 | | As per email dated March 29, 2017. | \$0.00 | \$0.00 |
| | Neighborhood | | | | | | | | |
| 537450 | Newspapers San Diego | Planning & Facilities | 1 | RQ17014058 | 1 | lot | Provide Ad Notice to Contractors Inviting | \$676.50 | \$676.50 |
| | Neighborhood | 8 | | | | | Bids in the Star News to run Friday, March | , | , |
| | Newspapers | | | | | | 31, 2017 and Friday, April 7, 2017 for the | | |
| | | | | | | | Southwest High School Gym Gleacher | | |
| | | | | | | | Replacement and Restroom Project bid #67-2617-JQ | | |
| 537451 | San Diego | Planning & Facilities | 1 | RQ17014083 | 1 | Lot | To advertise on 3/31/17 & 4/7/17 for the | \$292.12 | \$292.12 |
| | Neighborhood | | | | | | Palomar High SChool (PAH) Culinary Class Bid 67-2611-AM. | , | |
| 537452 | Newspapers W.A. KRAPF | Central Receiving | 1 | RQ17014027 | 2 | ea | White board 84x46' | \$639.00 | \$1,278.00 |
| 537452 | W.A. KRAPF | Central Receiving | 2 | RQ17014027 | 2 | ea | Magnetic Utility Trays 16' | \$29.00 | \$58.00 |

| | <u>VENDOR</u> | <u>SITE</u> <u>LII</u> | | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | UNITCOST T | |
|--------|--|--------------------------|----------------|------------|------------|------|--|------------|------------|
| 537453 | San Diego County Superintendent of Schools | Professional Development | t 1 | RQ17013850 | 1 | Each | Registration fee for Ms. Alvarez to attend the San Diego County Achievement Gap Task Force Forum on March 09, 2017 at the San Diego Marriott la Jolla; 4240 La Jolla Village Drive; La Jolla, CA 92037 from 8-12 | \$50.00 | \$50.00 |
| 537455 | San Diego Scenic Tours, Inc. | , Montgomery High School | 1 1 | RQ17014076 | 1 | lot | noon. 1/2 of a 8 hour coach bus - 33 passengers. April 7, 2017, 8am from Montgomery High School to the San Diego Zoo Safari Park, | \$539.00 | \$539.00 |
| 537456 | Anytime Sign Solutions Inc. | Accounting | 1 | RQ17014071 | 1 | ea | Escondido, Ca (roundtrip). Sign holder | \$165.00 | \$165.00 |
| 537456 | Anytime Sign Solutions Inc. | Accounting | 2 | RQ17014071 | 1 | ea | Sign 22 inches x 28 inches white styree | \$65.00 | \$65.00 |
| 537457 | Cengage Learning | Hilltop High School | 1 | RQ17012172 | 25 | EA | Targeting Pronunciation: Communicating Clearly in English. ISBN-13: 9780618444182 | \$53.25 | \$1,331.25 |
| 537457 | Cengage Learning | Hilltop High School | 2 | RQ17012172 | 1 | LOT | Targeting Pronunciation: Communicating Clearly in English, 2nd edition Audio CDs | \$184.75 | \$184.75 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | ol | RQ17012672 | 1 | ea | (1 set). ISBN 9780618444212 XL Back Jack Floor Chair Royal Blue | \$47.69 | \$47.69 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | οŽ | RQ17012672 | 1 | ea | XL Back Jack Floor Chair Purple | \$47.69 | \$47.69 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | оВ | RQ17012672 | 1 | ea | XL Back Jack Floor Chair Navy Blue | \$47.69 | \$47.69 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | o 4 | RQ17012672 | 1 | ea | XL Back Jack Floor Chair Hunter Green | \$47.69 | \$47.69 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | о5 | RQ17012672 | 1 | ea | XL Back Jack Floor Chair Burgundy | \$47.69 | \$47.69 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | об | RQ17012672 | 1 | ea | XL Back Jack Floor Chair RED | \$47.69 | \$47.69 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | o 7 | RQ17012672 | 1 | ea | Extra Large BackJack Cushion Purple | \$22.49 | \$22.49 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | о8 | RQ17012672 | 1 | ea | Extra Large BackJack Cushion Royal Blue | \$22.49 | \$22.49 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | о9 | RQ17012672 | 1 | ea | Extra Large BackJack Cushion Green | \$22.49 | \$22.49 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | Ф Ф | RQ17012672 | 1 | ea | Extra Large BackJack Cushion Navy Blue | \$22.49 | \$22.49 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | φl | RQ17012672 | 1 | ea | Extra Large BackJack Cushion Burgundy | \$22.49 | \$22.49 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | ф2 | RQ17012672 | 1 | ea | Extra Large BackJack Cushion Red | \$22.49 | \$22.49 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | фВ | RQ17012672 | 1 | pkg | Color Craze Bookmarks 200/pkg | \$8.55 | \$8.55 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | ф 4 | RQ17012672 | 1 | pkg | Create Bookmark 200/pkg | \$8.55 | \$8.55 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | ф5 | RQ17012672 | 1 | ea | Create Poster | \$6.17 | \$6.17 |
| 537458 | Demco Inc. | Bonita Vista Middle Scho | Фб | RQ17012672 | 1 | ea | Makerspace Etiquette Poster | \$6.17 | \$6.17 |

| PO NUM | <u>VENDOR</u> | SITE LINE | REQ NUM | QTY | <u>ISS</u> | <u>DESCRIPTION</u> | <u>UNITCOST</u> | FOTALCOST |
|--------|---------------------------------|----------------------------|------------|------------|------------|---|-----------------|------------------|
| 537458 | Demco Inc. | Bonita Vista Middle Schob7 | RQ17012672 | 1 | pkg | Makerspace Etiquette Jumbo bookmarks 200/pkg | \$8.55 | \$8.55 |
| 537458 | Demco Inc. | Bonita Vista Middle Schob8 | RQ17012672 | 1 | pkg | Emoji Faces Die Cut Bookmarks 200/pk | \$8.55 | \$8.55 |
| 537459 | 1 World Globes and Maps, LLC | Chula Vista High School 1 | RQ17012276 | 1 | Lot | 5 Map Set-Universal Advanced Series Item Numbers: U-27918 (Africa-Political), U-27930 (Asia-Political), U-27942 (Europe-Political), U-27892 (World-Political), U-27906 (US-Political) | \$539.00 | \$539.00 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School 1 | RQ17012655 | 1 | KIT | LAKESHORE ACTIVE PLAY KIT | \$189.05 | \$189.05 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School 2 | RQ17012655 | 1 | EA | PROSCHOOL SAND-WATER TABLE | \$284.05 | \$284.05 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School3 | RQ17012655 | 1 | KIT | DINO-DIG EXCAVATION KIT | \$23.74 | \$23.74 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School4 | RQ17012655 | 1 | SET | LKSHR DOUGH ASSORTMENT-SET 1 | \$54.14 | \$54.14 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School 5 | RQ17012655 | 1 | EA | A VIEW FROM ARND THE WORLD-1 | \$18.04 | \$18.04 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School 6 | RQ17012655 | 1 | EA | W-W ALPHABET PRACTICE CARDS | \$18.99 | \$18.99 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School7 | RQ17012655 | 1 | SET | 10-PLAYER RHYTHM SET | \$42.74 | \$42.74 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School8 | RQ17012655 | 1 | EA | 12 FT RAINBOW PARACHUTE | \$56.99 | \$56.99 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School9 | RQ17012655 | 1 | SET | BEST BUY KITCHEN PLAYSET | \$37.99 | \$37.99 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School0 | RQ17012655 | 1 | SET | KID-SAFE APPLIANCES - SET 1 | \$47.49 | \$47.49 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School 1 | RQ17012655 | 1 | SET | KID-SAFE APPLIANCES-COMP SET | \$47.49 | \$47.49 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School2 | RQ17012655 | 1 | SET | LAKESHORE GROCERY SET | \$37.99 | \$37.99 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School3 | RQ17012655 | 1 | EA | LETS GO SHOPPING FOOD BASKETS | \$109.25 | \$109.25 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School4 | RQ17012655 | 1 | SET | CLASSIC HARDWD TRAIN SET-100 | \$66.49 | \$66.49 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School 5 | RQ17012655 | 1 | EA | LAKESHORE GIANT TREEHOUSE | \$160.55 | \$160.55 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School 6 | RQ17012655 | 1 | SET | TREEHOUSE FURNITURE SET | \$122.55 | \$122.55 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School7 | RQ17012655 | 1 | EA | POSEABLE HISPANIC DOLL FAMILY | \$28.49 | \$28.49 |

| | <u>VENDOR</u> | SITE LINE | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | <u>UNITCOST</u> | |
|--------|----------------------------------|----------------------------|------------|------------|-----|---|-----------------|----------|
| 537460 | Lakeshore Learning Materials | Montgomery Adult School8 | RQ17012655 | 1 | EA | POSEABLE BLACK DOLL FAMILY | \$28.49 | \$28.49 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School9 | RQ17012655 | 1 | EA | WHATS INSIDE MY APRON | \$37.99 | \$37.99 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School 0 | RQ17012655 | 1 | EA | SEASONS AND WATHER THEME BOX | \$56.99 | \$56.99 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School 1 | RQ17012655 | 1 | EA | TRANSPORTATION THEME BOX | \$56.99 | \$56.99 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School 22 | RQ17012655 | 1 | EA | FAMILIES THEME BOX | \$56.99 | \$56.99 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School 3 | RQ17012655 | 1 | EA | FARMS THEME BOX | \$56.99 | \$56.99 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School 24 | RQ17012655 | 1 | EA | GROWING THINGS THEME BOX | \$56.99 | \$56.99 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School 5 | RQ17012655 | 1 | EA | HEALTH AND SAFETY THEME BOX | \$56.99 | \$56.99 |
| 537460 | Lakeshore Learning Materials | Montgomery Adult School 6 | RQ17012655 | 1 | EA | FOOD AND NUTRITION THEME BOX | \$56.99 | \$56.99 |
| 537461 | Aristotle Corporation | Bonita Vista High School 1 | RQ17012319 | 1 | ea | Printed back sack - electric blue | \$7.20 | \$7.20 |
| 537461 | Aristotle Corporation | Bonita Vista High School 2 | RQ17012319 | 1 | ea | Printed back sack - tie dye | \$7.20 | \$7.20 |
| 537461 | Aristotle Corporation | Bonita Vista High School 3 | RQ17012319 | 1 | ea | Scrubbing brush dish wand | \$6.26 | \$6.26 |
| 537461 | Aristotle Corporation | Bonita Vista High School 4 | RQ17012319 | 1 | ea | OXO Soap pump palm brush | \$5.40 | \$5.40 |
| 537461 | Aristotle Corporation | Bonita Vista High School 5 | RQ17012319 | 1 | ea | Bamboo silicone spatulas | \$8.96 | \$8.96 |
| 537461 | Aristotle Corporation | Bonita Vista High School 6 | RQ17012319 | 1 | ea | EZ-Grip locking tongs - set of 3 | \$16.11 | \$16.11 |
| 537462 | Exceptional Teaching Aids | Special Services 1 | RQ17012458 | 2 | | Mangold Braille Program, Basic Braille Unit 1 and Unit 2 Program kit | \$289.00 | \$578.00 |
| 537463 | Next Day Printed Tees | Eastlake Middle School 1 | RQ17012939 | 1 | es | raglan polo black, lg | \$19.00 | \$19.00 |
| 537463 | Next Day Printed Tees | Eastlake Middle School 2 | RQ17012939 | 2 | ea | raglan polo black, xl | \$19.00 | \$38.00 |
| 537463 | Next Day Printed Tees | Eastlake Middle School 3 | RQ17012939 | 2 | ea | raglan polo black, xxl | \$21.50 | \$43.00 |
| 537463 | Next Day Printed Tees | Eastlake Middle School 4 | RQ17012939 | 1 | ea | ladies raglan black, small | \$19.00 | \$19.00 |
| 537464 | Carolina Biological Supply Co | Sweetwater High School 1 | RQ17012697 | 2 | EA | BLOCK, ALUMINUM, 1x2X4cm, PMK/8 | \$37.75 | \$75.50 |
| 537464 | Carolina Biological Supply Co | Sweetwater High School 2 | RQ17012697 | 10 | EA | CYLINDER, GRAD, W/BASE 10ML, | \$4.99 | \$49.90 |
| 537464 | Carolina Biological Supply Co | Sweetwater High School 3 | RQ17012697 | 10 | EA | CYLINDER, GRAD, W/BASE 25ML, | \$5.17 | \$51.70 |
| 537464 | Carolina Biological Supply Co | Sweetwater High School 4 | RQ17012697 | 1 | LOT | ADDTNL TAX NC 1% | \$1.76 | \$1.76 |
| 537465 | Flinn Scientific, Inc. | Sweetwater High School 1 | RQ17012613 | 5 | ea | REPLACEMENT FLINTS. PKG. OF 5 | \$2.21 | \$11.05 |

| PO NUM 537465 | <u>VENDOR</u> Flinn Scientific, Inc. | SITE LINE Sweetwater High School 2 | REQ NUM RQ17012613 | OTY | <u>ISS</u> EA | DESCRIPTION ELASTICITY OF GAS APPARATUS | <u>UNITCOST</u> <u>T</u> \$15.35 | FOTALCOST \$30.70 |
|------------------|---|------------------------------------|-----------------------|-----|------------------|--|-------------------------------------|----------------------|
| 537465 | | • | RQ17012613 | | EA | SYRINGE 60ML | \$3.56 | \$7.12 |
| 537465 | Flinn Scientific, Inc. Flinn Scientific, Inc. | Sweetwater High School 3 | | | EA | HYDROGEN PEROXIDE 30% | | \$23.50 |
| 537465 | | Sweetwater High School 4 | RQ17012613 | | EA | | \$23.50 \$6.86 | \$23.30 \$54.88 |
| | Flinn Scientific, Inc. | Sweetwater High School 5 | RQ17012613 | | | PIEZOELECTRIC IGNITER BASIC | | |
| 537465 | Flinn Scientific, Inc. | Sweetwater High School 6 | RQ17012613 | | EA | POTASSIUM THIOCYANATE | \$11.79 | \$11.79 |
| 537465 | Flinn Scientific, Inc. | Sweetwater High School 7 | RQ17012613 | | EA | O-PHOSPHORIC ACID REAGENT | \$30.84 | \$30.84 |
| 537465 | Flinn Scientific, Inc. | Sweetwater High School 8 | RQ17012613 | | EA | AMMONUUM CHLORIDE LAB GRADE | \$6.77 | \$6.77 |
| 537465 | Flinn Scientific, Inc. | Sweetwater High School 9 | RQ17012613 | 1 | EA | CALCIUM CHLORIDE ANHYDROUS | \$6.51 | \$6.51 |
| 537465 | Flinn Scientific, Inc. | Sweetwater High School 10 | RQ17012613 | 10 | EA | WIRE GAUZE SQUARES W/ CERAMIC | \$1.89 | \$18.90 |
| 537465 | Flinn Scientific, Inc. | Sweetwater High School 11 | RQ17012613 | 1 | EA | SODIUM CHLORIDE LAB GRADE | \$31.85 | \$31.85 |
| 537465 | Flinn Scientific, Inc. | Sweetwater High School 12 | RQ17012613 | 24 | EA | LITMUS NEUTRAL TEST PAPER VIAL | \$0.96 | \$23.04 |
| 537465 | Flinn Scientific, Inc. | Sweetwater High School 13 | RQ17012613 | 1 | LOT | HAZARD FEE | \$21.75 | \$21.75 |
| 537465 | Flinn Scientific, Inc. | Sweetwater High School 14 | RQ17012613 | 1 | lot | ADDITIONAL TAX NC 1% | \$2.57 | \$2.57 |
| 537466 | Follett School Solutions, Inc. | , Castle Park High School 1 | RQ17013008 | 1 | lot | LIST NUMBER: 15582815. LIST NAME: JANUARY 2017. 125 BOOKS | \$1,701.31 | \$1,701.31 |
| 537466 | | , Castle Park High School 2 | RQ17013008 | 1 | lot | PROCESSING AND BARCODING FOR 12 BOOKS. USE BARCODES T 88131-88256 | | \$86.25 |
| 537467 | ABDO Publishing | Rancho Del Rey Middle School | RQ17012477 | 1 | set | Beginner Biographies - Set 2 | \$209.70 | \$209.70 |
| 537467 | ABDO Publishing | Rancho Del Rey Middle School | RQ17012477 | 1 | set | First Biographies - Set 6 | \$203.70 | \$203.70 |
| 537467 | ABDO Publishing | Rancho Del Rey Middle School | RQ17012477 | 1 | each | Albert Einstein | \$32.95 | \$32.95 |
| 537467 | ABDO Publishing | Rancho Del Rey Middle School | RQ17012477 | 1 | each | Google | \$39.95 | \$39.95 |
| 537467 | ABDO Publishing | Rancho Del Rey Middle School | RQ17012477 | 1 | each | Dave Thomas: Wendy's Founder | \$33.95 | \$33.95 |
| 537467 | ABDO Publishing | Rancho Del Rey Middle School | RQ17012477 | 1 | each | George Lucas: The Imagination Behind Star Wars | \$33.95 | \$33.95 |
| 537467 | ABDO Publishing | Rancho Del Rey Middle School | RQ17012477 | 1 | each | Stan Lee | \$33.95 | \$33.95 |
| 537467 | ABDO Publishing | Rancho Del Rey Middle School | RQ17012477 | 1 | each | Georgia O'Keeffe | \$33.95 | \$33.95 |
| 537467 | ABDO Publishing | Rancho Del Rey Middle School | RQ17012477 | 1 | set | Big Buddy Biographies - Set 12 | \$279.60 | \$279.60 |
| 537467 | ABDO Publishing | Rancho Del Rey Middle Sboool | RQ17012477 | 1 | set | Big Buddy Biographies - Set 9 | \$279.60 | \$279.60 |
| 537467 | ABDO Publishing | Rancho Del Rey Middle School | RQ17012477 | 1 | each | Taylor Swift: Country Music Star | \$34.95 | \$34.95 |
| 537467 | ABDO Publishing | Rancho Del Rey Middle Statool | RQ17012477 | 1 | each | Drake Bell & Josh Peck: Famous Actors | \$34.95 | \$34.95 |
| 537467 | ABDO Publishing | Rancho Del Rey Middle Stanool | RQ17012477 | | each | Abigail Breslin: Famous Actress | \$34.95 | \$34.95 |
| 537467 | ABDO Publishing | Rancho Del Rey Middle Statool | _ | | each | Prince: Musical Icon | \$39.95 | \$39.95 |

| 537467 ABDO Publishing Rancho Del Rey Middle Station RQ17012477 1 set Big Buddy Biographies - Set 7 \$209.70 537468 Rasix Computer Center, Hilltop Middle School 1 RQ17014124 1 ea HP38A- Black original laserjet toner for HP Laserjet 4200 series HP# Q1338A- NO SUBSTITUTE, Page Yield- 12,000 537468 Rasix Computer Center, Hilltop Middle School 2 RQ17014124 1 ea HP42X, Black original toner cartidge HP# \$189.00 | \$209.70 \$115.00 \$189.00 \$99.00 \$34.00 |
|---|--|
| Inc. Laserjet 4200 series HP# Q1338A- NO SUBSTITUTE, Page Yield- 12,000 537468 Rasix Computer Center, Hilltop Middle School 2 RQ17014124 1 ea HP42X, Black original toner cartidge HP# \$189.00 | \$189.00 \$99.00 |
| 537468 Rasix Computer Center, Hilltop Middle School 2 RQ17014124 1 ea HP42X, Black original toner cartidge HP# \$189.00 | \$99.00 |
| Inc. Q5942X- NO SUBSTITUTE, Page Yield- 20,000 | |
| 537476 Attainment Co., Inc. Workability Program (formerly Tr RQit70h1 Pa00 nershipt) ea Dollars and cents \$99.00 | \$34.00 |
| 537476 Attainment Co., Inc. Workability Program (formerly Trangition Program) ea Explore budgeting student book \$34.00 | |
| 537476 Attainment Co., Inc. Workability Program (formerly Trangition Program) ea Build electronic portfolios \$29.00 | \$29.00 |
| 537476 Attainment Co., Inc. Workability Program (form/erly Tr RiQit/Yorl Proto ershipt) ea Explore Social Studies student book \$34.00 | \$34.00 |
| 537476 Attainment Co., Inc. Workability Program (formerly Tracqitrion Processing) ea Get A Job Curriculum \$29.00 | \$58.00 |
| 537476 Attainment Co., Inc. Workability Program (formerly Tracqit7011 Protonershipt) ea Intro kit Health Advocacy Curriculum \$179.00 | \$179.00 |
| 537476 Attainment Co., Inc. Workability Program (formerly Tracqition Processip) ea Job Coaching strategies \$59.00 | \$59.00 |
| 537476 Attainment Co., Inc. Workability Program (formerly Trangition Problemship) ea Members of the Community \$29.00 | \$29.00 |
| 537476 Attainment Co., Inc. Workability Program (formærly Tranqitron Protonershipt) ea Smile and Succeed \$45.00 | \$45.00 |
| 537476 Attainment Co., Inc. Workability Program (fortherly Trangition Problemship) ea colorful nuts and bolits assembly \$79.00 | \$79.00 |
| 537476 Attainment Co., Inc. Workability Program (fortherly Tr RQit70th P600 mershipt) ea money packaging \$79.00 | \$79.00 |
| 537476 Attainment Co., Inc. Workability Program (fortherly Trangition Problemship) ea clip sequencing \$79.00 | \$79.00 |
| 537476 Attainment Co., Inc. Workability Program (fortherly Tr Reqition Patot ership) ea Sets of Ten Talking Calculators \$119.00 | \$238.00 |
| 537476 Attainment Co., Inc. Workability Program (fortherly Tr Reqition Page writing functional transition goals eBook \$10.00 | \$10.00 |
| 537476 Attainment Co., Inc. Workability Program (fortherly Tr Regition Patot ershipt) ea Hands on Money (imitation currency) \$29.00 | \$29.00 |
| 537476 Attainment Co., Inc. Workability Program (fortherly TrRQit70h Protonership) ea Skishie frogs - sensory fidgets \$19.00 | \$57.00 |
| 537477 Affordable Openers Maintenance 1 RQ17012846 18 ea allstar QC classic -318 MHZ garage door remotes | \$237.60 |
| 537477 Affordable Openers Maintenance 2 RQ17012846 6 ea allstar 9921T (190-108794) garage door \$14.40 remotes | \$86.40 |
| 537478 McMaster-Carr Supply Transportation 1 RQ17014016 1 ea Steel Easy-Empty Hopper with Pallet-Base - \$921.05 Co 3793T14 | \$921.05 |
| 537479 E-W Truck & EquipmentTransportation 1 RQ17014098 1 lot Total labor \$865.00 | \$865.00 |
| Company, Inc. 537479 E-W Truck & EquipmentTransportation 2 RQ17014098 1 lot Total parts \$96.33 | \$96.33 |
| Company, Inc. | |
| 537479 E-W Truck & EquipmentTransportation 3 RQ17014098 1 lot Environmental \$69.20 Company, Inc. | \$69.20 |

| PO NUM | VENDOR | SITE | LINE | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST 1 | <u> TOTALCOST</u> |
|--------|---|-----------------------|--------|------------|------------|------------|---|------------|-------------------|
| 537480 | Toys For Special | Special Services | 1 | RQ17012548 | 1 | ea | Bump & Go Bundle | \$187.95 | \$187.95 |
| 537480 | Children Toys For Special Children | Special Services | 2 | RQ17012548 | 1 | ea | Drop-in-a-Bucket | \$179.95 | \$179.95 |
| 537481 | Revolution, Inc | Chula Vista High Sch | ool 1 | RQ17012500 | 14 | ea | Small Adult | \$53.99 | \$755.86 |
| 537481 | Revolution, Inc | Chula Vista High Sch | ool 2 | RQ17012500 | 14 | ea | Medium Adult | \$53.99 | \$755.86 |
| 537481 | Revolution, Inc | Chula Vista High Sch | ool 3 | RQ17012500 | 7 | ea | Large Adult | \$53.99 | \$377.93 |
| 537481 | Revolution, Inc | Chula Vista High Sch | ool 4 | RQ17012500 | 3 | ea | Extra Large | \$53.99 | \$161.97 |
| 537481 | Revolution, Inc | Chula Vista High Sch | ool 5 | RQ17012500 | 1 | ea | 10% Discount | -\$205.16 | -\$205.16 |
| 537482 | Royal Lines Charters, LLC | Hilltop Middle School | 1 | RQ17011144 | 1 | lot | Charter bus for fieldtrip to Riley Farms on 4/4/17. | \$3,135.00 | \$3,135.00 |
| 537483 | Affordable Openers | Castle Park Middle Sc | hool 1 | RQ17014123 | 10 | EA | ALLSTAR 9921T-318 1-BUTTON VISOR TRANSMITTER | \$14.40 | \$144.00 |
| 537484 | Smart & Final Stores Corporation | National City Middle | Schodl | RQ17013938 | 1 | lot | Light refreshments for Parent Workshops to be purchased by Teresa Walkup no later than April 28, 2017 | \$160.00 | \$160.00 |
| 537485 | Rasix Computer Center, Inc. | Planning & Facilities | 1 | RQ17014115 | 3 | ea | HEWCE270A, Black Original LaserJet Toner Cartridge | \$169.00 | \$507.00 |
| 537485 | Rasix Computer Center, Inc. | Planning & Facilities | 2 | RQ17014115 | 2 | ea | HEWCE271A, Cyan Original LaserJet Tone. Cartridge | r \$275.00 | \$550.00 |
| 537485 | Rasix Computer Center, Inc. | Planning & Facilities | 3 | RQ17014115 | 2 | ea | HEWCE272A, Yellow Original LaserJet Toner Cartridge | \$275.00 | \$550.00 |
| 537485 | Rasix Computer Center, Inc. | Planning & Facilities | 4 | RQ17014115 | 2 | ea | HEWCE273A Magenta Original LaserJet Toner Cartridge | \$275.00 | \$550.00 |
| 537485 | Rasix Computer Center, Inc. | Planning & Facilities | 5 | RQ17014115 | 1 | ea | HEWCE980A, Waste Unit, LSR, CLJ CP5525N - NON BID PRICING PER JEFFREY KOZMA | \$26.99 | \$26.99 |
| 537488 | San Diego Neighborhood Newspapers | Planning & Facilities | 1 | RQ17014072 | 1 | lot | Provide Ad Notice to Contractors Inviting Bids in the Star News to run Friday, March 31, 2017 and Friday, April 7, 2017 for the Castle Park High School Gym Bleacher Replacement and Restroom Project, Bid # 67-2616-JO | \$687.76 | \$687.76 |
| 537489 | San Diego Neighborhood Newspapers | Planning & Facilities | 1 | RQ17014077 | 1 | lot | Provide Ad Notice to Contractors Inviting Bids in The Star News to run Friday, March 31, 2017 and Friday, April 7, 2017 for the Castle Park High School Flooring Refurbishment and Southwest High School Flooring Replacement Project Bid #67-2614-JQ | \$356.19 | \$356.19 |

| PO NUM 537489 | VENDOR San Diego | SITE Planning & Facilities | LINE 2 | REO NUM RQ17014077 | <u>OTY</u> 1 | <u>ISS</u> lot | <u>DESCRIPTION</u> (same as above) | <u>UNITCOST</u> 3 \$356.19 | ************************************** |
|----------------------|--|----------------------------|-----------|-----------------------|---------------------|-------------------|---|-------------------------------|--|
| 537490 | Neighborhood Newspapers Glass Company, Inc. (The) | Maintenance | 1 | RQ17014081 | 1 | job | Provide material and labor to replace window in room 1403 for Hilltop High School. | \$1,506.69 | \$1,506.69 |
| 537491 | Sherwin-Williams Co. | Maintenance | 1 | RQ17014080 | 120 | ea | spray aerosol-sherliner striping paint 18 oz | \$6.04 | \$724.80 |
| 537491 | (The) Sherwin-Williams Co. | Maintenance | 2 | RQ17014080 | 96 | ea | highway yellow item # 000c22031 spray aerosol-sherliner striping paint 18 oz | \$6.04 | \$579.84 |
| 537491 | (The) Sherwin-Williams Co. | Maintenance | 3 | RQ17014080 | 96 | ea | cover up black item # 000sw0329 spary aerosol-sherliner striping paint 18 oz. | \$6.04 | \$579.84 |
| 537491 | (The) Sherwin-Williams Co. | Maintenance | 4 | RQ17014080 | 60 | ea | highway white item # 000c22030 spray aerosol-sherliner striping paint 18 oz. | \$6.04 | \$362.40 |
| 537491 | (The) Sherwin-Williams Co. | Maintenance | 5 | RQ17014080 | 60 | ea | handicap blue item # 000c22032 spray aerosol striping painting solvent base | \$6.04 | \$362.40 |
| 537494 | (The) Dion International | Transportation | 1 | RQ17014014 | 1 | lot | 20 oz fire lane red item # 000c22033 Total labor | \$6,258.00 | \$6,258.00 |
| 537494 | Trucks LLC Dion International | Transportation | 2 | RQ17014014 | 1 | lot | Total parts | \$6,157.00 | \$6,157.00 |
| 537494 | Trucks LLC Dion International | Transportation | 3 | RQ17014014 | 1 | lot | Total Miscellaneous | \$150.00 | \$150.00 |
| 537494 | Trucks LLC Dion International | Transportation | 4 | RQ17014014 | 1 | lot | Total hazard waste | \$30.00 | \$30.00 |
| 537495 | Trucks LLC United Transmission | Transportation | 1 | RQ17014026 | 1 | ea | Transmission - 6510327925 | \$2,995.00 | \$2,995.00 |
| 537496 | Exchange, Inc. La Montagre, Paul R. | Transportation | 1 | RQ17014035 | 2 | ea | Base weld vinylizing compound (heat | \$53.70 | \$107.40 |
| 537496 | La Montagre, Paul R. | Transportation | 2 | RQ17014035 | 1 | ea | cure-clear) Fiberglass mesh-iron-on, 1 yard | \$25.50 | \$25.50 |
| 537496 | La Montagre, Paul R. | Transportation | 3 | RQ17014035 | 2 | ea | Teflon mat-taped edge - 5X18 | \$9.85 | \$19.70 |
| 537496 | La Montagre, Paul R. | Transportation | 5 | RQ17014035 | 2 | ea | Silicone rubber compound-for texture mats | \$34.70 | \$69.40 |
| 537496 | La Montagre, Paul R. | Transportation | 6 | RQ17014035 | 2 | ea | 4-oz. Thinner and leveler for base weld and | \$9.50 | \$19.00 |
| 537496 | La Montagre, Paul R. | Transportation | 7 | RQ17014035 | 2 | ea | topcoat compounds, with flip cap bottle 2oz. Top color compound (heat cure) 4oz. BLUE | | \$85.50 |
| 537496 | La Montagre, Paul R. | Transportation | 8 | RQ17014035 | 2 | ea | Topcoat brushes | \$4.85 | \$9.70 |
| 537496 | La Montagre, Paul R. | Transportation | 9 | RQ17014035 | 3 | ea | Cooling (Chill Bar) | \$33.50 | \$100.50 |
| 537497 | E-W Truck & Equipme | • | 1 | RQ17014075 | | lot | Total labor | \$3,552.50 | \$3,552.50 |
| 537497 | Company, Inc. E-W Truck & Equipme Company, Inc. | ntTransportation | 2 | RQ17014075 | 1 | lot | Total parts | \$811.43 | \$811.43 |

| | VENDOR | | LINE | REQ NUM | <u>OTY</u> | | <u>DESCRIPTION</u> | | TOTALCOST |
|--------|-------------------------------------|-----------------------|-----------------|------------|------------|-----|--|------------|------------|
| 537497 | E-W Truck & Equipment Company, Inc. | ntTransportation | 3 | RQ17014075 | 1 | lot | Total miscellaneous | \$132.26 | \$132.26 |
| 537501 | A-Z Bus Sales, Inc. | Transportation | 1 | RQ17014100 | 1 | ea | Total parts | \$1,315.00 | \$1,315.00 |
| 537501 | A-Z Bus Sales, Inc. | Transportation | 2 | RQ17014100 | 1 | lot | Total core charge | \$750.00 | \$750.00 |
| 537504 | Don Oleson Inc. | Transportation | 1 | RQ17014063 | 1 | lot | Total labor | \$550.00 | \$550.00 |
| 537505 | Rasix Computer Center, | Finance | 1 | RQ17014132 | 1 | EA | HP 649X BLACK TONER CARTRIDGE | - \$170.00 | \$170.00 |
| 537505 | Inc. Rasix Computer Center, Inc. | Finance | 2 | RQ17014132 | 1 | EA | CE260X / HEWCE260X HP 648A MAGENTA PRINT CARTRIDG - CE262A / HEWCE263A | E \$205.00 | \$205.00 |
| 537505 | Rasix Computer Center, Inc. | Finance | 3 | RQ17014132 | 1 | EA | HP 648 a CYAN PRINT CARTRIDGE - CE261A / HEWCE261A | \$205.00 | \$205.00 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hool1 | RQ17012757 | 1 | ea | 20,000 Leagues Under | \$11.78 | \$11.78 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hool2 | RQ17012757 | 1 | ea | 20,000 Leagues Under | \$15.16 | \$15.16 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hool3 | RQ17012757 | 1 | ea | Air Keep | \$16.99 | \$16.99 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hool4 | RQ17012757 | 1 | ea | Bajo la Misma Estrella | \$17.25 | \$17.25 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hool5 | RQ17012757 | 1 | ea | The Challengers | \$14.94 | \$14.94 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hool6 | RQ17012757 | 1 | ea | Clash of the Demons | \$14.94 | \$14.94 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hool7 | RQ17012757 | 1 | ea | Classic American Cars | \$23.95 | \$23.95 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hool8 | RQ17012757 | 1 | ea | A Dog's Life | \$13.38 | \$13.38 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hool9 | RQ17012757 | 1 | set | Dork Diaries (Aladdin) | \$186.61 | \$186.61 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hoo110 | RQ17012757 | 1 | ea | Ghosts in Cemeteries | \$19.46 | \$19.46 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hoo111 | RQ17012757 | 1 | ea | Glass Sword | \$21.70 | \$21.70 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hool12 | RQ17012757 | 1 | ea | Goal! | \$24.99 | \$24.99 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hoo113 | RQ17012757 | 1 | ea | The Gunslinger | \$21.24 | \$21.24 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hoo114 | RQ17012757 | 1 | ea | The Gunslinger | \$21.24 | \$21.24 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hodl5 | RQ17012757 | 1 | ea | Harry Potter and the Cursed Child Parts 1 &2 | \$29.50 | \$29.50 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hoo116 | RQ17012757 | 1 | ea | Haunted Houses | \$10.06 | \$10.06 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hoo¶7 | RQ17012757 | 1 | ea | Heidi | \$11.81 | \$11.81 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hooll8 | RQ17012757 | 1 | ea | Hero's Bridge | \$14.94 | \$14.94 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hod19 | RQ17012757 | 1 | ea | Invasion | \$16.99 | \$16.99 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | ho ⁄2 10 | RQ17012757 | 1 | ea | La perla (The pearl) | \$21.43 | \$21.43 |
| 537506 | Perma-Bound Books | Chula Vista Middle Sc | hoo11 | RQ17012757 | 1 | ea | Les Miserables | \$14.90 | \$14.90 |

| | VENDOR | SITE LINE | REQ NUM | <u>OTY</u> | | DESCRIPTION Les Micordon des desides de | UNITCOST TO | |
|--------|-------------------|-----------------------------|------------|------------|-----|---|-------------|---------|
| 537506 | Perma-Bound Books | Chula Vista Middle School 2 | RQ17012757 | 1 | ea | Les Miserables abridged | \$11.81 | \$11.81 |
| 537506 | Perma-Bound Books | Chula Vista Middle School3 | RQ17012757 | 1 | | Lowriders | \$25.00 | \$25.00 |
| 537506 | Perma-Bound Books | Chula Vista Middle School4 | RQ17012757 | | set | Magnus Chase and the Gods of Asgard | \$43.40 | \$43.40 |
| 537506 | Perma-Bound Books | Chula Vista Middle School5 | RQ17012757 | | ea | Manchester United | \$27.97 | \$27.97 |
| 537506 | Perma-Bound Books | Chula Vista Middle School6 | RQ17012757 | 1 | ea | Life-And-Death Battles | \$14.94 | \$14.94 |
| 537506 | Perma-Bound Books | Chula Vista Middle School7 | RQ17012757 | 1 | ea | Mary Poppins (Spanish) | \$16.14 | \$16.14 |
| 537506 | Perma-Bound Books | Chula Vista Middle School8 | RQ17012757 | 1 | ea | Maserati | \$23.95 | \$23.95 |
| 537506 | Perma-Bound Books | Chula Vista Middle School9 | RQ17012757 | 1 | ea | Monster Trucks | \$19.99 | \$19.99 |
| 537506 | Perma-Bound Books | Chula Vista Middle School0 | RQ17012757 | 1 | ea | Ouran High School Host V. 10 | \$8.49 | \$8.49 |
| 537506 | Perma-Bound Books | Chula Vista Middle School1 | RQ17012757 | 1 | ea | Ouran High School Host V. 11 | \$8.49 | \$8.49 |
| 537506 | Perma-Bound Books | Chula Vista Middle School2 | RQ17012757 | 1 | ea | Ouran High School Host V. 12 | \$8.49 | \$8.49 |
| 537506 | Perma-Bound Books | Chula Vista Middle School3 | RQ17012757 | 1 | ea | Ouran High School Host V. 6 | \$8.49 | \$8.49 |
| 537506 | Perma-Bound Books | Chula Vista Middle School4 | RQ17012757 | 1 | ea | Ouran High School Host V. 7 | \$8.49 | \$8.49 |
| 537506 | Perma-Bound Books | Chula Vista Middle School5 | RQ17012757 | 1 | ea | Ouran High School Host V. 8 | \$8.49 | \$8.49 |
| 537506 | Perma-Bound Books | Chula Vista Middle School6 | RQ17012757 | 1 | ea | Ouran High School Host V. 9 | \$8.49 | \$8.49 |
| 537506 | Perma-Bound Books | Chula Vista Middle School7 | RQ17012757 | 1 | ea | The Path You Should Tread | \$14.94 | \$14.94 |
| 537506 | Perma-Bound Books | Chula Vista Middle School8 | RQ17012757 | 1 | ea | The Pearl | \$17.01 | \$17.01 |
| 537506 | Perma-Bound Books | Chula Vista Middle School9 | RQ17012757 | 1 | ea | Pele | \$23.95 | \$23.95 |
| 537506 | Perma-Bound Books | Chula Vista Middle School0 | RQ17012757 | 1 | ea | Play Soccer Like a Pro | \$19.99 | \$19.99 |
| 537506 | Perma-Bound Books | Chula Vista Middle School1 | RQ17012757 | 1 | ea | Pokemon Adventures, 1 | \$14.94 | \$14.94 |
| 537506 | Perma-Bound Books | Chula Vista Middle School2 | RQ17012757 | 1 | ea | Pokemon Adventures, 2 | \$14.94 | \$14.94 |
| 537506 | Perma-Bound Books | Chula Vista Middle School3 | RQ17012757 | 1 | ea | Pokemon Adventures, 3 | \$14.94 | \$14.94 |
| 537506 | Perma-Bound Books | Chula Vista Middle Schoo 14 | RQ17012757 | 1 | ea | Pokemon Adventures, 4 | \$14.94 | \$14.94 |
| 537506 | Perma-Bound Books | Chula Vista Middle School5 | RQ17012757 | 1 | ea | Pokemon Adventures, 5 | \$14.94 | \$14.94 |
| 537506 | Perma-Bound Books | Chula Vista Middle School6 | RQ17012757 | 1 | ea | Predator | \$14.94 | \$14.94 |
| 537506 | Perma-Bound Books | Chula Vista Middle School7 | RQ17012757 | 1 | ea | Rage of the Fallen | \$14.94 | \$14.94 |
| 537506 | Perma-Bound Books | Chula Vista Middle School8 | RQ17012757 | 1 | ea | Real Madrid | \$27.97 | \$27.97 |
| 537506 | Perma-Bound Books | Chula Vista Middle School9 | RQ17012757 | 1 | ea | Return to the Dark House | \$15.29 | \$15.29 |
| 537506 | Perma-Bound Books | Chula Vista Middle School0 | RQ17012757 | 1 | ea | Rise of the Huntress | \$14.94 | \$14.94 |
| 537506 | Perma-Bound Books | Chula Vista Middle School1 | RQ17012757 | 1 | ea | The Sea Wolf | \$11.01 | \$11.01 |
| | | | | | | | | |

| | VENDOR | SITE LINE | | <u>OTY</u> | | <u>DESCRIPTION</u> | | TOTALCOST |
|---------|--------------------------------|----------------------------|------------|------------|----|--|------------|-------------|
| 537506 | Perma-Bound Books | Chula Vista Middle School2 | RQ17012757 | 1 | ea | The Sea-Wolf | \$15.29 | \$15.29 |
| 537506 | Perma-Bound Books | Chula Vista Middle School3 | RQ17012757 | 1 | ea | The Secret Life of Walter Mitty (DVD) | \$14.98 | \$14.98 |
| 537506 | Perma-Bound Books | Chula Vista Middle School4 | RQ17012757 | 1 | ea | Shuttered Horror Hospitals | \$19.95 | \$19.95 |
| 537506 | Perma-Bound Books | Chula Vista Middle School5 | RQ17012757 | 1 | ea | Smokin' Race Cars | \$12.71 | \$12.71 |
| 537506 | Perma-Bound Books | Chula Vista Middle School6 | RQ17012757 | 1 | ea | Soccer Star Andres Iniesta | \$12.71 | \$12.71 |
| 537506 | Perma-Bound Books | Chula Vista Middle School7 | RQ17012757 | 1 | ea | Soccer Star Cristiano Ronaldo | \$12.71 | \$12.71 |
| 537506 | Perma-Bound Books | Chula Vista Middle School8 | RQ17012757 | 1 | ea | Soccer Star Ronaldinho | \$12.71 | \$12.71 |
| 537506 | Perma-Bound Books | Chula Vista Middle School9 | RQ17012757 | 1 | ea | Stolen | \$14.94 | \$14.94 |
| 537506 | Perma-Bound Books | Chula Vista Middle School0 | RQ17012757 | 1 | ea | Truck Racing | \$19.99 | \$19.99 |
| 537506 | Perma-Bound Books | Chula Vista Middle School1 | RQ17012757 | 1 | ea | Vampires | \$18.95 | \$18.95 |
| 537506 | Perma-Bound Books | Chula Vista Middle School2 | RQ17012757 | 1 | ea | Water Keep | \$11.04 | \$11.04 |
| 537506 | Perma-Bound Books | Chula Vista Middle School3 | RQ17012757 | 1 | ea | Welcome to the Dark House | \$14.44 | \$14.44 |
| 537506 | Perma-Bound Books | Chula Vista Middle School4 | RQ17012757 | 1 | ea | Werewolves | \$18.95 | \$18.95 |
| 537506 | Perma-Bound Books | Chula Vista Middle School5 | RQ17012757 | 1 | ea | White Fang | \$10.26 | \$10.26 |
| 537506 | Perma-Bound Books | Chula Vista Middle School6 | RQ17012757 | 1 | ea | The Witch of Blackbird Pond | \$12.60 | \$12.60 |
| 537506 | Perma-Bound Books | Chula Vista Middle School7 | RQ17012757 | 1 | ea | Wrath of the Bloodeye | \$14.94 | \$14.94 |
| 537506 | Perma-Bound Books | Chula Vista Middle School8 | RQ17012757 | 1 | ea | Zombies | \$18.95 | \$18.95 |
| 537507 | Vinyard Doors Inc | Maintenance 1 | RQ17014136 | 1 | ea | Provide material and labor to repair and | \$1,614.00 | \$1,614.00 |
| | • | | | | | adjust two football press box shutters for | | |
| 5811688 | PPG Architectural | Central Receiving 1 | RQ17012050 | 600 | Ea | Southwest High School. Brush, 3 inch, throw away, 24/box, Part # | \$1.42 | \$852.00 |
| | Coatings, LLC | | | | | RVN00006 | | |
| 5811691 | Office Depot | Central Receiving 1 | RQ17012859 | 840 | CS | PAPER, XEROX, 8-1/2 X 11, WHITE, 20#, #4, PREMIUM PAPER, DOMTAR, NCEPC | | \$19,706.40 |
| | | | | | | BID#2017-114 | | |
| 5811692 | George's Lawn | Central Receiving 1 | RQ17013867 | 240 | Ea | Two Cycle Oil, Redmax, Part #577118201 | \$1.60 | \$384.00 |
| | Equipment | | | | | (48 bottles in Case = \$64.95 & \$10.00 Delivery Charge) | | |
| 5811692 | George's Lawn | Central Receiving 2 | RQ17013867 | 1 | ea | Sales tax adjustment for El Cajon. 4/5/17 sg | \$0.96 | \$0.96 |
| 5811693 | Equipment Moore Medical LLC | Central Receiving 1 | RQ17013868 | 25 | cs | Table paper roll, examination table, 18'x225 | \$22.11 | \$552.75 |
| 3011093 | Moore Medical LLC | Central Receiving 1 | KQ1/013606 | 23 | CS | ft, smooth, 12/roll/cs, Avalon A20-513 | \$22.11 | \$332.13 |
| 5811694 | CDW Government, Inc. | Central Receiving 1 | RQ17013869 | 50 | Ea | Flash Drive, S75 USB 3.0 16GB, Encrypted | \$7.54 | \$377.00 |
| | | | | | | - Part#3652727-BID #NJPA 100614#CDW, Mac & PC Compatible, 256-bit AES | | |
| | | | | | | Encryption | | |

| PO NUM | VENDOR | SITE | LINE | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST | TOTALCOST |
|----------|---------------------------------------|-----------------------|------|------------|------------|------------|--|-------------|-------------|
| 5811696 | Office Depot | Central Receiving | 1 | RQ17013871 | 840 | CS | PAPER, XEROX, 8-1/2 X 11, WHITE, 20#, #4, PREMIUM PAPER, DOMTAR, NCEPC | \$23.46 | \$19,706.40 |
| 5811697 | Office Depot | Central Receiving | 1 | RQ17013872 | 25 | EA | BID#2017-114 Fan, 16 inch Oscillating Stand Fan, Black, | \$31.99 | \$799.75 |
| 5811698 | Office Depot | Central Receiving | 1 | RQ17013873 | 60 | PKG | Part #216587 BATTERY, AAA, ALKALINE, 24/PKG, ENERGIZER, #445-511 | \$6.72 | \$403.20 |
| 5811699 | PPG Architectural Coatings, LLC | Central Receiving | 1 | RQ17013943 | 50 | EA | Frames, Nap 9 inch, Roller, Part # Sub: ARR 20912 | \$3.51 | \$175.50 |
| 5811699 | PPG Architectural Coatings, LLC | Central Receiving | 3 | RQ17013943 | 1 | each | sales tax adjustment per invoice #837599007973 4/6/17 ji | \$0.00 | \$0.00 |
| 5811700 | PPG Architectural Coatings, LLC | Central Receiving | 1 | RQ17013945 | 72 | EA | Roller, Paint, Contractor Netted, Nap 9 inch, Provantage- Part #PPG-59334, 12 PER BOX | \$2.84 | \$204.48 |
| 5811700 | PPG Architectural Coatings, LLC | Central Receiving | 3 | RQ17013945 | 1 | each | sales tax adjustment per invoice #837599007972 4/6/17 jj | \$0.00 | \$0.00 |
| SF783063 | Chavez & Associates, Inc. | Planning & Facilities | 1 | RQ17012124 | 1 | lot | Provide inspector-of-record services as required by the Division of the State Architect (DSA). The work includes the | \$39,000.00 | \$39,000.00 |
| | | | | | | | DSA Inspection of site work for the Artificial Track and Field Improvements | | |
| SF783094 | Roesling-Nakamura Architects, Inc. | Planning & Facilities | 1 | RQ17012545 | 1 | lot | project at Hilltop High School. Provide architectural master planning, programming, budget estimating and design | \$29,000.00 | \$29,000.00 |
| SF783103 | San Diego Gas & Electric | Planning & Facilities | 1 | RQ17012375 | 1 | lot | services for the Full Campus Master Plan at Chula Vista High School. Remove electric undergound facilities including the removal of overhead material | \$7,735.00 | \$7,735.00 |
| SF783105 | Herrera, Alberto C. | Sweetwater High Scho | ol 1 | RQ17012369 | 5 | each | on SDG&E pole and the meter and service. Softball 4 way pitching rubber #BBPR4WAY | \$80.00 | \$400.00 |
| SF783105 | Herrera, Alberto C. | Sweetwater High Scho | ol 2 | RQ17012369 | 5 | each | Major league home plate #BBHWODBM (includes anchor) | \$75.00 | \$375.00 |
| SF783105 | Herrera, Alberto C. | Sweetwater High Scho | ol 3 | RQ17012369 | 5 | each | Pitching Dimples Softballs | \$34.95 | \$174.75 |
| SF783105 | Herrera, Alberto C. | Sweetwater High Scho | ol 4 | RQ17012369 | 1 | lot | Additional Sales Tax - National City (9%) | \$11.87 | \$11.87 |
| SF783106 | GEM Industrial Electric, Inc. | Planning & Facilities | 1 | RQ17012567 | 1 | lot | Remove irrigation system in areas in order to receive concrete and adjust drainage grates in 2 locations at Sweetwater High School. | \$1,980.00 | \$1,980.00 |

| PO NUM VENDOR | SITE | <u>LINE</u> | REQ NUM | <u>OTY</u> | <u>ISS</u> | | | TOTALCOST |
|--|-----------------------|-------------|------------|------------|------------|--|-------------|-------------|
| SF783107 Harley Ellis Devereaux Corporation | Planning & Facilities | 1 | RQ17012576 | 1 | Lot | To provide architectural master planning, programming, budget estimating, and design services for hte full campus Master PLan at | \$20,500.00 | \$20,500.00 |
| SF783108 Culver-Newlin Inc | Planning & Facilities | 1 | RQ17013374 | 4 | Each | Mar Vista Academy (MVA). Black Epoxy Top with Wood Frame, 48W X 34H X 48D, Black Epoxy Top with Wood | \$1,228.76 | \$4,915.04 |
| SF783108 Culver-Newlin Inc | Planning & Facilities | 2 | RQ17013374 | 2 | Each | Table will have gussets Black Epoxy Top with Wood, 48W X 30H x 48D, Black Epoxy Top with Wood table will | \$1,228.76 | \$2,457.52 |
| SF783108 Culver-Newlin Inc | Planning & Facilities | 3 | RQ17013374 | 2 | Each | have gussets Teacher desk 60W x 29H x 30D, TFM top w/3mm PVC edge, 4 locking casters, locks, arch pull-brushed nickel, rectangle top w/round, box/box/file on RH side, modesty | \$831.22 | \$1,662.44 |
| SF783108 Culver-Newlin Inc | Planning & Facilities | 4 | RQ17013374 | 1 | Each | panel with wire management Science demo station, with mirror, non-locking doors, 60W x 36H x 24D | \$2,029.40 | \$2,029.40 |
| SF783108 Culver-Newlin Inc | Planning & Facilities | 5 | RQ17013374 | 1 | Each | Diversified sink, 3 compartment budget sink, bowl size: 18'L X 18'W x 12'D, unit size: 57' x 21-1/2' (Does not include plumbing | \$1,024.85 | \$1,024.85 |
| SF783108 Culver-Newlin Inc | Planning & Facilities | 6 | RQ17013374 | 1 | Each | hookup) Diversified 8' O.C. optiflow splash mount prerinse w/add-a-faucet, 12' add-a-faucet, 44' stainless steel braided hose, 12' wall | \$312.94 | \$312.94 |
| SF783108 Culver-Newlin Inc | Planning & Facilities | 7 | RQ17013374 | 2 | Each | bracket/ingegral check valves (does not include plumbing hookup) Lyon acid and corrosive storage cabinet, 43'W x 18'D x 44'H, 30 gallon, manual closing 1 shelf/2 trays, conforms to NFPA Fire Code No. 30 and OSHA standards, | \$1,302.01 | \$2,604.02 |
| SF783108 Culver-Newlin Inc | Planning & Facilities | 8 | RQ17013374 | 16 | Each | three-point latching system with key lock. NPS Elephant Z leg stool with back - 24' | \$110.73 | \$1,771.68 |
| SF783108 Culver-Newlin Inc | Planning & Facilities | 9 | RQ17013374 | 8 | Each | Height NPS Elephant Z leg stool with back - 22' Height | \$96.83 | \$774.64 |
| SF783108 Culver-Newlin Inc | Planning & Facilities | 10 | RQ17013374 | 2 | Each | Nine to five logic teachers chair, mid-back multi-function control, swivel tilt control/ratchet back, fully articulating back & seat, 2-way adjustable arms, fabric: Balck | \$266.88 | \$533.76 |
| SF783108 Culver-Newlin Inc | Planning & Facilities | 11 | RQ17013374 | 1 | Lot | Crepe Please not difference in total amount | \$0.01 | \$0.01 |

| PO NUM VENDOR | <u>SITE</u> | LINE | REQ NUM | OTY | <u>ISS</u> | DESCRIPTION | UNITCOST | TOTALCOST |
|--------------------------------|------------------------|------|---------------------|------------|------------|--|--------------------------------------|-------------------|
| SF783109 Moss Adams LLP | Planning & Facilities | 1 | RQ17013221 | 1 | Lot | Bond Performance Audit for Prop o, for the | \$65,000.00 | \$65,000.00 |
| | | | | | | Sweetwater Union High School District, | | |
| | | | | | | FIscal Year 2016-2017 approved by the | | |
| | | | | | | Board Of Trustees on July 25, 2016, Board | | |
| | | | | | | Item N-3. | | |
| SF783110 Mayer Reprographics | Planning & Facilities | 1 | RQ17013359 | 1 | lot | Printing and reproduction costs associated | \$1,000.00 | \$1,000.00 |
| | | | | | | with the Sweetwater High School Food | | |
| | | | | | _ | Services Facilities project. | | |
| SF783111 Pio Hernandez | Planning & Facilities | 1 | RQ17013350 | 1 | lot | Remove and dispose of 2 metal bike racks a | at \$500.00 | \$500.00 |
| Construction | ***** | | D 0 4 5 0 4 0 5 0 0 | • | | Sweetwater High School. | Φ | # 1 000 00 |
| SF783113 Allied Waste Systems, | Hilltop High School | 1 | RQ17013730 | 2 | each | Two (2) 40 cubic yard dumpsters to be | \$500.00 | \$1,000.00 |
| Inc. | DI : 0.E :::: | | D 0 1 7 0 1 2 0 6 2 | | 1 . | delivered to Hilltop High School | † 22 0 40 7 42 <i>(</i>† 27 2 | 0.40.7.42.00 |
| SF783114 C. W. Driver | Planning & Facilities | 1 | RQ17013962 | 1 | lot | · · | \$32,949,742. \$3 2 | 2,949,742.00 |
| | | | | | | District Wide HVAC Project, RFP | | |
| CE702114 C W D. | Diam'r. 0 E. 114 | 2 | DO17012072 | 1 | 1.4 | #67-2580-LB. | ¢1 000 717 0¢1 | 000 717 00 |
| SF783114 C. W. Driver | Planning & Facilities | 2 | RQ17013962 | 1 | lot | Provide Design Build services for the | \$1,808,717.0\$1 | ,808,717.00 |
| | | | | | | District Wide HVAC Project, RFP | | |
| SF783115 Pio Hernandez | Dlamming & Equilities | 1 | DO17014021 | 1 | 104 | #67-2580-LB. Split funding | m \$2.500.00 | \$2.500.00 |
| | Planning & Facilities | 1 | RQ17014021 | 1 | lot | Relocate 1 - 40' metal container from Hillto | p \$3,500.00 | \$3,500.00 |
| Construction | | | | | | High School to Bonita Vista High School. Relocate 1 - 12' Container to new location a | | |
| | | | | | | | 11 | |
| SF783116 Pio Hernandez | Planning & Facilities | 1 | RQ17014088 | 1 | each | Hilltop High School. Install Twenty Two, 3' x 6' x 24' wood | \$6,500.00 | \$6,500.00 |
| Construction | Training & Tacinucs | 1 | KQ17014000 | 1 | cacii | braces with bolts to support canopies at | \$0,500.00 | \$0,500.00 |
| Construction | | | | | | Bldgs E(1200) & F(1300), from SOM 1b-2 | | |
| | | | | | | project, work done under Whillock | | |
| SF783118 San Diego | Planning & Facilities | 1 | RQ17014084 | 1 | Lot | To advertise on 3/31/17 & 4/7/17 for the | \$292.12 | \$292.12 |
| Neighborhood | r tunning & r denities | • | RQ17011001 | • | Lot | Palomar High School (PAH) Science | Ψ2/2.12 | Ψ272.12 |
| Newspapers | | | | | | Classroom, Bid 67-2612-AM. | | |
| * * | | | | | | Chabbroom, Did of 2012 Invi. | | |
| PURCHASE ORDER COUNT = | 1,161 | | | | | | \$38 | 3,276,326.01 |

| REQNUMBER | NAME | DATE ENTERED | AMOUNT |
|--------------------------|---------------------------|--------------|----------------------|
| RQ17012710 | Office Depot | 03/01/2017 | \$59.12 |
| RQ17012711 | Office Depot | 03/01/2017 | \$33.71 |
| RQ17012716 | Office Depot | 03/01/2017 | \$134.19 |
| RQ17012718 | Office Depot | 03/01/2017 | \$67.01 |
| RQ17012722 | Office Depot | 03/01/2017 | \$266.13 |
| RQ17012729 | Office Depot | 03/01/2017 | \$17.10 |
| RQ17012737 | Office Depot | 03/01/2017 | \$599.69 |
| RQ17012758 | Office Depot | 03/01/2017 | \$59.46 |
| RQ17012766 | Office Depot | 03/01/2017 | \$32.95 |
| RQ17012767 | Office Depot | 03/01/2017 | \$47.26 |
| RQ17012773 | Waxie's Enterprises, Inc. | 03/01/2017 | \$16.65 |
| RQ17012782 | Office Depot | 03/01/2017 | \$175.34 |
| RQ17012783 | Office Depot | 03/01/2017 | \$308.35 |
| RQ17012786 | Office Depot | 03/01/2017 | \$36.18 |
| RQ17012794 | Office Depot | 03/02/2017 | \$561.32 |
| RQ17012795 | Office Depot | 03/02/2017 | \$129.26 |
| RQ17012799 | Office Depot | 03/02/2017 | \$218.55 |
| RQ17012800 | Office Depot | 03/02/2017 | \$57.30 |
| RQ17012802 | Office Depot | 03/02/2017 | \$64.64 |
| RQ17012807 | Office Depot | 03/02/2017 | \$10.01 |
| RQ17012809 | Office Depot | 03/02/2017 | \$68.76 |
| RQ17012811 | Office Depot | 03/02/2017 | \$88.83 |
| RQ17012813 | Office Depot | 03/02/2017 | \$120.12 |
| RQ17012821 | Office Depot | 03/02/2017 | \$196.95 |
| RQ17012822 | Office Depot | 03/02/2017 | \$62.39 |
| RQ17012827 | Office Depot | 03/02/2017 | \$149.27 |
| RQ17012834 | Office Depot | 03/02/2017 | \$54.65 |
| RQ17012835 | Office Depot | 03/02/2017 | \$150.26 |
| RQ17012836 | Office Depot | 03/02/2017 | \$91.84 |
| RQ17012837 | Office Depot | 03/02/2017 | \$110.79 |
| RQ17012849 | Office Depot | 03/02/2017 | \$157.68 |
| RQ17012853 | Office Depot | 03/02/2017 | \$129.58 |
| RQ17012863 | Office Depot | 03/02/2017 | \$21.75 |
| RQ17012864 | Office Depot | 03/02/2017 | \$6.48 |
| RQ17012865 | Office Depot | 03/02/2017 | \$29.08 |
| RQ17012868 | Office Depot | 03/02/2017 | \$341.33 |
| RQ17012869 | Office Depot | 03/02/2017 | \$66.98 |
| RQ17012875 | Office Depot | 03/02/2017 | \$465.44 |
| RQ17012882 | Office Depot | 03/02/2017 | \$147.91 |
| RQ17012883 | Office Depot | 03/02/2017 | \$81.07 |
| RQ17012884 | Office Depot | 03/02/2017 | \$809.55 |
| RQ17012888 | Office Depot | 03/02/2017 | \$922.36 |
| RQ17012889 | Office Depot | 03/02/2017 | \$27.09 |
| RQ17012897 | Office Depot | 03/02/2017 | \$232.77 |
| RQ17012898 | Office Depot | 03/02/2017 | \$2.68 |
| RQ17012909 | Office Depot | 03/03/2017 | \$182.09 |
| RQ17012913 | Office Depot | 03/03/2017 | \$215.49 |
| RQ17012910 | Waxie's Enterprises, Inc. | 03/03/2017 | \$223.20 |
| RQ17012929 | Office Depot | 03/03/2017 | \$4,654.97 |
| RQ17012930 | Waxie's Enterprises, Inc. | 03/03/2017 | \$5,039.88 |
| RQ17012933 | Office Depot | 03/03/2017 | \$237.03 |
| RQ17012938 | Office Depot | 03/03/2017 | \$237.03 \$369.77 |
| RQ17012938 RQ17012947 | Office Depot | 03/03/2017 | \$309.77 \$275.58 |
| RQ17012947 RQ17012949 | Office Depot | 03/03/2017 | \$273.36 \$198.22 |
| RQ17012949 RQ17012951 | Office Depot | 03/03/2017 | \$198.22 \$257.16 |
| RQ17012956 | Office Depot | 03/03/2017 | \$237.16 \$397.21 |
| RQ17012956 RQ17012963 | Office Depot | 03/03/2017 | \$54.63 |
| RQ17012965 RQ17012965 | Office Depot | 03/03/2017 | \$34.63 \$142.33 |
| ~ | | 03/03/2017 | \$142.33 \$5.43 |
| RQ17012966 | Office Depot | 03/03/2017 | \$3.43 |

| REQNUMBER | NAME | DATE ENTERED | AMOUNT |
|--------------------------|---------------------------|--------------------------|----------------------|
| RQ17012971 | Office Depot | 03/03/2017 | \$86.57 |
| RQ17012973 | Waxie's Enterprises, Inc. | 03/03/2017 | \$30.01 |
| RQ17012974 | Office Depot | 03/03/2017 | \$157.68 |
| RQ17012977 | Office Depot | 03/03/2017 | \$21.82 |
| RQ17012979 | Office Depot | 03/03/2017 | \$74.70 |
| RQ17012980 | Office Depot | 03/03/2017 | \$5.37 |
| RQ17012981 | Office Depot | 03/03/2017 | \$208.24 |
| RQ17012982 | Office Depot | 03/03/2017 | \$27.66 |
| RQ17012983 | Office Depot | 03/03/2017 | \$110.79 |
| RQ17012984 | Office Depot | 03/03/2017 | \$77.57 |
| RQ17012987 | Office Depot | 03/03/2017 | \$6.89 |
| RQ17012993 | Office Depot | 03/03/2017 | \$145.52 |
| RQ17012997 | Office Depot | 03/03/2017 | \$151.18 |
| RQ17012998 | Office Depot | 03/03/2017 | \$25.84 |
| RQ17013000 | Office Depot | 03/06/2017 | \$843.04 |
| RQ17013001 | Office Depot | 03/06/2017 | \$124.11 |
| RQ17013002 | Office Depot | 03/06/2017 | \$61.61 |
| RQ17013018 | Office Depot | 03/06/2017 | \$218.39 |
| RQ17013019 | Office Depot | 03/06/2017 | \$13.24 |
| RQ17013025 | Office Depot | 03/06/2017 | \$203.10 |
| RQ17013027 | Office Depot | 03/06/2017 | \$22.28 |
| RQ17013045 | Waxie's Enterprises, Inc. | 03/06/2017 | \$556.73 \$125.00 |
| RQ17013054 | Office Depot | 03/06/2017 | \$125.00 |
| RQ17013056 | Office Depot | 03/06/2017 | \$147.91 \$17.36 |
| RQ17013059 | Office Depot | 03/06/2017 | |
| RQ17013060 RQ17013078 | Office Depot Office Depot | 03/06/2017 03/06/2017 | \$101.75 \$139.81 |
| RQ17013078 RQ17013081 | Office Depot | 03/06/2017 | \$90.54 |
| RQ17013084 | Office Depot | 03/06/2017 | \$148.86 |
| RQ17013085 | Office Depot | 03/06/2017 | \$56.86 |
| RQ17013086 | Office Depot | 03/06/2017 | \$10.75 |
| RQ17013087 | Office Depot | 03/06/2017 | \$30.05 |
| RQ17013094 | Office Depot | 03/06/2017 | \$131.44 |
| RQ17013095 | Office Depot | 03/06/2017 | \$16.50 |
| RQ17013097 | Office Depot | 03/06/2017 | \$1,580.69 |
| RQ17013098 | Office Depot | 03/06/2017 | \$143.73 |
| RQ17013121 | Office Depot | 03/07/2017 | \$236.47 |
| RQ17013123 | Office Depot | 03/07/2017 | \$1,175.53 |
| RQ17013124 | Office Depot | 03/07/2017 | \$1,138.87 |
| RQ17013125 | Office Depot | 03/07/2017 | \$29.08 |
| RQ17013126 | Office Depot | 03/07/2017 | \$52.78 |
| RQ17013128 | Office Depot | 03/07/2017 | \$140.84 |
| RQ17013140 | Office Depot | 03/07/2017 | \$511.80 |
| RQ17013142 | Office Depot | 03/07/2017 | \$315.82 |
| RQ17013143 | Office Depot | 03/07/2017 | \$137.38 |
| RQ17013145 | Office Depot | 03/07/2017 | \$24.67 |
| RQ17013147 | Office Depot | 03/07/2017 | \$122.16 |
| RQ17013154 | Office Depot | 03/07/2017 | \$88.70 |
| RQ17013178 | Office Depot | 03/07/2017 | \$71.82 |
| RQ17013179 | Office Depot | 03/07/2017 | \$235.96 |
| RQ17013180 | Waxie's Enterprises, Inc. | 03/07/2017 | \$5,140.89 |
| RQ17013191 | Office Depot | 03/07/2017 | \$202.19 |
| RQ17013193 | Office Depot | 03/07/2017 | \$105.57 |
| RQ17013195 | Office Depot | 03/07/2017 | \$258.59 |
| RQ17013196 | Office Depot | 03/07/2017 | \$79.58 |
| RQ17013197 | Office Depot | 03/07/2017 | \$9.69 \$04.73 |
| RQ17013198 | Office Depot | 03/07/2017 | \$94.73 \$71.40 |
| RQ17013199 | Office Depot | 03/07/2017 03/07/2017 | \$71.49 \$27.40 |
| RQ17013200 | Office Depot | 03/07/2017 | \$27.40 |

| REQNUMBER | NAME | DATE ENTERED | AMOUNT |
|--------------------------|---------------------------|--------------|-------------------------|
| RQ17013224 | Office Depot | 03/08/2017 | \$70.91 |
| RQ17013237 | Office Depot | 03/08/2017 | \$214.39 |
| RQ17013239 | Office Depot | 03/08/2017 | \$132.89 |
| RQ17013240 | Office Depot | 03/08/2017 | \$64.52 |
| RQ17013245 | Office Depot | 03/08/2017 | \$301.59 |
| RQ17013254 | Office Depot | 03/08/2017 | \$45.96 |
| RQ17013255 | Office Depot | 03/08/2017 | \$9.36 |
| RQ17013261 | Office Depot | 03/08/2017 | \$92.03 |
| RQ17013263 | Office Depot | 03/08/2017 | \$44.32 |
| RQ17013264 | Office Depot | 03/08/2017 | \$200.17 |
| RQ17013271 | Office Depot | 03/08/2017 | \$38.95 |
| RQ17013273 | Office Depot | 03/08/2017 | \$218.05 |
| RQ17013274 | Office Depot | 03/08/2017 | \$23.59 |
| RQ17013289 | Waxie's Enterprises, Inc. | 03/09/2017 | \$23.79 |
| RQ17013292 | Office Depot | 03/09/2017 | \$874.47 |
| RQ17013293 | Office Depot | 03/09/2017 | \$122.79 |
| RQ17013294 | Office Depot | 03/09/2017 | \$46.52 |
| RQ17013297 | Office Depot | 03/09/2017 | \$55.02 |
| RQ17013298 | Office Depot | 03/09/2017 | \$89.04 |
| RQ17013299 | Office Depot | 03/09/2017 | \$87.09 |
| RQ17013300 | Office Depot | 03/09/2017 | \$284.78 |
| RQ17013301 | Office Depot | 03/09/2017 | \$474.08 |
| RQ17013307 | Office Depot | 03/09/2017 | \$47.88 |
| RQ17013309 | Office Depot | 03/09/2017 | \$109.84 |
| RQ17013310 | Office Depot | 03/09/2017 | \$247.80 |
| RQ17013311 | Waxie's Enterprises, Inc. | 03/09/2017 | \$536.89 |
| RQ17013317 | Office Depot | 03/09/2017 | \$59.08 |
| RQ17013320 | Waxie's Enterprises, Inc. | 03/09/2017 | \$1,842.53 |
| RQ17013338 | Office Depot | 03/09/2017 | \$189.04 |
| RQ17013340 | Office Depot | 03/09/2017 | \$295.02 |
| RQ17013341 | Office Depot | 03/09/2017 | \$38.73 |
| RQ17013348 | Office Depot | 03/09/2017 | \$132.63 |
| RQ17013351 | Office Depot | 03/09/2017 | \$1,001.99 |
| RQ17013352 | Office Depot | 03/09/2017 | \$803.92 |
| RQ17013354 | Office Depot | 03/09/2017 | \$133.84 |
| RQ17013360 | Office Depot | 03/10/2017 | \$65.43 |
| RQ17013361 | Office Depot | 03/10/2017 | \$283.98 |
| RQ17013363 | Office Depot | 03/10/2017 | \$83.72 |
| RQ17013364 | Office Depot | 03/10/2017 | \$36.19 |
| RQ17013365 | Office Depot | 03/10/2017 | \$32.21 |
| RQ17013366 | Office Depot | 03/10/2017 | \$150.83 |
| RQ17013369 | Office Depot | 03/10/2017 | \$6.99 |
| RQ17013370 | Office Depot | 03/10/2017 | \$148.40 |
| RQ17013386 | Waxie's Enterprises, Inc. | 03/10/2017 | \$50.17 |
| RQ17013393 | Waxie's Enterprises, Inc. | 03/10/2017 | \$1,226.30 |
| RQ17013397 | Office Depot | 03/10/2017 | \$117.60 |
| RQ17013398 | Office Depot | 03/10/2017 | \$6.78 |
| RQ17013409 | Office Depot | 03/10/2017 | \$220.55 |
| RQ17013412 | Office Depot | 03/10/2017 | \$59.99 |
| RQ17013413 | Office Depot | 03/10/2017 | \$68.03 |
| RQ17013414 | Office Depot | 03/10/2017 | \$68.25 |
| RQ17013414 RQ17013433 | Waxie's Enterprises, Inc. | 03/10/2017 | \$74.95 |
| RQ17013435 | Office Depot | 03/10/2017 | \$94.81 |
| RQ17013441 | Office Depot | 03/10/2017 | \$118.18 |
| RQ17013446 | Office Depot | 03/10/2017 | \$134.08 |
| RQ17013449 | Office Depot | 03/10/2017 | \$103.18 |
| RQ17013449 RQ17013455 | Office Depot | 03/10/2017 | \$76.15 |
| RQ17013456 | Office Depot | 03/12/2017 | \$1,397.87 |
| RQ17013457 | Office Depot | 03/12/2017 | \$1,397.87 |
| 1.01.0437 | Office Depot | 03/12/2017 | φ1 <i>2.</i> 7 <i>2</i> |

| REQNUMBER | NAME | DATE ENTERED | AMOUNT |
|--------------------------|-------------------------------------|--------------------------|----------------------|
| RQ17013461 | Office Depot | 03/13/2017 | \$108.16 |
| RQ17013468 | Office Depot | 03/13/2017 | \$406.65 |
| RQ17013477 | Office Depot | 03/13/2017 | \$145.90 |
| RQ17013478 | Office Depot | 03/13/2017 | \$61.60 |
| RQ17013486 | Office Depot | 03/13/2017 | \$14.61 |
| RQ17013487 | Office Depot | 03/13/2017 | \$29.08 |
| RQ17013497 | Office Depot | 03/13/2017 | \$218.68 |
| RQ17013498 | Office Depot | 03/13/2017 | \$2,100.96 |
| RQ17013501 | Office Depot | 03/13/2017 | \$139.50 |
| RQ17013503 | Office Depot | 03/13/2017 | \$117.77 |
| RQ17013504 | Office Depot | 03/13/2017 | \$136.24 |
| RQ17013506 | Office Depot | 03/13/2017 03/14/2017 | \$10.65 \$517.18 |
| RQ17013524 | Office Depot | 03/14/2017 | \$317.18 \$19.35 |
| RQ17013531 | Office Depot Office Depot | 03/14/2017 | \$19.33 \$213.14 |
| RQ17013533 RQ17013534 | Office Depot | 03/14/2017 | \$213.14 \$287.29 |
| RQ17013534 RQ17013541 | Office Depot | 03/14/2017 | \$205.32 |
| RQ17013541 RQ17013542 | Office Depot | 03/14/2017 | \$203.32 \$127.47 |
| RQ17013542 RQ17013550 | Office Depot | 03/14/2017 | \$49.31 |
| RQ17013550 RQ17013552 | Office Depot | 03/14/2017 | \$86.02 |
| RQ17013553 | Office Depot | 03/14/2017 | \$9.79 |
| RQ17013555 RQ17013562 | Office Depot | 03/14/2017 | \$819.86 |
| RQ17013565 | Office Depot | 03/14/2017 | \$333.69 |
| RQ17013566 | Office Depot | 03/14/2017 | \$583.76 |
| RQ17013570 | Office Depot | 03/14/2017 | \$95.47 |
| RQ17013570 RQ17013571 | Office Depot | 03/14/2017 | \$28.54 |
| RQ17013574 | Office Depot | 03/14/2017 | \$119.00 |
| RQ17013575 | Office Depot | 03/14/2017 | \$1,799.66 |
| RQ17013602 | Office Depot | 03/15/2017 | \$66.89 |
| RQ17013605 | Office Depot | 03/15/2017 | \$274.75 |
| RQ17013607 | Office Depot | 03/15/2017 | \$56.05 |
| RQ17013608 | Office Depot | 03/15/2017 | \$60.64 |
| RQ17013609 | Office Depot | 03/15/2017 | \$462.56 |
| RQ17013610 | Office Depot | 03/15/2017 | \$171.31 |
| RQ17013612 | Office Depot | 03/15/2017 | \$769.07 |
| RQ17013614 | Office Depot | 03/15/2017 | \$63.12 |
| RQ17013633 | Office Depot | 03/15/2017 | \$64.64 |
| RQ17013647 | Waxie's Enterprises, Inc. | 03/15/2017 | \$804.62 |
| RQ17013651 | Office Depot | 03/15/2017 | \$148.53 |
| RQ17013655 | Office Depot | 03/15/2017 | \$55.87 |
| RQ17013656 | Office Depot | 03/15/2017 | \$92.30 |
| RQ17013666 | Office Depot | 03/15/2017 | \$282.85 |
| RQ17013667 | Office Depot | 03/15/2017 | \$176.42 |
| RQ17013676 | Office Depot | 03/16/2017 | \$17.72 |
| RQ17013677 | Office Depot | 03/16/2017 | \$245.76 |
| RQ17013685 | Office Depot | 03/16/2017 | \$290.67 |
| RQ17013689 | Office Depot | 03/16/2017 | \$587.18 |
| RQ17013690 | Office Depot | 03/16/2017 | \$65.08 |
| RQ17013692 | Office Depot | 03/16/2017 | \$89.25 |
| RQ17013695 | Waxie's Enterprises, Inc. | 03/16/2017 | \$986.66 |
| RQ17013697 | Office Depot | 03/16/2017 | \$6.02 |
| RQ17013698 | Office Depot | 03/16/2017 | \$104.53 |
| RQ17013700 | Office Depot | 03/16/2017 | \$304.78 |
| RQ17013701 | Office Depot | 03/16/2017 | \$50.20 |
| RQ17013704 | Office Depot | 03/16/2017 | \$319.05 |
| RQ17013714 | Office Depot | 03/16/2017 | \$485.42 |
| RQ17013717 | Office Depot | 03/16/2017 | \$364.37 |
| RQ17013721 | Waxie Sanitary Supply - USE V015010 | | \$88.92 |
| RQ17013725 | Office Depot | 03/16/2017 | \$161.60 |

| REQNUMBER | NAME | DATE ENTERED | AMOUNT |
|------------|---------------------------|--------------|---------------------|
| RQ17013728 | Office Depot | 03/17/2017 | \$43.09 |
| RQ17013742 | Waxie's Enterprises, Inc. | 03/17/2017 | \$34.74 |
| RQ17013746 | Office Depot | 03/17/2017 | \$374.33 |
| RQ17013749 | Office Depot | 03/17/2017 | \$818.34 |
| RQ17013755 | Office Depot | 03/17/2017 | \$350.88 |
| RQ17013759 | Office Depot | 03/17/2017 | \$74.63 |
| RQ17013760 | Office Depot | 03/17/2017 | \$577.60 |
| RQ17013761 | Office Depot | 03/17/2017 | \$70.54 |
| RQ17013762 | Office Depot | 03/17/2017 | \$126.70 |
| RQ17013768 | Waxie's Enterprises, Inc. | 03/17/2017 | \$23.79 |
| RQ17013772 | Waxie's Enterprises, Inc. | 03/17/2017 | \$1,269.47 |
| RQ17013777 | Office Depot | 03/17/2017 | \$1,292.78 |
| RQ17013778 | Office Depot | 03/17/2017 | \$1,358.56 |
| RQ17013788 | Office Depot | 03/17/2017 | \$381.11 |
| RQ17013802 | Office Depot | 03/17/2017 | \$44.59 |
| RQ17013804 | Office Depot | 03/17/2017 | \$120.77 |
| RQ17013805 | Office Depot | 03/17/2017 | \$96.96 |
| RQ17013809 | Waxie's Enterprises, Inc. | 03/17/2017 | \$948.20 |
| RQ17013810 | Office Depot | 03/17/2017 | \$644.11 |
| RQ17013811 | Office Depot | 03/17/2017 | \$25.84 |
| RQ17013823 | Office Depot | 03/20/2017 | \$599.19 |
| RQ17013824 | Office Depot | 03/20/2017 | \$204.84 |
| RQ17013825 | Office Depot | 03/20/2017 | \$93.53 |
| RQ17013838 | Waxie's Enterprises, Inc. | 03/20/2017 | \$28.18 |
| RQ17013843 | Office Depot | 03/20/2017 | \$214.80 |
| RQ17013845 | Office Depot | 03/20/2017 | \$43.21 |
| RQ17013846 | Office Depot | 03/20/2017 | \$19.36 |
| RQ17013859 | Office Depot | 03/20/2017 | \$15.06 |
| RQ17013860 | Office Depot | 03/20/2017 | \$44.74 |
| RQ17013863 | Office Depot | 03/21/2017 | \$722.32 |
| RQ17013864 | Office Depot | 03/21/2017 | \$93.72 |
| RQ17013865 | Office Depot | 03/21/2017 | \$150.84 |
| RQ17013877 | Waxie's Enterprises, Inc. | 03/21/2017 | \$66.59 |
| RQ17013882 | Waxie's Enterprises, Inc. | 03/21/2017 | \$3,446.53 |
| RQ17013887 | Office Depot | 03/21/2017 | \$170.74 |
| RQ17013888 | Office Depot | 03/21/2017 | \$8.22 |
| RQ17013889 | Office Depot | 03/21/2017 | \$24.35 |
| RQ17013891 | Office Depot | 03/21/2017 | \$58.65 |
| RQ17013892 | Office Depot | 03/21/2017 | \$324.90 |
| RQ17013893 | Office Depot | 03/21/2017 | \$191.59 |
| RQ17013902 | Office Depot | 03/22/2017 | \$42.09 |
| RQ17013906 | Office Depot | 03/22/2017 | \$440.15 |
| RQ17013907 | Office Depot | 03/22/2017 | \$72.00 |
| RQ17013911 | Office Depot | 03/22/2017 | \$351.48 |
| RQ17013912 | Office Depot | 03/22/2017 | \$102.37 |
| RQ17013914 | Office Depot | 03/22/2017 | \$6.02 |
| RQ17013917 | Office Depot | 03/22/2017 | \$40.72 |
| RQ17013919 | Office Depot | 03/22/2017 | \$39.07 |
| RQ17013920 | Office Depot | 03/22/2017 | \$40.69 |
| RQ17013922 | Office Depot | 03/22/2017 | \$49.83 |
| RQ17013923 | Office Depot | 03/22/2017 | \$23.30 |
| RQ17013936 | Office Depot | 03/23/2017 | \$79.20 |
| RQ17013953 | Office Depot | 03/23/2017 | \$80.80 |
| RQ17013956 | Office Depot | 03/23/2017 | \$87.45 |
| RQ17013963 | Office Depot | 03/23/2017 | \$347.11 |
| RQ17013964 | Office Depot | 03/23/2017 | \$82.74 |
| RQ17013967 | Office Depot | 03/23/2017 | \$64.09 |
| RQ17013985 | Office Depot | 03/23/2017 | \$394.35 |
| RQ17013987 | Office Depot | 03/23/2017 | \$49.99 |
| 1.013701 | Office Depot | 03/23/2017 | ψ τ ノ.22 |

| REQNUMBER | NAME | DATE ENTERED | AMOUNT |
|------------|---------------------------|--------------|------------|
| RQ17013988 | Office Depot | 03/23/2017 | \$105.69 |
| RQ17013989 | Office Depot | 03/23/2017 | \$15.62 |
| RQ17013990 | Office Depot | 03/23/2017 | \$263.98 |
| RQ17013992 | Office Depot | 03/23/2017 | \$401.64 |
| RQ17013994 | Office Depot | 03/23/2017 | \$7.21 |
| RQ17013997 | Office Depot | 03/23/2017 | \$143.64 |
| RQ17013998 | Office Depot | 03/23/2017 | \$25.85 |
| RQ17014007 | Office Depot | 03/28/2017 | \$16.13 |
| RQ17014008 | Office Depot | 03/28/2017 | \$269.23 |
| RQ17014020 | Waxie's Enterprises, Inc. | 03/28/2017 | \$1,180.56 |
| RQ17014022 | Office Depot | 03/28/2017 | \$161.19 |
| RQ17014037 | Office Depot | 03/28/2017 | \$213.12 |
| RQ17014038 | Office Depot | 03/28/2017 | \$356.82 |
| RQ17014046 | Office Depot | 03/29/2017 | \$327.24 |
| RQ17014047 | Office Depot | 03/29/2017 | \$184.01 |
| RQ17014048 | Office Depot | 03/29/2017 | \$144.71 |
| RQ17014049 | Office Depot | 03/29/2017 | \$134.20 |
| RQ17014051 | Office Depot | 03/29/2017 | \$201.40 |
| RQ17014066 | Office Depot | 03/29/2017 | \$411.00 |
| RQ17014067 | Office Depot | 03/29/2017 | \$61.39 |
| RQ17014095 | Office Depot | 03/29/2017 | \$30.14 |
| RQ17014096 | Office Depot | 03/29/2017 | \$128.08 |
| RQ17014101 | Office Depot | 03/30/2017 | \$214.46 |
| RQ17014103 | Office Depot | 03/30/2017 | \$77.57 |
| RQ17014116 | Office Depot | 03/30/2017 | \$257.30 |
| RQ17014117 | Office Depot | 03/30/2017 | \$235.38 |
| RQ17014118 | Office Depot | 03/30/2017 | \$7.35 |
| RQ17014119 | Office Depot | 03/30/2017 | \$252.47 |
| RQ17014121 | Waxie's Enterprises, Inc. | 03/30/2017 | \$783.44 |
| RQ17014128 | Office Depot | 03/30/2017 | \$1,369.36 |
| RQ17014130 | Waxie's Enterprises, Inc. | 03/31/2017 | \$2,763.19 |
| RQ17014134 | Office Depot | 03/31/2017 | \$66.37 |
| RQ17014139 | Office Depot | 03/31/2017 | \$540.09 |
| RQ17014140 | Office Depot | 03/31/2017 | \$78.42 |
| RQ17014145 | Office Depot | 03/31/2017 | \$130.59 |
| | | | |

GRAND TOTAL REQUISITIONS: 330 \$95,111.64

| | | | 3/1/2017 to 3/31/2017 |
|--|-----------------------------------|-----------|--|
| <u>DATE</u> | <u>AMOUNT</u> | PO NUMBER | |
| 526976 03/14/2017 526976 | \$71.55 \$71.55 | 526976 | Adjust encumbrance for Req #: RQ16014603 |
| 527303 03/02/2017 527303 | \$53,717.00 \$53,717.00 | 527303 | Adjust encumbrance for Req #: RQ16014965 |
| 528196 03/02/2017 528196 | \$532.61 \$532.61 | 528196 | Adjust encumbrance for Req #: RQ16015819 |
| 528461 03/14/2017 528461 | \$60.38 \$60.38 | 528461 | Adjust encumbrance for Req #: RQ16016298 |
| 529149 03/22/2017 529149 | \$1,500.00 \$1,500.00 | 529149 | Adjust encumbrance for Req #: RQ17000129 |
| 529195 03/02/2017 529195 | \$2,200.00 \$2,200.00 | 529195 | Adjust encumbrance for Req #: RQ17000229 |
| 529224 03/15/2017 529224 | \$2,000.00 \$2,000.00 | 529224 | Adjust encumbrance for Req #: RQ17000335 |
| 529235 03/16/2017 529235 | \$2,693.75 \$2,693.75 | 529235 | Adjust encumbrance for Req #: RQ17000038 |
| 529236 03/15/2017 529236 | \$8,000.00 \$8,000.00 | 529236 | Adjust encumbrance for Req #: RQ17000036 |
| 529271 03/02/2017 529271 | \$4,000.00 \$4,000.00 | 529271 | Adjust encumbrance for Req #: RQ17000224 |
| 529298 03/31/2017 529298 | \$500.00 \$500.00 | 529298 | Adjust encumbrance for Req #: RQ17000099 |
| 529337 03/02/2017 529337 | \$1,500.00 \$1,500.00 | 529337 | Adjust encumbrance for Req #: RQ17000283 |
| 529359 03/22/2017 529359 | \$2,155.00 \$2,155.00 | 529359 | Adjust encumbrance for Req #: RQ17000343 |
| 529380 03/28/2017 529380 | \$1,680.00 \$1,680.00 | 529380 | Adjust encumbrance for Req #: RQ17000147 |
| 529386 | | | |

| DATE 03/02/2017 529386 | AMOUNT \$500.00 \$500.00 | PO NUMBER 529386 | Adjust encumbrance for Req #: RQ17000296 |
|--|---|----------------------------|--|
| 529387 03/06/2017 529387 | \$1,000.00 \$1,000.00 | 529387 | Adjust encumbrance for Req #: RQ17000294 |
| 529388 03/23/2017 529388 | \$2,000.00 \$2,000.00 | 529388 | Adjust encumbrance for Req #: RQ17000172 |
| 529416 03/02/2017 03/02/2017 03/02/2017 529416 | \$419.49 \$161.25 \$135,258.24 \$135,838.98 | 529416 529416 529416 | Adjust encumbrance for Req #: RQ17000403 Adjust encumbrance for Req #: RQ17000403 Adjust encumbrance for Req #: RQ17000403 |
| 529444 03/21/2017 529444 | \$200.00 \$200.00 | 529444 | Adjust encumbrance for Req #: RQ17000386 |
| 529454 03/14/2017 529454 | \$1,500.00 \$1,500.00 | 529454 | Adjust encumbrance for Req #: RQ17000511 |
| 529532 03/14/2017 529532 | \$93.69 \$93.69 | 529532 | Adjust encumbrance for Req #: RQ17000809 |
| 529543 03/15/2017 529543 | \$50.08 \$50.08 | 529543 | Adjust encumbrance for Req #: RQ17000776 |
| 529959 03/22/2017 529959 | \$1,077.50 \$1,077.50 | 529959 | Adjust encumbrance for Req #: RQ17001275 |
| 530190 03/14/2017 530190 | \$47.13 \$47.13 | 530190 | Adjust encumbrance for Req #: RQ17001455 |
| 530359 03/02/2017 530359 | \$2,650.00 \$2,650.00 | 530359 | Adjust encumbrance for Req #: RQ17001694 |
| 530587 03/22/2017 530587 | \$450.00 \$450.00 | 530587 | Adjust encumbrance for Req #: RQ17002674 |
| 530790 03/02/2017 530790 | \$7,000.00 \$7,000.00 | 530790 | Adjust encumbrance for Req #: RQ17002877 |
| 531158 03/14/2017 531158 | \$2,000.00 \$2,000.00 | 531158 | Adjust encumbrance for Req #: RQ17003683 |
| 531410 03/21/2017 | \$3,214.70 | 531410 | Adjust encumbrance for Req #: RQ17002564 |

| | | | 3/1/2017 to 3/31/2017 |
|--|-------------------------------------|-----------|--|
| DATE 531410 | AMOUNT \$3,214.70 | PO NUMBER | |
| 531487 03/22/2017 531487 | \$1,000.00 \$1,000.00 | 531487 | Adjust encumbrance for Req #: RQ17003394 |
| 531497 03/15/2017 531497 | \$150.00 \$150.00 | 531497 | Adjust encumbrance for Req #: RQ17003104 |
| 531694 03/22/2017 531694 | \$150,000.00 \$150,000.00 | 531694 | Adjust encumbrance for Req #: RQ17004610 |
| 531710 03/14/2017 531710 | \$56.50 \$56.50 | 531710 | Adjust encumbrance for Req #: RQ17003456 |
| 532417 03/14/2017 532417 | \$11.00 \$11.00 | 532417 | Adjust encumbrance for Req #: RQ17004473 |
| 532642 03/29/2017 532642 | \$1,104.59 \$1,104.59 | 532642 | Adjust encumbrance for Req #: RQ17005812 |
| 533120 03/22/2017 533120 | \$600.00 \$600.00 | 533120 | Adjust encumbrance for Req #: RQ17006581 |
| 533215 03/14/2017 533215 | \$91.99 \$91.99 | 533215 | Adjust encumbrance for Req #: RQ17006919 |
| 533375 03/13/2017 533375 | \$8,969.00 \$8,969.00 | 533375 | Adjust encumbrance for Req #: RQ17005835 |
| 533509 03/14/2017 533509 | \$68.49 \$68.49 | 533509 | Adjust encumbrance for Req #: RQ17007592 |
| 533822 03/14/2017 533822 | \$145.00 \$145.00 | 533822 | Adjust encumbrance for Req #: RQ17007673 |
| 533852 03/28/2017 533852 | \$10,000.00 \$10,000.00 | 533852 | Adjust encumbrance for Req #: RQ17008134 |
| 534099 03/14/2017 534099 | \$290.00 \$290.00 | 534099 | Adjust encumbrance for Req #: RQ17008594 |
| 534101 03/14/2017 534101 | \$85.00 \$85.00 | 534101 | Adjust encumbrance for Req #: RQ17008595 |
| 534278 | | | |

| DATE 03/01/2017 534278 | AMOUNT \$125.56 \$125.56 | <u>PO NUMBER</u> 534278 | Adjust encumbrance for Req #: RQ17008917 |
|---|--|-------------------------|--|
| 534279 03/01/2017 534279 | \$1,912.17 \$1,912.17 | 534279 | Adjust encumbrance for Req #: RQ17008882 |
| 534311 03/03/2017 534311 | \$138.00 \$138.00 | 534311 | Adjust encumbrance for Req #: RQ17007827 |
| 534513 03/02/2017 534513 | \$69.77 \$69.77 | 534513 | Adjust encumbrance for Req #: RQ17008812 |
| 534743 03/18/2017 534743 | \$460.00 \$460.00 | 534743 | Adjust encumbrance for Req #: RQ17009519 |
| 534744 03/14/2017 534744 | \$1,000.00 \$1,000.00 | 534744 | Adjust encumbrance for Req #: RQ17009520 |
| 534745 03/14/2017 534745 | \$1,115.00 \$1,115.00 | 534745 | Adjust encumbrance for Req #: RQ17009521 |
| 534817 03/28/2017 534817 | \$600.00 \$600.00 | 534817 | Adjust encumbrance for Req #: RQ17009580 |
| 534818 03/22/2017 534818 | \$800.00 \$800.00 | 534818 | Adjust encumbrance for Req #: RQ17009579 |
| 534819 03/22/2017 534819 | \$800.00 \$800.00 | 534819 | Adjust encumbrance for Req #: RQ17009576 |
| 534820 03/22/2017 534820 | \$200.00 \$200.00 | 534820 | Adjust encumbrance for Req #: RQ17009575 |
| 534851 03/15/2017 03/22/2017 534851 | \$63.00 \$200.00 \$263.00 | 534851 534851 | Adjust encumbrance for Req #: RQ17009574 Adjust encumbrance for Req #: RQ17009574 |
| 535098 03/15/2017 535098 | \$2,510.00 \$2,510.00 | 535098 | Adjust encumbrance for Req #: RQ17009689 |
| 535205 03/02/2017 535205 | \$2,481.83 \$2,481.83 | 535205 | Adjust encumbrance for Req #: RQ17008574 |
| 535254 03/31/2017 | \$60.00 | 535254 | Adjust encumbrance for Req #: RQ17010416 |

| | | | | 0/1/201/ 00 0/01/201/ |
|------------|-----------|---------------|------------|---|
| DATE | | AMOUNT | PO NUMBER | |
| <u></u> | | | | |
| 535254 | | \$60.00 | | |
| 535423 | | | | |
| 03/14/2017 | | \$57.28 | 535423 | Adjust encumbrance for Req #: RQ17010678 |
| 535423 | | \$57.28 | | J |
| 222-122 | | φε7.20 | | |
| 535455 | | | | |
| 03/06/2017 | | \$202.50 | 535455 | Adjust encumbrance for Req #: RQ17010735 |
| 535455 | | \$202.50 | | |
| | | | | |
| 535597 | | | | |
| 03/14/2017 | | \$140.28 | 535597 | Adjust encumbrance for Req #: RQ17010508 |
| 535597 | | \$140.28 | | |
| SF782941 | | | | |
| 03/17/2017 | | \$136.51 | SF782941 | Adjust encumbrance for Req #: RQ16016635 |
| | | | SF / 62941 | Adjust elicumorance for Keq #. KQ10010055 |
| SF782941 | | \$136.51 | | |
| SF783006 | | | | |
| 03/16/2017 | | \$39,208.46 | SF783006 | Adjust encumbrance for Req #: RQ17005696 |
| SF783006 | | \$39,208.46 | | |
| | | | | |
| SF783007 | | | | |
| 03/02/2017 | | \$15,390.00 | SF783007 | Adjust encumbrance for Req #: RQ17004750 |
| 03/31/2017 | | \$6,500.00 | SF783007 | Adjust encumbrance for Req #: RQ17004750 |
| SF783007 | | \$21,890.00 | | |
| SF783021 | | | | |
| 03/22/2017 | | \$1,500.00 | SF783021 | Adjust encumbrance for Req #: RQ17002316 |
| | | | 31763021 | Adjust encumbrance for Req #. RQ17002310 |
| SF783021 | | \$1,500.00 | | |
| SF783091 | | | | |
| 03/03/2017 | | \$72.44 | SF783091 | Adjust encumbrance for Req #: RQ17009143 |
| SF783091 | | \$72.44 | | |
| | | • | | |
| TOTAL: | 70 | \$486,546.74 | | |



April 24, 2017

Board Item - N.-2.

Issue:

Ratify tracking of confirmation received orders.

Superintendent's Recommendation:

Ratify confirmation received orders for the period of March 1, 2017, through March 31, 2017.

Analysis:

Orders directly placed with vendors, prior to processing a requisition and receiving a purchase order number are considered "Confirmation Received."

Procedures for processing a Confirmation Received order are as follows:

- 1. A copy of the requisition and backup are sent to the appropriate cabinet member along with a confirmation received form.
- 2. The cabinet member must evaluate, state the reason for the Confirmation Received and sign the approval form. Designated cabinet members should contact the appropriate supervisor to make them aware of the Confirmation Received before approval.
- 3 . After approval the cabinet member will forward the documents to the fiscal services office.
- 4. The chief financial officer ("CFO") must acknowledge the order.
- 5 . Only after the CFO has signed the Confirmation Received form, and returned it to the purchasing department, will the requisition be converted to a purchase order.
- 6 . The purchase order and invoice are then sent to the accounts payable department for payment processing.

Attached is the Confirmation Received report for the month of March.

Effective December 1, 2015, all "Employee Reimbursement" requisitions will be included in this report.

For questions regarding this board item, please contact Karen Michel at 619/691-5550 or karen.michel@sweetwaterschools.org.

Fiscal Impact:

None.

ATTACHMENTS:

Description

Type

☐ Confirmation Received Report

Backup Material

| | | CONFIRMATION RECE | VED REPORT MAR | CH 2017 | |
|-------------|---|------------------------------|------------------------|-------------|---|
| Requisition | | | | Amount of | |
| Number | Vendor | Site/Department | Cabinet Member | Requisition | Reason |
| 17013357 | San Diego County Superintendent of | Maintenance | Dr. Moisés Aguirre | \$30.00 | The participants did not realize there was a fee for this training. |
| 17011757 | Travel Reimbursement | Southwest High School | Dr. Dianna Carberry | \$304.92 | The robotic teams were on the waiting list to participate in a tournament. Confirmation to participate in VEX IQ was given on shornotice. |
| 17013088 | San Diego County Superintendent of Schools | Professional Development | Ms. Ana Maria Alvarez | | Staff member registered for the event but missed forwarding the request to process a requisition. This was an oversight. |
| 17012805 | Lincoln Equipment Co. | Mar Vista High School | Dr. Dianna Carberry | \$102.36 | This was for an emergency pool issue. The expenditure was approved by the principal. |
| 17013068 | School Employers Association of California | Legal Services Division | Ms. Jennifer Carbuccia | | Training was only available that one day. A requisition could not be processed without board approval. |
| 17009180 | Travel Reimbursement | Chula Vista Adult School | Dr. Joe Fulcher | \$1,339.18 | Staff member was unaware of the policy. |
| 17013581 | San Diego County Superintendent of Schools | Student Support Services | Dr. Joe Fulcher | \$65.00 | Late notice was given to the department for a legislative training update and no future trainings were scheduled. |
| 17013797 | Sureride Charter, Inc. | Mar Vista High School | Dr. Dianna Carberry | \$666.25 | Site routed requisition to purchasing at 4:30 p.m. on 3/17/17 (Friday and did not alert purchasing that a rush was needed for a weekend trip. |
| 17013083 | Travel Reimbursement | Professional Development | Ms. Ana Maria Alvarez | \$102.00 | Employee was wait-listed to attend conference and was notified the day before the conference that she was approved. |
| 17013850 | San Diego County Superintendent of Schools | Professional Development | Ms. Ana Maria Alvarez | \$50.00 | Registration was expected to be processed as a group with other attendees. However, there was a misunderstanding and the registration was not processed/registered on time. |
| 17013854 | San Diego County Superintendent of | Equity Culture & Support | Dr. Joe Fulcher | \$1,500.00 | Registration was submitted late. |
| 17013272 | Sport Supply Group dba BSN Sports | Sweetwater High School | Ms. Ana Maria Alvarez | \$1,145.50 | Employee failed to follow protocol. |
| 17013392 | Travel Reimbursement | College & Career Readiness | Ms. Ana Maria Alvarez | \$129.68 | Requisition was not created until travel reimbursement was submitted. |
| 17012649 | Travel Reimbursement | Curriculum | Ms. Ana Maria Alvarez | \$431.12 | Site was not informed that employee could attend the conference until it was too late to enter the requisition beforehand. |
| 17012905 | Travel Reimbursement | Rancho Del Rey Middle School | Dr. Dianna Carberry | \$255.00 | Employee did not enter the requisition on time. |
| 17014087 | San Diego County Superintendent of Schools | Planning and Facilities | Dr. Moisés Aguirre | \$3,272.50 | This was a time-sensitive issue due to the districtwide HVAC project. The contract was previously approved by the board. |
| 17013880 | La Class Transportation | Chula Vista Middle School | Ms. Ana Maria Alvarez | \$800.00 | The documentation for ordering a bus needed for a school trip was misplaced. |
| | | | TOTAL | \$11,518.51 | |



April 24, 2017

Board Item - N.-3.

Issue:

Contract renewals.

Superintendent's Recommendation:

Approve the renewal of designated contracts.

Analysis:

In an effort to simplify the process for which the board of trustees reviews contracts which they previously awarded, staff has consolidated all renewals in an at-a-glance table format (please see attachment). These contracts contain options to renew for the 2017-2018 school year.

For questions regarding this board item, please contact Karen Michel at 619/691-5550 or karen.michel@sweetwaterschools.org.

Fiscal Impact:

Please refer to attachment.

ATTACHMENTS:

Description

Type

Contract Renewals Backup Material

CONTRACT RENEWALS - April 24, 2017

| VENDOR | CONTRACT #/TITLE | NOTES | CONTRACT TERM | NTRACT DUNT | BUDGET | CONTACT PERSON FOR THIS BOARD ITEM |
|------------------------------|---|----------------------|----------------------------------|------------------|---|--|
| Sprint Solutions, Inc. | #23-2332-GP Cellular Phone Service wth Wireless Internet Access | No Price Increase | 7/1/2017 through 6/30/2018 | \$ 102,000.00 | General Fund, Resource Code: 0000 and various accounts within the district | David Delacalzada at 619/585-7900 or david.delacalzada@sweetwaterschools.org |
| S & S Bakery, Inc. | #45-2511-KB Bread and Bakery Products | increase from | | \$ 1,500.00 | Cafeteria Fund, Resource Code: 5310 | Dr. Moisés Aguirre at 619/585-6060 or moises.aguirre@sweetwaterschools.org |
| | | | TOTAL | \$ 103,500.00 | | |



April 24, 2017

Board Item - N.-4.

Issue:

Request for Proposal No. 67-2605-LB - AEGB South Bay Adult Education Consortium Marketing Plan.

Superintendent's Recommendation:

Approve Request for Proposal (RFP) and award Contract No. 67-2605-LB for AEGB South Bay Adult Education Consortium Marketing Plan, as required by the adult education department, for the period beginning July 3, 2016, through June 30, 2018.

Analysis:

The South Bay Adult Education Consortium/Southwestern is a collaborative of South Bay educational districts (Southwestern Community College District, Sweetwater Union High School District and the Coronado Unified School District) that are committed to an ongoing effort to strengthen and enhance adult learner access, persistence and success.

The consortium has a three (3) year plan that includes hiring a marketing consultant to rebrand the three districts as an entity when it comes to adult education, in an effort to promote a "no wrong door" policy for potential students.

Last school year was implementation year one (1) for the consortium. Southwestern College was the fiscal agent. Southwestern College hired a marketing consultant, Cook + Schmid, for fiscal year 2015-2016, and work began in the 2016-2017 school year. The 2016-2017 school year is implementation year two (2) for the consortium, with Sweetwater Union High School District as the fiscal agent.

This RFP provides for the development of a marketing plan. Ninety-two marketing firms were notified. The RFP was uploaded on the district's website. The RFP was advertised in the newspaper for two weeks as required by Public Contract Code Section 20112. One proposal was received. The firm selected was Cook + Schmid for \$80,000.

For questions regarding this board item, please contact Dr. Joe Fulcher at 619-691-5537 or joe.fulcher@sweetwaterschools.org.

Fiscal Impact:

Expenditure of \$80,000, to be paid from the 2017-2018 consortium level budget, Resource Code: 6391.

ATTACHMENTS:

Description

Type

□ RFP #67-2605-LB

Backup Material

REQUEST FOR PROPOSAL NO. 67-2605-LB FOR AEGB SOUTH BAY ADULT EDUCATION CONSORTIUM MARKETING PLAN

Sweetwater Union High School District is seeking qualified marketing firms for the development and implementation of a marketing plan for Adult Education.

RFP Release Date: February 10, 2017 Submission Due Date: March 2, 2017



Table of Contents

| PROJ | ECT IN | FORMATION | 4 |
|------|---------------|---|----|
| 1. | Introc | luction | 4 |
| 2. | We a | re the Sweetwater Union High School District | 4 |
| 3. | Back | ground | 4 |
| 4. | Natur | e of Services Required | 6 |
| 5. | Critic | al Dates | 6 |
| GENE | RAL IN | ISTRUCTIONS | 7 |
| 6. | Subm | ittal Response | 7 |
| 5. | Ques | tions from Respondents | 8 |
| 6. | RFP A | ddenda/Clarification | 8 |
| 7. | Joint | Offers | 8 |
| 8. | Confi | dential Information | 9 |
| 9. | Disclo | osure and Trade Secrets | 9 |
| 10. | Withc | Irawal of Proposals | 9 |
| SCOF | PE OF V | VORK | 10 |
| 11. | Scop | e of Work: Year 2 Marketing Plan Implementation | 10 |
| 12. | Delive | erables | 11 |
| 13. | Proje | ct Timeline | 11 |
| PROF | OSAL | RESPONSE AND CONTENT | 12 |
| 14. | Prese | ntation | 12 |
| 15. | Respo | onse Content | 12 |
| 1 | 5.1. | Executive Summary (Limit: 2 Pages) | 13 |
| 1 | 5.2. | Table of Contents (Limit: 1 Page) | 13 |
| 1 | 5.3. | Qualification of Staff (Limit: 2 page) | 14 |
| 1 | 5.4. | Approach and Methodology for Creating Marketing Plan (Limit: 4 Pages) | 14 |
| 1 | 5.5. | Resources Committed to the District (Limit: 1 Page) | 14 |
| 1 | 5.6. | References (Limit: 5 Pages) | 14 |
| 1 | 5.7. | Rate/Fee Structure (Limit: None) | 15 |
| 1 | 5.8. | Fiscal Stability (Limit: 1 Page - Not Including Supporting Documentation) | 15 |
| 1 | 5.9. | Insurance (Limit: 1 Page - Not including supporting documentation) | 17 |
| 1 | 5.10. | Rationale for Selection (Limit: 1 page) | 18 |
| 16. | Inder | nnification | 18 |

| 17. | Requirements for Marketing Agencies | . 19 |
|-------|-------------------------------------|------|
| COST | PROPOSAL | . 20 |
| 18. | Budget | . 20 |
| MISSC | CELLANEOUS INFORMATION | . 20 |
| 19. | Appendices (Limit: None) | . 20 |
| 20. | Packet Submission | . 20 |
| RESPO | DNSE EVALUATION | . 20 |
| 21. | Proposal Evaluation Criteria | . 20 |
| GENE | RAL PROVISIONS | . 21 |
| 22. | Contract Type | . 21 |
| 23. | Contract Award | . 22 |
| 24. | No Commitment to Award | . 22 |
| 25. | Compliance with Laws | . 22 |
| 26. | Proposal Withdrawal | . 22 |
| 27. | Rejection of Proposal | . 22 |
| 28. | Multiple Proposals | . 22 |
| 29. | Drug-Free Policy and Fingerprinting | . 23 |
| 30. | Amendments | . 23 |
| 31. | News Release | . 23 |
| 32. | Telephone Expense | . 23 |
| 27. | Assignment | . 23 |
| 28. | Cost & Limitation | . 23 |
| 29. | Anti-Discrimination | . 24 |
| 30. | Governing Law and Venue | . 24 |
| 31. | Gratuities | . 24 |
| 32. | Default | . 24 |
| 33. | Invoicing | . 25 |
| 34. | Disputed Charges/Billing | . 25 |
| 35. | Proposal Negotiations | . 25 |
| 36. | Cost Liability | . 25 |
| 37. | Proposer Conduct | . 26 |
| 38. | Right to Acquire Services | . 26 |
| 39. | Board of Trustees Approval | . 26 |

| Exhibit A - Proposal Form | . 27 |
|---|------|
| Exhibit B - Receipt of Request for Proposal (RFP) and Addenda | 28 |
| Exhibit C - Non-Collusion Affidavit | . 29 |
| Exhibit D - Consultant Business Type | 30 |
| Exhibit E - Agreement | . 31 |
| Attachments (Under Separate Cover) | . 33 |

PROJECT INFORMATION

1. Introduction

Sweetwater Union High School District ("District") is soliciting proposals from marketing firms

with significant experience and expertise in the development and implementation of a

marketing strategy plan.

One of the activities in the South Bay Adult Education Consortium/Southwestern Three Year Plan

is to develop and implement a three-year outreach/marketing plan. Year one of the marketing

plan was completed with Southwestern Community College as the fiscal agent for the

consortium. This solicitation is for year two of the outreach/marketing plan, with Sweetwater

Union High School District as the fiscal agent.

Firms should note the District, like other leading public and private organizations around the

country holds the highest standards of business ethics and integrity when it comes to our

relationships with our consultants and contractors. By participating in the RFP process firms

shall refrain from any type of lobbying of faculty, staff, and agents of the District or its Board

of Trustees. The taking of any action to influence the purchasing, contracting, policy or other

decisions under consideration by District officials during this process is strictly prohibited.

2. We are the Sweetwater Union High School District

The Sweetwater Union High School District office is located in Chula Vista, California. The

boundaries of the District extend to the following areas, National City, Imperial Beach and South

The district is primarily a secondary school district, providing services to

approximately 41,000 students in grades K-12. We currently have 12 high schools, 11

middle/junior high schools, one continuation high school, one charter high school, two

elementary charter schools and 20 alternative education schools/programs. In addition, we

operate four adult education sites. Additional detailed information about the District may be

found at www.sweetwaterschools.org.

3. Background

AB 104: The Adult Education Block Grant

California Assembly Bill 104's Adult Education Block Grant (AEBG) funds regional consortia of adult education providers to implement plans to better serve the educational needs of adults.

The South Bay Adult Education Consortium/Southwestern

The South Bay Adult Education Consortium/Southwestern is a collaborative of South Bay educational districts (Southwestern Community College District, Sweetwater Union High School District and Coronado Unified School District) committed to an ongoing effort to strengthen and enhance adult learner access, persistence and success.

Vision: The South Bay Adult Education Consortium/Southwestern members offer well-aligned educational programs that provide the region's adults with equitable access to educational services that will prepare them for citizenship, for completion of a high school equivalency certificate, to gain skills for high demand jobs, and to transition to postsecondary institutions and/or the workforce. Adult education includes programs designed specifically for residents with disabilities, in strong collaboration with public and private partners.

Mission: Southwestern Community College District, Sweetwater Union High School District and Coronado Unified School district build on the strengths and resources that each member of the Consortium brings to the partnership to create an integrated, dual-delivery system of high quality educational programs and services tailored to the needs of the adult residents of the region.

A range of adult education services help students to acquire the skills needed to participate fully in the community and succeed in educational programs, and to become ready for a career with a sustainable, living wage. Adult learners in the South Bay receive integrated support. The South Bay Adult Consortium/Southwestern members collaborate with other organizations to provide a continuum of services in the community and ensure that there is "no wrong door" for adult learners to enter the education pipeline. South Bay Adult Education Consortium/Southwestern may be found at www.southbayadulted.org

4. Nature of Services Required

Target Audience: Many adult learners, especially those at the lower income/education levels,

are aware of adult education programs available to them but have decided that the return on

the investment of time, money, and effort is not worth it.1 The AEBG marketing strategy must be

based on understanding and respecting the logic of the adult learner and finding ways to

leverage change in their logic model so they reach a different conclusion.

The AEBG targets two different groups of students: (a) Adults ages 18-65 who did not complete

high school; may or may not be in adult education programs, High School Equivalency

programs or the workforce; and (b) Adults ages 18-65 who completed a high school degree but

who are not prepared for postsecondary education; may be employed or unemployed.

Community partners provide on-the-ground, day to day support (supplemental information,

motivation, rewards, reinforcement, expanded access points for education like the workplace)

for members of the target audience. The marketing plan should include these community

partners.

The South Bay AEBG Consortium's three-year plan, three-year plan executive summary, and

2016-2017 annual plan are provided as attachments A, B, and C to this solicitation.

This solicitation is for consulting services to implement the second year of the marketing plan.

5. Critical Dates

Submittal Due Date: It is mandatory that Proposals in response to this RFP shall be provided in

SEALED envelope no later than March 2, 2017, before 4:00 p.m. All proposals must be

submitted to:

Sweetwater Union High School District

Purchasing Department

1130 Fifth Avenue

Chula Vista, CA 91911-2986

Attn: La Norris Blake, Contracts Manager

¹ Southern Regional Education Board, 2015. http://www.sreb.org/page/1398/a_dozen_things_you_should_know.html.

6 | Page

Proposals received after the deadline will be returned unopened. Please note that only one proposal is allowed from each team.

Important Dates

The following schedule shall govern this RFP. All times referred to in this RFP is Pacific Daylight Time (PDT).

| EVENT | DATE, TIME |
|---------------------------------------|-------------------------------------|
| Release of RFP | February 10, 2017 |
| Deadline for Questions | February 22, 2017, 12:00 p.m. (PDT) |
| Proposal Submission Due Date and Time | March 2, 2017, 4:00 p.m. (PDT) |
| Submission Evaluations | March 6 - March 10, 2017 |
| Board Approval (Tentative) | March 28, 2017 |

Note: The above dates and times are subject to change at the discretion of the District.

GENERAL INSTRUCTIONS

6. Submittal Response

The respondent shall submit five (5) bound copies, (1) original unbound and one (1) electronic copy (USB flash drive or CD Rom) of their proposals to:

Sweetwater Union High School District Purchasing Department 1130 Fifth Avenue Chula Vista, CA 91911-2986

Attn: La Norris Blake, Contracts Manager

Responses received after 4:00 p.m., March 2, 2017, will be rejected by the District and returned without review. In order to be considered "on time," a response must either be date-stamped or bear a handwritten inscription by an authorized representative of the District Purchasing Department confirming receipt by the above-specific deadline.

The District shall not be responsible for, nor accept as a valid excuse for late response delivery, any delay in mail service or other method of delivery used by the respondent. <u>Faxed and/or Emailed submittals will not be accepted.</u>

All responses shall be enclosed in a sealed package(s) plainly marked with the words:

"Response to RFP No. 67-2605-LB AEBG South Bay Education Consortium Marketing Plan"

The completed documents(s) must be without interlineations, alterations, or erasures. The original signature of all individuals must be in long hand in blue ink.

5. Questions from Respondents

Questions or comments regarding this RFP must be in writing and received no later than 12:00 p.m. (local time) on February 22, 2017. Any written or called in questions submitted after the deadline will not be answered. Any questions relative to the RFP submittal shall be directed, in writing, to La Norris Blake, Contracts Manager at lanorris.blake@sweetwaterschools.org.

Subject Line: AEBG South Bay Education Consortium Marketing Plan Questions

6. RFP Addenda/Clarification

If necessary for the District to revise any part of this RFP, or to provide clarification or additional information after the response documents are released, a written addendum will be sent to each recipient of record of the original RFP. The District also reserves the right to investigate and rely upon information from other available sources in addition to any documents or information submitted. Recipients of record are those parties that obtained a copy of the RFP directly from DemandStar. Any addenda will be sent by e-mail and posted to DemandStar http://www.demandstar.com. It shall be the responsibility of the respondents to inquire of the District as to any addenda issued. This may be done by emailing the Contracts Manager at lanorris.blake@sweetwaterschools.org, prior to the RFP submittal deadline. All addenda issued shall become part of the RFP. In addition, responses to written questions received will be incorporated in an RFP addendum. District response to questions will be distributed at least 72 hours prior to the deadline for RFP submission. Proposers shall not contact any other employee, officer or representative of the District regarding this RFP other than as allowed herein. The District shall not be held liable for oral representations made by its officers, employees or agents.

7. Joint Offers

The District intends to contract with a single firm and not with multiple firms doing business as a joint venture or LLP. Each proposing team shall identify a lead representative firm from their team for the duration of this RFP process as applicable.

8. Confidential Information

The proposal, and any other supporting materials submitted to the District in response to this RFP will not be returned and will become the property of the District unless portions of the materials are designated as proprietary at the time of submittal, and are specifically requested to be returned. It is understood that proposal made in response to the RFP may contain technical, financial, or other data, the public disclosure of which would cause substantial injury to the Consultant's competitive position or that would constitute a trade secret. To protect this data from disclosure, the Consultant should specifically identify the pages of the proposal that contain such information by properly marking the applicable pages and by inserting the following notice in the form of its proposal. Vague designations and/or blanket statements regarding entire pages or documents are insufficient and will not bind the District to protect the designated matter from disclosure.

Pursuant to *Michaelis*, *Montanari*, & *Johnson v. Superior Court* (2006) 38 Cal.4th 1065, SOQs and Proposals shall be held confidential by the District and shall not be subject to disclosure under the California Public Records Act until after either: (1) the District and the successful respondent have completed negotiations and entered into an agreement, or (2) the District has rejected all Proposals. Furthermore, the District will have no liability to the respondent or other party as a result of any public disclosure of any SOQ, Proposal, and any other supporting materials.

9. Disclosure and Trade Secrets

The data on pages of this RFP, identified by an asterisk (*) or marked along the margin with a vertical line, shall be reviewed as containing information as which are trade secrets, disclosure of which would cause substantial injury to the proposer competitive position. The Proposer by using this annotation method requests that such data be used only for the evaluation of its RFP, but understands that disclosure will be limited to the extent that the District determines is proper under federal, state, and local law.

10. Withdrawal of Proposals

At any time prior to the specified time for receipt of proposals, a proposer may withdraw his/her proposal by delivering a written request to **Ms. La Norris Blake, Contracts Manager**. The withdrawal letter must be signed by an authorized officer of the proposer's organization, and

delivered by a representative of the company. Proposals may be withdrawn and resubmitted if done so before the proposal submission deadline.

SCOPE OF WORK

11. Scope of Work: Year 2 Marketing Plan Implementation

Objectives

A. Refine and Revise Marketing Plan

- a. Review marketing materials and website (<u>www.southbayadulted.org</u>) developed in Year 1 and recommend changes and/or additions to the materials and website.
- b. Conduct annual student surveys or focus groups about adult education needs and access issues.
- c. Review Marketing Plan developed in year 1 and recommend changes and/or additions to the Plan.

B. Implement Communications Services, including Public Relations

- a. Draft and distribute press releases, media announcements, etc.
- b. Coordinate with media
- c. Monitor all media coverage of the adult education program
- d. Implement social media for specific events

C. Implement Creative Services

- a. Develop marketing campaigns (conception, information architecture, creative design, copywriting, graphical design and resizing, and final mechanicals) based on marketing plan and Year 1 marketing programs and projects.
- b. Execute advertising plan. Develop all necessary materials, including TV storyboards, print, collateral, POP, radio, etc. Negotiate rates, placements, creative options, and deal term:
 - Broadcast
 - Television
 - Radio
 - Print
 - Transportation services advertising (trolley, buses, DMV)

D. Implement Media Services

- a. Purchase media services.
- b. Purchase print/outdoor media services.
- c. Update and maintain website, to include ongoing tracking of website visits and unique users.
- d. Create a phone tree system that individuals who do not use the internet can utilize to access information about adult education services available through the South Bay Adult Education Consortium. Include tracking of use of the phone tree system.
- e. Maintain and update social media campaign, including tracking of visits on social media.

12. Deliverables

- 1. Report of recommendations for changes to marketing plan and marketing materials.
- 2. Interim report of progress to date on implementation of marketing plan.
- 3. Report of communications services provided, including copies of press releases and summary of media coverage.
- 4. Marketing materials as identified in plan.
- 5. Report of advertising purchased.
- 6. Documentation that the Consortium AEBG Website is accessible online from all three Member websites; report of unique visitors and total number of hits.
- 7. Documentation that social media are accessible to students; report of usage/visitors.

13. Project Timeline

Phase 1 - The report of recommendations for changes to the marketing plan and marketing materials (Deliverable 1 see above) and the interim progress report (Deliverable 2 see above) will be due no later than August 31, 2017.

Phase 2 - The remainder of the Year 2 marketing deliverables (deliverables 3-7 above) will be due no later than **January 31, 2018**.

PROPOSAL RESPONSE AND CONTENT

14. Presentation

The following format has been prepared as the guide for the development of the submission in response to the RFP. Responses should address each item thoroughly and follow this format. Comments should be specific and generalized discussions should be avoided. Proposals must be limited to responses to the questions and issues outlined below.

No submission shall receive consideration by the Sweetwater Union High School District unless made in accordance with the instructions detailed herein. All proposals must be typewritten in black ink.

Responses shall be submitted no larger than 8 ½" X 11" paper. Responses shall be typed in no less than size 11 font and should not include any unnecessarily elaborate or promotional material. Lengthy narrative is discouraged; presentations should be brief and concise. The response should not exceed **fifteen (15)** single sided pages in length, excluding the Executive Summary Letter, Table of Contents, Divider Tabs and the required Appendix. The form, content and sequence of the response must follow the outline presented below.

15. Response Content

The following format has been prepared as the guide for the development of the proposal in response to the RFP. Responses should address each item thoroughly and follow this format. Comments should be specific and generalized discussions should be avoided. Submittals must be limited to responses to the questions and issues outlined below.

Each submission must state the full business address of the Proposer and must be signed by the Proposer with his or her signature. All individuals that will be directly involved with the project should be identified and represent the firm in all discussions and interviews, members of teams shall not change unless approved or directed by the District.

Proposals by corporations must be signed with the legal name of the corporation, followed by the signature and designation of the president, secretary, or other person authorized to bind the corporation in this matter.

The name of each person signing shall also be typed or printed below the signature. When requested by the District, satisfactory evidence of the authority of the officer signing on behalf

of the corporation shall be furnished. A proposer's failure to properly sign required forms may result in rejection of proposal.

15.1. Executive Summary (Limit: 2 Pages)

The executive summary shall be dated and **addressed to La Norris Blake**, **Contracts Manager**, and be signed by an authorized officer of the firm or organization or by the individual that binds the Proposer to the terms of the response. The executive summary must introduce the Proposer and contain the following:

- 15.1.1. Legal name of the firm.
- 15.1.2. State whether the firm is local, national, or international
- 15.1.3. Type of firm (individual, corporation, etc.).
- 15.1.4. Provide a brief description of your firm, including number of years in business.
- 15.1.5. Number of employees working in Southern California Counties (San Diego, Orange, Los Angeles, Riverside, San Bernardino, etc.).
- 15.1.6. Date firm established.
- 15.1.7. California Business License Number.
- 15.1.8. Tax Identification Number.
- 15.1.9. Provide a listing of all principals in the firm
- 15.1.10. Address, telephone, and e-mail address of the person and office that will be responsible for providing for the proposal.
- 15.1.11. Conflict of Interest. The proposer shall certify that no official or employee of the District, nor any business entity in which an official of the District has an interest, has been employed or retained to solicit or assist in the procuring of the resulting contract, nor that any such person will be employed in the performance of any contract without immediate divulgence of this fact to the District.

15.2. Table of Contents (Limit: 1 Page)

- 15.2.1. Table of Contents is to be included in the RFP and is to be no more than one (1) page.
- 15.2.2. Each section of the table of content shall be properly labeled by section name and number.

15.3. Qualification of Staff (Limit: 2 page)

- 15.3.1. In this section proposers are to provide a brief history of their firm or agency. Proposers are to provide the resume(s) or CV(s) of the personnel proposed to be assigned to perform work on behalf of the District. Also, provide areas of expertise for proposed personnel.
- 15.3.2. In this section proposers are to provide a listing of any professional memberships, certifications, licenses, and other qualifications for key personnel deemed pertinent to this RFP.
- 15.3.3. In this section proposers are to provide the location and listing of potential resources of the local office (e.g. number of partners, associates, clerical staff, etc.) and the distance from the District.
- 15.3.4. In this section proposers are to provide their firm's experience and qualification for similar types of engagement; this summary must include your firm's experience in each of the areas of expertise listed herein for which proposer is submitting a proposal.

15.4. Approach and Methodology for Creating Marketing Plan (Limit: 4 Pages)

- 15.4.1. In this section proposer is to describe how determine to staff required for your school clients.
- 15.4.2. Explain the creative, problem solving and technical competence of the proposed team/staff to be dedicated to the District.
- 15.4.3. What is the proposed team's approach to working collaboratively with the District

15.5. Resources Committed to the District (Limit: 1 Page)

15.5.1. In this section proposer are to describe the District's priority to your firm as compared to the time demands of the other clients, including response time to questions and requests for on-site meetings.

15.6. References (Limit: 5 Pages)

Please provide at least five (5) K-14 references (within 5 years) of California districts, for whom your firm has provided marketing services similar to what is being requested in this RFP. Please provide enough detail to indicate the type of services performed and

deliverables provided. Referenced school Districts should be similar in size to Sweetwater Union High School District (**Do not use SUHSD as a reference**). Please include the following information below:

• Year(s): i.e. 2016

Institution/Entity: i.e. XYZ USD

Contact Person: i.e. Smith, John

Title: i.e. Board MemberContact Phone Number: i.e. (619) 555-5555

E-mail address: i.e. J.Smith@acmemarketers.com

Brief description of marketing plan.

15.7. Rate/Fee Structure (Limit: None)

In this section proposers are to provide a detailed sample fee proposal specially reflecting the methods of determining charges for work performed; also include the following hourly rates for the following:

- 15.7.1. Principal
- 15.7.2. Senior Partner
- 15.7.3. Partner
- 15.7.4. Senior Associate
- 15.7.5. Mid-Level Associates
- 15.7.6. Associates

15.8. Fiscal Stability (Limit: 1 Page - Not Including Supporting Documentation)

The Proposer should provide evidence of the firm's corporate stability including:

- 15.8.1. A current report from any commercial credit rating service such as Dunn and Bradstreet or Experian; or
- 15.8.2. A letter from a financial institution stating a current line of credit; and Latest audited financial statement and/or annual report that have been certified by a CPA.

This information will remain confidential and is not subject to public disclosure.

- 15.8.3. Describe and provide evidence of your firm's malpractice insurance coverage including amounts.
- 15.8.4. Describe any pending legal action alluding malpractice or violations of law in connection with any partner of the firm or any attorney employed by your frim, or in connection with any matter for the types of services your firm would provide the District.
- 15.8.5. Have there been any settlements or judgments involving such actions with in the last five years? Please describe each such settlement or judgement, including the nature of the action ant the amount revolver.
- 15.8.6. Have the firm has even been convicted of a federal or state crime of fraud, theft or other act of dishonesty?
- 15.8.7. Has a licensed responsible-in-charge individual to the firm ever been found liable in a civil suit for material misrepresentation to any public agency or entity?
- 15.8.8. If in the last five (5) years a licensed responsible-in-charge individual with the firm has been debarred, removed or otherwise prevented from bidding on, or competing on any government agency or public works project for any reason,
- 15.8.9. Has any insurance carrier in the last five (5) year, for any form of insurance, refused to renew an insurance policy for a licensed responsible-in-charge individual to the firm based on non-payment or losses?
- 15.8.10. Has your firm failed to enter into a contract or professional services agreement once selected?
- 15.8.11. Withdrawal of a proposal as a result of an errors?
- 15.8.12. Termination or failure to complete a contract?
- 15.8.13. Conviction of the firm or its principals for violating a state or federal antitrust law by bid or proposal rigging, collusion, or restrictive competition between bidders or proposers, or conviction of violating any other federal or state law related to bidding or professional services performance?

- 15.8.14. Knowing concealment of any deficiency in the performance of a prior contract?
- 15.8.15. Falsification of information or submission of deceptive or fraudulent?
- 15.8.16. Willful disregard for applicable rules, laws or regulations.
- 15.9. Insurance (Limit: 1 Page Not including supporting documentation)

Firms are to provide a letter form insurance company indicating ability to provide insurance. Insurance requirements include the following:

- Proposer shall, at all times during the term of this Agreement, carry, maintain and keep in full force and effect, a policy or policies of Comprehensive General Liability Insurance, with minimum limits of \$1,000,000 each occurrence, combined single limit, against any personal injury, death, loss or damage resulting from the wrongful or negligent acts by the Consultant. Said policy or policies shall be issued by an insurer rated in A. M. Best's Insurance Guide with a rating of at least A-:X. Consultant shall also provide comprehensive auto liability insurance covering personal injury and property damage in the amount of a combined single limit of \$1,000,000 covering "Any Auto" utilized by Proposer in performing its services hereunder.
- 15.9.2 Proposer agrees to maintain in force, at all times, during the performance of work under this Agreement, Worker's Compensation Insurance as required by law of the State of California.
- 15.9.3 Proposer agrees to maintain in full force and effect during the performance of work under this Agreement, Professional Liability (Errors and Omissions) insurance in the amount of \$1,000,000. Further, if such insurance is on a claims made basis, Proposer agrees to maintain in full force and effect such insurance for one year after the performance of work under this Agreement, including warranty periods, is completed.
- 15.9.4 All insurance policies shall provide that the insurance coverage shall not be canceled or reduced by the insurance carrier without ten (10) days prior written notice to the District. Proposer agrees that it will not cancel or reduce said insurance coverage.

- 15.9.5 Proposer agrees that if it does not keep the aforesaid insurance in full force and effect, District may either immediately terminate this agreement or, if insurance is available at a reasonable cost, District may take out necessary insurance and pay, at consultant's expense, the premium thereon.
- 15.9.6 At all times during the term of this Agreement, Proposer shall maintain on file with the District a certificate of insurance, showing that the aforesaid policies are in effect in the required amounts. The policies shall contain an endorsement naming the District as an additional insured (except for the Worker's Compensation and professional liability policies), providing that the policies cannot be canceled or reduced, except on ten (10) days written notice to the District, and specifically stating that the coverage contained in the policies affords insurance pursuant to the terms and conditions set forth in this Agreement. Proposer shall promptly file with the District such certificate or certificates.
- 15.9.7 The insurance provided by proposer shall be primary to any coverage available to District. The insurance policies (other than Worker's Compensation) shall include provisions for waiver of subrogation.

15.10. Rationale for Selection (Limit: 1 page)

Proposer should describe in a narrative form, why the District should consider their team to be short-listed. Provide additional information you feel relevant to your consideration.

16. Indemnification

Consultant shall indemnify, pay for the defense of, and hold harmless District and its officers and employees of and from any and all liabilities, claims, debts, damages, demands, suits, actions and causes of actions of whatsoever kind, nature or sort which may be incurred by reason of Consultant's negligence, recklessness, or willful acts and/or omission in rendering any services hereunder. Consultant shall assume full responsibility for payments of federal, state and local taxes or contributions imposed or required under the social security, Workers' Compensation or income tax law, or any disability or unemployment law, or retirement contribution of any sort

whatever, concerning Consultant or any employee and shall further indemnify, pay for the defense of, and hold harmless District of and from any such payment or liability arising out of or in any manner connected with Consultant's performance under this Agreement.

17. Requirements for Marketing Agencies

Project Meetings

- A. Marketing consultant must meet with AEBG Project Director and representatives of the Public Relations/Communications office of each of the three Consortium Members (Southwestern College, the Sweetwater Union High School District and the Coronado Unified School District) at start of project to identify Member communications standards and requirements.
- B. Marketing consultant must maintain weekly contact with the AEBG Project Director.
- C. Marketing consultant must meet monthly with the AEBG Implementation Team (conference call or in person).
- D. Marketing Consultant must coordinate marketing implementation with the Public Relations/Communications office of each of the three Consortium Members.

Deliverables

- A. All deliverables, including reports and media materials created through the project are the property of the South Bay Consortium.
- B. AEBG Project Director and staff must be able to access programming for the website developed through the project, and be able to modify or update the website as needed without further work from the Consultant.
- C. AEBG Project Director and staff must be able to access all media materials developed through the project, and able to modify them/reformat them as needed.
- D. All media materials developed through the project must be able to be reformatted for use by other groups serving adult learners.

COST PROPOSAL

18. Budget

The Year 2 marketing budget is divided into Phase I and Phase II. An invoice may be submitted upon the completion of Phase I, due on August 31, 2017.

MISSCELLANEOUS INFORMATION

19. Appendices (Limit: None)

Include all appendices as necessary to fulfill requirement for the RFP. Proposers are encouraged to include letters of references and/or testimonials in their proposal.

20. Packet Submission

PROPOSAL's shall be submitted in a sealed package with the following information clearly marked on the outside of the package:

Name of Proposer

RFP Title: AEBG South Bay Education Consortium Marketing Plan

RESPONSE EVALUATION

21. Proposal Evaluation Criteria

The Sweetwater Union High School District reserves the right to select the firms that best meets the needs of the District, based on the criteria set forth herein. The District also reserves the right to waive minor irregularities in the RFP and in the proposals submitted in response to the RFP.

All proposals will be reviewed by a selection committee of District representatives.

The selection process for the proposer(s) will include the following evaluation and point assignment/rating criteria:

| EVALUATION CRITERIA | TOTAL POSSIBLE POINTS |
|---|-----------------------|
| Submission of Statement of Qualifications - The District | 35 Points Maximum |
| will consider and rate the proposer's qualification, | |
| and depth of knowledge and expertise of proposer's | |
| personnel. | |

| Approach and Methodology- The District will consider | 30 Points Maximum |
|--|--------------------|
| and rate the proposers approach and methodology | |
| in provide marketing services to the District. | |
| Resources Committed to the District – The District will | 10 Points Maximum |
| consider and the rate the proposer's commitment to | |
| the District. | |
| Fiscal Stability - The District will consider and rate the | 10 Points Maximum |
| proposer's fiscal stability. | |
| | |
| Rational for Selection - The District will consider and | 10 Points Maximum |
| rate the proposer's rational for selection. | |
| | |
| Responsiveness of the Proposal – The District will | 5 Points Maximum |
| consider how clearly the proposal has stated an | |
| understanding of the work to be performed. | |
| Total Points | 100 Points Maximum |

The District expressly reserves the right to reject any or all qualifications, with or without giving a reason, and to waive any irregularities or informalities in the offers received. In the event of any such rejection, or in the event a respondent's offer is not rejected but does not result in a contract award, the District shall not be liable for any costs incurred by the respondent in connection with the preparation and submittal of the response.

During this process, the balance of information submitted, along with reference checks will be considered, in addition to confirmation that there is no omission or falsification of requested documents within the RFP.

GENERAL PROVISIONS

22. Contract Type

The contract awarded as a result of this solicitation shall be a fixed price contract for which the offered price will include all labor, material, equipment, services, software, hardware, travel, shipping, and price administrative cost, associated with providing the products and services listed herein and offered by proposer.

23. Contract Award

It is the intent of the District to award one contract as the result of this RFP, after creating a short list of consultants to provide services. However, the District reserves the right to apportion the requirements of this RFP among multiple Consultants if this is determined to be in the District's best interests. Depending on the dollar amount if the award(s), the contract(s) resulting from this RFP may be required to be approved by the District's Board of Trustees. No minimum amount of work is guaranteed.

24. No Commitment to Award

Issuance of this RFP and receipt of responses does not commit the District to award a contract. The District expressly reserves the right to postpone response opening for its own convenience, to accept or reject any or all responses received to this RFP.

25. Compliance with Laws

The successful firm(s) shall comply with all applicable federal, state, and local statutes, rules, regulations and codes.

26. Proposal Withdrawal

Proposal may be withdrawn by the Design-Build Team prior to the time fixed for the opening of RFPs, but may not be withdrawn for a period of thirty (30) days after the date set for submittal of proposal. The successful proposer(s) shall not be relieved of the proposal submitted without the District's consent or proposer's recourse to Public Contract Code Sections 5100, et seq.

27. Rejection of Proposal

The District reserves the right to accept or reject any and all proposal, or any portion or combination thereof, or award on the basis of the total proposal.

28. Multiple Proposals

Persons, firms, or corporation are allowed to make, or file, or be interested in more than one proposal for the same work unless special conditions indicate otherwise. A person, firm, or corporation who has submitted a sub-submission to a proposer, or who has quoted prices of materials to a proposer is not thereby disqualified from submitting a sub-proposal or quoting prices to other proposer.

29. Drug-Free Policy and Fingerprinting

The proposer shall be required to complete any and all fingerprinting requirements and criminal background checks required by State law and shall also be required to complete a Drug-Free workplace certificate if selected to do future work.

30. Amendments

The terms and conditions contained in the Request for Information and Contract herein may be amended or modified <u>only</u> with the <u>prior</u> written <u>approval</u> of the <u>District.</u> Any addenda or bulletins issued during the time of the RFP process shall form a part of the drawings and specifications issued to Design-Build Teams for the preparation of their proposal and shall constitute a part of the contract documents.

31. News Release

News releases pertaining to this RFP or the services, study, data, or project to which it relates will not be made without the prior written approval of the District. No results of the program are to be released without prior written approval of the District.

32. Telephone Expense

Any expense resulting from long distance phone calls related to this RFP shall be paid for by the proposer. The District reserves the right to make "collect" long distance telephone calls to the proposer and must provide a toll-free telephone number, for any reason related to this proposal, i.e., scheduling, literature, affirmative action information, work status checks, order placement, etc.

27. Assignment

The proposer shall not assign, convey, or transfer any rights, obligations, or interests hereunder without the prior written consent of the District.

28. Cost & Limitation

This RFP does not commit the District award a contract, to defray any costs incurred in the preparation of a submittal pursuant to this RFP, or to procure or contract for work.

29. Anti-Discrimination

It is the policy of the District that, in connection with all the work performed, there will be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, religious creed, sex, age, sexual orientation, or marital status. The proposer agrees to comply with applicable federal and California laws, including, but not limited to, California Fair Employment Practice Act, beginning with Labor Code Section 1410, and Labor Code Section 1735. In addition, the Design-Build Team agrees to require like compliance by any subcontractors employed on the work.

30. Governing Law and Venue

In the event of litigation, the documents, specifications and related matters shall be governed by and construed in accordance with the laws of the State of California. Venue shall be the appropriate state or federal court located in San Diego County.

31. Gratuities

The proposer shall not provide, offer, imply, or otherwise extend any gratuities, including cash, gifts, services, allowances, or enticements in any manner or form, to officers, employees, students, agents, or representatives of the District.

32. Default

If the proposer refuses or fails to perform all or any part of its obligations hereunder, or fails to perform all or any part of its obligations in a timely manner, or if the proposer should be adjudged a bankrupt, or if he should make a general assignment for the benefit of his creditors, or if a receiver should be appointed on account of his insolvency, or if he or any of his sub-consultant should violate any of the provisions of this contract, the District may serve written notice upon him and his surety of its intention to terminate this contract, such notice to contain the reasons for such intention to terminate this contract, and unless within ten (10) days after the serving of such notice, such violation(s) shall cease and arrangements satisfactory to the District for the correction thereof shall have been made, this contract shall, upon the expiration of said ten (10) days, cease and terminate.

33. Invoicing

Proposer shall issue separate invoices on a monthly basis for all services provided. For the District's portion of the billable amount, invoices shall be submitted to:

Sweetwater Union High School District Accounts Payable 1130 Fifth Avenue Chula Vista, CA 91911

Each invoice must reference RFP No. 67-2605-LB AEBG South Bay Education Consortium Marketing Plan and the assigned, applicable invoice number. Invoices for the District's portion shall be processed for payment once a month.

34. Disputed Charges/Billing

In the event that the District reasonably determines that there is a material discrepancy between the proposer's invoiced charges and the District's calculation of charges owed, the District shall be permitted to withhold the disputed amount; provided, however, that the District agrees to provide notice to the proposer, with supporting documentation illustrating the basis for bona fide dispute within their payment terms.

If such billing disputes remain unresolved within sixty (60) days of submission to the proposer, both parties agree to arbitration by an impartial third party. The contracted proposer shall not disrupt long distance service to the District for such issues pending resolution.

35. Proposal Negotiations

Any expense resulting from long distance phone calls related to this project shall be paid for by the Proposer. The District reserves the right to make "collect" long distance telephone calls to any Proposer, or the Proposer must provide a toll-free telephone number, for any reason related to this proposal, i.e., scheduling, literature, affirmative action information, work status checks, order placement, etc.

36. Cost Liability

District assumes no responsibility or liability for costs incurred by the Proposer prior to the signing of any Agreement resulting from this RFP. Total liability of District is limited to the terms and conditions of this RFP and any resulting Agreement.

37. Proposer Conduct

The Proposer agrees to inform the District of all the Proposer's interests, if any, which are or which the Proposer believes to be incompatible with the interests of the District.

The Proposer shall not, under circumstances which might reasonably be interpreted as an attempt to influence the recipient in the conduct of his duties, accept any gratuity or special favor from individuals or organizations with whom the Proposer is doing business or proposing to do business, in accomplishing the work under the contract.

The Proposer shall not use for personal gain or make improper use of privileged information which is acquired in connection with its employment. In this connection, the term "privileged information" includes, but is not limited to, unpublished information relating to technological and scientific development; medical; personnel, or security records of individuals; anticipated materials requirements or pricing actions; and knowledge of selections of proposers or subcontractors in advance of official announcement.

The Proposer or employees thereof shall not offer gifts, gratuity, favors, and entertainment directly or indirectly to District employees.

38. Right to Acquire Services

Nothing in this agreement shall prohibit the District from acquiring the same type or equivalent services from other sources when deemed to be in the District's best interest.

39. Board of Trustees Approval

Award is subject to the acceptance by the Sweetwater Union High School District Board of Trustees at a regularly scheduled meeting.

Exhibit A - Proposal Form

Board of Trustees Sweetwater Union High School District Purchasing Department 1130 Fifth Avenue Chula Vista, CA 91911

Re: Request for Proposal No. 67-2605-LB AEBG South Bay Education Consortium Marketing Plan

To: Members of the Board of Trustees

The undersigned, doing business under the full and complete legal firm name as set forth below, having examined the Notice to Proposers, Proposal Form, Instructions to Proposers, the General Conditions, the Specifications, the Agreement, and all other documents forming a part of the Proposal package for the above-referenced proposal, hereby proposes to perform the Agreement, including all of its component parts, and to furnish all materials called by them for the entire order for the prices set forth in the quotation sheets contained in said proposal package. The entire proposal package is submitted, together with this Proposal Form.

| Name of Company: | |
|---------------------------|---|
| | |
| Legal Status: | |
| Legar stat a s. | (i.e., sole proprietorship, partnership, corporation) |
| | |
| Tax I.D. Number: | |
| | (Sole Proprietorship only) |
| Addross | |
| Address: | |
| Authorized Representative | |
| Admonized Representative. | Signature |
| | |
| - | |
| | Name (print or type) |
| | |
| - | Title |
| | |
| Date: | |
| | |
| Telephone: | Fax: |

Exhibit B - Receipt of Request for Proposal (RFP) and Addenda

Upon return of the completed proposal the proposer shall acknowledge receipt of the RFP, all supporting documents, and all addenda. Failure to acknowledge all issued documentation may be grounds for deeming the proposer non-responsive.

Please list each document received and initial where indicated.

| | | Initial |
|--|------------------------------------|---------|
| 1 | RFP dated February 10, 2017 | |
| 2 | Addendum 1 (if applicable) | |
| 3 | Addendum 2 (if applicable) | |
| 4 | Addendum 3 (if applicable) | |
| 5 | Addendum 4 (if applicable) | |
| 6 | Addendum 5 (if applicable) | |
| 7 | Addendum 6 (if applicable) | |
| 8 | Addendum 7 (if applicable) | |
| I, the undersigned, on behalf of the (proposer) certify that I have received all documents listed above. | | |
| Sign | ature Date | |
| Title | | |

Exhibit C - Non-Collusion Affidavit

(To be executed by Proposer and submitted with Proposal) State of California) SS. County of_____ I, _____, being first duly sworn, deposes and says that the proposer is ______ of ____ the party making the attached proposal; that the proposal is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the proposal is genuine and not collusive or sham; that the proposer has not directly or indirectly induced or solicited any other proposer to put in a false or sham proposal, and has not directly or indirectly colluded, conspired, connived, or agreed with any proposer or anyone else to put in a sham proposal, or that anyone shall refrain from proposing; that the proposer has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the proposal price of the proposer or any other proposer, or to fix any overhead, profit, or cost element of the proposal price, or of that of any other proposer, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the proposal are true; and, further, that the proposer has not, directly or indirectly, submitted his or her proposal price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, proposal depository, or to any member or agent thereof to effectuate a collusive or sham proposal. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this _____ day of _____, 20 ____ at ____, California. Signature of Proposer _____ Print Name and Title ______ Subscribed and sworn to before me this _____ day of ______, 20 _____ Notary Public In and for said County and State My Commission Expires

Exhibit D - Consultant Business Type

TO BE COMPLETED BY ALL CONSULTANTS AND SUB-CONSULTANTS

| Consu | Itant/Sub-consultant Name: | | |
|----------|--|----------|--|
| I decla | are under penalty of perjury that my business is (check all that applies): | | |
| | Small Business – A Small Business is one whose gross sales are less than \$1 million annually. | | |
| | Local Business - A Business headquartered in San Diego County. | | |
| | Emerging Business - An Emerging Business is one who has been business less than five years. I | | |
| | started my business on | | |
| | Disabled Veteran-Owned Business – A Disabled Veteran-Owned Business is one that has a curren | | |
| | certification from a California public agency. Certification must be attached. | | |
| | Other Businesses - A business, which does not meet any of the other definitions above, or for | which | |
| | the consultant or sub-consultant declines to state its category. | | |
| | determined that the information contained herein is not true and correct, it could pote ate the Proposer from consideration for work on Sweetwater Union High School Projects. | entially | |
| Consu | ltant/Sub-consultant: | | |
| Addre | SS: | | |
| City, St | tate, Zip Code: | | |
| Phone | Number: | | |
| Fax Nu | umber: | | |
| Name | , Title: | | |
| Signat | ure: | | |

Exhibit E - Agreement

This Agreement is entered into by and between the Sweetwater Union High School District, hereinafter referred to as "District", and

hereinafter referred to as "Proposer".

In consideration of the promises and mutual covenants contained herein, it is agreed between the parties as follows:

I TERM

The term of this Agreement shall be from <u>April 11, 2017</u>, through <u>June 30, 2017</u>; All indemnification provisions contained in the Agreement shall survive beyond the expiration of the Agreement, and each additional one-year term.

II WORK

Proposer shall perform and render all services as prescribed and required by all documents forming a part of the proposal package and any other documents signed by both parties relating to the subject matter of the Agreement, all of which are incorporated by reference as though set forth in full herein.

III <u>NON-FUNDING</u>

Notwithstanding any other provision to the contrary, if for any fiscal year of this Agreement the Board of Trustees for any reason fails to appropriate or allocate funds for future payments under this Agreement, the District will not be obligated to pay the balance of funds remaining unpaid beyond the fiscal period for which funds have been appropriated and allocated.

IV <u>TERMINATION</u>

This Agreement may be terminated by the District upon thirty (30) days' written notice to Proposer. The District's right to terminate under this paragraph shall be in addition to any other rights reserved to District under this contract.

V COMPENSATION

Proposer shall be compensated for the performance of its obligations under this Agreement as specified in the executed Quotation Sheet(s), incorporated herein by reference.

VI METHOD OF PAYMENT

Proposer will be paid upon receipt and acceptance of materials and services by purchase order. For prompt payment, billing must be accurate in all details, and invoice must be submitted in duplicate to Sweetwater Union High School District, Accounts Payable, 1130 Fifth Avenue, Chula Vista, California 91911.

VII CONTRACT DOCUMENTS

This Agreement shall include the terms and conditions specified in all documents forming a part of the proposal package, and any other documents signed by both parties relating to the subject matter of the Agreement, all of which are incorporated by reference as though set forth in full herein.

VIII ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between the parties. There are no understandings, agreements or representations not specified in this Agreement. Proposer, by execution of the Agreement, acknowledges Proposer has read the Agreement, understands it, and agrees to be bound by its terms and conditions.

In Witness Whereof, the parties have caused this Agreement to be executed on their behalf by their fully authorized representatives.

| FIRM | SWEETWATER UNION HIGH SCHOOL DISTRICT |
|-----------------|---------------------------------------|
| Name of Company | Signature |
| Signature | Name <u>Karen Michel</u> |
| | Chief Financial Officer |
| Name | |
| (Print or type) | |
| Title | Approved by the Board of Trustees on |
| Date | Item No. |

Attachments (Under Separate Cover)

Attachment A - Three Year Plan Update Template

Attachment B - Three Year Plan Update Executive Summary

Attachment C - 2016-2017 Annual Plan

END OF DOCUMENT



April 24, 2017

Board Item - N.-5.

Issue:

Bid No. 67-2608-SG - Painting Projects at Hilltop High School and Montgomery Adult School.

Superintendent's Recommendation:

Accept bids and award Contract No. 67-2608-SG for painting projects at Hilltop High School and Montgomery Adult School, as required by the maintenance department during the period from June 5, 2017, through July 7, 2017, to A.J. Fistes Corporation, and during the period from June 5, 2017, through June 30, 2017, to Terry Shaw Painting, the lowest responsive bidders meeting the district's bid terms, conditions and specifications, with no subcontractors.

Analysis:

This bid provides for painting projects at Hilltop High School during the period June 5, 2017, through July 7, 2017, and at Montgomery Adult School during the period June 5, 2017, through June 30, 2017.

Sixty-five firms were notified. The bid was uploaded on the district's website and notifications were emailed. The bid was advertised in the newspaper for two weeks as required by Public Contract Code Section 20112. Eight bids were submitted. One bid was withdrawn due to a mathematical error, in accordance with Public Contract Code Section 5100-5107.

The lowest responsible bidders meeting the district's bid terms, conditions and specifications are A.J. Fistes Corporation for \$348,300, for Job 1 at Hilltop High School, and Terry Shaw Painting for \$32,000, for Job 2 at Montgomery Adult School, for a total of \$380,300.

For questions regarding this board item, please contact Dr. Moisés Aguirre at 619/585-6060 or moises.aguirre@sweetwaterschools.org.

Fiscal Impact:

Expenditure of \$380,300, to be paid from the 2017-2018 deferred maintenance budget, Resource Code: 0915.

ATTACHMENTS:

Description

Bid #67-2608-SG

☐ Addendum #1

Type

Backup Material

Backup Material



Purchasing and Business Support Services

1130 Fifth Avenue Chula Vista, California 91911-2896 (619) 691-5540 • FAX (619) 426-2397

PAINTING PROJECT AT HILLTOP HIGH SCHOOL and MONTGOMERY ADULT SCHOOL

Bid #67-2608-SG

March 21, 2017 (Before 1:00 pm)

TABLE OF CONTENTS BID #67-2608-SG

PAINTING PROJECT AT HILLTOP HIGH SCHOOL and MONTGOMERY ADULT SCHOOL

| Notice to Contractors Inviting Bids |
|---|
| *Bid Proposal Form 2 Instructions To Bidders. 3 General Conditions. 8 Fingerprinting of Contractors. 20 *Criminal Clearance Certification. 21 *Business Classification. 22 **Lead-Based Materials Certification. 23 |
| Instructions To Bidders3General Conditions8Fingerprinting of Contractors20*Criminal Clearance Certification21*Business Classification22**Lead-Based Materials Certification23 |
| General Conditions8Fingerprinting of Contractors20*Criminal Clearance Certification21*Business Classification22**Lead-Based Materials Certification23 |
| Fingerprinting of Contractors |
| *Criminal Clearance Certification |
| *Business Classification |
| **Lead-Based Materials Certification |
| |
| **Hazardous Materials Certification |
| Scope of Work |
| Special Bid Conditions |
| *Bid Form |
| *Reference Sheet |
| *Designation of Subcontractors |
| *Certificate of Contractor |
| Statement of Bidder's Qualifications |
| *Agreement |
| *Noncollusion Affidavit |
| **Payment Bond |
| **Performance Bond |
| *Bid Bond |

Attachments:

A-F

*BID FORMS to be submitted with Bid Proposal:

- Bid Proposal Form Page 2
- Criminal Clearance Certification Page 21
- Business Classification Page 22
- Bid Form Pages 32-35
- Reference Sheet Page 36
- Designation of Subcontractors Page 37 (DIR Registration number <u>must</u> be included)
- Certificate of Contractor Page 38 (DIR Registration number <u>must</u> be included)
- Agreement Pages 40
- Noncollusion Affidavit Page 42
- Bid Bond Page 46

**FORMS to be Submitted Within 10 Days of Notification of Award

- W-9 Form
- Insurance Documents
- Lead-Based Materials Certification Page 23
- Hazardous Materials Certification Page 26
- Payment Bond Page 43
- Performance Bond Page 45
- Project Timeline

SWEETWATER UNION HIGH SCHOOL DISTRICT

Purchasing Department 1130 Fifth Avenue, Chula Vista, CA 91911-2896 (619) 691-5540

NOTICE TO CONTRACTORS INVITING BIDS

Notice is hereby given that the Board of Trustees of the Sweetwater Union High School District, Chula Vista, CA, acting by and through its governing board, will receive sealed bids for the furnishing of all labor, materials, transportation, equipment, and services for:

Bid #67-2608-SG PAINTING PROJECTS

Each bidder shall be a licensed contractor pursuant to the Business and Professional Code and shall be licensed in the following classification: C33 and/or B.

Each bid must conform and be responsive to the contract documents. Copies of the bid may be obtained from the District's website after February 24, 2017. Go to www.sweetwaterschools.org. Click on the 'Departments' heading; click on the M-P tab; click on Purchasing; click on the Vendor Info tab; click on Bid Opportunities; click on the Vendor Registration Page; follow the instructions to register with DemandStar.

A mandatory pre-bid meeting followed by a mandatory job walk will be held as follows: March 6, 2017, at 8:30 a.m. in the Maintenance Conference Room at 642 Arizona St., Chula Vista, CA. NO EXCEPTIONS.

Each bid shall be submitted in a sealed envelope bearing on the outside the name of the Bidder and name of the project for which the bid is submitted, accompanied by an acceptable form of security and filed with the District at the Purchasing Department, 1130 Fifth Avenue, Chula Vista, California 91911-2896 on or before March 21, 2017, BEFORE 1:00 p.m. (as shown on the Purchasing timestamp). Bids received after this date and time shall be returned unopened. Bids will be opened and read aloud on March 21, 2017 after 1:00 p.m.

WAGES: The Director of the Department of Industrial Relations has determined the general prevailing rate of per diem wages in the locality in which this public work is to be performed for each craft, classification, or type of worker needed to execute the contract. Copies of that determination are available on the Department of Industrial Relations' website at http://www.dir.ca.gov.

All projects under this bid will be subject to monitoring and enforcement by the Department of Industrial Relations. The awarded bidder will be required to submit certified payroll reports to the Compliance Monitoring Unit of the Department of Industrial Relations at least monthly using the CMU's eCPR system. Contractors and subcontractors are directed to go to https://app.mylcm.com and follow the directions to enroll in this system.

LABOR COMPLIANCE NOTICE: Labor Code Section 1771.1 requires that all contractors and listed sub-contractors be registered with the Department of Industrial Relations before bidding on public works contracts with bids due after February 28, 2015, and/or awarded after March 31, 2015. An online application system is available at http://www.dir.ca.gov. Bidders MUST include their Department of Industrial Relations registration number on their bid submittal. No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code Section 1725.5.

Each bid shall be submitted on the bid form provided in the bid documents. Each bid shall be accompanied by a satisfactory Bid Bond executed by the bidder and surety company, or certified check, or cashier's check in favor of the Sweetwater Union High School District, or cash, in an amount equal to ten percent (10%) of the bid.

The District reserves the right to reject any and all bids and to waive any irregularities or informalities in any bids or in the bidding. No bidder may withdraw his bid for a period of 60 days after the date set for the opening of bids. For information regarding bidding, please call (619) 691-5540.

<u>Deanne Vicedo</u> Clerk of the Governing Board Sweetwater Union High School District San Diego County, California

Dates Advertised: 2/24/17 and 3/3/17

BID PROPOSAL FORM

Board of Trustees Sweetwater Union High School District Purchasing Department 1130 Fifth Avenue Chula Vista, CA 91911-2896

Re: Bid Proposal for Bid No. 67-2608-SG

To: Members of the Board of Trustees

The undersigned, doing business under the full and complete legal firm name as set forth below, having examined the Notice to Bidders, Instructions to Bidders, the General Conditions, the Specifications, the Agreement, and all other documents forming a part of the bid package for the above-referenced bid, hereby proposes to perform the Agreement, including all of its component parts, and to furnish all materials called for by them for the entire order for the prices set forth in the quotations sheets contained in said bid package. The entire package is submitted, together with this Bid Proposal Form.

| Name of Company: | |
|--|--|
| Legal Status:(i.e., sole proprietorship, partnership, corporation) | |
| Tax I.D. Number (sole proprietorship only): | |
| Address: | |
| Authorized Representative:(Signature) | |
| Name:(Type or print) | |
| Title: | |
| Date: | |
| Telephone: | |
| Fax: | |
| Email: | |

INSTRUCTIONS TO BIDDERS

- 1. **Scope of Work**: The purpose of this bid is to provide the Sweetwater Union High School District with a source to perform all work and furnish all labor, materials, and equipment as provided by the Contract Documents, for a completed project as follows: Painting Project at Hilltop High School (Bid No. 67-2608-SG) and as further described in Attachments A-F, attached hereto and incorporated herein, and as specified on the quotation pages, at the prices offered herein and for the term of the agreement.
- 2. **Securing Documents**: Copies of the bid may be obtained from the District's website after February 24, 2017. Go to www.sweetwaterschools.org. Click on the 'Departments' heading; click on the 'M-P' tab; click on Purchasing; click on the Vendor Info tab; click on Bid Opportunities; click on the Vendor Registration Page; follow the instructions to register with DemandStar.
- 3. **Proposals:** Bids to receive consideration shall be made in accordance with the following instructions:
 - A. Each bid shall be accompanied by cash, a certified cashier's check or bond secured from a surety company satisfactory to District's Board of Trustees. The cash, check or bond shall not be less than ten percent (10%) of the Bid Price with the check or bond made payable to the order of the Sweetwater Union High School District. The cash, check or bond shall be given as a guarantee that the bidder, within ten (10) working days from the Notice of Award, will enter into a contract and provide the necessary bonds and certificate(s) of insurance. The cash, check or bond will be declared forfeited if successful bidder fails to comply within this time.
 - If a bid bond is submitted, satisfactory bid bond payable to District executed by the bidder as principal and an admitted surety approved to conduct business in the State of California as defined in California Code of Civil Procedure Section 995.120, in an amount not less than 10% of the maximum amount of the bid. The cash, check or bid bond shall be given as a guarantee that the bidder shall execute the contract if it be awarded to the bidder in conformity with the Contract Documents and shall provide the bonds as specified therein within ten (10) working days after Notice of Award. Failure to provide an appropriate bid security will cause the bid to be rejected.
 - B. In addition to the Proposal, the Contractor shall also complete as a part of the bid the following documents: Designation of Subcontractors Form, Certificate of Contractor, and the Non-Collusion Affidavit.
 - C. Bids shall be delivered to the District, on or before the day and hour set for the receipt of bids, enclosed in a sealed envelope and bearing the title of the work and the name of the bidders. Any bids received after the scheduled closing time for receipt of bids shall be returned to the bidder unopened.
- 4. Each bid shall be accompanied by bid security in the form of cash, a certified or cashier's check or bond, in an amount not less than 10% of the total bid submitted. Failure to provide an appropriate bid security shall cause the bid to be rejected. The successful bidder will be required to furnish a payment bond and a faithful performance bond both in an amount equal to 100% of the contract price. All bonds shall be secured from a surety company that meets all of the State of California Bonding requirements, as defined in Civil Code Procedure Section 995.120, and is authorized by the State of California. All bond and insurance requirements shall be completed and submitted to District within ten (10) working days from Notice of Award of the bid security shall be declared forfeited.

Following award of the contract, District will return the security of an unsuccessful bidder no later than sixty (60) days from the award date.

At the request and expense of the successful bidder, District will pay the amounts retained pursuant to the Contract Documents as security for the completion of the Work in Compliance with the requirements of Public Contract Code Section 22300.

- 5. The Bidder to whom award is made shall be required at the time of the execution of the Agreement to furnish Payment and Performance Bonds, each in an amount not less than one hundred percent (100%) of the total bid price. These bonds shall be secured from a surety company satisfactory to District, shall be submitted on the prescribed bond form, and the successful Bidder thereon shall pay the premiums. The bonds must be executed by an admitted Surety approved to conduct business in the State of California, pursuant to California Code of Civil Procedure Section 995.120. Failure to submit acceptable bonds will cause rejection of bid. Said bonds shall be furnished within ten (10) working days after Notice of Award.
- 6. **Statement of Bidder's Qualifications:** Each bidder shall be prepared to furnish a statement, a copy of Bidder Qualification form is included in this document, of the bidder's financial resources, construction experience and organization available for the work contemplated. The right is reserved to reject any bid where an investigation of the evidence or information submitted by such bidder does not satisfy District that the bidder is qualified to carry out properly the terms of the contract.
- 7. **Withdrawal of Bid:** Any bidder may withdraw his/her bid, either personally or by telegraphic or written request, at any time prior to the scheduled closing time for receipt of bids. However, a bidder is prohibited from bidding again on the same work after withdrawing his/her bid.
- 8. **Agreement and Bonds:** The form of agreement for the Contract, which the successful bidder, as Contractor, will be required to execute, and the bond(s) which bidder will be required to furnish, are included in and form a part of this section and the contract documents.
- 9. Interpretation of Drawings and Documents: Any person contemplating submitting a bid may submit to District's authorized representative a written request for an interpretation thereof. Any interpretation of the proposed documents will be made by addendum and a copy of such interpretation in the form of addendum will be mailed or delivered to each person receiving a set of such documents. District will not be responsible for any other explanation or interpretations of the proposed documents.

Any requests for information or questions relative to the bid shall be directed to the appropriate buyer at the address specified for receipt of bids.

- Addenda or Bulletins: Any addenda or bulletins issued during the time of bidding, or forming a part of the documents furnished to the bidder for the preparation of bid, shall be covered in the bid and shall be made a part of the contract. Failure to include all addenda with the bid documents may be sufficient cause for rejecting the bid.
- 11. **Opening of Bids:** At the time and place set forth for the opening and reading of bids, each and every bid received prior to the scheduled closing time for receipt of bids will be publicly opened and read except that any bid not accompanied by cash, a bid bond or a certified or cashier's check will not be read, but will be resealed and returned to the bidder. Bidders or their representatives may be present at the opening of bids.

12. **Award or Rejection of Bids:** The contract will be awarded at District's sole discretion. District reserves the right to reject any or all bids, and/or waive any bid informality. Further, District reserves the right to contract work with whomever and in whatever manner the District decides, or to abandon the work entirely.

The District shall award the contract to the bidder deemed responsible by the District and submitting the lowest bid as determined using the following method:

The lowest bid shall be the lowest total bid prices on the Base bid, without consideration of the additive or deductive items.

Once the lowest responsible bidder has been selected, the District may determine to add to or deduct from the Contract any of the additive or deductive items at the unit prices set forth in the Bid Form. Nothing in the Contract Documents shall be deemed to limit the District's ability to add or remove from the Scope of Work.

- Ownership of Drawings and Specifications: Except the Contractor's executed set, all of the drawings and the contract documents are District's property. Said drawings and specifications are not to be used on any other work and all sets shall be returned to District, upon request, at the completion or cessation of the work or termination of the contract.
- 14. Contractor's License: District: (a) requires that the Bidder possess the following classification of contractor's license at the time the contract is awarded: Classes C33 and/or B and (b) has determined that if the license classification specified in "(a)" is that of a "specialty contractor" (as defined in California Business and Professions code Section 7058), the specialty contractor's license so specified will, at a minimum, constitute a majority of the Work. All subcontractors shall have and maintain a current and valid contractor license of the required classification from the State of California.

District requires that: (a) the Bidder be licensed in the State of California, (b) the Bidder's license appear clearly on the bid, and (c) the license expiration date appear on the bid.

No bids will be accepted from a Contractor who is not licensed in accordance with the law under the provisions of Division III, Chapter 9 of the Business and Professions Code of the State of California.

15. **Subcontractors:** Bidder shall set forth the name and address of the place of business for each subcontractor who will perform work, labor, furnish materials, or render service to the bidder on said contract, and each subcontractor licensed by the State of California who, under subcontract to bidder, specially fabricates and installs a portion of the work contained in the plans and specifications, in an amount in excess of one-half (1/2) of one percent (1%) of the Prime Contractor's total bid, and the portion of the work to be done by such subcontractor in accordance with Public Contract Code Section 4104.

Pursuant to the requirements of SB1362 and California Labor Code Section 3099.2, all employees performing electrical work for a subcontractor holding a C-10 license must be certified. If employees working on the project are found to be not certified, they shall be immediately removed. Failure to provide proof of this documentation on all employees will be considered a violation and subject the subcontractor to corrective action up to and including being removed from the project.

All electrical work, as defined in the National Electric Code, must be performed by a licensed contractor who, regardless of license classification, will certify that all work will be performed by California state-certified electricians and/or electrical apprentices who are registered in state-certified electrical apprenticeship programs in California.

All low voltage work, as defined in the National Electric Code, must be performed by a licensed contractor who, regardless of license classification, will certify that all work will be performed by California state-certified low voltage journeymen holding a Voice Data Video (VDV) or Fire Life Safety (FLS) state certification and/or low voltage apprentices who are registered in state-certified electrical apprenticeship programs in California.

Relations has determined the general prevailing rate of per diem wages in the locality in which this public work is to be performed for each craft, classification, or type of worker needed to execute the contract. Copies of that determination are available on the Department of Industrial Relations' website at http://www.dir.ca.gov. Any interested party may obtain a copy. The successful bidder shall post a copy thereof at each job site. District hereby places the Contractor and any subcontractors on notice of the penalty provisions of Labor Code Section 1775 for failure to comply with prevailing wage laws. No bids will be accepted from a bidder who is ineligible pursuant to Labor code Sections 1777.1 and 1777.7 The successful bidder shall be responsible for complying with the requirements set forth in Section 11 of the General Conditions, to the extent applicable.

All projects under this bid will be subject to monitoring and enforcement by the Department of Industrial Relations. The awarded bidder will be required to submit certified payroll reports to the Compliance Monitoring Unit of the Department of Industrial Relations at least monthly using the CMU's eCPR system. Contractors and subcontractors are directed to go to https://app.mylcm.com and follow the directions to enroll in this system.

Labor Code Section 1771.1 requires that all contractors and listed sub-contractors be registered with the Department of Industrial Relations before bidding on public works contracts with bids due after February 28, 2015, and/or awarded after March 31, 2015. An online application system is available at http://www.dir.ca.gov. Bidders MUST include their Department of Industrial Relations registration number on their bid submittal. No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code Section 1725.5.

A. Project as set forth in the Notice Inviting Bids.

- (1) Pursuant to Labor Code section 1771.7, the District has implemented and shall enforce a Labor Compliance Program (LCP), approved by the Department of Industrial Relations. The Contractor, and any subcontractors, is required to comply with the requirements of the District's LCP. The Contractor hereby expressly agrees to comply with the requirements of the District's LCP at no additional cost to the District.
- (2) The District's LCP includes, but is not limited to, provisions requiring the Contractor to comply with the prevailing rates of wages as set forth herein, maintenance and submission of weekly certified payroll records, employment of apprentices, compliance with legal hours of work, and debarment. The District's LCP also requires the Contractor to attend a mandatory pre-construction meeting and allow District representatives to conduct on site interviews of workers to ensure that prevailing wages are being paid. Failure to comply with these provisions or any other provisions of the District's LCP shall result in the withholding of contract payments by the
- (3) District. The Contractor expressly acknowledges these provisions and agrees to comply with these provisions and any provisions in the District's LCP.
- (4) The Contractor shall include provisions (1) and (2) in this Section in all subcontracts and require subcontractors to comply with these provisions at no additional cost to the District.

- The term "holiday" as used herein shall be deemed to mean and include New Year's Day, Memorial Day, Fourth of July, Veteran's Day, Thanksgiving Day, and Christmas Day.
- 17. Apprentice Employment: Attention is called to the provisions in Section 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under Contractor.
- 18. Insurance Requirements: See General Conditions, Section 2.
- 19. **Quotations:** All prices and quotations must be in ink or typewritten. No pencil figures or erasures permitted. Mistakes may be crossed out and corrections inserted adjacent thereto and must be initialed in ink by person signing quotation. No oral, telegraphic or telephone quotations or modifications will be accepted. More than one unit price inserted for any one item may result in the rejection of the bid unless alternate bids are specifically requested.
- 20. **Discounts:** Any discounts the Bidder desires to provide the District shall be included in the bid amounts and shall not be set forth separately.
- 21. **Quantities:** The quantities contained within the bid documents are approximate. The District reserves the right to increase or decrease quantities as required.
- 22. **Bid Negotiations.** A bid response to any specific item of this bid with terms such as "negotiable", "will negotiate", or similar, will be considered nonresponsive.

GENERAL CONDITIONS

- 1. Contract Documents: The complete contract includes all the Contract Documents, to wit: Notice to Bidders, Instructions to Bidders, Bid Form, (including Designation of Subcontractor's Form, Certificate of Contractor and Non-Collusion Affidavit), Proposal, General Conditions and Special Conditions, the wage schedule, the Contract, the Bond(s), if applicable, executed in connection herewith, Certificates of Insurance and all official papers and documents relating to the work to be performed hereunder, and all modifications incorporated in these documents before their execution.
- Insurance/Bonds:
- Commercial General Liability
 - Contractor shall take out and maintain, during the performance of all work under this Contract, in amounts not less than specified herein, Commercial General Liability Insurance, in a form and with insurance companies acceptable to the District.
 - Coverage for Commercial General Liability insurance shall be at least as broad as the following:

Insurance Services Office Commercial General Liability coverage (Occurrence Form CG 0001)

O Commercial General Liability Insurance must include coverage for the following:

Bodily Injury and Property Damage
Personal Injury/Advertising Injury
Personal Injury/Advertising Injury
Premises/Operations Liability
Products/Completed Operations Liability
Aggregate Limits that Apply per Project
Explosion, Collapse and Underground (UCX) exclusion deleted
Contractual Liability with respect to this Contract
Broad Form Property Damage
Independent Contractor Coverage
Waiver of Subrogation

B. Automobile Liability

- At all times during the performance of the work under this Contract, Contractor shall maintain Automobile Liability Insurance for bodily injury and property damage including coverage for owned, non-owned and hired vehicles, in a form and with insurance companies acceptable to the District.
- (2) Coverage for automobile liability insurance shall be at least as broad as Insurance Services Office Form Number CA 0001 (ed. 6/92) covering automobile liability, Code 1 (any auto).
- (3) The automobile liability program may utilize deductibles, but not a self-insured retention, subject to written approval by the District.

C. Workers' Compensation/Employer's Liability

- (1) At all times during the performance of the work under this Agreement and until the date of Project completion and acceptance by the District, Contractor shall maintain workers' compensation in compliance with applicable statutory requirements and Employer's Liability Coverage in amounts indicated herein.
- (2) Contractor hereby agrees to accept exclusive liability for, and shall hold District, District's officers, directors, employees and agents harmless from, all payroll taxes for contributions to unemployment insurances or old age pensions, or annuities, measured by wages, salaries or other remuneration paid to employees of Said Contractor of any subcontractors.
- (3) By signing this Contract, Contractor certifies to the District that pursuant to Section 1861 of the Labor Code:

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing performance of the work of this contract.

- (4) If insurance is maintained, the workers' compensation and employer's liability program may utilize either deductibles or provide coverage in excess of a selfinsured retention, subject to written approval by the District.
- (5) Before beginning work, Contractor shall furnish to the District satisfactory proof that he/she has taken out for the period covered by the work under this Agreement, full compensation insurance for all persons employed directly by him/her to carry out the work contemplated under this Agreement, all in accordance with the "Workers' Compensation and Insurance Act," Division IV of the Labor Code of the State of California and any acts amendatory thereof. Contractor shall require all sub-contractors to obtain and maintain, for the period covered by the work under this Agreement, worker's compensation of the same type and limits as specified in this section.

D. Minimum Policy Limits Required

(1) The following insurance limits are required for the Agreement:

| Combined Single Limit | | |
|------------------------------|---|--|
| Commercial General Liability | ral Liability \$3 million per occurrence / \$3 million aggregation bodily injury, personal injury and property dark | |
| Automobile Liability | \$1 million per occurrence for bodily injury ar property damage | |
| Employer's Liability | \$1 million per occurrence | |

(2) The District will accept an excess or umbrella policy that brings the primary limits to the minimum requirements listed above.

E. Evidence Required

- (1) Prior to execution of the Agreement, Contractor shall file with the District evidence of insurance from an insurer or insurers certifying to the coverage of all insurance required herein. Such evidence shall include original copies of the ISO CG 2010 (or insurer's equivalent) signed by the insurer's representative and Certificate of Insurance (Accord Form 25-S or equivalent). All evidence of insurance shall be signed by a properly authorized officer, agent or qualified representative of the insurer and shall certify the names of the insured, any additional primary insureds, where appropriate, the type and amount of the insurance, the location and operations to which the insurance applies, and the expiration date of such insurance.
 - (2) Insurance certificates shall be attached hereto as Exhibit "B."

F. Policy Provisions Required

- (1) All policies shall contain a provision for 30 days advance written notice by the insurer(s) to the District of any cancellation. Statements that the carrier "will endeavor" and "that failure to mail such notice shall impose no obligation and liability upon the company, its agents or representatives," will not be acceptable on certificates.
- (2) All such policies shall name the Sweetwater Union High School District, the board and each member of the board, its officers, employees, agents and designated volunteers as Additional Insureds under the policies.
- (3) All policies shall contain a provision stating that Contractor's policies are primary insurance and that the insurance of the District or any named insureds shall not be called upon to contribute to any loss.
- G. Payment and Performance Bond: The Contractor shall be required at the time of the execution of the Agreement to furnish a Payment and a Performance Bond in amounts not less than one hundred percent (100%) of the total contract price. These bonds shall be secured from a surety company satisfactory to District, shall be submitted on the prescribed bond form, and the Contractor thereon shall pay the premiums. The bonds must be executed by an admitted Surety approved to conduct business in the State of California, pursuant to California Code of Civil Procedure Section 995.120. Failure to submit acceptable bonds will be cause of rejection of the contract. Said bonds shall be furnished within ten (10) working days after Notice of Award.
- 3. Assignment of Contract: Contractor shall not assign, transfer, convey, or otherwise dispose of this contract, or of his/her right, title of interest in or to the same or any part thereof without previous consent in writing from District's authorized representative.

4. Suspension/Termination of Contract:

- If Contractor fails to commence work as provided in the contract, or fails to make delivery of A. materials promptly as ordered, or to maintain the rate of delivery or progress of the work in such manner as in the opinion of District's authorized representative will ensure a full compliance with the Contract within the time limit, or if in the opinion of District's authorized representative, Contractor is not carrying out the provisions of the contract in their true intent and meaning, written notice will be served on Contractor and its Surety to provide, within a specified time to be fixed by District's authorized representative, for satisfactory compliance with the contract. If Contractor neglects or refuses to comply with such notice within the time therein fixed, he/she shall not thereafter exercise any rights under said Contract or be entitled to receive any of the benefits thereof, except as hereinafter provided, and District's authorized representative may with the approval of the Board of Trustees perform any part of the work or purchase any or all of the material included in the contract or required for the completion thereof, or take possession of all or any part of the machinery, tools, appliances, materials and supplies used in the work covered by the contract or that have been delivered by or on account of Contractor for use in connection therewith, and the same may be used either directly by District or by other parties for it, in the completion of the work.
- B. District has the right to terminate or abandon any portion or all of the work under this agreement by giving ten (10) calendar days written notice to Contractor and its Surety. In such event, District shall be immediately given title and possession to all original field notes, drawings and specifications, written reports and other documents produced or developed for that portion of the work completed and/or being abandoned. District shall pay Contractor the reasonable value of services rendered for any portion of the work completed prior to termination. If said termination occurs prior to completion of any task for the Project for which a payment request has not been received, the charge for services performed during such task shall be the reasonable value of such services, based on an amount mutually agreed to by District and Contractor of the portion of such task completed but not paid prior to said termination. District shall not be liable for any costs other than the charges or portions thereof which are specified herein. Contractor shall not be entitled to payment for unperformed services, and shall not be entitled to damages or compensation for termination of work.
- C. Contractor may terminate its obligation to provide further services under this agreement upon thirty (30) calendar days' written notice to District only in the event of substantial failure by District to perform in accordance with the terms of this agreement through no fault of Contractor.
- 5. Subcontracts: Contractor shall comply with Sections 4100 *et seq.* inclusive of the Public Contract Code of California, if applicable, in the employment of subcontractors. Nothing in this Agreement shall be construed to create a contractual relationship between any subcontractors and the District.
- 6. Permits and Licenses: Contractor shall comply with all laws, ordinances, rules and regulations relating to the work and to the preservation of public health and safety, obtaining all necessary permits and licenses for the construction of the project, pay all fees and post all deposits or bonds required by law.

- 7. Storm Water Permit for Construction Activity: Contractor is required to comply with the State Water Resources Control Board (State Water Board), Water Quality Order No. 2003-0005-DWQ National Pollutant Discharge Elimination System ("NPDS"), General Permit No. CAS000004. Contractor is to fully familiarize itself with the Permit. Failure to comply with the Permit is a violation of federal and state law. Lessee hereby agrees to indemnify and hold harmless District, its officials, officers, agents, employees and authorized volunteers from and against any and all Notices of Violation ("NOV"), claims, demands losses or liabilities of any kind or nature which District, its officials, officers, agents, employees and authorized volunteers may sustain or incur for Contractor's noncompliance with the Permit, except for liability resulting from the sole established negligence or willful misconduct of the District, its officials, officers, agents, employees or authorized volunteers.
- 8. Changes in the Scope of Work: In the event District order changes in the Work, the contract sum and the completion date will be adjusted accordingly utilizing the unit prices set forth in the Bid Form, if applicable. Nothing in the Contract Documents shall be deemed to limit the District's ability to make changes to the Scope of Work. If a change is of an item not covered by the Contract, District and Contractor shall mutually agree upon the value of the work based on labor, materials and equipment involved. Regardless of ownership, equipment rates shall not exceed the listed prevailing rates at local equipment rental agencies, or distributors, at the time the work is performed. All changes in work shall be in writing and Contractor shall be responsible for any and all work done without District's prior written approval.
- 9. Brand Name or Equal: Whenever in the specifications any material, process or article is identified by grade, patent or proprietary name or by name of manufacturer, such specification shall be followed by the words "or equal." Contractor may, unless otherwise stated, offer any material, process or article which shall be substantially equal or better. Such proof must be offered no later than 5 working days prior to the bid opening. Contractor bears the burden of proof as to the equality of any material, process or article and District may require Contractor to furnish the material, article or process specified if it decides that Contractor has not met his or her burden.
- Discrepancies and Omissions: Any discrepancies or omissions found in the Contract Documents shall be reported to District immediately. District will clarify discrepancies or omissions, in writing, within a reasonable time. In resolving inconsistencies among two or more sections of the Contract Documents, precedence shall be given in the following order: 1. Contract; 2. Addenda, if applicable; 3. Instructions To Bidders (if utilized by the District for this Contract); 4. General Conditions; and, if applicable, 5. District Standard Specifications And Drawings; 6. Reference Specifications; and 7. Drawings.

Figure dimensions on Drawings shall take precedence over scale dimensions, detailed Drawings shall take precedence over general drawings.

11. Attorneys' Fees: In case any litigation is commenced with respect to this Contract, the prevailing party shall be entitled to recover from the other party, in addition to amounts found due and owing, costs of suit and reasonable expenses and fees, including reasonable attorneys' fees, incurred by the prevailing party in such litigation, all to be taxed as costs and included in any judgment rendered.

- 12. Labor Code Provisions: It shall be mandatory upon the Contractor herein and upon all subcontractors under Contractor to comply with all provisions of the Labor Code of the State of California relative to contracts for public works.
 - A. Prevailing Wages: The Director of the Department of Industrial Relations has determined the general prevailing rate of per diem wages in the locality in which this public work is to be performed for each craft, classification, or type of worker needed to execute the contract. Copies of that determination are available on the Department of Industrial Relations' website at http://www.dir.ca.gov. Copies of prevailing wage rates shall be posted at each job site. Contractor shall, as a penalty to District, forfeit not more than \$50 for each calendar day, or portion thereof, for each worker paid less than the specified prevailing rates for such work or craft in which such worker is employed, whether paid by Contractor or by any subcontractors under Contractor. The difference between such stipulated prevailing wage rates and the amount paid to each worker for each calendar day or portion thereof for which each worker was paid less than the stipulated prevailing wage rate shall be paid to each worker by Contractor.
 - B. Labor Compliance Program: The provisions of this Article shall apply only if required for this Project as set forth in the Notice Inviting Bids.
 - (1) Pursuant to Labor Code section 1771.7, the District has implemented and shall enforce a Labor Compliance Program (LCP), approved by the Department of Industrial Relations. The Contractor, and any subcontractors, is required to comply with the requirements of the District's LCP. The Contractor hereby expressly agrees to comply with the requirements of the District's LCP at no additional cost to the District.
 - The District's LCP includes, but is not limited to, provisions requiring the Contractor to comply with the prevailing rates of wages as set forth herein, maintenance and submission of weekly certified payroll records, employment of apprentices, compliance with legal hours of work, and debarment. The District's LCP also requires the Contractor to attend a mandatory pre-construction meeting and allow District representatives to conduct on site interviews of workers to ensure that prevailing wages are being paid. Failure to comply with these provisions or any other provisions of the District's LCP shall result in the withholding of contract payments by the District. The Contractor expressly acknowledges these provisions and agrees to comply with these provisions and any provisions in the District's LCP.
 - (3) The Contractor shall include provisions (1) and (2) in this Section in all subcontracts and require subcontractors to comply with these provisions at no additional cost to the District.
 - C. Eight Hour Law. Eight hours labor shall constitute a legal day's hours per day, and forty hours during any one week, shall be permitted upon public work upon compensation for all hours worked in excess of eight hours per day at not less than one and one-half times the basic rate of pay. Contractor shall forfeit as a penalty to District \$25 for each calendar day during which such worker is required, or permitted to work more than eight hours in any one day or forty hours in any one calendar week in violation of the provisions of said Labor Code.

- Payroll Records: Contractor and each subcontractor shall keep an accurate payroll record, D. showing the name, address, social security number, work classification, straight time and overtime hours worked each day and week, and the actual per diem wages paid to each journey man, apprentice, worker, or other employee employed by him or her in connection with the public work. The payroll records shall be certified and shall be available for inspection at all reasonable hours at the principal office of Contractor in the manner provided in Labor Code Section 1776. In the event of noncompliance with the requirements of this section, Contractor shall have ten (10) days in which to comply subsequent to receipt of written notice specifying in what respects such Contractor must comply with this section. Should noncompliance still be evident after such 10day period, the Contractor shall, as a penalty to District, forfeit not more than \$50.00 for each calendar day or portion thereof, for each worker, until strict compliance is effectuated. The amount of the forfeiture is to be determined by the Labor Commissioner. Upon the request of the Division of Apprenticeship Standards or the Division of Labor Standards Enforcement, any penalties shall be withheld from progress payments then due. The responsibility for compliance with this section is on the Contractor.
- E. Ineligible Contractors/Subcontractors/Debarment: A Contractor or subcontractor may not perform work that is ineligible pursuant to Labor Code Sections 1777.1 and 1777.7.
- F. Apprentice: Attention is called to the provisions in Section 1777.5 and 1777.6 of the Labor Code concerning the employment of apprentices by the Contractor or any subcontractor under Contractor.
- Assignment of Anti-Trust Claims: Contractor offers and agrees to assign to the District all rights, title and interest in and to all causes of action as it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2, commencing with Section 16700 of Part 2 of Division 7 of Business and Professions Code), and any other applicable laws, arising from purchase of goods, services, or materials, pursuant to this contract. This assignment shall become effective at the time that District tenders final payment to Contractor, without further acknowledgment by the parties. Contractor shall have the rights set forth in Sections 4553 and 4554 of the Government Code.
- 14. DVBE Goal. In accordance with Education Code Section 17076.11, the District has a participation goal for Disabled Veteran Business Enterprises ("DVBE") of at least three percent (3%) per year of the overall dollar amount of funds allocated to the Owner by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the District. Although not specifically required, Contractor is encouraged to seek and include DVBE subcontractor and supplier participation. Prior to, and as a condition precedent for, final payment under this Contract, Contractor will be required to provide documentation to the District identifying the amounts paid to DVBE's in conjunction with this Contract so that the District can assess its success at meeting its DVBE participation goal.
- 15. Notice of Third-Party Claims: Pursuant to Public Contract Code Section 9201, the District shall provide the Contractor with timely notification of the receipt of any third-party claim, relating to the Contract. The District is entitled to recover its reasonable costs incurred in providing such notification.

Payment: For contracts greater than five thousand dollars (\$5,000), Public Contract Code Section 9203 prohibits progress payments in excess of ninety-five (95%) of the percentage of actual work completed plus a like percentage of the value of material delivered and unused. Therefore, District must withhold at least five percent (5%) of the contract price until final completion for projects exceeding \$5,000 and acceptance of the project. After fifty percent (50%) of the work has been completed and District finds that satisfactory progress is being made, it may make any of the remaining progress payments in full for actual work completed.

District must release retention proceeds withheld from any payment within 60 days after the date of "completion" of the work as defined in the Public Contract Code Section 7107. If a dispute arises between the contractor and District, District may withhold an amount from the final payment not to exceed one hundred and fifty percent (150%) of the disputed amount.

Pursuant to Public Contract Code Section 20104.50, if District fails to make a progress payment within 30 days after receipt of an undisputed and properly submitted payment request, it must pay interest to the contractor equivalent to the legal rate set forth in subdivision (a) of Section 685.010 of the Code of Civil Procedure. Contractor must execute a conditional waiver and release for progress payments and an unconditional waiver for final payment. District will make final payment of any of any balance due to the Contractor promptly upon filing the Notification of Completion, receipt of a release of lien and claims from the Contractor pursuant to Civil Code Section 3262, and its acceptance of work.

- 17. Procedure for Resolving Disputes: The parties to this contract are subject to the provisions of Article 1.5 (commencing with Section 20104) of Chapter 1 of Part 3 of the Public Contract Code (as amended by the Statutes of 1990, Chapter 1414, effective January 1, 1991), which requires compliance with the following procedures to resolve any claim by the contractor of \$375,000 or less regarding an extension of time, a change order, extra work, or any other disputed amount:
 - A. The claim shall be in writing and include the documents necessary to substantiate the claim. Claims must be filed on or before the date of final payment. Nothing in this subdivision is intended to extend the time limit or supersede notice requirements otherwise provided by contract for the filing of claims.
 - B. (i) For claims of less than fifty thousand dollars (\$50,000), District shall respond in writing to any written claim within 45 days of receipt of the claim, or may request, in writing, within 30 days of receipt of the claim, any additional documentation supporting the claim or relating to defenses or claims District may have against the claimant.
 - (ii) If additional information is thereafter required, it shall be requested and provided pursuant to this subdivision, upon mutual agreement to District and the claimant.
 - (iii) District's written response to the claim, as further documented, shall be submitted to the claimant within 15 days after receipt of the further documentation or within a period of time no greater than that taken by the claimant in producing the additional information, whichever is greater.

- C. If the claimant disputes District's written response, or District fails to respond within the time prescribed, the claimant may so notify District, in writing, either within 15 days of receipt of District's response or within 15 days of District's failure to respond within the time prescribed, respectively, and demand an informal conference to meet and confer for settlement of the issues in dispute. Upon a demand, District shall schedule a meet and confer conference within 30 days for settlement of the dispute.
- D. If following the meet and confer conference the claim or any portion remains in dispute, the claimant may file a claim pursuant to Chapter 1 (commencing with Section 900) and Chapter 2 (commencing with Section 910) of Part 3 of Division 3.6 of Title 1 of the Government Code. For purposes of those provisions, the running of the period of time within which a claim must be filed shall be tolled from the time the claimant submits his or her written claim pursuant to subdivision (a) until the time the claim is denied, including any period of time utilized by the meet and confer conference. If after the foregoing procedures are completed a civil action is filed, the action shall be subject to the mediation and arbitration provisions required by Section 20104.4 of the Public Contract Code.
- 18. Indemnification: To the fullest extent permitted by law, Contractor shall indemnify, defend and hold harmless District its Board, officers, employees and volunteers against any and all claims involving any type of property damage or personal injury, including death, that may be asserted by any person or type of entity, arising out of or in connection with the performance of work, both on and off the job site; provided however, Contractor shall not be liable for the sole established negligence or willful misconduct of District its Board, officers, employees and volunteers. Contractor will defend any action filed in connection with any of said claims, damages, penalties, obligations or liabilities and will pay all costs and expenses, including attorney fees in connection therewith. Contractor will promptly pay any judgment rendered against Contractor or District arising out of or in connection with such work, operation or activities of Contractor hereunder and Contractor agrees to save and hold District harmless therefrom. District may retain to the extent it deems necessary, the money due to Contractor under and by virtue of the Contract Documents until disposition has been made of such actions or claims for damages as specified herein above.
- 19. Interpretation: In interpreting this Agreement, it shall be deemed that it was prepared jointly by the Parties with full access to legal counsel of their own. No ambiguity shall be resolved against any party on the premise that it or its attorneys were solely responsible for drafting this Agreement or any provision thereof.
- 20. Integrated Agreement: This Agreement embodies the entire understanding between the Parties pertaining to the matters described herein. Each party acknowledges that no party, agent or representative of the other party has made any promise, representation or warranty, express or implied, not expressly contained in this Agreement, that induced the other party to sign this document. No modification of this Agreement shall be valid unless agreed to in writing by the Parties. This Agreement may be executed in separate counterparts, the whole of which shall constitute a binding agreement. Facsimile signatures, when received, shall have the same force and effect as original signatures.
- 21. Governing Law. This Agreement shall be construed in accordance with and be governed by the laws of the State of California. The Parties agree that San Diego County, California is the proper venue for enforcement of the terms of this Agreement. The prevailing party in any action to enforce this Agreement or otherwise concerning the terms of the settlement of the Action shall be awarded costs and attorney's fees.

- 22. Guarantee of Work: District requires Contractor to specifically guarantee its work for one (1) year from the date of acceptance.
- 23. Delay Due to Unforeseen Obstacles: All loss and damage arising from any unforeseen obstacle or difficulties which may be encountered in the prosecution of the work, or from any action of the elements, or from any act or omission not authorized by these specifications, on the part of the Contractor, or any agent or person employed by said Contractor, shall be sustained by the Contractor. The Contractor shall have no claim against the District for damages on account of any delays caused by accidents or delays on the part of any transportation company.
- 24. Accident Prevention/Driving on School Grounds: Precaution shall be exercised at all times for the protection of persons, including students and employees, and the property. The safety provisions of applicable laws, building and construction codes, shall be observed. Machinery, equipment, and other hazards shall be guarded or eliminated in accordance with applicable Safety Orders of the Industrial Accident Commission of the State of California. The Contractor shall provide all necessary barriers, signs, lights, and watchmen. All damages during the progress of the work from whatever cause, shall be borne and sustained by the Contractor, and all work shall be solely at the Contractor's risk until it has been finally approved and accepted by the District.

All due caution and care must be exercised in driving on school grounds. The successful bidder shall contact the principal of the school, or his/her representative, and arrange for entrance thereon.

25. Care of Work: The Contractor shall be responsible for all damages to persons or property that occur as a result of his fault or negligence in connection with the prosecution of the contract and shall be responsible for the proper care and protection of all materials delivered and work performed until completion and final acceptance by the District.

The Contractor shall provide such heat, covering and enclosures as are necessary to protect all work and materials against damage by weather conditions.

The Contractor shall take adequate precautions to protect existing sidewalks, curbs, pavements, utilities, adjoining property, and structures, and to avoid damage thereto, and he shall at his own expense completely repair any damages thereto caused by his operations.

26. Contractor's Agent: Unless personally present on the premises where the work is done, the Contractor shall designate and keep an agent or representative on the work at all times during its progress; any verbal or written direction or request of the District's representative delivered to such person, agent, or representative shall have the same force and effect as if delivered to the Contractor personally.

- 27. Inspection and Approval: All work shall be subject to the inspection of the District's representative. Said representative shall inspect work from time to time and as often as he deems necessary, and shall have free access to any and all parts of the work at any time. The Contractor shall furnish reasonable facilities for obtaining such information as may be necessary to keep the District's representative fully informed at all times respecting the progress and manner of the work and the character of the materials. Inspection of the work shall not relieve the contractor from any obligation to fulfill this contract. Defective work shall be made good by the Contractor, and unsuitable materials may be rejected, notwithstanding that such defective work and materials have been previously overlooked by the District's representative and accepted or estimated for payment; if the work or any part thereof shall be found defective any time before final acceptance of the whole work, the Contractor shall forthwith remedy such defect in a manner satisfactory to the District's representative. The District's representative shall have authority to stop work whenever the provisions of the contract document are not being complied with and the Contractor shall instruct his and his employees accordingly.
- 28. Removal of Rejected Work: All work or material rejected by the District's representative at any time prior to final inspection and acceptance of the work, shall be at once removed from the site of the work by the Contractor, who shall assume and pay the cost thereof, without expense to the District, and shall be replaced by satisfactory work and material. All work shall be executed to the satisfaction of the District's representative and in conformity with his instructions.
- 29. Cleaning: The Contractor shall remove all dirt, debris, waste, rubbish and implements of service from the building, the working area, and the district site. Before completion of the work, the Contractor shall clean the work area to the complete satisfaction of the District's representative. Any cost or expense resulting from this action shall be included in the bid prices of the services(s) quoted in this offering.
- 30. Salvage and Disposition of Existing Materials: All existing materials which have been removed or disconnected, and are sound and of value but are not indicated or specified for re-use in new work, shall remain the property of the Sweetwater Union high School District and shall be turned over to the District's Maintenance Department. Where portions of existing materials, structures, equipment and accessories are indicated and/or specified to be removed, disconnected, relocated or otherwise re-used as part of the work under this specifications, such work shall be performed in a manner as approved and/or directed by the District's representative. Any portions of these materials which have been unnecessarily or carelessly cut, damaged or altered in any way during any operation of the work under this specification, shall be replaced or repaired in kind and in an approved manner at the expense of the Contractor.
- 31. Contractor(s) are responsible for replacing any or all fencing, equipment or appurtenances at the site that are necessarily removed or changed in any way to permit access to the area(s) in the performance of the work resulting from this bid. Any cost or expense resulting from this action shall be included in the bid prices of the service(s) quoted in this offering.
- 32. Work Scheduling: All work shall be coordinated with the District Maintenance Department representative and the Contractor. No work shall begin until scheduling has been agreed upon by all parties, and a duly authorized purchase order has been issued as Authorization to Proceed. Work will be authorized by purchase orders(s) issued by the District's Purchasing Department. After a purchase order has been received, it will be the Contractor's responsibility to organize the work at each site with the Maintenance Department, so that the work may be accomplished with a minimum of interference to the school or business program.

- 33. Time for Completion and Liquidated Damages: Work shall commence on the date stated in District's Notice to the Contractor to proceed (purchase order) and shall be completed by the Contractor in the time specified in the instructions contained thereon. If the work is not completed in accordance with the foregoing, it is understood that the District will suffer damage. It is agreed and not as a penalty, that liquidated damages of 1% per calendar day of the total value of the project called for on the purchase order shall be deducted from the Contractor's invoice for each day completion is delayed. These charges shall commence on the first day following the end of the specified contract period and continue daily until the project is completed. Liquidated damages shall not negate any of the other terms and conditions of this contract.
- 34. Excuse for Nonperformance Force Majeure Clause: The Contractor shall be excused from performance hereunder during the time and to the extent that it is prevented from obtaining, delivering or performing in the customary manner by act of God, fire, strike, partial or total interruptions of, loss or shortage of transportation facilities, lockout, commandeering of raw materials, products, plants or facilities by the government, when satisfactory evidence thereof is presented to the other party providing it is satisfactorily established that the nonperformance is not due to the fault or negligence of the party not performing.
- 35. Anti-Discrimination: It is the policy of the District that in connection with all work performed under contracts, there will be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, religious creed, sex, age or marital status. The contractor agrees to comply with applicable federal and California laws, including, not limited to, the California Fair Employment Practice Act, beginning with Labor Code Section 1410, and Labor code Section 1735. In addition, the Contractor agrees to require like compliance by any subcontractor employed on the work.
- **36. Warranty:** All products used shall be warranted against defects in material and workmanship per the manufacturer's standard warranty. All warranty information, documents, and forms are to be turned in to the District prior to project close-out and payment.

COMPLIANCE WITH EDUCATION CODE SECTION 45125.1 FINGERPRINTING OF CONTRACTORS

The Sweetwater Union High School District has determined under Education Code section 45125.1, subdivision (c) that in performing services pursuant to this Agreement, Contractor's employees and representatives may have contact with pupils. As required under Education Code section 45125.1, subdivision (a), Contractor shall require their employees and representatives who will provide services pursuant to this Agreement to submit their fingerprints in a manner authorized by the Department of Justice together with a fee determined by the Department of Justice in order to conduct a criminal background check to determine whether such employees and representatives have been convicted of or have charges pending for a felony as defined under Education Code section 45122.1.

Contractor shall not permit any employee or representative to perform services who may come in contact with pupils under this Agreement until the Department of Justice has determined that the employee or representative has not been convicted of a felony or has no criminal charges pending for a felony as defined in Section 45122.1.

Contractor shall certify in writing to the governing board of the Sweetwater Union High School District to the attention of George Williams, Purchasing Manager, at 1130 Fifth Avenue, Chula Vista, CA 91911, that all of its employees and representatives who may come in contact with pupils have not been convicted of or have no criminal charges pending for a felony, as defined in Education Code section 45122.1. Those employees and representatives who have been determined by the District to have "limited contact" with pupils shall be prohibited by Contractor from contact or communicating with pupils except in the presence of a school district employee. In the event Contractor fails to prohibit its employees and representatives who have been determined to have "limited contact" with pupils to contact or communicate with pupils and injury results from failure to prohibit pupil communication, Contractor shall indemnify the District for any and all damages or loss that are a proximate result from Contractor's failure to prohibit pupil contact or communication.

Contractor shall defend, indemnify, protect, and hold Sweetwater Union High School District and its agents, officers and employees harmless from and against any and all claims asserted or liability established for damages or injuries to any person or property which arise from or are connected with or are caused or claimed to be caused by Contractor's failure to comply with all of the requirements contained in Education Code section 45125.1, including, but not limited to, the requirement prohibiting Contractor from using employees and representatives who may have contact with pupils who have been convicted or have charges pending for a felony as defined in Education Code section

CRIMINAL CLEARANCE CERTIFICATION

| kn | certify that I am an officer, owner, or other responsible individual, with the personal owledge and authority of (hereinafter referred to as ontractor") to make the following representations on its behalf: |
|----|--|
| ٠ | Contractor has obtained, or is in the process of obtaining, a contract with Sweetwater Union High School District for the performance of services consisting of the following: |
| | Bid #67-2608-SG Painting Project at Hilltop High School and Montgomery Adult School |
| • | The services described are to be provided at various locations throughout the district as called for in the contract documents and scheduled by individual school sites. |
| ٠ | Contractor acknowledges that it has received, read and is familiar with Education Code Section 45125.1. |
| ٠ | I certify that the fingerprints of any employee(s) or representative(s) of the Contractor who may come into contact with students in the performance of services as required by Bid 67-2608-SG, have been submitted to the Department of Justice for a criminal background check and the Contractor has received a full and complete response. |
| ٠ | I certify that none of the individuals who may come into contact with students in the performance of services as required by Bid 67-2608-SG, have been convicted of a felony as defined in Education Code Section 45125.2. |
| D | ate: Company Name: |
| | Ву: |
| | Title: |
| | Title: |

Sweetwater Union High School District Purchasing Department 1130 Fifth Avenue, Chula Vista, California 91911-2896 Phone 619-691-5540 Fax 619-426-2397

| DATE: | | |
|-------------------|--|-----------------|
| VENDO | DR NAME: | |
| ALL V | ENDORS MUST COMPLETE THIS SECTION: | |
| Vendor which b | shall indicate by checking the applicable space to the right business classification category applies: | |
| | | Select one only |
| WBE: | (Woman-owned business enterprise): 51% owned by a woman who controls and operates the business. CA WBE Certification number must be included | WBE |
| MBE: | (Minority-owned business enterprise): a small business concern, 51% owned by one or more socially and economically disadvantaged individual who controls and operates the business. CA MBE Certification number must be included | MBE |
| DVBE: | (Disabled Veteran Business Enterprise): a business concern that is Certified as a DVBE by the Office of Small Business, Certification and Resources. CA DVBE Certification Number must be included | DVBE |
| SBE: | (Small Business Enterprise): a business concern with 100 or fewer employees, and an annual average gross receipt of \$10 million or less over the previous three tax years, or a manufacturer with 100 or fewer employees. CA Small Business Certification Number must be included | SBE |
| | | Not Applicable |
| INFOR | MATION IDENTIFIED HEREIN WILL BE USED FOR DATA | |

22

COLLECTION PURPOSES, AND IS NOT A FACTOR DETERMINING

THE AWARD OF AN ORDER.

LEAD-BASED MATERIALS CERTIFICATION

| The undersigned declares that he or she is the person who exec | cuted the bid for the Painting Projects, Bid #67-2608-SG |
|---|---|
| (hereinafter referred to as the 'Project'), and submitted it to the S | Sweetwater Union High School District (hereinafter referred |
| to as the 'District) on behalf of | (hereinafter referred to as the 'Contractor'). |

This certification provides notice to the contractor that:

- The Contractor's work may disturb lead-containing building materials.
- The Contractor must notify the District if any work may result in the disturbance of lead-containing building materials.

Lead as a Health Hazard

- 1) Lead poisoning is recognized as a serious environmental health hazard facing children today. Even at low levels of exposure, much lower than previously believed, lead can impair the development of a child's central nervous system, causing learning disabilities, and leading to serious behavioral problems. Lead enters the environment as tiny lead particles and lead dust disburses when paint chips, chalks, peels, wears away over time, or is otherwise disturbed. Ingestion of lead dust is the most common pathway of childhood poisoning; lead dust gets on a child's hands and toys and then into a child's mouth through common hand-to-mouth activity. Exposures may result from construction or remodeling activities that disturb lead paint, from ordinary wear and tear of windows and doors, or from friction on other surfaces.
- 2) Ordinary construction and renovation or repainting activities carried out without lead-safe work practices can disturb lead-based paint and create significant hazards. Improper removal practices, such as dry scraping, sanding, or water blasting painted surfaces, are likely to generate high volumes of lead dust.
- 3) Because the Contractor and its employees will be providing services for the District, and because the Contractor's work may disturb lead-containing building materials, CONTRACTOR IS HEREBY NOTIFIED of the potential presence of lead-containing materials located within certain buildings utilized by the District. All school buildings built prior to 1993 are presumed to contain some lead-based paint until sampling proves otherwise.

Overview of California Law

- Education Code section 32240 et seq. is known as the Lead Safe Schools Protection Act. Under this act, the
 Department of Health Services ('DHS') is to conduct a sample survey of schools in the State of California for the
 purpose of developing risk factors to predict lead contamination in public schools (Ed. Code, 3224).
- 2) Any school that undertakes any action to abate existing risk factors for lead is required to utilize trained and state-certified contractors, inspectors and workers (Ed Code, 32243, subd. (b). Moreover, lead-based paint, lead plumbing, and solders or other potential sources of lead contamination shall not be utilized in the construction of any new school facility or the modernization or renovation of any existing school facility. (Ed. Code, 32244).
- 3) Both the Federal Occupational Safety and Health Administration ('Fed/OSHA') and the California Division of Occupational Safety and Health ('Cal/OSHA') have implemented safety orders applicable to all construction work where a contractor's employee may be occupationally exposed to lead.

- 4) The OSHA Regulations apply to all construction work where a contractor's employee may be occupationally exposed to lead. The OSHA Regulations contain specific and detailed requirements imposed on contractors subject to that regulation. The OSHA Regulations define construction work as work for construction, alteration, and/or repair, including painting and decorating. It includes, but is not limited to, the following:
 - a) Demolition or salvage of structures where lead or materials containing lead are present:
 - Removal or encapsulation of materials containing lead;
 - New construction, alteration, repair, or renovation of structures, substrates, or portions thereof, that contain lead, or materials containing lead;
 - d) Installation of products containing lead;
 - e) Lead contamination / emergency cleanup;
 - f) Transportation, disposal, storage, or containment of lead or materials containing lead on the site or location at which construction activities are performed; and
 - g) Maintenance operations associated with the construction activities described in the subsection.
- 5) Because it is assumed by the District that all painted surfaces (interior as well as exterior) within the District contain some level of lead, it is imperative that the contractor, its workers and subcontractors fully and adequately comply with all applicable laws, rules and regulations governing lead-based materials (including Title 8, California Code of Regulations, Section 1532).
- 6) The Contractor must notify the District if any work may result in the disturbance of lead-containing building materials. Any and all work that may result in the disturbance of lead-containing building materials must be coordinated through the District. A signed copy of this Certification must be on file prior to beginning work on the project, along with all current insurance certificates.

Contractor's Liability

- 1) If the Contractor fails to comply with any applicable laws, rules, or regulations, and that failure results in a site or worker contamination, the Contractor will be held solely responsible for all costs involved in any required corrective actions, and shall defend, indemnify, and hold harmless the District, pursuant to the indemnification provisions of the Contract, for all damages and other claims arising therefrom.
- If lead disturbance is anticipated in the work, only persons with appropriate accreditation, registrations, licenses, and training shall conduct this work.
- 3) It shall be the responsibility of the Contractor to properly dispose of any and all waste products, including, but not limited to, paint chips, any collected residue, or any other visual material that may occur from the prepping of any painted surface. It will be the responsibility of the Contractor to provide the proper disposal of any hazardous waste by a certified hazardous waste hauler. This company shall be registered with the Department of Transportation and shall be able to issue a current manifest number upon transporting any hazardous material from any school site within the District.
- 4) The Contractor shall provide the District with any sample results prior to beginning work, during the work, and after the completion of the work. The District may request to examine, prior to the commencement of the work, the lead training records of each employee of the Contractor.

The Contractor hereby acknowledges, under penalty of perjury, that it:

- a) Has received notification of potential lead-based materials on the owner's property.
- Is knowledgeable regarding and will comply with all applicable laws, rules and regulations governing work with, and disposal of lead.

The undersigned warrants that he/she has the authority to sign on behalf of and bind the Contractor. The District may require proof of such authority.

| Executed this | day of | 20, at | , California |
|----------------------|---------------------------|--------|--------------|
| Signature of Bidder: | | | |
| Print Name: | | | |
| Title: | | | |
| Subscribe and sworn | to before me this | day of | , 20 |
| | | | |
| Notary Public In and | for said County and State | | |
| My Commission Expi | res: | | |

HAZARDOUS MATERIALS CERTIFICATION

| The undersigned declares that he or she is the person who executed the bid for the Painting Projects, Bid #67-2608-5 (hereinafter referred to as the 'Project), and submitted it to the Sweetwater Union High School District (hereinafter referred as the 'District') on behalf of (hereinafter referred to as the 'Contractor.' |
|---|
| Contractor hereby certifies that no asbestos, or asbestos-containing materials, polychlorinated biphenyl (PCB), or any material by the federal or state Environmental Protection Agency of federal or state health agencies as a hazardous material, any other material defined as being hazardous under federal or state laws, rules, or regulations ('New Hazardous Material shall be furnished, installed, or incorporated in any way into the project or in any tools, devices, clothing, or equipment us to affect any portion of Contractor's work on the project for the District. |
| Contractor further certifies that it has instructed its employees with respect to the above-mentioned standards, hazards, ris and liabilities. |
| Asbestos and/or asbestos-containing material shall be defined as all items containing but not limited to chrysotile, crocidol amosite, anthophyllite, tremolite, and actinolite. Any or all material containing greater than one-tenth of one percent (.1 asbestos shall be defined as asbestos-containing material. |
| Any disputes involving the questions of whether or not material is New Hazardous Material shall be settled by elect microscopy or other appropriate and recognized testing procedures, at the District's determination. The costs of any such testall be paid by Contractor if the material is found to be New Hazardous Material. |
| All work or materials found to be New Hazardous Material or work or material installed with New Hazardous Material contain equipment will be immediately rejected and this work will be removed at Contractor's expense at no additional cost to District. |
| Contractor has read and understood the document Hazardous Materials Procedures & Requirements, and shall comply vall the provisions outlined therein. |
| Executed thisday of, 20at, California. |
| Signature of Bidder |
| Print Name |
| Title |
| Subscribed and sworn to before me thisday of, 20 |
| |
| Notary Public In and for said County and State |

SCOPE OF WORK

The purpose of this bid is to provide the Sweetwater Union High School District with a source for a painting project at Hilltop High School and Montgomery Adult School as specified on the quotation pages and in accordance with Attachments A-F, at the prices offered herein, during the periods specified in the Bid Form, and for the term of the agreement.

All colors are to be determined

Hilltop High School- Paint exterior of entire campus (except back new 1200 buildings) including home side bleachers complete, visitor's front lower/back complete, all retaining walls/fencing, pressbox, parimeter fencing/poles/rails, light standards complete, ramps nonskid, marquees/scoreboard, support poles and administration interior main office complete.

Exterior Finishes

Stucco

Primer: A24W08300 - Loxon® Concrete & Masonry Primer, Interior/Exterior Latex White

First Coat: K33W00200 - Duration® Coating Exterior Latex Satin Super White Second Coat: K33W00200 - Duration® Coating Exterior Latex Satin Super White

Steel: Iron Rails, Gates, Light Poles, Signs, Doors.

Primer: B66W00310 - Pro Industrial Pro-Cryl® Universal Acrylic Primer Off White Full Prime Coat.

First Coat: B54W00151 - Pro Industrial Urethane Alkyd Enamel Extra White Second Coat: B54W00151 - Pro Industrial Urethane Alkyd Enamel Extra White

Wood: Press Boxes, Dug Outs, Trim

Primer: B51W00620 - PrepRite® ProBlock® Interior/Exterior Latex Primer/Sealer White

Full Prime Coat

First Coat: K33W00200 - Duration® Coating Exterior Latex Satin Super White Second Coat: K33W00200 - Duration® Coating Exterior Latex Satin Super White

Concrete/Cement: Bleachers

Primer: A24W08300 - Loxon® Concrete & Masonry Primer, Interior/Exterior Latex White Full Prime Coat.

First Coat: 20.104414 - CLRTP WB50STN TNTWHT - H&C Solid Color Concrete Stain Second Coat: 20.104414 - CLRTP WB50STN TNTWHT -H&C Solid Color Concrete Stain.

Exterior Ramps

First Coat: B90W00111 - ArmorSeal® Tread-Plex 100% Acrylic Floor Coating Extra White/Tint Base. Coat 2: B90W00111 - ArmorSeal® Tread-Plex 100% Acrylic Floor Coating Extra White/Tint Base

Concrete Retaining Walls

Primer: A24W08300 - Loxon® Concrete & Masonry Primer, Interior/Exterior Latex White

First Coat: K33W00251 - Duration® Coating Exterior Latex Satin Extra White Second Coat: K33W00251 - Duration® Coating Exterior Latex Satin Extra White

Hand Ball Courts

Primer: A24W00300 - Loxon® Concrete And Masonry Int/Ext Latex Primer White First Coat: K33W00251 - Duration® Coating Exterior Latex Satin Extra White Second Coat: K33W00251 - Duration® Coating Exterior Latex Satin Extra White

Wood T-111 Siding

Primer: B51W00620 - PrepRite® ProBlock® Interior/Exterior Latex Primer/Sealer White

Full Prime Coat.

First Coat: K33W00251 - Duration® Coating Exterior Latex Satin Extra White Second Coat: K33W00251 - Duration® Coating Exterior Latex Satin Extra White

Interior Finishes

Clear Finished Wood Paneling/Doors

Primer: B49W08050 - White Pigmented Shellac Primer White

Full Prime Coat.

First Coat: B53W01051 - PI WB ALK UR GL EW.Second Coat: B53W01051 - PI WB ALK UR

GLEW

Painted Plaster/Wood/Doors

Primer: B51W00620 - PrepRite® ProBlock® Interior/Exterior Latex Primer/Sealer White

Full Prime Coat.

First Coat: B53W01051 - PI WB ALK UR GL EW Second Coat: B53W01051 - PI WB ALK UR GL EW

Ceilings

Primer: B51-450 Multi-Purpose Int/Ext Latex Primer/Sealer

Full Prime Coat.

First Coat: B41-2600 Eg-Shel Interior Latex Low Gloss Second Coat: B41-2600 Eg-Shel Interior Latex Low Gloss

Montgomery Adult School- Paint exterior of entire campus (except Head Start School) including perimeter fencing/poles/rails, light standards complete, Ramps nonskid.

Exterior Finishes

Wood-T111 Siding

Primer: B51W00620 - PrepRite® ProBlock® Interior/Exterior Latex Primer/
Sealer White First Coat: K33W00251 - Duration® Coating Exterior Latex Satin Extra
White Second Coat: K33W00251 - Duration® Coating Exterior Latex Satin Extra
White

Steel Fence, Poles, Gates, Ramps

SURFACE PREPARATION

1) Previously Coated Surfaces

Maintenance painting will frequently not permit or require complete removal of all old coatings prior to repainting. However, all surface contamination such as oil, grease, loose paint, mill scale, dirt, foreign matter, rust, mold, mildew, mortar, efflorescence, and sealers must be removed to assure sound bonding to the tightly adhering old paint. Glossy surfaces of old paint films must be clean and dull before repainting. Thorough washing with an abrasive cleanser will clean and dull in one operation, or, wash thoroughly and dull by sanding. Spot prime any bare areas with an appropriate primer. Recognize that any surface preparation short of total removal of the old coating may compromise the service length of the system. Check for compatibility by applying a test patch of the recommended coating system, covering at least 2 to 3 square feet. Allow to dry one week before testing adhesion per ASTM D3359. If the coating system is incompatible, complete removal is required. END OF SPECIFICATION

SPECIAL BID CONDITIONS

- Award of this contract is contingent upon the best interests of the District and/or the availability of funds for this project. The Sweetwater Union High School District may elect to award all, part, or none of this contract dependent upon the best interests of the District and/or the availability of existing funds.
- 2. Should a bidder offer materials other than as specified, the bidder shall supply/provide data and specifications substantiating a request for substitution of an "equal" item at least five (5) working days before the opening date of the bid. The decision of the District will be final.
- 3. If storage of materials is necessary during the job period by the contractor, it shall be the contractor's responsibility to obtain his own storage facilities.
- 4. Bidder is required to thoroughly familiarize himself with all terms, conditions, and specifications of this bid prior to the MANDATORY pre-bid meeting and job walk on March 6, 2017 at 8:30 a.m. with the District representative. Bidders must be present for the entire job walk. Bidders are to meet in the Maintenance Conference Room at 642 Arizona St., Chula Vista, 91911.
- 5. The District shall be notified of any changes and/or modifications to Attachments A-G.
- 6. Work is to be accomplished in accordance with the rules and regulations of appropriate regulatory agencies.
- 7. Bidders are to provide a minimum of three (3) references.
- 9. Any questions relative to the bid should be directed to the appropriate buyer at the address specified for receipt of bid proposals. If any person submitting a bid for the proposed contract is in doubt as to the true meaning of any part of the plans, specifications or other contract documents, or finds discrepancies in, or omissions from the drawing or specifications, he may submit to the appropriate buyer a written request for an interpretation or correction thereof. All questions and/or requests must be received no later than 3:30 p.m. on or before March 8, 2017. Questions and/or requests must be Emailed to bids@sweetwaterschools.org. Any interpretation or correction of the contract document will be made only by an Addendum duly issued and a copy of such Addendum will available on DemandStar. The District will not be responsible for any other explanations or interpretations of the contract documents. Any Addenda issued during the time of bidding, or forming a part of the documents loaned to the bidder for the preparation of his bid, shall be made a part of the contract.
- 10. During the course of work and subsequent testing, if any existing material, structure, equipment, and/or accessory is found to be defective or of a substandard nature, the contractor shall notify the District and the District shall, at its option and expense, remedy or make corrections thereon.
- 11. All materials shall be delivered to the job site in the manufacturer's containers and shall be clearly marked.
- 12. This project is to be started and completed as noted on the bid form. Completion dates are the final dates any work can be done at the site. All punch lists must be completed within the noted timeframes. Liquidated damages apply to this bid.

- 13. Liquidated damages of 1% per calendar day of the total dollar value of the contract shall be deducted from the contractor's invoice for each day completion is delayed after the completion dates stated on the bid form. These charges shall commence on the first day following the end of the specified contract period and continue daily until the contract is completed. Liquidated damages shall not negate any of the other terms and conditions of this contract.
- All prices quoted are to include state and local retail sales tax, as applicable.
- 15. Residue should be cleaned up using a dry method. If a wet method is used, water must be reclaimed.
- Bidder is to familiarize himself with all terms, conditions, and specifications of this bid.
- 17. The awarded bidder will be required to sign, notarize, and submit the Lead-Based Materials Certification Form (Pages 23-25) and the Hazardous Materials Certification (Page 26) within 10 days after notification of award.
- 18. Awarded bidder will be required to submit a detailed timeline within 10 days after the Notice of Award.
- 19. Bidder must attend the entire job walk.
- 20. This bid will be awarded by lot.
- 21. In the event that abatement will be necessary, the abatement shall be performed by OSHA qualified personnel on the contractor's staff. The contractor will be required to utilize approved removal disposal practices as described in 29CFR 1920.1001 and 29CFR 1926.1101. Such abatements are Class II and require third party air monitoring by a certified Industrial Hygienist. The contractor will retain the CIH. All results of air monitoring shall be provided to the District along with the disposal manifest.

All contractors must show proof that they employ a sufficient number of employees who possess OSHA Hazardous Workers Certification pertaining to asbestos, or proof that the sub-contractors chosen have the same certification.

LEAD SAFE PRACTICES are to be followed.

- 22. All products used shall be warranted against defects in material and workmanship per the manufacturer's standard warranty. All warranty information, documents, and forms are to be turned in to the District prior to project close-out and payment. All work is to be warranted for a period of two years from completion and acceptance by the district.
- 23. Flooring is to be protected with ¾ in. plywood on heavy polysheeting plastic. If the floor is damaged by paint or by the contractor's equipment, the costs for repairs will be deducted from the contractor's invoice.

Bid Form

Pursuant to and in compliance with the Contract Documents, the undersigned bidder, having thoroughly examined and familiarized himself with the terms of the Contract and the local conditions affecting the performance of the Contract, hereby proposes and agrees to perform, within the time stipulated, the Contract, including all of its component parts, and everything required to be performed, including its acceptance by the District and to provide and furnish any and all of the labor, materials, tools, expendable equipment, and all utility and transportation services necessary to perform the Contract and complete in a workmanlike manner all of the work required in connection with the Projects described herein.

SPECIAL CONDITIONS

Bidders are to review Attachments A-F District Specifications and provide the best prices as indicated below.

Any changes or modifications to Attachments A-F are to be approved and accepted by the District prior to any work being performed.

BID FORM

PAINTING PROJECTS AT HILLTOP HIGH AND MONTGOMERY ADULT SCHOOL

BID NUMBER: 67-2608-SG

Pursuant to and in compliance with the Contract Documents, the undersigned bidder, having thoroughly examined and familiarized himself with the terms of the Contract, the local conditions affecting the performance of the Contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform, within the time stipulated, the Contract, including all of its component parts, and everything required to be performed, including its acceptance by the District and to provide and furnish any and all of the labor, materials, tools, expendable equipment, and all utility and transportation services necessary to perform the Contract and complete in a workmanlike manner all of the work required in connection with the Project described herein.

This bid will be awarded to the lowest responsible bidder(s) meeting the District's bid terms, conditions and specifications. Not all sites will be painted in their entirety. Detailed information will be provided at the mandatory pre-bid walk-through.

| Item No. | SCOPE OF WORK | TOTAL BID PRICE |
|----------|---|-----------------|
| | PAINTING PROJECT AT HILLTOP HIGH SCHOOL | |
| | THIS BID WILL BE AWARDED BY LOT | |
| | BIDDERS ARE RESPONSIBLE FOR ALL MEASUREMENTS | |
| Job 1 | Furnish a firm, fixed price for a painting projects in accordance with Attachments: | |
| | Hilltop High School 555 Claire Ave. Chula Vista 91910 | |
| | All work must be started and completed between June 5, 2017 through July 7, 2017 | \$ |

| | PAINTING PROJECT AT MONTGOMERY ADULT SCHOOL | |
|------|--|----|
| | THIS BID WILL BE AWARDED BY LOT | |
| | BIDDERS ARE RESPONSIBLE FOR ALL MEASUREMENTS | |
| ob 2 | Furnish a firm, fixed price for painting projects in accordance with Attachments: | |
| 002 | Montgomery Adult School 3240 Palm Ave San Diego CA 92154 | |
| | All work must be started and completed between June 5, 2017 through June 30, 2017 | \$ |

Unit prices shall be provided in the table below to adjust the Contract Amount depending on a related adjustment to the Scope of Work. The unit prices will <u>NOT</u> be used to determine the lowest responsive responsible bid but will be used whenever it becomes necessary to add or delete from the scope of work. The District has determined that any and all work performed is an adjustment to the contract. The District anticipates the amount **shall not exceed \$10,000**.

| Item No. | SECTION B Description / Quantity of Work | Unit Cost |
|----------|---|---------------|
| Item | Lead Stabilization | \$per sq. ft. |

QUOTATION SHEET

This Is Not An Order

Sweetwater Union High School District
Purchasing Department
1130 Fifth Avenue, Chula Vista, California 91911-2896

Quotation Made By: (Type Your Firm Name In This Space)

Bid No. 67-2608-SG Bidder must include a minimum of three (3) references for which you have provided similar services within the last year. Failure to p may disqualify bid. DO NOT INCLUDE THE SWEETWATER UNION HIGH SCHOOL DISTRICT AS A REFERENCE. Company Name:_____ Contact Person: Address: Phone: () Company Name: Contact Person: Title: Address: Phone: _____() Company Name: Contact Person: Title: Address: _____ Phone: _____(__)_____

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act Chapter 4 (commencing at Section 4100), part 1, division 2 of the Public Contract Code of the State of California) and any amendments thereof, Bidder shall set forth the name and address of the place of business of each subcontractor who will perform work, or labor, or render service to the bidder on said contract, and each subcontractor licensed by the State of California who, under subcontract to the bidder, specially fabricates and installs a portion of the work according to the plan and specifications, in an amount of excess of one-half (1/2) of one percent (1%) of the total bid. The contractor shall list only one subcontractor for each such portion as is defined by the contractor in this bid.

Bidders are required to submit the DIR Registration number, license number, license expiration date, and address of each subcontractor listed in its bid.

| Name of Subcontractor | Address of Place of Business | Work to be Done by Subcontractor | DIR Registration Number | License Number and Expiration Date Required by AB 44 |
|--------------------------|------------------------------|-------------------------------------|----------------------------|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

CERTIFICATE OF CONTRACTOR

PURSUANT TO SECTION 1861 OF THE LABOR CODE

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

| Dated this, | * |
|-------------|---|
| | |
| | License No./Expiration Date |
| | License Classification |
| | Dept. Of Industrial Relation Registration No: |
| | |

STATEMENT OF BIDDER'S QUALIFICATIONS

The following is a specimen form of Statement of Bidder's Qualifications. The form need not be filled out at the time the bid is submitted, but any bidder may be required by the District to prepare and submit the data requested in the following schedule of information after the bids are opened and before award of the contract.

- 1. Name of bidder.
- 2. Business Address.
- 3. When organized.
- Where incorporated.
- 5. How many years have you been engaged in the contracting business under the present firm name?
- 6. Contracts in progress with current completion schedule (percent work remaining) and gross amount of each contract.*
- 7. General character of work performed by your company.*
- 8. Have you ever failed to complete any work awarded to you? If so, where and why?
- 9. Have you ever defaulted on a Contract? If so, where and why?*
- 10. List of more important facilities constructed by your company, including approximate cost.*
- 11. List your major equipment.*
- 12. Experience in construction work similar in importance to this project.*
- 13. Background and experience of the principal members of your personnel, including the officers.*
- 14. Credit available. Furnish written evidence.*
- 15. Financial statement on accompanying form (notarized).*
- 16. Bank and other references.*

^{*} Attach additional sheets giving the information as necessary.

AGREEMENT

This Agreement is entered into by and between the Sweetwater Union High School District, hereinafter referred to as "District," and

hereinafter referred to as "Contractor."

In consideration of the promises and mutual covenants contained herein, it is agreed between the parties as follows:

I. TERM

The term of this Agreement shall be from <u>June 5, 2017</u>, through <u>July 7, 2017</u>. All indemnification provisions contained in the Agreement shall survive beyond the expiration of the Agreement.

II. WORK

Contractor shall perform and render all services as prescribed and required by the General Conditions, Instructions to Bidders, Specifications, Notice to Bidders, Bid Proposal Form, and all documents forming a part of the bid package and any other documents signed by both parties relating to the subject matter of the Agreement, all of which are incorporated by reference as though set forth in full herein.

III. NON-FUNDING

Notwithstanding any other provision to the contrary, if for any fiscal year of this Agreement the Board of Trustees for any reason fails to appropriate or allocate funds for future payments under this Agreement, the District will not be obligated to pay the balance of funds remaining unpaid beyond the fiscal period for which funds have been appropriated and allocated.

IV. TERMINATION

This Agreement may be terminated by the District upon thirty (30) days written notice to Contractor. The District's right to terminate under this paragraph shall be in addition to any other rights reserved to District under this contract.

V. COMPENSATION

Contractor shall be compensated for the performance of its obligations under this Agreement as specified in the executed Quotation Sheet(s), incorporated herein by reference.

VI. METHOD OF PAYMENT

Vendor will be paid upon receipt and acceptance of materials and supplies specified by purchase order. For prompt payment, invoices must be accurate in all details, and invoice must be submitted in duplicate to Sweetwater Union High School District, Accounts Payable, 1130 Fifth Ave., Chula Vista, California 91911-2896.

VII. CONTRACT DOCUMENTS

This Agreement shall include the terms and conditions specified in the General Conditions, Instructions to Bidders, Quotation Sheet, Notice to Bidders, Bid Proposal Form, and all documents forming a part of the bid package, and any other documents signed by both parties relating to the subject matter of the Agreement, all of which are incorporated by reference as though set forth in full herein.

VIII. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between the parties. There are no understandings, agreements, or representations not specified within this Agreement. Contractor, by execution of this Agreement, acknowledges Contractor has read the Agreement, understands it, and agrees to be bound by its terms and conditions.

In Witness Whereof, the parties have caused this Agreement to be executed on their behalf by their fully authorized representatives.

| CONTRACTOR | SWEETWATER UNION HIGH SCHOOL DISTRICT |
|-----------------|---|
| Name of Company | Signature |
| Signature | Name Molsés G. Aguirre |
| Name | Assistant Superintendent of Business Services |
| (print or type) | Date 2/22/17 |
| Title | Approved by Board of Trustees on |
| Date | |

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

| State of California) | |
|---|---|
| (County of | |
| partnership, company, associ collusive or sham; that the bidder to put in a false or sconnived, or agreed with any shall refrain from bidding; that agreement, communication, other bidder, or to fix any ove bidder, or to secure any advinterested in the proposed contact the bidder has not, direct thereof, or the contents there not pay, any fee to any of | the party making the foregoing e in the interest of, or on behalf of, any undisclosed person, ation, organization or corporation; that the bid is genuine and not idder has not directly or indirectly induced or solicited any other sham bid, and has not directly or indirectly colluded, conspired, other bidder or anyone else to put in a sham bid, or that anyone the bidder has not in any manner, directly or indirectly, sought by or conference with anyone to fix the bid price of the bidder or anyone rentage against the public body awarding the contract of anyone entract; that all statements contained in the bid are true; and, further, or divulged information or data relative thereto, or paid and will corporation, partnership, company association, organization, bid or agent thereof to effectuate a collusive or sham bid. |
| Rusiness Address | Signature of Bidder |

BOND NO.

PAYMENT BOND

| bound unto the Sweetwater Official right Soliton District | County | KNOW AL | L MEN I jo, State | BY THESE PRE of California, by | SENTS: THRESOLUTION I | HAT WHI | EREAS the S | Sweetwater Led on | Jnion High | School District of has awarde | f the ed to |
|--|---|---|---|--|--|---|--|---|--|--|--|
| or any of its or their subcontractors shall fail to pay for any materials, provisions, provender, equipment or other supplies use in, upon, for or about the performance of the work contracted to be done or for any work or labor done thereon or any kind for amounts due under the Unemployment Insurance Code or for any amounts required to be deducted, withheld and pa over to the Employment Development Department from the wages of employees of said Principal and its subcontractors will respect to such work or labor the Surety on this bond will pay for the same to the extent hereinafter set forth. **NOW THEREFORE**, we the Principal and | | hereinafte | r designa | ted as "Principal | ," Contract | No. | | | | | |
| bound unto the Sweetwater Union High School District the penal sum Dollars (\$ | in, upor for amo | of its or their n, for or abo ounts due un the Employ | subcontruct the per nder the ment Dev | ractors shall fail t rformance of the Unemployment I relopment Depar | o pay for an work contra nsurance C tment from | y materia acted to b ode or fo the wage | als, provisions be done or for or any amour es of employe | s, provender, any work or its required to es of said Pr | equipment labor done o be deduc incipal and | or other supplies of thereon of any kireted, withheld and its subcontractors | nd or paid |
| bound unto the Sweetwater Union High School District the penal sum Dollars (\$ | | NOW THE | REFORE | we the Princip | al and | | | | , as Sur | ety, are held and f | irmly |
| administrators and successors, jointly and severally, firmly by these presents. THE CONDITION OF THIS OBLIGATION IS SUCH that if said Principal, its subcontractors, its or their heir executors, administrators, successors or assigns shall fail to pay for any materials, provisions, provender, equipment or oth supplies used in, upon, for or about the performance of the work contracted to be done or for any work or labor thereon of at kind or for amounts due under the Unemployment Insurance Code, or for any amounts required to be deducted, withheld ar paid over to the Employment Development Department or Franchise Tax Board from the wages of employees of the contract and his subcontractors pursuant to section 18663 of the Revenue and Taxation Code, with respect to such work and labor its surety or sureties will pay for the same, in an amount not exceeding the sum herein above specified, and also, in case suit brought upon this bond, all litigation expenses incurred by the District in such suit, including reasonable attorneys fees, coccosts, expert witness fees and investigation expenses. This bond shall inure to the benefit of any and all persons named Section 3181 of the Civil Code of the State of California so as to give a right of action to such persons or their assigns in all suit brought upon this bond. It is further stipulated and agreed that the Surety on this bond shall not be exonerated or released from the obligation of this bond by any change, extension of time for performance, addition, alteration or modification in, to, or of any contraplans, specifications, or agreement pertaining or relating to any scheme or work of improvement herein above described, nor by any rescission of the time for any payment pertaining or relating to any scheme or work of improvement here above described, nor by any rescission of attempted rescission or attempted rescission of the contract, agreement or bor nor by any conditions precedent or subsequent in the bond attempting to limit the right of recovery of claimants othe | | unto | the | Sweetwater | Union | | | Dollars (| the \$ | penal sum), la | of awful |
| executors, administrators, successors or assigns shall fail to pay for any materials, provisions, provender, equipment or of supplies used in, upon, for or about the performance of the work contracted to be done or for any work or labor thereon of arkind or for amounts due under the Unemployment Insurance Code, or for any amounts required to be deducted, withheld are paid over to the Employment Development Department or Franchise Tax Board from the wages of employees of the contract and his subcontractors pursuant to section 18663 of the Revenue and Taxation Code, with respect to such work and labor it surety or sureties will pay for the same, in an amount not exceeding the sum herein above specified, and also, in case suit brought upon this bond, all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, cocosts, expert witness fees and investigation expenses. This bond shall inure to the benefit of any and all persons named Section 3181 of the Civil Code of the State of California so as to give a right of action to such persons or their assigns in an suit brought upon this bond. It is further stipulated and agreed that the Surety on this bond shall not be exonerated or released from the obligation of this bond by any change, extension of time for performance, addition, alteration or modification in, to, or of any contraplans, specifications, or agreement pertaining or relating to any scheme or work of improvement herein above described, pertaining or the time for any payment pertaining or relating to any scheme or work of improvement herein above described, nor by any rescission or attempted rescission or attempted rescission of the contract, agreement or bonor by any conditions precedent or subsequent in the bond attempting to limit the right of recovery of claimants otherwinentially to the claimant seeking to recover on the bond and that this bond be construed most strongly against the Surety and in favor of all persons for whose benefit such bond is given, and und | adminis | strators and | successo | ors, jointly and se | everally, firm | nly by the | se presents. | | | | |
| pertaining or relating to the furnishing of labor, materials, or equipment therefore, nor by any change or modification of at terms of payment or extension of the time for any payment pertaining or relating to any scheme or work of improvement here above described, nor by any rescission or attempted rescission or attempted rescission of the contract, agreement or bon nor by any conditions precedent or subsequent in the bond attempting to limit the right of recovery of claimants otherwicentitled to recover under any such contract or agreement or under the bond, nor by any fraud practiced by any person of than the claimant seeking to recover on the bond and that this bond be construed most strongly against the Surety and in favor of all persons for whose benefit such bond is given, and under no circumstances shall Surety be released from liability to the for whose benefit such bond has been given, by reason of any breach of contract between the District and the Principal or the part of any obligee named in such bond and that Surety does hereby waive notice of any such change, extension of time addition, alteration or modification herein mentioned. IN WITNESS WHEREOF, the above-bounded parties have executed this instrument under their seals this does not not the name and corporate seal of each corporate party being hereto affixed and these presents do signed by its undersigned representative pursuant to the authority of its governing body. | supplie kind or paid ov and his surety brough costs, Section suit bro | is used in, u for amounts for to the Em subcontrac or sureties v t upon this l expert witne a 3181 of the bught upon t It is furthe | pon, for of side und apployment or purs will pay for bond, all less fees are Civil Condition bond. | or about the performent Development Duant to section 1 or the same, in an itigation expensed the State of the | ormance of the comment of the commen | he work of ance Cod or Franch Revenue of exceed by the Dis This bor so as to by on this rmance, | contracted to e, or for any ise Tax Board and Taxation ing the sum I strict in such ad shall inure give a right company bond shall no addition, alte | be done or to amounts requ d from the wan n Code, with a nerein above suit, including to the benefit of action to su ot be exoneral ration or mode | ges of employees o | or labor thereon of deducted, withheld loyees of the contribuch work and laborand also, in case see attorneys' fees, diall persons names or their assigns in ased from the oblige, to, or of any con | d and ractor or the suit is court ned in any gation attract, |
| of, the name and corporate seal of each corporate party being hereto affixed and these presents do signed by its undersigned representative pursuant to the authority of its governing body. | plans, pertain terms of above nor by entitled than the of all p for who the pa | specification ing or relation of payment of described, any condition d to recover the claimant sersons for wo ose benefit sert of any obl | ns, or agring to the present of the | eement pertainir furnishing of late on of the time for y rescission or a sedent or subsequy such contract or recover on the benefit such bond is die has been giver ed in such bond | ng or relating or, material or, material or any payme attempted reuent in the or agreemed and that given, and that Su | g to any les, or equent pertain scission bond attent or und at this borunder no of any be | scheme or waipment there ning or relating or attempted empting to liner the bond, nd be constructive circumstance reach of continuous stance reach stan | ork of improver fore, nor by a geto any sche rescission of the right conor by any freed most strongs shall Suret ract between | rement here any change ane or work f the contra of recovery aud practic ngly against y be releas the District | ein above describe e or modification of cof improvement h lot, agreement or lot of claimants othe ed by any person the Surety and in ed from liability to and the Principal | ed, or of any nerein bond, rwise other favor those or on |
| Principal | of | | the | e name and corp | orate seal | of each o | orporate part | y being here | ent under th to affixed a | eir seals this and these presents | _ day s duly |
| | | | | | | Ē | Principal | | | | |

| ATTEST: | |
|------------------|------------------|
| | Ву |
| Secretary | President |
| (Corporate Seal) | |
| | Surety |
| ATTEST: | |
| | By |
| | Attorney in Fact |

(Attached Attorney-In-Fact Certificate and Required Acknowledgements)

*Note: Appropriate Notarial Acknowledgments of Execution by Contractor and surety and a power of Attorney <u>MUST BE ATTACHED</u>.

PERFORMANCE BOND

| KNOW ALL MEN BY THESE PRESENTS: T County of San Diego, State of California, by Resolution | THAT WHEREAS the Sweetwater Union High School District of the n No, has awarded to after designated as "Principal", Contract No |
|---|--|
| , herein | after designated as "Principal", Contract No |
| WHEREAS, said Principal is required under the of said Contract. | e terms of said Contract to furnish a bond for the faithful performance |
| | , as Surety, are held and firmly of District, hereinafter called "District" in the penal sum of |
| the payment of which sum well and truly be made, we jointly and severally, firmly by these presents. | bind ourselves, our heirs, executors, administrators and successors |
| administrators, successors or assigns, shall in all thin covenants (including guarantee of work), conditions and therein provided, on its or their part, to be kept and performance of their true intent and meaning, and shall income. | SUCH that if the above-bounden Principal or their heirs, executors, ags stand to and abide by, and will and truly keep and perform the d agreements in the said contract and any alteration thereof made as rmed at the time and in the manner therein specified and in all respects demnify and save harmless Sweetwater Union High School District, its ation shall become null and void; otherwise it shall be and remain in full |
| addition to the terms of the contract or to the work to be | vistipulates and agrees that no change, extension of time, alteration or experiormed thereunder or the Specifications accompanying the same did tooes hereby waive notice of any such change, extension of time, the work or to the Specifications. |
| Nothing herein shall limit the District's rights o not limited to, California Code of Civil Procedure section | or Surety's obligations under the Contract, law or equity, including, but in 337.15. |
| IN WITNESS WHEREOF, the above-bounder of,, the name and corporate sea signed by its undersigned representative pursuant to ac | parties have executed this instrument under their seals this day I of each corporate party being hereto affixed and these presents duly uthority of its governing body. |
| (Corporate Seal of Principal, if corporation) | Principal (Property Name of Contractor) |
| | Ву |
| | (Signature of Contractor) |
| (Seal of Surety) | Surety |
| | Ву |
| | Attorney in Fact |

(Attached Attorney-In-Fact Certificate and Required Acknowledgements)

*Note: Appropriate Notarial Acknowledgments of Execution by Contractor and surety and a power of Attorney MUST BE ATTACHED.

PUT IN BID BOND

SPECIFICATIONS

EXTERIOR / INTERIOR PAINTING

1. Scope of Work

- A. The painting contractor shall furnish all materials, labor and equipment required to complete all surface preparation and painting as shown in this specification.
- B. The work under this section includes everything necessary for and incidental to executing and completing the exterior surface preparation and painting work as hereinafter indicated.
- C. Work Included:

The intent and requirement of this specification is the complete preparation and painting or repairing of the following exterior surfaces:

The intent and requirement of this specification is the complete preparation and painting or repairing of all exterior / interior surfaces including but not limited to:

Stucco (various buildings and areas), plaster, and drywall

Wood siding (storage sheds, portable buildings)

Wood window trim

Wood baseboards

Metal railings, fences and stantions

Gutters and downspouts

Metal breezeways

Block walls

Fascia

Flashing

Handball courts

Metal sawdust collectors

Doors (both sides [front and back] to be painted. Top and both side edges are to be painted) and door casings (casing to be painted to the inside of the stop for exterior doors and to the outside of the stop for interior doors)

Rooftop equipment that has been previously painted

Gas shut-off valves

Re-stenciling of all buildings and doors using 4" stencils (where applicable)

Electric panel boxes

Gas piping

Metal storage containers

Ceilings and ceiling tiles

Metal ramps and previously painted handrails

All other surfaces of items not specifically itemized that form a part of or are in connection with items listed.

D. Work not Included:

The following exterior / interior work is not included as part of this contract:

Flag poles

Disposal receptacles

Signage

Security and overhead lights

Light Standards

2. General Requirements

- A. The contractor shall examine the specifications and shall visit the project site to determine the full extent of the work and items which are to be painted. All conditions affecting the work of this contract shall be verified at the project site.
- B. All materials specified and approved shall be delivered in manufacturers' sealed containers with labels defining the contents therein.
- C. Paint materials and equipment, when not in actual use, shall be stored in places specifically designed for that purpose. Such storage space shall be well ventilated and adequately fire protected. All paint mixing and handling shall be performed in these areas and all containers used for mixing and handling shall be containers suitably designed for safety. All painting materials (including rags, tarpaulins, mixers, empty containers and filled or partially filled containers) shall be removed from the work areas at the close of each day to designated storage areas. Storage of all materials and equipment will be the responsibility of the contractor.

3. Inspection of Site

Bidders shall visit the site before presenting their proposals, note all unusual conditions not specifically shown or described in the specifications and shall provide for same in their proposals. No allowance for lack of knowledge of obvious existing conditions will be made after opening of bids.

Scheduling of Work

The contractor shall schedule his work as much as possible before work is started. Coordinate with owner or owner's representative to insure that the inconveniences to the facility is held to a minimum.

Colors and Samples

The owner or owner's representative will select the finish colors and will determine the basic hues of all surfaces to be painted or finished. Locations of the selected colors will be indicated on a color schedule which will be furnished by the owner.

6. Dust, Noise Control and Safety

- A. Provide continuous dust control to protect adjacent areas. The use of noisy equipment, such as motorized equipment, shall be coordinated with the owner.
- B. During the progress of this work, safety shall be of the utmost importance. The contractor shall, at all times, take necessary steps to protect the public and all property from damage during his operations.
- C. The contractor's operations for the preparation of paint and storage of materials shall be limited to a designated area and such space shall be kept clean and orderly at all times. He shall employ all safety measures during his operations for the prevention of fire.

7. Laws, Codes and Regulations

All work pertaining to and all materials supplied for the execution and completion of this contract shall comply with all applicable laws, codes and regulations governing the work.

8. Protection and Clean-Up

- A. Wherever painting and finish work is being performed, all walks, steps, floors, shrubs, counter tops, furniture, surfaces and items shall be carefully protected from damage by the preparation and painting work. Clean drop cloths shall be provided and used wherever necessary. All supplies, materials, paints, containers, etc. shall be orderly and carefully arranged and protected.
- B. All accidental spatter, spillage, etc. shall be immediately cleaned and the damaged surfaces restored to their original condition. All paint spots and spatter on glass and similar surfaces shall be completely removed and the surfaces cleaned.
- C. At the completion of the work under this contract, all materials, supplies, debris and rubbish shall be removed and the areas left in a clean, orderly and acceptable condition.

Materials

The manufactured paint products listed herein by name and/or number are products of Sherwin Williams or equal.

10. Workmanship

- A. The contractor shall be responsible for the protection of all surfaces and objects outside the building as well as grounds and adjacent property.
- B. The contractor shall insure that all materials are spread or flowed on evenly and smoothly with the proper film thickness in strict compliance with the manufacturer's directions and published specifications. Finishes shall be free of sags, skips or other defects.
- C. All work shall be done under favorable weather conditions and/or under conditions best suited for production of acceptable work. Under no circumstances will the contractor be permitted to paint when surfaces are in a wet or unclean condition.
- D. All work shall be subject to approval of the owner or owner's representative and any work in need of correction because of improper preparation or workmanship, as a result of failure to comply with these specifications, shall be satisfactorily corrected by the contractor.
- E. Workmanship shall be of the best quality and only skilled mechanics shall be used on this project.

11. Surface Preparation

- A. Clean metal surfaces of all dirt, dust, rust, loose, scaly, unsound paint coatings and other foreign substances to provide clean, sound surfaces for the new paint coatings. Wash metal flashing with a mixture of vinegar and water prior to primer coat.
- C. Wood: Sand and clean where necessary and remove dust. Fill open cracks and joints etc., with putty or wood dough. Prime areas <u>prior</u> to painting with Sherwin-Williams, or Equal. See Attachments for recommended products.
- D. Upon completion of the preparation work, <u>surfaces will be inspected by the owner or owner's representative prior to</u> application or stain finishes. Surfaces not properly prepared to receive paint finishes to the satisfaction of the owner's representative shall be reworked. See Attachments for recommended products.

E. Door windows, where needed, will be re-puttied and caulked to create a new sealed surface for the new paint.

Painting Schedule

- A. Prepare, paint and finish all surfaces specified and agreed upon. See Attachments for required thickness to be applied.
- B. Provide paint finishes of even, uniform color, free from cloudy or mottled appearance. Properly correct all non-complying work to the satisfaction of the owner's representative.

13. Application

- A. Apply paint by brush, roller or spray.
- B. Wet back rolling is required on all spray coat applications
- C. Apply material evenly and smoothly with proper film thickness in strict accordance with the manufacturer's directions.
- D. Apply primers, undercoats and finishes free from sags, skips and other defects.
- E. Allow each coat to thoroughly dry before application of succeeding coats in accordance with the manufacturer's recommendations.
- F. Apply an undercoat / primer and 2 finish coats of paint.
- G. Coats: The number of coats specified is the <u>minimum</u> number acceptable. If full coverage is not obtained with specified minimum coats, additional coat/coats shall be applied as necessary to achieve the desired finish.

108.36



LOXON®

Concrete & Masonry Primer/Sealer Interior/Exterior Latex A24W8300

| As of 12 | 2/22/201 | 4, complies with: | |
|--------------|----------|-------------------|-----|
| OTC | Yes | LEED® 09 CI | Yes |
| SCAQMD | Yes | LEED® 09 NC | Yes |
| CARB | Yes | LEED® 09 CS | Yes |
| CARB SCM2007 | Yes | LEED® H | Yes |
| MPI | Yes | NGBS | Yes |

DESCRIPTION

Loxon Concrete & Masonry Primer/ Sealer is an acrylic coating specifically engineered for interior and exterior, above-grade, masonry surfaces requiring a high performance primer. It is highly alkali and efflorescence resistant and can be applied to surfaces with a pH of 6 to 13.

- Seals and adheres to concrete, brick, stucco and plaster
- Conditions porous masonry surfaces
- Use on above grade masonry surfaces for a long-lasting finish
- Apply to masonry and concrete surfaces that are at least 7 days old.
- Prevents harm to subsequent coatings by alkalies in the substrate

For use on these surfaces:

- Concrete
- · Concrete Block
- Brick
- Stucco
- Fiber Cement Siding
- Plaster
- Mortar
- · EIFS Exterior Wall Cladding

PHYSICAL PROPERTIES

| Flexibility | Passes |
|-------------------------|--------|
| ASTM D522 - Method B, 1 | |
| 1/8" mandrel | |
| Alkali Resistance | Passes |
| Based on ASTM D1308 | |
| Mildew Resistance | Passes |
| ASTM D3273/D3274 | |

CHARACTERISTICS

 Color:
 White

 Coverage:
 200-300 sq ft/gal

 5.3 - 8.0 mils wet

2.1 - 3.2 mils dry

Coverage on porous & rough stucco 80 square feet per gallon

Drying Time, @ 77°F, 50% RH:

Touch: 4 hours
Recoat: 24 hours
Drying and recoat times are temperature, humidity
and film thickness dependent.

Finish: 0-10 units @ 85° Flash Point: N/A

Vehicle Type: Acrylic
A24W08300

VOC (less exempt solvents):

<50 g/L; 0.42 lb/gal As per 40 CFR 59.406 and SOR/2009-264, s.12

 Volume Solids:
 41 ± 2%

 Weight Solids:
 55 ± 2%

 Weight per Gallon:
 10.92 lb

 WVP Perms (US)
 22.3

 grains/(hr ft² in Hq)

Tinting - For best topcoat color development, use the recommended "P"-shade primer. If desired, up to 4 oz per gallon of ColorCast Ecotoners can be used to approximate the topcoat color. Check color before use.

When spot priming on some surfaces, a non-uniform appearance of the final coat may result, due to differences in holdout between primed and unprimed areas. To avoid this, prime the entire surface rather than spot priming.

For optimal performance, this primer/ sealer must be topcoated with a latex, alkyd/oil, water based epoxy, or solvent based epoxy coating on architectural applications.

For exterior use, this primer/sealer must be topcoated within 14 days to prevent degradation due to weathering.

SURFACE PREPARATION

WARNING! Removal of old paint by sanding, scraping or other means may generate dust or fumes that contain lead Exposure to lead dust or fumes may cause brain damage or other adverse health effects, especially in children or pregnant women. Controlling exposure to lead or other hazardous substances requires the use of proper protective equipment, such as a properly fitted respirator (NIOSH approved) and proper containment and cleanup. For more information, call the National Lead Information Center at 1-800-424-LEAD (in US) or contact your local health authority.

Remove all surface contamination by washing with an appropriate cleaner, rinse thoroughly and allow to dry. Scrape and sand peeled or checked paint to a sound surface. Sand glossy surfaces dull.

Masonry/Concrete/Stucco

All new surfaces must cure for at least 7 days. Remove all form release and curing agents. Pressure clean to remove all dirt, dust, grease, oil, loose particles, laitance, foreign material, peeling and defective coatings, chalks, etc. Allow the surface to dry before proceeding. Repair cracks, voids, and other holes with an appropriate patching compound or sealant.



108.36

LOXON®

Concrete & Masonry Primer/Sealer Interior/Exterior Latex A24W8300

SURFACE PREPARATION

Mildew

Remove before painting by washing with a solution of 1 part liquid bleach and 3 parts water. Apply the solution and scrub the mildewed area. Allow the solution to remain on the surface for 10 minutes. Rinse thoroughly with water and allow the surface to dry before painting. Wear protective eyewear, waterproof gloves, and protective clothing. Quickly wash off any of the mixture that comes in contact with your skin. Do not add detergents or ammonia to the bleach/water solution.

Caulking

Fill gaps between windows, doors, trim, and other through-wall openings with the appropriate caulk after priming the surface.

APPLICATION

Apply at temperatures above 50°F. No reduction necessary.

Do not paint in direct sun or on a hot

May be applied to damp but not to wet surfaces.

Brush

Use a nylon/polyester brush

Roller

Use a 1/2" to 1-1/2" nap synthetic cover

Airless Spray

Spray and backroll on porous & rough stucco to achieve required film build and a pin-hole free surface.

CLEANUP INFORMATION

Clean spills, spatters, hands and tools with soap and warm water. After cleaning, flush spray equipment with compliant cleanup solvent to prevent rusting of the equipment. Follow manufacturer's safety recommendations when using solvents.

CAUTIONS

Protect from freezing. Non-photochemically reactive.

LABEL CAUTIONS

CAUTION contains CRYSTALLINE SILICA and ZINC. Use only with adequate ventilation. To avoid overexposure, open windows and doors or use other means to ensure fresh air entry during application and drying. If you experience eye watering, headaches, or dizziness, increase fresh air, or wear respiratory protection (NIOSH approved) or leave the area. Adequate ventilation required when sanding or abrading the dried film. If adequate ventilation cannot be provided wear an approved particulate respirator (NIOSH approved). Follow respirator manufacturer's directions for respirator use. Avoid contact with eyes and skin. Wash hands after using. Keep container closed when not in use. Do not transfer contents to other containers for storage. FIRST AID: In case of eye contact, flush thoroughly with large amounts of water. Get medical attention if irritation persists. If swallowed, call Poison Control Center, hospital room, or physician immediately EFFECTS FROM LONG TERM emergency DELAYED OVEREXPOSURE. Abrading or sanding of the dry film may release crystalline silica which has been shown to cause lung damage and cancer under long term exposure. WARNING: This product contains chemicals known to the State of California to cause cancer and birth defects or other reproductive harm. DO NOT TAKE INTERNALLY. KEEP OUT OF THE REACH OF CHILDREN. A24W08300 33 44 12/22/2014 HOTW

KOR, SP, FR, Viet

The information and recommendations set forth in this Product Data Sheet are based upon tests conducted by or on behalf of The Sherwin-Williams Company. Such information and recommendations set forth herein are subject to change and pertain to the product offered at the time of publication. Consult your Sherwin-Williams representative or visit www.paintdocs.com to obtain the most current version of the PDS and/or an MSDS.



WILLIAMS.

102.14A

DURATION®

Exterior Acrylic Satin K33-200 Series

| As of 07 | /09/201 | 4, Complies with: | |
|---------------|---------|-------------------|-----|
| OTC | Yes | LEED® 09 CI | N/A |
| SCAQMD | Yes | LEED® 09 NC | N/A |
| CARB | Yes | LEED® 09 CS | N/A |
| CARB SCM 2007 | Yes | LEED® H | N/A |
| MPI | 3.1 | NGBS | N/A |

DESCRIPTION

Duration® Exterior Latex Coating is the Color: result of advances in acrylic technology. Duration uses PermaLast® technology to provide you with the most durable and longest lasting coating available for protecting the outside of your home.

VinylSafe™ Color Technology allows the use of many darker colors on vinyl siding that cannot be made in most other coatings.

Performance

One Coat Protection Self-Priming Easy Application **Excellent Hiding** Thicker. More Flexible Resists Blistering and Peeling

Projects

Homes Windows Gutters Trim

Architectural plastics, such as shutters & gutters

Surfaces

Wood Masonry/Cement Composition Panels Aluminum Siding Vinyl Siding Galvanized Metal

MILDEW RESISTANT. This coating contains agents that inhibit the growth of mildew on the surface of this coating.

CHARACTERISTICS

Most colors 250-300 sq ft/gal Coverage: 5.3 - 6.4 mils wet; 2.2 - 2.6 mils dry up to 7.0 mils wet; 2.8 mils dft

Drying Time, 50% RH:

temperature and humidity dependent

@ 35-45°F @ 45°F+ Touch: 2 hour 1 hour 4 hours Recoat: 24-48 hours N/A Flash Point: 10-20 @ 60° Finish: Tinting with CCE only:

Strength Base oz/gal Extra White 0-6 125% 125% 4-15 Light Yellow 4-15 125% Deep Base 125% Ultradeep Base 4-15 Acrylic Vehicle Type:

Extra White K33W00251 VOC (less exempt solvents)

<50 g/L; 0.42 lb/gal As per 40 CFR 59.406 and SOR/2009-264, s.12 39 ± 2% Volume Solids: 50 ± 2% Weight Solids: 10.27 lb Weight per Gallon:

CLEANUP INFORMATION

Clean hands and tools immediately after use with soap and warm water. The PermaLast technology in DURATION coating, which creates the tenacious bond to the surface, also creates a tenacious bond to applicators and any other surface it comes in contact with. You may want to clean occasionally during use. After cleaning, flush spray equipment with mineral spirits to prevent rusting of the equipment. Follow manufacturer's safety recommendations when using mineral spirits.

APPLICATION

Thoroughly follow the recommended surface preparations. Most coating failures are due to inadequate surface preparation or application. Thorough surface preparation will help provide long term protection with Duration coating. On repaint work, apply one coat of Duration coating; on bare surfaces, apply two coats of Duration, allowing 4 hours drying between

Do not paint in direct sun. Apply at temperatures above 35°F. During application at temperatures above 80°F, Duration sets up quickly. Some adjustment in your painting approach may be required. Paint from a dry area into the adjoining wet coating area. Dries to touch in 1 hour and is ready for service overnight.

Previously Painted Surfaces - Spot prime bare areas with Duration, wait 4 hours, and paint the entire surface. Some specific surfaces require specialized treatment.

Unpainted Surfaces - Duration can be used as a self-priming coating on many bare surfaces. When used this way, the first coat of Duration acts like a coat of primer and the second coat provides the final appearance and performance. However, some specific surfaces require specialized treatment.

See following surface preparations.

When the air temperature is at 35°F, substrates may be colder; prior to painting, check to be sure the air, surface, and material temperature are above 35°F and at least 5°F above the dew point. Avoid using if rain or snow is expected within 2-3 hours. Do not apply at air or surface temperatures below 35° F or when air or surface temperatures may drop below 35°F within 48 hours.

On large expanses of metal siding, the air, surface, and material temperatures must be 50°F or higher.

No reduction necessary.

Brush - Use a nylon/polyester brush.

Roller - Use a 3/8" - 3/4" nap synthetic cover. Spray-Airless

Pressure......2000 psi Reductionnone



102.14A

DURATION®
Exterior Acrylic
Satin
K33-200 Series

SURFACE PREPARATION

WARNING! Removal of old paint by sanding, scraping or other means may generate dust or fumes that contain lead. Exposure to lead dust or fumes may cause brain damage or other adverse health effects, especially in children or pregnant women. Controlling exposure to lead or other hazardous substances requires the use of proper protective equipment, such as a properly fitted respirator (NIOSH approved) and proper containment and cleanup. For more information, call the National Lead Information Center at 1-800-424-LEAD (in US) or contact your local health authority.

Remove all surface contamination by washing with an appropriate cleaner, rinse thoroughly and allow to dry. Scrape and sand peeled or checked paint to a sound surface. Sand glossy surfaces dull. Seal stains from water, smoke, ink, pencil, grease, etc. with the appropriate primer/sealer.

Aluminum and Galvanized Steel

Wash to remove any oil, grease, or other surface contamination. All corrosion must be removed with sandpaper, steel wool, or other abrading method.

Cement Composition Siding/Panels

Remove all dirt, dust, grease, oil, loose particles, laitance, foreign material, and peeling or defective coatings. Allow the surface to dry thoroughly. If the surface is new, test it for pH, if the pH is higher than 8, prime with Loxon Concrete & Masonry Primer.

Concrete, Masonry, Block

All new surfaces must be cured according to the supplier's recommendations—usually about 30 days. Remove all form release and curing agents. Rough surfaces can be filled to provide a smooth surface. If painting cannot wait 30 days, allow the surface to cure 7 days and prime the surface with Loxon Concrete & Masonry Primer. Cracks, voids, and other holes should be repaired with an elastomeric patch or sealant.

After power washing, previously painted masonry may still have a powdery surface that should be sealed with Loxon Conditioner and then apply 1 coat of Duration.

Composition Board/Hardboard

Because of the potential for wax bleeding out of the substrate, apply 1 coat of Exterior Oil-Based Wood Primer and then topcoat.

SURFACE PREPARATION

Steel

Rust and mill scale must be removed using sandpaper, steel wool, or other abrading method. Bare steel must be primed the same day as cleaned.

Stucco

Remove any loose stucco, efflorescence, or laitance. Allow new stucco to cure at least 30 days before painting. If painting cannot wait 30 days, allow the surface to dry 5-7 days and prime with Loxon Concrete & Masonry Primer. Repair cracks, voids, and other holes with an elastomeric patch or sealant.

Vinyl Siding

Clean the surface thoroughly by scrubbing with warm, soapy water. Rinse thoroughly.

Wood

Sand any exposed wood to a fresh surface. Patch all holes and imperfections with a wood filler or putty and sand smooth. All patched areas must be primed.

Knots and some woods, such as redwood and cedar, contain a high amount of tannin, a colored wood extract. If applied to these bare woods, the first coat of **DURATION** may show some staining, but it will be trapped in the first coat. A second coat will uniform the appearance. If staining persists, spot prime severe areas with 1 coat of **Exterior Oil-Based Wood Primer** prior to using **DURATION**.

Caulking

Gaps between windows, doors, trim, and other through-wall openings can be filled with the appropriate caulk after priming the surface.

Mildew

Remove before painting by washing with a solution of 1 part liquid bleach and 3 parts water. Apply the solution and scrub the mildewed area. Allow the solution to remain on the surface for 10 minutes. Rinse thoroughly with water and allow the surface to dry before painting. Wear protective eyewear, waterproof gloves, and protective clothing. Quickly wash off any of the mixture that comes in contact with your skin. Do not add detergents or ammonia to the bleach/water solution.

CAUTIONS

For exterior use only.
Protect from freezing.
Non-photochemically reactive.

CAUTION contains CRYSTALLINE SILICA, ZINC. Use only with adequate ventilation. To avoid overexposure, open windows and doors or use other means to ensure fresh air entry during application and drying. If you experience eye watering, headaches, or dizziness, increase fresh air, or wear respiratory protection (NIOSH approved) or leave the area.

Adequate ventilation required when sanding or abrading the dried film. If adequate ventilation cannot be provided wear an approved particulate respirator (NIOSH approved). Follow respirator manufacturer's directions for respirator use. Avoid contact with eyes and skin. Wash hands after using. Keep container closed when not in use. Do not transfer contents to other containers for storage. FIRST AID: In case of eye contact, flush thoroughly with large amounts of water. Get medical attention if irritation persists. If swallowed, call Poison Control Center, hospital emergency room, or physician immediately. DELAYED EFFECTS FROM LONG TERM OVEREXPOSURE.

Abrading or sanding of the dry film may release crystalline silica which has been shown to cause lung damage and cancer under long term exposure.

WARNING: This product contains chemicals known to the State of California to cause cancer and birth defects or other reproductive harm.

DO NOT TAKE INTERNALLY. KEEP OUT OF THE REACH OF CHILDREN

HOTW 07/09/2014 K33W00251 02 34

The information and recommendations set forth in this Product Data Sheet are based upon tests conducted by or on behalf of The Sherwin-Williams Company. Such information and recommendations set forth herein are subject to change and pertain to the product offered at the time of publication. Consult your Sherwin-Williams representative to obtain the most recent Product Data Sheet.



113.05

PRO-CRYL® UNIVERSAL PRIMER

B66W00310 B66A00310 B66N00310

OFF WHITE GRAY RED OXIDE

| As | of 09/11/201 | 5. Complies with: | |
|----------|--------------|-------------------|-----|
| OTC | Yes | LEED® 09 CI | Yes |
| SCAQMD | Yes | LEED® 09 NC | Yes |
| CARB | Yes | LEED® 09 CS | Yes |
| CARB SCM | 2007 Yes | LEED® 09 S | Yes |
| MPI | 107,134 | NGBS | Yes |

CHARACTERISTICS

Pro Industrial Pro-Cryl Universal Primer is an advanced technology, self cross-linking acrylic primer. It is rust inhibitive and designed for commercial, new construction and maintenance applications. It can be used as a primer under water-based or solvent-based high performance topcoats.

- Rust inhibitive
- Single component
- Early moisture resistant
- Fast dry
- Low temperature application 40°F
- Interior and exterior use
- Suitable for use in USDA inspected facilities

Off White, Gray, Red Oxide Recommended Spread Rate per coat:

5.0 - 10.0Wet mils: 1.8 - 3.6Dry mils: 160 - 320 sq ft/gal ~Coverage: Approximate

Theoretical coverage sq ft/gal

(m2/L) @ 1 mil / 25 microns dft 577sq ft NOTE: Brush or roll application may require multiple coats to achieve maximum film thickness and uniformity of appearance.

Drying Time @ 6.0 mils wet 50% RH:

40°F 120°F 77°F 20 min 2 hrs 40 min To touch: 2 hrs 1 hr Tack free: 8 hrs 2 hrs 16 hrs 4 hrs To recoat: 45 days 30 days 14 days To cure: Drying time is temperature, humidity, and film thickness dependent.

Low sheen Finish: N/A Flash Point: 36 months, unopened Shelf Life: Store indoors at 40°F to 100°F.

Do not tint Tinting: B66W310 (may vary by color)

VOC (less exempt solvents):

96 g/L; 0.80 lb/gal As per 40 CFR 59.406 and SOR/2009-264, s.12 36% ± 2% Volume Solids: 49% ± 2%

Weight Solids: Weight per Gallon: 10.23 lb

RECOMMENDED SYSTEMS

Waterborne topcoat:

Pro Industrial Acrylic 1-2 cts. Pro Industrial DTM Acrlyic or Pro Industrial Multi-Surface Acrylic or Pro Industrial Pre-Catalyzed Waterbased Epoxy or Pro Industrial Waterbased Acrolon 100 or

Pro Industrial Waterbased Catalyzed Epoxy

Solventborne topcoat:

or

Pro Industrial High Performance Epoxy 1-2 cts.

Pro Industrial Urethane Alkyd

Pro Industrial Pro-Cryl Universal Primer B66W310 Off White is GREENGUARD GOLD certified for low chemical emissions into indoor air during product usage. For more information, visit ul.com/gg.

System Tested: (unless otherwise indicated)

Steel Substrate: Surface Preparation: SSPC-SP10

Pro Industrial Pro-Cryl Universal Primer 1 ct.

1 ct. Pro Industrial Acrylic

Adhesion: **ASTM D4541** Method:

Result: 500 psi

Corrosion Weathering:

ASTM D5894, 10 cycles, Method:

3360 hours Passes

Result:

Direct Impact Resistance:

ASTM D2794 Method: >140 in. lbs. Result:

Dry Heat Resistance*: **ASTM D2485** Method: Result: 200°F

Flexibility:

Result:

ASTM D522, 180° bend, Method:

1/4" mandrel Passes

Moisture Condensation Resistance:

ASTM D4585, 100°F, 1250 Method:

hours

Passes Result:

Pencil Hardness: Method: **ASTM D3363**

Result:

Salt Fog Resistance:

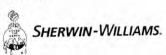
ASTM B117, 1250 hours Method:

Passes Result:

Provides performance comparable to products formulated In Lieu of Federal AA50557 and Paint Specification: Specification: SSPC-Paint 23.

*Suitable for intermittent dry heat resistance up to 300°F when used as a system with Sher-Cryl HPA

PRO INDUSTRIAL™ PRO-CRYL® UNIVERSAL PRIMER



SURFACE PREPARATION

WARNING! Removal of old paint by sanding, scraping or other means may generate dust or fumes that contain lead. Exposure to lead dust or fumes may cause brain damage or other adverse health effects, especially in children or pregnant women. Controlling exposure to lead or other hazardous substances requires the use of proper protective equipment, such as a properly fitted respirator (NIOSH approved) and proper containment and cleanup. For more information, call the National Lead Information Center at 1-800-424-LEAD (in US) or contact your local health authority.

Do not use hydrocarbon solvents for cleaning.

Iron & Steel - Minimum surface preparation is Hand Tool Cleaning per SSPC-SP2. Remove all oil and grease from the surface per SSPC-SP1. For better performance, use Commercial Blast Cleaning per SSPC-SP6.

Aluminum - Remove all oil, grease, dirt, oxide and other foreign material per SSPC-SP1.Prime the area the same day as cleaned.

Galvanizing - Allow to weather a minimum of six months prior to coating. Solvent Clean per SSPC-SP1. When weathering is not possible, or the surface has been treated with chromates or silicates, first Solvent Clean per SSPC-SP1 and apply a test patch. Allow paint to dry at least one week before testing adhesion. If adhesion is poor, brush blasting per SSPC-SP16 is necessary to remove these treatments. Rusty galvanizing requires a minimum of Hand Tool Cleaning per SSPC-SP2, prime the area the same day as cleaned.

Previously Painted Surfaces - If in sound condition, clean the surface of all foreign material. Smooth, hard or glossy coatings and surfaces should be dulled by abrading the surface. Apply a test area, allowing paint to dry one week before testing adhesion. If adhesion is poor, additional abrasion of the surface and/or removal of the previous coating may be necessary. Retest surface for adhesion. If paint is peeling or badly weathered, clean surface to sound substrate and treat as a new surface as above. Recognize that any surface preparation short of total removal of the old coating may compromise the service length of the system.

APPLICATION PROCEDURES

Apply paint at the recommended film thickness and spreading rate as indicated on front page. Application of coating below minimum recommended spreading rate will adversely affect coating performance.

SAFETY PRECAUTIONS

Refer to the SDS sheets before use. FOR PROFESSIONAL USE ONLY
Published technical data and instructions are subject to change without notice.
Contact your Sherwin-Williams representative for additional technical data and instructions.

PERFORMANCE TIPS

No painting should be done immediately after a rain or during foggy weather. When using spray application, use a 50% overlap with each pass of the gun to avoid holidays, bare areas, and pinholes. Apply coating evenly while maintaining a wet edge to prevent lapping.

APPLICATION

Refer to the SDS before using

Temperature: 40°F minimum
120°F maximum

(air, surface, and material)

At least 5°F above dew point

Relative humidity: 85% maximum

The following is a guide. Changes in pressures and tip sizes may be needed for proper spray characteristics. Always purge spray equipment before use with listed reducer. Any reduction must be compatible with the existing environmental and application conditions.

Reducer: Water

 Airless Spray
 2000 psi

 Pressure
 2000 psi

 Hose
 1/4" ID

 Tip
 015" - 019"

 Filter
 60 mesh

 Reduction
 Not recommended

 Conventional Spray
 Binks 95

 Gun
 66

 Fluid Nozzle
 66

 Air Nozzle
 63PB

 Atomization Pressure
 60 psi

 Fluid Pressure
 25 psi

 ReductionAs needed up to 5% by volume

Roller3/8" woven ReductionAs needed up to 5% by volume

If specific application equipment is listed above equivalent equipment may be substituted.

CLEANUP INFORMATION

Clean spills and spatters immediately with soap and warm water. Clean hands and tools immediately after use with soap and warm water. After cleaning, flush spray equipment with compliant cleanup solvent to prevent rusting of the equipment. Follow manufacturer's safety recommendations when using solvents.

HOTW 09/11/2015 B66W00310 32 96

KOR, FRC, SP

The information and recommendations set forth in this Product Data Sheet are based upon tests conducted by or on behalf of The Sherwin-Williams Company. Such information and recommendations set forth herein are subject to change and pertain to the product offered at the time of publication. Consult your Sherwin-Williams representative or visit www.paintdocs.com to obtain the most current version of the PDS and/or an SDS.



113.11

URETHANE ALKYD ENAMEL

B54W00151 Extra White B54T00154 Ultradeep Base B54B00155 Black B54R00158 Safety Red B54Y00157 Safety Yellow

| OTC | Yes | LEED® 09 NC CI | No |
|---------------|-----|--------------------|----|
| OTC Phase II | No | LEED® 09 CS | No |
| SCAQMD | No | LEED® 09 H | No |
| CARB | No | LEED® v4 Emissions | No |
| CARB SCM 2007 | No | LEED® v4 VOC | No |

CHARACTERISTICS

Pro Industrial Urethane Alkyd Enamel is a high gloss coating intended for in industrial interior/exterior use environments. It is easy to brush, roll or spray. Provides performance comparable

to silicone alkyds.

- Modified with urethane resin for increased exterior durability
- Resistant to chipping and flaking
- Resists premature yellowing compared to conventional alkyds
- Abrasion resistance
- Appropriate for interior and exterior applications
- Excellent application characteristics
- Suitable for use in USDA inspected facilities

Most Colors Color: Recommended Spread Rate per coat:

3.5 - 7.0Wet mils: 2.0 - 4.0Dry mils: ~231 - 462 sq ft/gal Coverage: Note: Brush or roll application may require multiple coats to achieve maximum film thickness and uniformity of appearance

Drying Time @ 4.0 mils wet 50% RH:

45°F 77°F 120°F 21/2 hrs 30 min 4 hrs To touch: 4 hrs 2 hrs Tack free: 10 hrs 18 hrs 8 hrs 36 hrs To recoat: 7 days 5 days 7 days To cure: Drying time is temperature, humidity, and film thickness dependent.

75°+@60° Gloss Finish: 103°F, PMCC Flash Point: Shelf Life:

36 months, unopened extra white & ultradeep. 12 months package colors. Store indoors at 40°F to 100°F

Tinting with Blend-A-Color or MaxiToner:

Strength oz/gal Base 100% 0-6 Extra White 100% 4-12 Ultradeep B54W00151 (may vary by color)

VOC (less exempt solvents): Unreduced: 326 g/L - 2.72 lb/gal

As per 40 CFR 59.406 and SOR/2009-264, s.12 58% ± 2% Volume Solids: 72% ± 2% Weight Solids: 9.75 lb Weight per Gallon:

Steel (alkyd primer):

1 ct. Kem Bond HS Primer 1-2 cts. Pro Industrial Urethane Alkyd

Aluminum:

1 ct. DTM Wash Primer 1-2 cts. Pro Industrial Urethane Alkyd

Galvanized Metal:

1 ct. Galvite HS 1-2 cts. Pro Industrial Urethane Alkyd

Concrete Block:

1 ct. Heavy Duty Block Filler 1-2 cts. Pro Industrial Urethane Alkyd

RECOMMENDED SYSTEMS

Interior Plaster and Poured Concrete: 1 ct. Loxon Concrete & Masonry Primer 1-2 cts. Pro Industrial Urethane Alkyd

Drywall:

1 ct. ProMar 200 Zero VOC Latex Primer 1-2 cts. Pro Industrial Urethane Alkyd

Wood Floors (Foot Traffic):

1-2 cts. Pro Industrial Urethane Alkyd

System Tested: (unless otherwise indicated)

Steel Substrate: Surface Preparation: SSPC-SP10 Kem Bond HS Primer 1 ct.

Pro Industrial Urethane Alkyd Enamel 1 ct.

Abrasion

ASTM D4060, C517 wheel, Method: 1000 cycles, 1 kg load

Result: 175 mg loss

Adhesion

Method: **ASTM D4541** Result: 392 psi

Direct Impact Resistance

ASTM D2794 Method: 60 in. lbs. Result:

Dry Heat Resistance

ASTM D2485 Method: 200°F (93°C) (discolors) Result:

Flexibility

ASTM D522, 180° bend, 1/4" Method:

mandrel

Passes Result:

Humidity Resistance

ASTM D4548, 500 hours Method: Rating 10 per ASTM D610 for Result: Rusting; Rating 10 per ASTM

D714 for Blistering

Pencil Hardness

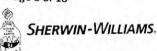
ASTM D3363 Method:

Result:

Salt Fog Resistance

ASTM B117, 500 hours Method: Rating 10 per ASTM D610 for Result: Rusting; Rating 10 per ASTM

PRO INDUSTRIAL™ URETHANE ALKYD ENAMEL



SURFACE PREPARATION

WARNING! Removal of old paint by sanding, scraping or other means may generate dust or fumes that contain lead. Exposure to lead dust or fumes may cause brain damage or other adverse health effects, especially in children or pregnant women. Controlling exposure to lead or other hazardous substances requires the use of proper protective equipment, such as a properly fitted respirator (NIOSH approved) and proper containment and cleanup. For more information, call the National Lead Information Center at 1-800-424-LEAD (in US) or contact your local health authority.

Surface must be clean, dry, and in sound condition. Remove all oil, dust, grease, dirt, loose rust, and other foreign material to ensure adequate adhesion.

Iron & Steel - Minimum surface preparation is Hand Tool Clean per SSPC-SP2. For better performance, use Commercial Blast Cleaning per SSPC-SP6/NACE 3, blast clean all surfaces using a sharp, angular abrasive for optimum surface profile (2 mils / 50 microns). Prime any bare steel within 8 hours or before flash rusting occurs.

Aluminum (Untreated) - Remove all oil, grease, dirt, oxide and other foreign material by Solvent Cleaning per SSPC-SP1. Primer required.

Galvanized Steel (Untreated) - Allow to weather a minimum of six months prior to coating. Solvent Clean per SSPC-SP1. When weathering is not possible, or the surface has been treated with chromates or silicates, first Solvent Clean per SSPC-SP1 and apply a test patch. Allow paint to dry at least one week before testing adhesion. If adhesion is poor, brush blasting per SSPC-SP16 is necessary to remove these treatments. Primer required. Rusty galvanizing requires a minimum of Hand Tool Cleaning per SSPC-SP2, prime the area the same day as cleaned.

Masonry and Concrete—For surface preparation, refer to SSPC-SP13/NACE 6 or ICRI No. 310.2, CSP 1-3. Surfaces should be thoroughly clean and dry. Concrete and mortar must be cured at least 28 days @ 75°F (24°C). Remove all loose mortar and foreign material. Surface must be free of laitance, concrete dust, dirt, form release agents, moisture curing membranes, loose cement and hardeners. Fill bug holes, air pockets and other voids. Weathered masonry and soft or porous cement board must be brush blasted or power tool cleaned to remove loosely adhering contamination and to get to a hard, firm surface. Laitance must be removed. Brick must be allowed to weather for one year prior to surface preparation and painting. Primer required.

Wood - Surface must be clean, dry, and sound. Paint as soon as possible. No painting should be done immediately after a rain or during foggy weather. Knots and pitch streaks must be scraped, sanded and spot primed. All nail holes or small openings must be properly caulked. Sand to remove any loose or deteriorated surface wood and to obtain a proper surface profile. Self priming

Previously Painted Surfaces - If in sound condition, clean the surface of all foreign material. Smooth, hard or glossy coatings and surfaces should be dulled by abrading the surface. Apply a test area, allowing paint to dry one week before testing adhesion. If adhesion is poor, or if this product attacks the previous finish, removal of the previous coating may be necessary. If paint is peeling or badly weathered, clean surface to sound substrate and treat as a new surface as above. Recognize that any surface preparation short of total removal of the old coating may compromise the service length of the system.

APPLICATION PROCEDURES

Apply paint at the recommended film thickness and spreading rate as indicated on front page. Application of coating below minimum recommended spreading rate will adversely affect coating performance.

SAFETY PRECAUTIONS

Refer to the SDS sheets before use. FOR PROFESSIONAL USE ONLY.

DANGER: Rags, steel wool, other waste soaked with this product, and sanding residue may spontaneously catch fire if improperly discarded. Immediately place rags, steel wool, other waste soaked with this product, and sanding residue in a sealed, water-filled, metal container. Dispose of in accordance with local fire regulations.

APPLICATION

Refer to the SDS before using

Temperature:

40°F minimum

120°F maximum (air, surface, and material)

At least 5°F above dew point

Relative humidity:

85% maximum

The following is a guide. Changes in pressures and tip sizes may be needed for proper spray characteristics. Always purge spray equipment before use with listed reducer. Any reduction must be compatible with the existing environmental and application conditions.

Reducer/Clean Up

Mineral Spirits, R1K4* or Xylene, R2K4

| Airless Spray | |
|----------------|---------------------------|
| Pressure | 1800 psi minimum |
| Hose | 3/8" ID |
| Tip | |
| Filter | 60 - 100 mesh |
| Reduction As n | eeded up to 10% by volume |

| | Conventional Spray |
|---|---|
| | Gun Binks 95 |
| | Fluid Nozzle66 |
| | Air Nozzle63PB |
| ١ | Atomization Pressure50 psi |
| 1 | Fluid Pressure 20-25 psi |
| П | Reduction As peeded up to 10% by volume |

| Brush | |
|-----------------------|-----------------|
| Brush | Natural Bristle |
| Reduction As needed u | |

1/4 - 3/8" lambswool or synthetic cover Reduction...... As needed up to 10% by volume

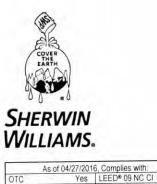
* To maintain VOC compliance of 340 g/l, only a 2% reduction of Mineral Spirits, R1K4 is allowed.

CLEANUP INFORMATION

Clean spills, spatters & tools with compliant cleanup solvent. After cleaning, flush spray equipment with compliant cleanup solvent to prevent rusting of the equipment. Follow manufacturer's safety recommendations when using solvents.

HOTW B54W00151 11/29/2016 17 326 FRC, SP

The information and recommendations set forth in this Product Data Sheet are based upon tests conducted by or on behalf of The Sherwin-Williams Company. Such information and recommendations set forth herein are subject to change and pertain to the product offered at the time of publication. Consult your Sherwin-Williams representative or visit www.paintdocs.com to obtain the most current version of the PDS and/or an SDS.





108.04A

PREPRITE® PROBLOCK®

Interior/Exterior Latex Primer/Sealer B51-600 Series

| MPI | Yes | LEED® v4 VOC | Yes |
|---------------|-----|--------------------|-----|
| CARB SCM 2007 | Yes | LEED® v4 Emissions | Yes |
| CARB | Yes | LEED® 09 H | Yes |
| SCAQMD | Yes | LEED® 09 CS | Yes |
| 010 | 100 | District Co. | |

CHARACTERISTICS

- Assures uniform appearance of topcoats
- Fast dry
- Apply at temperatures down to 35°F
- Assures adhesion of the topcoat to slick, glossy surfaces
- Seals out solvent sensitive stains tar, solvent based markers, etc.
- Seals minor dried water stains and tannin
- Provides easy "slip" for positioning of wallpaper

Use on interior:

- · Ceiling Tiles
- Paneling
- Wall Laminate
- Cured Plaster
- · Drywall
- · Varnished Woodwork
- · Kitchen Cabinets
- · Ceramic Wall Tile
- Under wallcovering

Use on interior & exterior:

- Wood
- Aluminum
- · Galvanized Metal
- · Previously Painted Surfaces
- · PVC Piping
- · Concrete and Masonry
- · Many Plastics
- Glossy Surfaces
- Fiberglass
- · Copper
- · Glazed Block

Anti-microbial - This product contains agents which inhibit the growth of microbes on the surface of this paint film.

CHARACTERISTICS

Color: White & Deep Base
Coverage: 400 sq ft/gal
@ 4 mils wet; 1.4 mils dry

Drying Time, @ 77°F, 50% RH:

Touch: 30 minutes
Recoat as a primer 1 hour
Recoat as a stain sealer: 4 hours
To apply wallcovering 3 hours
Drying and recoat times are temperature, humidity
and film thickness dependent.

Flash Point: N/A
Finish: 5-10 units @ 85°
Tinting with CCE only

 Base
 oz/gal
 Strength

 White
 0 - 4
 100%

 Deep Base
 4-12
 100%

Vehicle Type: Styrenated Acrylic Latex B51W00620

VOC (less exempt solvents):

 $< 50 \text{ g/L}; < 0.42 \text{ lb/gal} \\ \text{As per 40 CFR 59.406 and SOR/2009-264, s.12} \\ \textbf{Volume Solids:} \qquad 35 \pm 2\% \\$

Weight Solids: $52 \pm 2\%$ Weight per Gallon: 10.9 lb

For best topcoat color development, use the recommended "P"-shade primer. If desired, up to 4 oz per gallon of ColorCast Ecotoners can be used. Check color before use.

When spot priming on some surfaces, a non-uniform appearance of the final coat may result, due to differences in holdout between primed and unprimed areas. To avoid this, prime the entire surface rather than spot priming.

For optimal performance, this primer must be topcoated with a latex, alkyd/oil, water based epoxy, or solvent based epoxy coating on architectural applications.

For exterior exposure, this primer must be topcoated within 14 days with architectural latex or oil finishes.

For better performance when priming an entire house, use Exterior Latex or Oil-Based Primers

SURFACE PREPARATION

WARNING! Removal of old paint by sanding, scraping or other means may generate dust or fumes that contain lead. Exposure to lead dust or fumes may cause brain damage or other adverse health effects, especially in children or pregnant women. Controlling exposure to lead or other hazardous substances requires the use of proper protective equipment, such as a properly fitted respirator (NIOSH approved) and proper containment and cleanup. For more information, call the National Lead Information Center at 1-800-424-LEAD (in US) or contact your local health authority.

Remove all surface contamination by washing with an appropriate cleaner, rinse thoroughly and allow to dry. Existing peeled or checked paint should be scraped and sanded to a sound surface. Glossy surfaces should be sanded dull. Recognize that any surface preparation short of total removal of the old coating may compromise the service length of the system.

Special recommendations - After priming stained areas, allow to dry 4 hours, test a small area for bleeding by applying the topcoat before painting the entire project. If the stain bleeds through, apply a second coat of primer and allow to dry overnight and retest before topcoating.

Fire restoration work - Thoroughly clean the surface before applying to smoke stained areas. Apply one or two coats of PrepRite ProBlock Latex Primer/Sealer and test a small area for bleeding before painting the entire surface.

Testing- Always check for compatibility and adhesion to the surface by applying a test patch of 2 - 3 square feet. Allow to dry thoroughly for 1 week before checking adhesion.



108.04A

PREPRITE® PROBLOCK®

Interior/Exterior Latex Primer/Sealer B51-600 Series

SURFACE PREPARATION

Plaster - Must be cured, usually 30 days, and hard. If painting cannot wait, allow the surface to dry 7 days and prime with Loxon Concrete and Masonry Primer. Soft, porous, or powdery plaster should be treated with a solution of 1 pint household vinegar to 1 gallon of water. Repeat until the surface is hard, rinse with water and allow to dry before painting.

Wood - Sand any exposed wood to a fresh surface. Patch all holes and imperfections with a wood filler or putty and sand smooth.

Tile, laminate, ceramic and plastic tiles, and similar glossy surfaces, must be free of all oil, grease, and soap residue. Do not use this product in areas subject to excessive water, e.g.: in showers, around sinks, on counter tops.

Caulking - Fill gaps between walls, ceilings, crown moldings, and other trim with the appropriate caulk after priming the surface.

Mildew - Prior to attempting to remove mildew, it is always recommended to test any cleaner on a small, inconspicuous area prior to use. Bleach and bleaching type cleaners may damage or discolor existing paint films. Bleach alternative cleaning solutions may be advised.

Mildew may be removed before painting by washing with a solution of 1 part liquid bleach and 3 parts water. Apply the solution and scrub the mildewed area. Allow the solution to remain on the surface for 10 minutes. Rinse thoroughly with water and allow the surface to dry before painting. Wear protective eyewear, waterproof gloves, and protective clothing. Quickly wash off any of the mixture that comes in contact with your skin. Do not add detergents or ammonia to the bleach/water solution.

APPLICATION

When the air temperature is at 35°F, substrates may be colder; prior to painting, check to be sure the air, surface, and material temperature are above 35°F and at least 5°F above the dew point. Avoid using if rain or snow is expected within 2-3 hours. Air and surface temperatures must not drop below 35°F for 48 hours after application.

Do not reduce for stain blocking.

No reduction necessary. **Brush** - Use a nylon/polyester brush.

Roller - Use a 3/8" nap soft woven roller cover.

Spray-Airless

Tips-General Priming: PrepRite ProBlock Latex Primer/Sealer can be topcoated in 1 hour in non-stain blocking applications.

On hard, slick, glossy, or otherwise hard to paint surfaces, after preparing the surface, apply a test area of this primer, allow to dry properly and test for adhesion.

When used as a primer under wallcovering. After wallcovering has been applied and the adhesive has dried and cured, wait at least 21 days before removing the wallcovering to avoid damage to the drywall.

CLEANUP INFORMATION

Clean spills, spatters, hands and tools immediately after use with soap and warm water. After cleaning, flush spray equipment with a compliant cleanup solvent to prevent rusting of the equipment. Follow manufacturer's safety recommendations when using solvents.

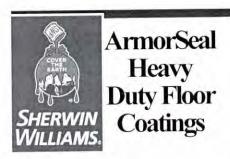
CAUTIONS

Protect from freezing..

Before using, carefully read **CAUTIONS** on label.

HOTW 04/27/2016 B51W00620 17 00 KOR, SP

The information and recommendations set forth in this Product Data Sheet are based upon tests conducted by or on behalf of The Sherwin-Williams Company. Such information and recommendations set forth herein are subject to change and pertain to the product offered at the time of publication. Consult your Sherwin-Williams representative or visit www.paintdocs.com to obtain the most current version of the PDS and/or an SDS.



ARMORSEAL® TREAD-PLEX™

100% ACRYLIC WATER BASED FLOOR COATING

B90 SERIES

Revised: June 23, 2016

PRODUCT INFORMATION

8.12

PRODUCT DESCRIPTION

ARMORSEAL TREAD-PLEX is a general purpose, interior/exterior, low VOC, 100% acrylic, low odor, waterborne floor coating. This dries rapidly to a tough, alkali resistant finish which will withstand hard wear, abrasion, grease, oils, and cleaning equipment.

- · One component
- · Water clean up
- · Fast dry
- · Slip resistant properties
- · Abrasion resistant
- · Outstanding application properties

PRODUCT CHARACTERISTICS

Finish: Semi-Gloss

Color: Wide variety of colors available

Volume Solids: 43% ± 2%, may vary by color

Weight Solids: 55% ± 2%, may vary by color

VOC (EPA Method 24): <100 g/L; .83 lb/gal

Recommended Spreading Rate per coat:

| | Mini | mum | Maxi | mum |
|--|------|-------|------|--------|
| Wet mils (microns) | 3.5 | (88) | 4.5 | (112) |
| Dry mils (microns) | 1.5 | (40) | 2.0 | (50) |
| ~Coverage sq ft/gal (m²/L) | 345 | (8.4) | 460 | (11.3) |
| The state of the s | | | | |

Theoretical coverage sq ft/gal (m²/L) @ 1 mil / 25 microns dft 688 (16.8)

NOTE: Brush or roll application may require multiple coats to achieve maximum film thickness and uniformity of appearance.

Drying Schedule @ 4.0 mils wet (100 microns):

| | @ 55°F/13°C | @ 77°F/25°C | @ 100°F/38°C |
|--------------------|------------------|-----------------------|-----------------|
| | | 50% RH | |
| To touch: | 45 minutes | 30 minutes | 10 minutes |
| To recoat: | 6 hours | 4 hours | 30 minutes |
| Foot traffic: | 18 hours | 8 hours | 1 hour |
| Heavy traffic: | 24 hours | 18 hours | 6 hours |
| To cure: | 7 days | 7 days | 7 days |
| Drving time is ter | mperature, humiq | lity, and film thickr | ness dependent. |

 Shelf Life:
 24 months, unopened Store indoors at 50°F (10°C) to 100°F (38°C)

 Flash Point:
 >200°F (93°C), PMCC

Reducer/Clean Up: Water

RECOMMENDED USES

For use over prepared concrete and wood floors, steps, stairwells, aisleways, or previously painted floor surfaces in sound condition

- Laboratories
- · Light assembly and production areas
- · Hospitals
- · Industrial/commercial office areas
- · Helipads
- · Not recommended for areas subject to hot tire pickup
- Meets ADA requirements for Slip Resistance for floors
- · Suitable for use in USDA inspected facilities

PERFORMANCE CHARACTERISTICS

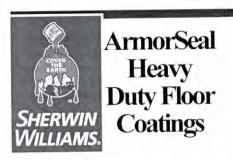
Substrate*: Concrete

Surface Preparation*: Clean, dry, sound

System Tested*:

2 cts: ArmorSeal Tread-Plex @ 4.0 mils (100 microns) dft

| Test Name | Test Method | Results |
|--|---|--|
| Abrasion Resistance | ASTM D4060, CS17 wheel, 1000 cycles, 1 kg load | No more than 37 mg loss |
| Adhesion | ASTM D4541; ASTM D3359 | 702 psi (ASTM D4541); 5A (ASTM D3359) |
| Direct Impact Resistance, on steel | ASTM D2794 | 30 in. lb. |
| Dry Heat Resistance | ASTM D2485 | 150°F (66°C), in- termittent at 200°F (93°C) |
| Flexibility | ASTM D522, 180° bend, 1/8" mandrel | Passes |
| Humidity Resistance | ASTM D4585, 500 hours | Rating 10 per ASTN D714 for blistering |
| Pencil Hardness | ASTM D3363 | F |
| Scrub Resistance (3 mils dft) | ASTM D2486, Section 8 | Passes 1000 cycles minimum |
| Slip Resistance, Floors | ASTM C1028**, .60 Minimum Static Coefficient of Fric- tion | Passes wet and dry with and without SharkGrip Additive |
| Wet Adhesion (one coat @ 2.0 mils dft) | TT-P-1511A, 6000 cycles | Passes |



ARMORSEAL® TREAD-PLEX™

100% ACRYLIC WATER BASED FLOOR COATING

B90 SERIES

Revised: June 23, 2016

1-2 cts. ArmorSeal Tread-Plex

PRODUCT INFORMATION

8.12

RECOMMENDED SYSTEMS

| | | Dry Film Mils | Thickness / (Microns) |
|----------|------------------------------|------------------|-----------------------|
| Concre | te Floors: | | |
| 2 cts. | ArmorSeal Tread-Plex | 1.5-2.0 | (40-50) |
| Concre | te Floors: | | |
| 1 ct. | ArmorSeal Tread-Plex Primer | 1.5-2.0 | (40-50) |
| 1-2 cts. | ArmorSeal Tread-Plex Finish | 1.5-2.0 | (40-50) |
| Wood F | Floors: | | |
| 2 cts. | ArmorSeal Tread-Plex | 1.5-2.0 | (40-50) |
| Wood F | Floors: | | |
| 1 ct. | ArmorSeal Tread-Plex Primer | 1.5-2.0 | (40-50) |
| | ArmorSeal Tread-Plex Finish | 1.5-2.0 | (40-50) |
| Previou | usly Painted Floors in Sound | Condition | 1: |

The systems listed above are representative of the product's use, other systems may be appropriate.

1.5-2.0 (40-50)

SURFACE PREPARATION

Surface must be clean, dry, and in sound condition. Remove all oil, dust, grease, dirt, loose rust, and other foreign material to ensure adequate adhesion.

Refer to product Application Bulletin for detailed surface preparation information.

Minimum recommended surface preparation:

Concrete Floors:

SSPC-SP13/NACE 6, or ICRI

No. 310.2R, CSP 1-3

Wood Floors:

Clean, smooth, dust free

Do not use hydrocarbon solvents for cleaning

| Surface Preparation Standards | | | | |
|---|---------------------------|-------------------------|-----------------------|------|
| V-3-47 | Condition of Surface | ISO 8501-1 BS7079:A1 | SSPC | NACE |
| White Metal Near White Metal Commercial Blast | | Sa 3 Sa 2.5 Sa 2 | SP 5 SP 10 SP 6 | 2 3 |
| Brush-Off Blast | Donated | Sa 1 | SP 7 | 4 |
| Hand Tool Cleaning | Rusted Pitted & Rusted | C St 2 D St 2 | SP 2 | 3 |
| Power Tool Cleaning | Rusted Pitted & Rusted | C St 3 D St 3 | SP 3 SP 3 | 1 |

TINTING

Do not tint package colors. Pastel and Ultradeep bases tint at 100% strength with EnviroToner, BAC, or CCE. Better performance will be achieved with Envirotoners. Five minutes minimum mixing on a mechanical shaker is required for complete mixing of color.

APPLICATION CONDITIONS

Temperature:

50°F (10°C) minimum, 100°F (38°C)

maximum

(air, surface, and material)
At least 5°F (2.8°C) above dew point

Relative humidity:

85% maximum

Refer to product Application Bulletin for detailed application information.

ORDERING INFORMATION

Packaging

1 gallon (3.78L) and 5 gallon (18.9L)

containers

Weight:

10.7 ± 0.2 lb/gal; 1.3 Kg/L,

may vary by color

SAFETY PRECAUTIONS

Refer to the MSDS sheet before use.

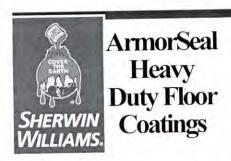
Published technical data and instructions are subject to change without notice, Contact your Sherwin-Williams representative for additional technical data and instructions

WARRANTY

The Sherwin-Williams Company warrants our products to be free of manufacturing defects in accord with applicable Sherwin-Williams quality control procedures. Liability for products proven defective, if any, is limited to replacement of the defective product or the refund of the purchase price paid for the defective product as determined by Sherwin-Williams. NO OTHER WARRANTY OR GUARANTEE OF ANY KIND IS MADE BY SHERWIN-WILLIAMS, EXPRESSED OR IMPLIED, STATUTORY, BY OPERATION OF LAW OR OTHERWISE, INCLUDING MER-CHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

DISCLAIMER

The information and recommendations set forth in this Product Data Sheet are based upon tests conducted by or on behalf of The Sherwin-Williams Company. Such information and recommendations set forth herein are subject to change and pertain to the product offered at the time of publication. Consult your Sherwin-Williams representative to obtain the most recent Product Data Information and Application Bulletin,



ARMORSEAL® TREAD-PLEX™

100% ACRYLIC WATER BASED FLOOR COATING

B90 SERIES

Revised: June 23, 2016

APPLICATION BULLETIN

SURFACE PREPARATIONS

Surface must be clean, dry, and in sound condition. Remove all oil, dust, grease, dirt, loose rust, and other foreign material to ensure adequate adhesion.

Do not use hydrocarbon solvent for cleaning.

Concrete and Masonry

For surface preparation, refer to SSPC-SP13/NACE 6, or ICRI No. 310.2R, CSP 1-3. Surfaces should be thoroughly clean and dry. Concrete and mortar must be cured at least 28 days @ 75°F (24°C). Remove all loose mortar and foreign material. Surface must be free of laitance, concrete dust, dirt, form release agents, moisture curing membranes, loose cement and hardeners. Fill bug holes, air pockets and other voids with Steel-Seam FT910.

Follow the standard methods listed below when applicable:

ASTM D4258 Standard Practice for Cleaning Concrete.

ASTM D4259 Standard Practice for Abrading Concrete.

ASTM D4260 Standard Practice for Etching Concrete.

ASTM F1869 Standard Test Method for Measuring Moisture Vapor Emission Rate of Concrete.

SSPC-SP 13/Nace 6 Surface Preparation of Concrete. ICRI No. 310.2R Concrete Surface Preparation.

Wood

Surface must be clean, dry and sound. Remove any oils and dirt from the surface using a degreasing solvent or strong detergent. Sand to remove any loose or deteriorated surface wood and to obtain a proper surface profile. Prime with recommended primer and paint as soon as possible. No painting should be done immediately after a rain or during foggy weather. Knots and pitch streaks must be scraped, sanded and spot primed before full coat of primer is applied. All nail holes or small openings must be properly caulked.

Previously Painted Surfaces

If in sound condition, clean the surface of all foreign material. Smooth, hard or glossy coatings and surfaces should be dulled by abrading the surface. Apply a test area, allowing paint to dry one week before testing adhesion. If adhesion is poor, additional abrasion of the surface and/or removal of the previous coating may be necessary. Retest surface for adhesion. If paint is peeling or badly weathered, clean surface to sound substrate and treat as a new surface as above.

| Surface Prep | aration Standa | ards | |
|---------------------------|--|--|---|
| Condition of Surface | ISO 8501-1 BS7079:A1 | SSPC | NACE |
| | Sa 2.5 Sa 2 | SP 10 SP 6 | 2 |
| Distant | Sa 1 | SP 2 | 4 |
| Pitted & Rusted | D St 2 | SP 2 | - |
| Rusted Pitted & Rusted | C St 3 D St 3 | SP 3 SP 3 | - |
| | Condition of Surface Rusted Pitted & Rusted Rusted | Condition of Surface ISO 8501-1 BS7079:A1 Sa 3:5 Sa 2:5 Sa 2:5 Sa 2:5 Sa 1:0 Sa 1:0 Sa 2:5 Sa 1:0 Sa 3:0 Sa | Surface BS7079:A1 SSPC Sa 3 SP 5 Sa 2.5 SP 10 Sa 2 SP 6 Sa 2 SP 6 Sa 1 SP 7 CSt 2 SP 2 Pitted & Rusted CSt 2 SP 2 Rusted CSt 3 SP 3 |

APPLICATION CONDITIONS

50°F (10°C) minimum, 100°F (38°C) Temperature:

maximum

(air, surface, and material)

At least 5°F (2.8°C) above dew point

85% maximum Relative humidity:

APPLICATION EQUIPMENT

The following is a guide. Changes in pressures and tip sizes may be needed for proper spray characteristics. Always purge spray equipment before use with listed reducer. Any reduction must be compliant with existing VOC regulations and compatible with the existing environmental and application conditions.

Reducer/Clean UpWater

Brush

Brush.....Nylon/Polyester Reduction.....As needed up to 6% by volume

Roller

Reduction As needed up to 6% by volume

If specific application equipment is not listed above, equivalent equipment may be substituted.



White Pigmented SHELLAC PRIMER B49W8050

| As | of 01/01/201 | Complies with: | |
|------------|--------------|----------------------------------|-----|
| OTC | Yes | LEED® 09 CI | Yes |
| SCAQMD | Yes | LEED® 09 NC | Yes |
| CARB | Yes | LEED® 09 CS | Yes |
| CARB SCM 2 | 2007 Yes | LEED® H | Yes |
| MPI# | 36, 136 | NGBS | Yes |

DESCRIPTION

- · Assures uniform sealed surface
- · Quick drying
- Seals in odors from fire, smoke, and pets
- · Seals in stains and graffiti
- · Seal in knot bleeding
- · Primes and seals in one coat

For use on these surfaces:

- Wood
- · Plywood
- Paneling
- Cured Plaster
- · Ceiling Tiles
- Previously painted surfaces
- · Block/Masonry/Stucco

White Pigmented Shellac Primer can be used as a full interior primer or as a spot exterior primer.

For a complete primer outside, use Exterior Latex Wood Primer or Exterior Oil-Based Wood Primer.

CHARACTERISTICS

Color: White Coverage: 400-500 sq ft/gal @ 4.0 mils wet; 1,2 mils dry

Drying Time, @ 77°F, 50% RH:

Touch: 15 minutes
Topcoat: 45 minutes
Drying and recoat times are temperature, humidity
and film thickness dependent.

Finish: Flat
Flash Point: 55°F, TCC
Vehicle Type: Shellac
VOC (less exempt solvents):

533 g/L; 4.45 lb/gal
Volume Solids: 31%± 2%
Weight Solids: 51%± 2%
Weight per Gallon: 9.3 lb

Tinting

Requires Blend-A-Color Toner for tinting. For best color development, use the recommended "P"-shade primer. If desired, up to 4 oz per gallon of Blend-A-Color Toner can be used to approximate the topcoat color. Check color before use.

When spot priming on some surfaces, a non-uniform appearance of the final coat may result, due to differences in holdout between primed and unprimed areas. To avoid this, prime the entire surface rather than spot priming.

For optimal performance, this primer must be topcoated with a latex, alkyd/oil, or water based epoxy coating on architectural applications.

For exterior exposure, this primer must be topcoated within 14 days with architectural latex or oil finishes.

For better performance when priming an entire house, use Exterior Latex or Oil-Based Primers.

SURFACE PREPARATION

WARNING! Removal of old paint by sanding, scraping or other means may generate dust or fumes that contain lead. Exposure to lead dust or fumes may cause brain damage or other adverse health effects, especially in children or pregnant women. Controlling exposure to lead or other hazardous substances requires the use of proper protective equipment, such as a properly fitted respirator (NIOSH approved) and proper containment and cleanup. For more information, call the National Lead Information Center at 1-800-424-LEAD (in US) or contact your local health authority.

Remove all surface contamination by washing with an appropriate cleaner, rinse thoroughly and allow to dry. Scrape and sand peeled or checked paint to a sound surface. Sand glossy surfaces dull.

Smoke, fire, or stain damaged areas-

Thoroughly clean the surface before applying to smoke, fire or stained areas. After priming, allow to dry 45 minutes, test a small area for bleeding by applying the topcoat before painting the entire project. If the stain bleeds through, apply a second coat of primer and allow to dry overnight and retest before topcoating.

ProMar® 200

Low Gloss Eg-Shel

B41-2600 Series



Zero VOC

Interior Latex





| As of 12 | /03/201 | 5, Complies with: | |
|---------------|---------|-------------------|-----|
| OTC | Yes | LEED® 09 CI | Yes |
| SCAQMD | Yes | LEED® 09 NC | Yes |
| CARB | Yes | LEED® 09 CS | Yes |
| CARB SCM 2007 | Yes | LEED@ 09 H & S | Yes |
| MPI | Yes | NGBS | Yes |

SDECIEICATIONS

SPECIFICATIONS

Block
1 ct. PrepRite Block Filler*

2 cts. ProMar 200 Zero VOC Interior Latex

Drywall

 1 ct. ProMar 200 Zero VOC Interior Latex Primer

2 cts. ProMar 200 Zero VOC Interior Latex

Masonry

1 ct. Loxon Concrete & Masonry Primer*

2 cts. ProMar 200 Zero VOC Interior Latex

Plaster

1 ct. Premium Wall & Wood Primer*
2 cts. ProMar 200 Zero VOC Interior

Wood

1 ct. Premium Wall & Wood Primer*
2 cts. ProMar 200 Zero VOC Interior

* These primers contain relatively low amounts of VOCs, but could result in minor, noticeable odors.

Other primers may be appropriate.

When repainting involves a drastic color change, a coat of primer will improve the hiding performance of the topcoat color.

SURFACE PREPARATION

WARNING! Removal of old paint by sanding, scraping or other means may generate dust or fumes that contain lead. Exposure to lead dust or fumes may cause brain damage or other adverse health effects, especially in children or pregnant women. Controlling exposure to lead or other hazardous substances requires the use of proper protective equipment, such as a properly fitted respirator (NIOSH approved) and proper containment and cleanup. For more information, call the National Lead Information Center at 1-800-424-LEAD (in US) or contact your local health authority.

Remove all surface contamination by washing with an appropriate cleaner, rinse thoroughly and allow to dry. Existing peeled or checked paint should be scraped and sanded to a sound surface. Glossy surfaces should be sanded dull. Stains from water, smoke, ink, pencil, grease, etc. should be sealed with the appropriate primer/sealer. Recognize that any surface preparation short of total removal of the old coating may compromise the service length of the system.

Drywall

Fill cracks and holes with patching paste or spackle and sand smooth. Joint compounds must be cured and sanded smooth. Remove all sanding dust.

Masonry, Concrete, Cement, Block

All new surfaces must be cured according to the supplier's recommendations—usually about 30 days. Remove all form release and curing agents. Rough surfaces can be filled to provide a smooth surface. If painting cannot wait 30 days, allow the surface to cure 7 days and prime the surface with Loxon Concrete & Masonry Primer.

CHARACTERISTICS

ProMar 200 Zero VOC Interior Latex Low Gloss Eg-Shel is a durable, professional quality, interior vinyl acrylic finish that is perfect for use in areas that require a more scrubbable surface, but where a lower gloss eg-shel finish is desired. It is recommended for use on walls, ceilings, and trim of primed plaster, wallboard, wood, masonry, and primed metal.

Color: most colors
To optimize hide and color development, always use the recommended P-Shade primer

Coverage:

350 - 400 sq ft/gal @ 4 mils wet; 1.6 mils dry

Drying Time, @ 77°F, 50% RH: temperature and humidity dependent

Touch: 1 hour
Recoat: 4 hours
Drying and recoat times are temperature, humidity, and film thickness dependent

Finish:

Flash Point:

15-20 units @ 85° <5 units @ 60° N/A

Tinting with CCE only:

 Base
 oz/gal
 Strength

 High Ref White
 0-6
 100%

 Extra White
 0-7
 125%

 Deep Base
 4-12
 100%

 Ultradeep
 10-12
 100%

Vehicle Type: Vinyl Acrylic Extra White B41W02651 VOC (less exempt solvents):

<50 g/L; 0.42 lb/gal As per 40 CFR 59.406 and SOR/2009-264, s.12 Volume Solids: 41 + 2%

Volume Solids: $41 \pm 2\%$ Weight Solids: $56 \pm 2\%$ Weight per Gallon:11.22 lb

Anti-microbial

This product contains agents which inhibit the growth of microbes on the surface of this paint film.



ProMar® 200

Zero VOC Interior Latex Low Gloss Eg-Shel B41-2600 Series

SURFACE PREPARATION

Plaster

Bare plaster must be cured and hard. Textured, soft, porous, or powdery plaster should be treated with a solution of 1 pint household vinegar to 1 gallon of water. Repeat until the surface is hard, rinse with clear water and allow to dry.

Wood

Sand any exposed wood to a fresh surface. Patch all holes and imperfections with a wood filler or putty and sand smooth.

Mildew

Prior to attempting to remove mildew, it is always recommended to test any cleaner on a small, inconspicuous area prior to use. Bleach and bleaching type cleaners may damage or discolor existing paint films. Bleach alternative cleaning solutions may be advised.

Remove before painting by washing with a solution of 1 part liquid bleach and 3 parts water. Apply the solution and scrub the mildewed area. Allow the solution to remain on the surface for 10 minutes. Rinse thoroughly with water and allow the surface to dry before painting. Wear protective eyewear, waterproof gloves, and protective clothing. Quickly wash off any of the mixture that comes in contact with your skin. Do not add detergents or ammonia to the bleach/water solution.

Caulking

Gaps between walls, ceilings, crown moldings, and other interior trim can be filled with the appropriate caulk after priming the surface.

APPLICATION

Apply at temperatures above 50°F. No reduction needed.

Brush

Use a nylon/polyester brush.

Roller

Use a 3/8" - 3/4" nap synthetic cover.

Spray-Airless

CLEANUP INFORMATION

Clean spills, spatters, hands and tools immediately after use with soap and warm water. After cleaning, flush spray equipment with compliant cleanup solvent to prevent rusting of the equipment. Follow manufacturer's safety recommendations when using solvents.

CAUTIONS

For interior use only.
Protect from freezing.
Non-photochemically reactive.

Use only with adequate ventilation. To avoid overexposure, open windows and doors or use other means to ensure fresh air entry during application and drying. If you experience eye watering, headaches, or dizziness, increase fresh air, or wear respiratory protection (NIOSH approved) or leave the area. Avoid contact with eyes and skin. Wash hands after using. Keep container closed when not in use, Do not transfer contents to other containers for storage. FIRST AID: In case of eye contact, flush thoroughly with large amounts of water Get medical attention if irritation persists. If swallowed, call Poison Control Center, hospital emergency room, or physician immediately WARNING: This product contains chemicals known to the State of California to cause cancer and birth defects or other reproductive harm. DO NOT TAKE INTERNALLY. KEEP OUT OF THE REACH OF CHILDREN.

HOTW 12/03/2015 B41W02651 06 00

SP, KOR, FRC

The information and recommendations set forth in this Product Data Sheet are based upon tests conducted by or on behalf of The Sherwin-Williams Company. Such information and recommendations set forth herein are subject to change and pertain to the product offered at the time of publication. Consult your Sherwin-Williams representative or visit www.paintdocs.com to obtain the most current version of the PDS and/or an SDS.





| AS DI 114 | | 6. Complies with: | |
|---------------|-----|--------------------|-----|
| OTC | Yes | LEED® 09 NC CI | Yes |
| SCAQMD | Yes | LEED® 09 CS | Yes |
| CARB | Yes | LEED® 09 H & S | Yes |
| CARB SCM 2007 | Yes | LEED® v4 Emissions | Yes |
| MPI | Yes | LEED® VOC | Yes |

MULTI-**P**URPOSE

Interior/Exterior Latex Primer/Sealer B51-450 Series

CHARACTERISTICS

- Assures uniform appearance of topcoats
- · Fast dry
- · Apply at temperatures down to 35°F
- Assures adhesion of the topcoat to slick, glossy surfaces
- Seals out solvent sensitive stains tar, solvent based markers, etc.
- Seals minor dried water stains and tannin
- Provides easy "slip" for positioning of wallpaper

Use on interior:

- · Ceiling Tiles
- · Paneling
- Wall Laminate
- Cured Plaster
- Drywall
- · Varnished Woodwork
- · Kitchen Cabinets
- Ceramic Wall Tile
- Under wallcovering

Use on interior & exterior:

- Wood
- Aluminum
- Galvanized Metal
- · Previously Painted Surfaces
- PVC Piping
- · Concrete and Masonry
- Many Plastics
- Glossy Surfaces
- Fiberglass
- Copper
- · Glazed Block

CHARACTERISTICS

Color: White & Deep Base
Coverage: 400 sq ft/gal
@ 4 mils wet; 1.44 mils dry

Drying Time, @ 77°F, 50% RH:

Drying and recoat times are temperature, humidity and film thickness dependent.

Touch: 30 minutes
Recoat as a primer 1 hour
Recoat as a stain sealer: 4 hours
To apply wallcovering 2 hours
Flash Point: N/A

Finish: 3-13 units @ 85°

Tinting with CCE only:

 Base
 oz/gal
 Strength

 White
 0 - 4
 Sher-Color

 Deep Base
 4-12
 Sher-Color

 Vehicle Type:
 Styrenated Acrylic Latex

 B51W00450

VOC (less exempt solvents):

<50 g/L; <0.42 lb/gal As per 40 CFR 59.406 and SOR/2009-264, s.12

 Volume Solids:
 36 ± 2%

 Weight Solids:
 51 ± 2%

 Weight per Gallon:
 10.89 lb

 WVP Perms (US)
 13.51

grains/(hr ft2 in Hg)

For best topcoat color development, use the recommended "P"-shade primer. If desired, up to 4 oz per gallon of ColorCast Ecotoners can be used. Check color before use.

When spot priming on some surfaces, a non-uniform appearance of the final coat may result, due to differences in holdout between primed and unprimed areas. To avoid this, prime the entire surface rather than spot priming.

For optimal performance, this primer must be topcoated with a latex, alkyd/oil, water based epoxy, or solvent based epoxy coating on architectural applications.

For exterior exposure, this primer must be topcoated within 14 days with architectural latex or oil finishes.

For better performance when priming an entire house, use Exterior Latex or Oil-Based Primers.

SURFACE PREPARATION

WARNING! Removal of old paint by sanding, scraping or other means may generate dust or fumes that contain lead. Exposure to lead dust or fumes may cause brain damage or other adverse health effects, especially in children or pregnant women. Controlling exposure to lead or other hazardous substances requires the use of proper protective equipment, such as a properly fitted respirator (NIOSH approved) and proper containment and cleanup. For more information, call the National Lead Information Center at 1-800-424-LEAD (in US) or contact your local health authority.

Remove all surface contamination by washing with an appropriate cleaner, rinse thoroughly and allow to dry. Existing peeled or checked paint should be scraped and sanded to a sound surface. Glossy surfaces should be sanded dull. Recognize that any surface preparation short of total removal of the old coating may compromise the service length of the system.

Special recommendations - After priming stained areas, allow to dry 4 hours, test a small area for bleeding by applying the topcoat before painting the entire project. If the stain bleeds through, apply a second coat of primer and allow to dry overnight and retest before topcoating.

Fire restoration work - Thoroughly clean the surface before applying to smoke stained areas. Apply one or two coats of Multi-Purpose Latex Primer/Sealer and test a small area for bleeding before painting the entire surface.

Always check for compatibility and adhesion to the surface by applying a test patch of 2 - 3 square feet. Allow to dry thoroughly for 1 week before checking adhesion.



MULTI-PURPOSE

Interior/Exterior Latex Primer/Sealer B51-450 Series

SURFACE PREPARATION

Plaster - Must be cured, usually 30 days, and hard. If painting cannot wait, allow the surface to dry 7 days and prime with Loxon Concrete and Masonry Primer. Soft, porous, or powdery plaster should be treated with a solution of 1 pint household vinegar to 1 gallon of water. Repeat until the surface is hard, rinse with water and allow to dry before painting.

Wood - Sand any exposed wood to a fresh surface. Patch all holes and imperfections with a wood filler or putty and sand smooth.

Tile, laminate, ceramic and plastic tiles, and similar glossy surfaces, must be free of all oil, grease, and soap residue. Do not use this product in areas subject to excessive water, e.g.: in showers, around sinks, on counter tops.

Caulking - Fill gaps between walls, ceilings, crown moldings, and other trim with the appropriate caulk after priming the surface.

Mildew - Prior to attempting to remove mildew, it is always recommended to test any cleaner on a small, inconspicuous area prior to use. Bleach and bleaching type cleaners may damage or discolor existing paint films. Bleach alternative cleaning solutions may be advised.

Mildew may be removed before painting by washing with a solution of 1 part liquid bleach and 3 parts water. Apply the solution and scrub the mildewed area. Allow the solution to remain on the surface for 10 minutes. Rinse thoroughly with water and allow the surface to dry before painting. Wear protective eyewear, waterproof gloves, and protective clothing. Quickly wash off any of the mixture that comes in contact with your skin. Do not add detergents or ammonia to the bleach/water solution.

APPLICATION

When the air temperature is at 35°F, substrates may be colder; prior to painting, check to be sure the air, surface, and material temperature are above 35°F and at least 5°F above the dew point. Avoid using if rain or snow is expected within 2-3 hours. Air and surface temperatures must not drop below 35°F for 48 hours after application.

Do not reduce for stain blocking.

No reduction necessary.

Brush - Use a nylon/polyester brush. Roller - Use a 3/8" nap soft woven roller

Spray-Airless

Tips-General Priming: PrepRite ProBlock Latex Primer/Sealer can be topcoated in 1 hour in non-stain blocking applications.

On hard, slick, glossy, or otherwise hard to paint surfaces, after preparing the surface, apply a test area of this primer, allow to dry properly and test for adhesion.

When used as a primer under wallcovering. After wallcovering has been applied and the adhesive has dried and cured, wait at least 21 days before removing the wallcovering to avoid damage to the drywall.

CLEANUP INFORMATION

Clean spills, spatters, hands and tools immediately after use with soap and warm water. After cleaning, flush spray equipment with a compliant cleanup solvent to prevent rusting of the equipment. Follow manufacturer's safety recommendations when using solvents.

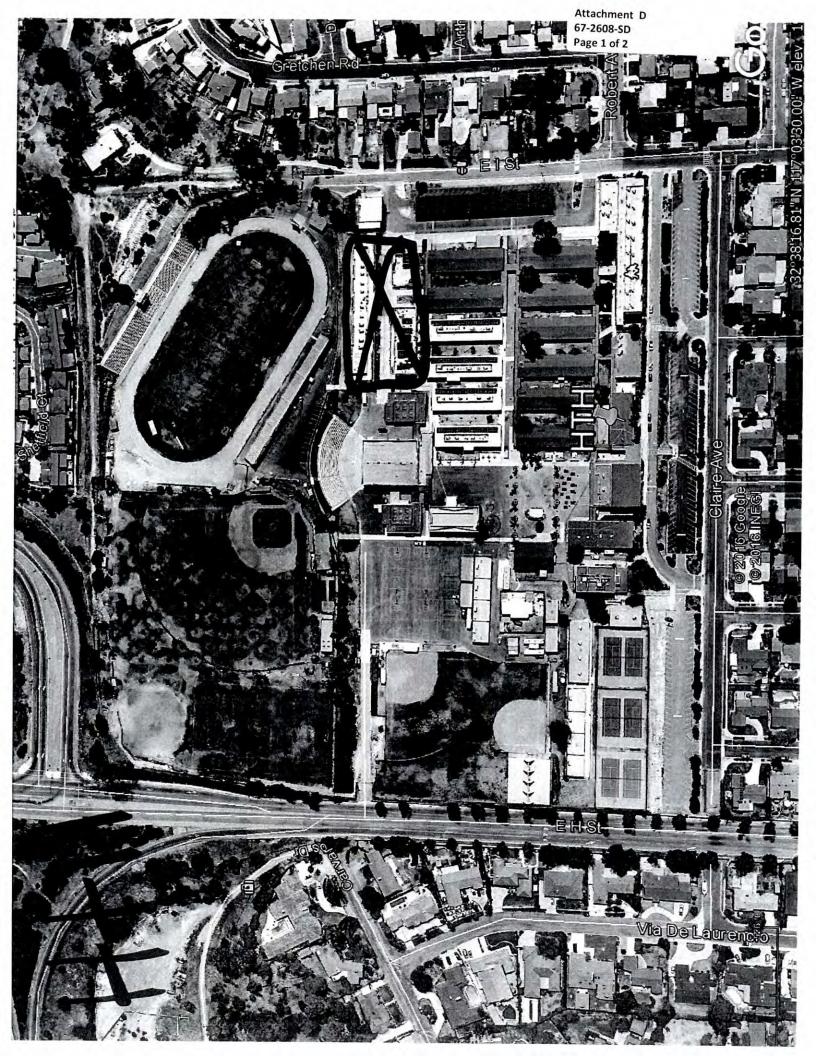
CAUTIONS

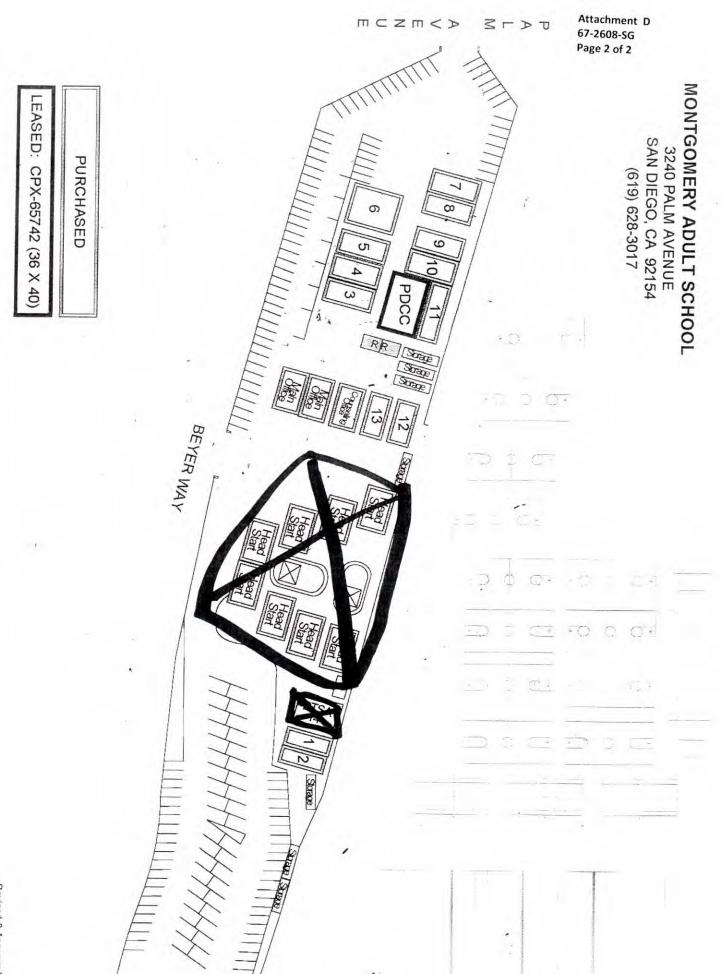
Protect from freezing.
Non-photochemically reactive.

Before using, carefully read **CAUTIONS** on label.

HOTW 04/28/2016 B51W00450 17 00 Viet, FRC, SP, KOR

The information and recommendations set forth in this Product Data Sheet are based upon tests conducted by or on behalf of The Sherwin-Williams Company. Such information and recommendations set forth herein are subject to change and pertain to the product offered at the time of publication. Consult your Sherwin-Williams representative or visit www.paintdocs.com to obtain the most current version of the PDS and/or an SDS.





Marie Marie Hilltop HS Chula Vista, California

HHH MCM

Table 1 - Asbestos Survey Results

January 13, 2017 Project No. 108258001

| ND : | N/A | N/A | Ŀ | White stucco - finish coat | Northwest corner | Exterior | Press box | ASB-034 |
|------------------|-----------|----------------|--------------|--------------------------------------|------------------------------|----------|--|------------|
| 110 | | ł | | | | 6 | | |
| MD | ALLA | NIA | | White the least accomplete | | Perf | Prace box | ASB 031 |
| | | | | Hilltop High School | | | | |
| UN | N/A | N/A | 1 | Gray/beige stucco | Southeast corner | EXICIIOI | KOOI | V9P-043 |
| NID | NIA | NIA | | Gray/heige stucco | Northeast corner | Exterior | Roof | 6-65-042 |
| Z | N/A | N/A | 1 | Gray stucco - base coat | Southwest corner | | Roof | ASB-044 |
| ND | N/A | N/A | £ | Beige stucco - finish coat | Southwest corner | Exterior | Koof | ASB-041 |
| 2% chrysotile | Good | Z | 1 | Black roof penetration mastic | Central parapet wall | | Root | ASB-040 |
| 2% chrysotile | boot | Z | 1 | Black/silver roof penetration mastic | North edge | Koof | Roof | ASB-039 |
| ND | N/A | NA | 1 | Gray/black roof penetration mastic | Southwest HVAC support block | Roos | Roof | ASB-038 |
| dN | N/N | AWA | - | Roof assembly - black roofing | S anwest corner | | Roof | ASB-037A |
| UN | N/A | N/A | | Roof assembly - black shingle | Southwe corner | | Roof | ASB-037 |
| ND | N/A | N/A | - | Roof assembly - black felt | Southeast com | Roof | Roof | ASB-036A |
| UN | N/N | N/A | 1 | Roof assembly - black shingle | Southeast corner | Roof | Roof | ASB-036 |
| ND | N/A | N/A | 1 | Roof assembly - black rooms | Northwest corner | Roof | Roof | ASB-035A |
| ND | N/A | N/A | } | Roof assembly - black shingle | Northwest corner | Roof | Roof | ASB-035 |
| <1% chrysotile | Good | N | 1 | C. syltan stuce | Southwest corner | Exterior | Admin. | ASB-034 |
| <1% chrysotile | Good | N | 1 | Gray's acco | Southeast corner | Exterior | Admin. | ASB-033 |
| ND | N/A | N/A | 1 | stay stucco - se coat | Northeast corner | Exterior | Admin. | ASB-032A |
| <1% chrysotile | Good | N | 1 | Tan stucco - finish c | Northeast corner | Exterior | Admin. | ASB-032 |
| ND | N/A | N/A | 1 | Beige HVAC duct tape/market | Central area | Roof | Admin. | ASB-031 |
| ND | N/A | N/N | 1 | Gray/black roof penetration masti | Northeast edge paraget wall | Roof | Admin. | ASB-030 |
| 2% chrysotile | Good | Z | E | Black/silver roof penetration mastic | Southwest corner | Roof | Admin. | ASB-029 |
| ND | N/A | N/A | 1 | Gray/black roof penetration mastic | Central HVAC corner | Roof | Admin. | ASB-028 |
| ND | N/A | N/A | - | Roof assembly - black felt, layer 2 | outhwest corner | Roof | Admin. | ASB-027A |
| ND | N/A | F | : | Roof assembly - black felt, layer 1 | Southwest corner | | Admin. | ASB-027 |
| ND | A/N | N/A | 1 | Roof assembly - black felt | Northeast corner | Roof | Admin. | ASB-026A |
| ND. | NA | N/A | T | Roof assembly - black shingle | Northeast corner | Roof | Admin | ASB-026 |
| ND | N/A | N/A | 1 | Roof assembly - black felt | North edge overhang | Roof | Admin. | ASB-025A |
| * | N/N | N/A | ſ | Roof assembly - black shingle | North edge overhang | Roof | Admin. | ASB-05 |
| <1% chryso | Good | AT | | cruy an siacco | | 1011011 | No. of Concession, Name of Street, or other Persons, Name of Street, or ot | |
| Asbestos Content | Condition | Friable Y/N | Quantity (i) | Sample Description | Sample Location | Room No. | Bldg. No. | Sample No. |
| | | | Approx. | | | | | |

January 13, 2017 Project No. 108258001

Table 1 - Asbestos Survey Results

| Sample No. | Bldg. No. | Room No. | Sample Location | Sample Description | Approx. Quantity | Friable Y/N | Condition | Asbestos Content |
|------------|--------------|----------|--|--|---------------------|----------------|-----------|------------------|
| ASB-034A | Press box | Exterior | Northwest corner | Gray stucco - base coat | ſ | N/N | N/A | N |
| ASB-035 | Press box | Exterior | Northeast corner | White stucco - finish coat | ı | N/A | N/A | ND |
| ASB-035A | Press box | Exterior | Northeast corner | Gray stucco - base coat | | N/A | N/A | ND |
| ASB-036 | Press box | Exterior | Southwest corner | White stucco - finish coat | 1 | N/A | N/A | ND |
| ASB-036A | Press box | Exterior | Southwest corner | Gray stucco - base coat | 1 | N/A | N/A | ND |
| | The state of | Region | Southern Commence and Property of | | | | | 1400 |
| ASB-037A | Ciel's PE | Roof | Southeast corner, upper roof | Roof assembly - black roofing, layer 2 | | N/A | N/A | |
| ASB-038 | Girl's PE | | South corner, upper roof | Roof assembly - black roofing, layer 1 | ı | N. I. | AVA | NID |
| ASB-038A | Girl's PE | Roof | South come, usper roof | Roof assembly - black roofing layer 2 | | NA | NA | ND . |
| ASB-039 | Girl's PE | | × 1 | Roof assembly - black-roof layer 1 | 1 | N/A | N/A | NID |
| ASB-039A | Girl's PE | Roof | Southwest corner, middle roof | black roofing, lay | ı | N/A | N/A | NI |
| ASB-040 | Girl's PE | Roof | Northeast, lower roof | Black roof assembly | 1 | N/A | N/A | ND |
| ASB-041 | Girl's PE | Roof | Northwest wat | Gray/black roof penetration mastic | | Z | Good | 6% chrysotile |
| ASB-042 | Girl's PF | Koof | Northwest edge | Gray/black/yellow roof penetration mastic | 1 | N/A | MIL | ND |
| CHRONING. | Silvis Pills | TOO! | Central support block | OT all principal petient attorn mastic | | | 0000 | |
| ASB-044 | Girl's PE | Exterior | Southwest corner | White stucco - texture coat | 1 | N | Good | <1% chrysotile |
| ASB-044A | Girl's PE | Exterior | Southwest corner | White stucco - finish coat | | N/A | N/N | ND |
| ASB-044B | Girl's PE | Exterior | Southwest corner | Gray stucco - base coat | 1 | N/A | N/A | CIN |
| ASB-045 | Girl's PE | Exterior | Southeast corner | White/black stucco - finish coat | 1 | N/A | N/A | ND |
| ASB-045A | Girl's PE | Exterior | Southeast corner | Gray stucco - base coat | | N/A | N/A | div |
| ASB-046 | Girl's PE | Exterior | Northwest corner | White/black stucco - finish coat | 1 | N/A | N/A | ND I |
| ASB-046A | Girl's PE | Exterior | Northwest corner | Gray stucco - base coat | 1 | N/A | N/A | ND |
| CHE WAS | 860 | P C | Cardinal lands | Por Company of the Art State of the State of | | | | 1.412 |
| ASB-047A | 862 | Roof | Southeast corner | Roof assembly - black roofing | 1 | N/A | NILL | No. |
| ASB-048 | 802 | 100 | Northwest corner | Roof assembly - white/black shingle | | 1 | N/A | ND |
| ASB-048A | 802 | Roof | Northwest com | | 1 | N/A | N/A | ND |
| ASB-049 | 802 | Roof | Southwest corner | White/black- | 1 | N/A | N/A | ND |
| ASB-050 | 802 | Roof | Northwest vent | I | 1 | Z | Good | 3% chrysotile |
| ASB-051 | 802 | Roof | Northwest was | Black roof penetration maste | 1 | Z | Good | 3% chrysotile |
| ASB-052 | 802 | 1 | - orthwest vent | Gray/black roof penetration mastic | | 2 | Good | 3% chrysotile |
| ASB-033 | 200 | Roof | Northeast corner | White/beige stucco - finish coat | 1 | N | Obe | 1% chrysotile |
| 114411 | | | NOT THE PARTY OF T | | | | | |

Table 1 - Asbestos Survey Results

| N/A | N/A | | INOU assembly Elayronack summer | Southood | | Library | ASB-072A |
|-----------|----------------|----------|--|------------------------|------------|-----------|------------|
| | N/N | 1 | Gray/tan brick | Southeast corner | Exterior S | Baseball | ASB-070 |
| | N/A | 1 | Gray/tan brick | Southwest corner | | Baseball | ASB-068 |
| | N/A | 1 | Gray stucco - base coat | North corner (13/19) | | Exterior | ASB-06/A |
| Good | N | 1 | Tan/white/blue stucco - finish coat | North corner LISAM | Exterior 1 | Exterior | ASB-067 |
| Good | N | 1 | Gray stucco - base coat | South corner (18Mm) | | Exterior | ASB-066A |
| Good | N | 1. | White/beige stucco - finish coat | South corner LIBMAN | Exterior | Exterior | ASB-066 |
| N/A | N/A | 1 | Gray stucco - base coat | Southwest corner LIBMY | Exterior S | Exterior | ASB-065A |
| Good | N | | White/beige stucco - finish coat | Southwest corner LIGMY | | Exterior | ASB-065 |
| N/A | N/A | 1 | White stucco | Southwest corner BPE | - | Exterior | ASB-064 |
| N/A | N/A | 1 | Gray stucco - base coat | South corner BPE | - | Exterior | ASB-063A |
| Good | N | - | White/beige stucco - finish coat | South corner | | Exterior | ASB-063 |
| N/A | N/A | 1 | Gray stucco - base coat | Northwest corner | L | Gym | ASB-062A |
| N/A | N/A | - | Gray/various/blue stucco - finish coat | Northwest corner | | Gym | ASB-062 |
| N/A | N/A | - | Gray stucco - base coat | Northwest corner | _ | Gym | ASB-061A |
| N/A | N/A | - | Brown/white/beige stucco - finish coat | Northwest corner | | Gym | ASB-061 |
| N/A | N/A | 1 | Gray/white concrete | Southwest corner | | Gym | ASB-060A |
| N/A | N/A | I | Gray/white stucco | Southwest corner | Exterior S | Gym | ASB-060 |
| N/N | N/A | 1 | Gray/white concrete | Northeast corner | Exterior | 100 | ASB-059A |
| N/A | N/A | Ī | Gray/white stucco | Northeast corner | Exterior | 100 | ASB-059 |
| N/A | N/A | 1 | Gray stucco - base coat | Southwest corner | Exterior | 100 | ASB-058A |
| Good | N | 1 | White/beige stucco - finish coat | Southwest corner | Exterior S | 100 | ASB-058 |
| N/A | N/N | 1 | Gray stucco - base coat | North edge | Exterior | 100 | ASB-057A |
| Good | N | 1 | Green/beige stucco - finish coat | North edge | Exterior 1 | 100 | ASB-057 |
| N/N | N/A | 1 | Gray stucco - base coat | Southeast corner | Exterior S | 802 | ASB-056A |
| Good | N | 1 | White/beige stucco - finish coat | Southeast corner | Exterior | 802 | ASB-056 |
| Good | N | - | Gray stucco - base coat | South edge | Exterior | 802 | ASB-055A |
| N/A | N/A | 1 | Tan/beige stucco - finish coat | South edge | Exterior S | 802 | ASB-055 |
| Good | N | 1- | Gray stucco - base coat | Southwest corner | Exterior | 802 | ASB-054A |
| Good | N | - | White/beige stucco - finish coat | Southwest corner | Exterior | 802 | ASB-054 |
| Condition | Friable Y/N | Quantity | Sample Description | Sample Location | Room No. | Bldg. No. | Sample No. |

Table 2 - Hilltop High School: Summary of Asbestos Containing Materials from Previous Surveys

| Sample No. | Identified ACM | Location | Approximate Quantity (SF/LF/EA) | Friable Y/N | ACM Condition | Asbestos Content |
|--------------|--|--|---------------------------------------|----------------|------------------|---------------------|
| NM03-ASB001B | 9"x9" beige, brown, lt. Brown and green vinyl floor tile | Rooms 201-204, 207, and 208 | 6,000 SF | Z | Good | 3% chrysotile |
| NM03-ASB001C | Mastic associated with NM03-ASB001B | Rooms 201-204, 207, and 208 | 6,000 SF | z | Good | 5% chrysotile |
| NM03-ASB005 | 4" pipe lagging elbow | Rooms 205, 601, 603, bldg. 300 N & S, 400 janitors closet, 501, 503, 508 attic, 1202, 1204 | 150 EA | Υ | Good | 7% chrysotile |
| NM03-ASB007 | Carpet mastic, black | Room 206 | 1 500 SF | z | Good | A0% chrysotile |
| NM03-ASB012 | Roof penetration mastic | Building 200 South | 100 SF | Z | Good | 3% chrysotile |
| NM03-ASB016 | Window pane putty | Building 200 South | 2.000 SF | Z: | Good | <1% chrysotile |
| NM03-ASB030A | Plaster, green | Building 700 North | 250 SF | Z : | Good | <1% chrysotile |
| NM03-ASB033 | Window pane putty | Building 700 North | 1,500 SF | z : | Good | <1% chrysofile |
| NM03-ASB035A | 9"x9" red, green, beige vinyl floor tile | Rooms 702-710 | 7.000 SF | Z | Good | 4% chrysotile |
| NM03-ASB035B | Mastic associated with NM03-ASB035A | Rooms 702-710 | 7,000 SF | Z | Good | 5% chrysotile |
| NM03-ASB036 | Window pane putty | Building 700 South | 1,500 SF | Z | Good | <1% chrysotile |
| NM03-ASB045 | Carpet adhesive | Room 601 | 1,000 SF | z | Good | 2% chrysotile |
| NM03-ASB047A | 12"x12" white/light green vinyl floor tile | Rooms 602 and 603 | 1,500 SF | z | Good | 2% chrysotile |
| NM03-ASB047B | Mastic associated with NM03-ASB047A | Rooms 602 and 603 | 1,500 SF | z | Good | 4% chrysotile |
| NM03-ASB049C | 9"x9" beige vinyl floor tile | Rooms 603, 605 and 606 | 3,000 SF | z | Good | 3% chrysotile |
| NM03-ASB049D | Mastic associated with NM03-ASB049C | Rooms 603, 605 and 606 | 3,000 SF | z | Good | 4% chrysotile |
| NM03-ASB051B | Mastic associated with NM03-ASB051A | Room 607, northeast storage room | 300 SF | z | Good | 3% chrysotile |
| NM03-ASB052A | 9"x9" dark green vinyl floor tile | Room 607, southeast storage room | 300 SF | z | Good | 4% chrysotile |
| NM03-ASB052B | Mastic associated with NM03-ASB052A | Room 607, southeast storage room | 300 SF | z | Good | 3% chrysotile |
| NM03-ASB065 | Roof penetration mastic | Building 300 South | 100 SF | z | Good | 3% chrysotile |
| NM03-ASB069 | Roof penetration mastic | Building 300 North | 100 SF | Z | Good | 3% chrysotile |
| NM03-ASB073 | Roof penetration mastic | Building 600 North | 100 SF | z | Good | 4% chrysotile |
| NM03-ASB075 | Stucco | Building 600 South | 5,000 SF | Z | Good | <1% chrysotile |
| NM03-ASB076 | Window pane putty | Building 600 South | 1,500 SF | Z | Good | <1% chrysotile |
| NM03-ASB078 | Roof penetration mastic | Building 600 South | 100 SF | z | Good | 4% chrysotile |
| NM03-ASB080 | Roof penetration mastic | Canopy between Buildings 600 South and 700 North | 100 SF | z | Good | 4% chrysotile |
| NM03-ASB081C | 9"x9" green vinyl floor tile | Rooms 301, 302, 304 and 309 | 4,000 SF | z | Good | 6% chrysotile |
| NM03-ASB081D | Mastic associated with NM03-ASB081C | Rooms 301, 302, 304 and 309 | 4,000 SF | Z | Good | 4% chrysotile |
| NM03-ASB082A | 12"x12" white w/ tan vinyl floor tile | Rooms 306-309 | 4,000 SF | Z | Good | 2% chrysotile |
| NM03-ASB082C | 9"x9" beige vinyl floor tile | Rooms 303, 306, 307 and 308 | 4,000 SF | Z | Good | 5% chrysotile |

Sweetwater Union High School District Hilltop High School

Table 2 - Hilltop High School: Summary of Asbestos Containing Materials from Previous Surveys

| 2608-SG 2 5 of 5 | age | 6 P | | 1 | | | T_, | | | | | 1 | _ | 1 | _ | 1 | | T., | I | | V | , | L | I | |
|------------------------|-------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-----------------------------------|-------------------------------------|---|---|-------------------------------------|-------------------------|--------------------|-------------------------|--------------------|-------------------------|--------------------|---|---|------------------------------|-----------------|--------------------|-------------------------|-------------------------------------|-----------------------|--|
| Sample No. | NM03-ASB082D | NM03-ASB089 | NM03-ASB090 | NM03-ASB091 | NM03-ASB092 | NM03-ASB093C | NM03-ASB093D | NM03-ASB094D | NM03-ASB094E | NM03-ASB095B | NM03-ASB105 | NM03-ASB107 | NM03-ASB109 | NM03-ASB111 | NM03-ASBI13 | NM03-ASB115 | NM03-ASB117 | NM03-ASB120A | NM03-ASB123 | NM03-ASB125 | NM03-ASB133 | NM03-ASB136 | NM03-ASB146B | NM03-ASB151 | NM03-ASB163C |
| Identified ACM | Mastic associated with NM03-ASB082C | 8" pipe insulation run | 8" pipe insulation elbow | 4" pipe insulation run | 4" pipe insulation elbow | 9"x9" dark green vinyl floor tile | Mastic associated with NM03-ASB093C | 9"x9" light brown vinyl floor tile | Mastic associated with NM03-ASB094D | Mastic associated with NM03-ASB095A | Roof penetration mastic | Window pane putty | Roof penetration mastic | Window pane putty | Roof penetration mastic | Window pane putty | Roof penetration mastic | 12"x12" white/gray mottled vinyl floor tile | Lab counter top | Carpet adhesive | Stucco | Roof penetration mastic | Mastic associated with NM03-ASB146A | Window sealant, black | 9"x9" beige vinyl floor tile |
| Location | Rooms 303, 306, 307 and 308 | Building 300 North, Boiler Room | Rooms 401 and 407 | Rooms 401 and 407 | Rooms 402-404, 406, 408, 409, 501 storage, 508, 1204 and 1205 | Rooms 402-404, 406, 408, 409, 501 storage, 508, 1204 and 1205 | Faculty men's restroom | Building 400 North | Building 400 South | Building 400 South | Building 500 North | Building 500 North | Building 500 South | Building 500 South Canopy between buildings 500 North and 500 South | Rooms 501, 502, and 506 | Rooms 502, 503, 506 and 1205 | Room 507 | Building 1200 West | Building 1200 West | Room 1201 | Building 1200 East | Building 900, bathrooms, halls, main room, |
| Quantity (SF/LF/EA) | 4,000 SF | 150 LF | 20 EA | 150 LF | 30 EA | 2,000 SF | 2,000 SF | 12,000 SF | 12,000 SF | 500 SF | 100 SF | 1,500 SF | 100 SF | 1,500 SF | 100 SF | 1,500 SF | 100 SF 50 SF | 4,000 SF | 1,000 SF | 1,200 SF | 6,000 SF | 100 SF | 1,000 SF | 1,000 SF | 1,500 SF |
| Friable Y/N | Z | Y | Y | У | Y | Z | z | z | z | z | Z | Z | Z | Z | Z | Z | z z | z | Z | z | Z | Z | Z | Z | Z |
| ACM Condition | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good | Good |
| Asbestos Content | 3% chrysotile | 4% amosite 4% chrysotile | 3% amosite 15% chrysotile | 3% chrysotile 5% amosite | 3% amosite | 5% chrysotile | 4% chrysotile | 4% chrysotile | 4% chrysotile | 3% chrysotile | 3% chrysotile | <1% chrysotile | 3% chrysotile | <1% chrysotile | 4% chrysotile | <1% chrysotile | 3% chrysotile 3% chrysotile | 2% chrysotile | 10% chrysotile | 3% chrysotile | <1% chrysotile | 4% chrysotile | 2% chrysotile | 3% chrysotile | 4% chrysotile |

108249001 LIBMS

| | | | | | | | | | | Š | 5 | 10 | t əf | Pac | | | Pag | 2608-3 ge 1 of | 3 | |
|-----------|---------|-----------|---------|----------------------|---------|---------|---------|---------------|---------|----------|-----------|---------|---------|--------------|----------------------|---|-------------|-------------------------------|------------------------------|--|
| ASB-045 | ASB-044 | ASB-043 | ASB-042 | ASB-041 | ASB-040 | ASB-039 | ASB-038 | ASB-037 | ASB-036 | ASB-035 | ASB-034 | ASB-033 | ASB-032 | ASB-031 | Sample ID | | D-XX | Relinquish | CHAIN OF CUSTODY INFORMATION | Tel: (858) 576-1000 Fax: (858) 576-9600 |
| < | - | | | | | | | S. C. 12 | < | | | | | 1300 | Building Number | - | V Bu | Relinquished By: (sign/print) | Y INFORM | |
| < | Cxfacon | (- | | | | | (| Rost | < | | C-XHILLOR | ノ、 | | , Poof | Room | | arton) | print) | ATION: | Site Addre |
| ME | Sw | Cech. | L'IN | Na | 3/2 | 500 | 5 6 | 500 | Sw | NC | na | 50 | 1110 | Suc | | | Ninyo&Moore | Company | | Site Address: 555 Claire Ave Chula vista,CA |
| Coance | Copylet | ul site | 7. En | Verle | ander | CRUCK | Comex | circle/2 | Correct | Composit | Conusc | CORNER | Comber | (culture) | Sample Location | | 1/9//16 | Date | | e Ave CA |
| C/2 | 10% | Block | | | Lower | middle | " For F | 1121612 | 12 | X | CIC | Z | 2 | | tion | | | Time(24 hr.) | | |
| (- | 57.20 | | | 1200 Presetuitations | | | | 2008 255cmb/1 | < | | 5 Tilleo | ~ | | Roof Secully | Sample Description | 4 | (N) (pu) | Received By: (sign/print) | | Date Sampled: 1/9/16 |
| | | | | 6 | | | | | | | | | | | Quantity (SF/LF/E | | 1/11/1 | | | San Diego, CA 92111 Tel: (858) 499-1303 |
| < | 11 | 1 | _ | 121 | 11 | | | 7 | < | 1 | 14 | 1 | / | 10 | Friable (Y/N) | | Co L | Laboratory | |), CA 9211 3-1303 |
| < | Secret | 1 | | hood | < | | / | Sand & | <- | 1 | hood | 1 | - | Soud | Condition | _ | mose | atory | | _ |

Sheet 3 of

| JC | 2 0 | 96 | 185 |
|----|-----|----|-----|

9

| Sampled By: 87, Sampled By: 97, Sampled By: 97, Sampled By: 97, Sampled: 97, Sampled: 97, Sampled: 97, Sampled: 97, Sampled: 97, Sampled By: 9 | Ject Name : Hilltop High School ject No.: 108 24 7001 Sampled By: Ject Manager: NJC Address: 555 Claire Ave Chula vista,CA Company Date Company Date Company Date Date Sample |
|--|---|
| Sampled By: 37, Sampled By: Sampled By: Date Sampled: Location Samp | Sampled By: 37, Sampled By: Sampled: Date Sampled: Location Samp |
| Sampled By: 37, Sampled By: Sampled: Date Sampled: Samp | Sampled By: 37 (Sampled By: 57 (Sampled By: 57 (Sampled: |
| Samp Samp | Samp Samp |
| | ed By. (sign/print) |
| Laboratory: EMSL 7916 Convoy Court, Suite A San Diego, CA 92111 Tel: (858) 499-1303 Laboratory Quantity Friable (Y/N) Quantity Friable (SF/LF/E (Y/N)) | oy Cou CA 92 1303 |

| TOS BULK SAMPLE DATA SHEET | | Sheet 5 of |
|--|---------------|--------------|
| loore Project Name : Hilltop High School | Sampled By: R | l aboratory: |
| Project No: 108249001 | Sampled By | EMS |

| ASBESTOS BULK SAMPLE DATA SHEET | BULK | (SAMPI | LE DATA | SHEET | | | Sheet 2 of | To |
|--|-------------------------------|--------------------------|---|--|--------------|---------------------------|---------------------|------------|
| Ninyo & Moore 5710 Ruffin Road San Diego, CA 92123 | d 12123 | Project No Project No | Project Name: Hilltop Project No: /e あどり Project Manager: NJC | Project Name: Hilltop High School Project No: / OB I 4 900/ Project Manager: NJC | | Sampled By: By F | Laboratory: | 6 |
| Tel: (858) 576-1000 Fax: (858) 576-9600 | | Site Addre | Site Address: 555 Claire Ave | re Ave a.CA | | Date Sampled: // 5/// C | San Diego, CA 92111 | 2111 |
| CHAIN OF CUSTODY INFORMATION | Y INFORMA | TION: | | | | | Tel. (000) 499-1303 | |
| Relinquisho | Relinquished By. (sign/print) | orint) | Company | Date | Time(24 hr.) | Received By: (sign/print) | Le | Laboratory |
| NA | Same | Carlin | Ninyo&Moore | 1/9/10 | | 3 | 5 | 2.26 |
| | ~ | 1 | | | | | | |
| Sample ID | Building Number | Room Number | | Sample Location | ation | Sample Description | Quantity Friable | Condition |
| ASB-061 | Coxul | Exhause | 1-60 | (00000 | 213 | 574660 | \neg | 1,000 |
| ASB-062 | Sex S | Externa | 1500 | (00) | 22) | 570160 | ò | Trod |
| ASB-063 | / | | 4 | | 62 | | | |
| ASB-064 | 1 | < | Sw | | ^ | | < | < |
| ASB-065 | Kurugy | Exterior | 500 | Com | 4- | 0000 | 2 | 1 |
| ASB-066 | _ | / | 4 | Contract | 8 | - [| | Down |
| ASB-067 | 1 | < | 7 | ORVIN | | | < | < |
| ASB-068 | BASEBALL | Exterior | Sw | | , | 2.14 | | |
| ASB-069 | Gripmag | | No | Course | , | | | - |
| ASB-070 | 1 | <- | 56 | Condo | | | | |
| ASB-071 | | | | | | | | |
| ASB-072 | | | | | | | | |
| ASB-073 | | | | | | | | |
| ASB-074 | | | | | | | | |
| ASB-075 | | | | | | | | |

Chula Vista, California

30 F

January 13, 2017 Project No. 108249001

Table 4 - XRF Data Sheet

| 64 | 63 | 62 | 61 | 60 | 59 | 58 | 57 | 56 | 55 | 54 | 53 | 52 | 51 | 50 | 49 | 48 | 47 | 46 | 45 | 44 | 43 | 42 | 41 | 40 | | 100 | 38 | 37 | 36 | 35 | 34 | 33 | No. |
|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----------|----------|---|---|---|---|---|---|---------------------|---------------------|--|---|--|---------------------|----------|----------|------------|--|
| 100 | 100 | 100 | 100 | 802-ASB | 802-ASB | 802-ASB | 802-ASB | 802-ASB | 802-ASB | 802-ASB | 802-ASB | 802-ASB | 802-ASB | 802-ASB | 802-ASB | 802-ASB | 802-ASB | 802-ASB | 802-ASB | 802-ASB | 1 | 1 | 1 | 1 | | 1 | | - | 600 | 600 | 600 | 600 | Building |
| _ | _ | 1 | - | _ | 1 | _ | - | - | _ | - | _ | _ | - | 1 | - | 1 | _ | 1 | - | - | 1 | 1 | 1 | 1 | | 1 | 1 | West of the | _ | - | - | - | Floor |
| IJ | D | В | В | D | D | D | D | D | D | D | D | D | A | > | A | В | В | В | В | В | 1 | 1 | 1 | 1 | | 1 | 1 | | В | В | D | D | Side |
| Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | | | | | | | | | THE PERSON NAMED IN | Exterior | Exterior | Exterior - | Room / Area |
| Wall tile | Wall | Wall | Wall | Beams | Ceiling | Ceiling | Ceiling | Ceiling | Ceiling | Ceiling | Ceiling | Wall | Post | Wall | Wall | Poles | Poles | Wall | Wall | Wall | Standard Calibration 1.04 +/- 0.06 mg/cm ² | Standard Calibration 1.04 +/- 0.06 mg/cm ² | Standard Calibration 1.04 +/- 0.06 mg/cm ² | Shutter (| Hi | Standard Calibration 1.04 +/- 0.06 mg/cm ² | Standard Calibration 1.04 +/- 0.06 mg/cm ² | Standard Calibration 1.04 +/- 0.06 mg/cm | Wall | | Wall | Wall | Source / Component |
| Caramic | Stucco | Stucco | Stucco | Wood | Stucco | Stucco | Stucco | Stucco | Stucco | Stucco | Stucco | Stucco | Metal | boow | Stucco | Metal | Metal | Stucco | Stucco | Stucco | 1.04 +/- 0.06 mg/ | 1.04 +/- 0.06 mg/ | 1.04 +/- 0.06 mg/ | Shutter Calibration | Hilltop High School | 1.04 +/- 0.06 mg/ | 1.04 +/- 0.06 mg/ | 1.04 +/- 0.06 mg/ | Stucco | Stucco | | Stucco | Substrate |
| Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | cm ² | cm ² | cm ² | | | cm ² | cm ² | cm ² | Intact | | Intact | Intact | Condition |
| Grey | Grey | White | White | Beige | White | White | White | White | White | White | White | White | White | Grey | Grey | Black | Green | Green | Green | White | | | | | | | | | Blue | Grev | Grey | | Color |
| NEC | NEG | NEG | INCOM | NEG | NEG | INCOM | INCOM | INCOM | INCOM | INCOM | INCOM | NEG | NEG | NEG | NEG | NEG | NEG | NEG | INCOM | NEG | POS | POS | POS | 1 | | POS | POS | POS | | POS | POS | POS | Results (Pos/Neg) |
| | 1 | 1 | 1 | } | 1 | 1 | 1 | 1 | I | 1 | 1 | ı | ı | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | - | 1 | | - | 1 | 1 | 1 | Approx. Quantity (1) |
| VI OD | <lod< td=""><td><lod< td=""><td>4LOD</td><td>4LOD</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>4LOD</td><td>4LOD</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>4LOD</td><td>4LOD</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>4LOD</td><td>4LOD</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>4LOD</td><td>4LOD</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>4LOD</td><td>4LOD</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>4LOD</td><td>4LOD</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>4LOD</td><td>4LOD</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>4LOD</td><td>4LOD</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>4LOD</td><td>4LOD</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>4LOD</td><td>4LOD</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>4LOD</td><td>4LOD</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td>4LOD</td><td>4LOD</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>4LOD</td><td>4LOD</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td>4LOD</td><td>4LOD</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | 4LOD | 4LOD | <lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<> | <lod< td=""><td>0.90</td><td>1.00</td><td>1.20</td><td>NA</td><td></td><td><lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<> | 0.90 | 1.00 | 1.20 | NA | | <lod< td=""><td>1.10</td><td>10</td><td>1.50</td><td>1.60</td><td>1.50</td><td>1.40</td><td>Lead Reading (mg/cm²)</td></lod<> | 1.10 | 10 | 1.50 | 1.60 | 1.50 | 1.40 | Lead Reading (mg/cm ²) |
| 37.5 | 0.03 | 0.03 | 1.05 | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | 0.06 | 0.03 | 0.03 | 0.05 | 0.05 | 0.17 | 0.03 | 0.07 | 0.09 | 0.03 | 0.03 | 0.03 | 0.30 | 0.30 | 0.40 | I | | 1.00 | | 0.60 | 0.90 | 0.80 | 0.80 | 0.80 | Precisi (+/- mg/cm ²) |

Attachment G 67-2608-SG Page 2 of 5

Chula Vista, California Hilltop HS

January 13, 2017 Project No. 108249001

Table 4 - XRF Data Sheet

| J | V | | | | | | | | | | | I | | | | | | | | | T. | | | | | | | | | | 1 | | | e 2 of 5 |
|----------|----------|---|---|---|---|---|---|---|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------|---|---|-------------------------------|
| 80 | 97 | 96 | 95 | 94 | 93 | 92 | 91 | 90 | 89 | 88 | 87 | 86 | 85 | 84 | 83 | 82 | 81 | 80 | 79 | 78 | 77 | 76 | 75 | 74 | 73 | 72 | 71 | 70 | 69 | 68 | 67 | 66 | 65 | No. |
| Rov's DE | Boy's PE | Boy's PE | Boy's PE | Boy's PE | Boy's PE | Boy's PE | Boy's PE | Boy's PE | Gym | Gym | Gym | Gym | Gym | Gym | Gym | Gym | Gym | Gym | Gym | Girl's PE | Girl's PE | Girl's PE | Girl's PE | Girl's PE | Girl's PE | Girl's PE | Girl's PE | Girl's PE | Girl's PE | Girl's PE | Girl's PE | Girl's PE | 100 | Building |
| 1 | 4 | 1 | 1 | 1 | 1 | _ | 1 | - | - | - | 1 | - | - | 1 | 1 | - | 1 | - | _ | 1 | - | 1 | _ | 1 | 1 | 1 | - | 1 | 1 | - | 1 | - | 1 | Floor Side |
| 2 | С | С | C | С | > | > | В | В | Α | > | Α | > | A | Α | Α | В | С | В | В | В | В | В | В | В | Α | Α | Α | Α | D | D | D | D | В | Side |
| Fetanian | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Room / Area |
| | Ceiling | Ceiling | Ceiling | Wall | Wall | Wall | Wall | Wall | Wall | Wall | Wall | Wall | Overhang fascia | Overhang fascia | Overhang ceiling | Wall | Wall | Wall | Wall | Poles | Ceiling | Ceiling | Fascia | Wall | Wall | Wall | Ceiling | Wall | Wall tile | Wall | Wall | Wall | Floor tile | Component |
| 2 | Stucco | Stucco | Stucco | Brick | Stucco | Stucco | Concrete | Concrete | Brick | Brick | Concrete | Concrete | Metal | Metal | Metal | Stucco | Stucco | Stucco | Stucco | Metal | Wood | Wood | Wood | Brick | Wood | Brick | Stucco | Stucco | Ceramic | Stucco | Stucco | Stucco | Ceramic | Substrate |
| | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Condition |
| | Grev | Grey | Grey | Grey | Grey | White | White | Green | Green | Green | White | Green | Green | Green | White | White | White | Grey | White | Green | White | Tan | Tan | White | Green | Green | White | Tan | White | Green | White | White | Grey | Color |
| | POS | INCOM | INCOM | NEG | NEG | NEG | NEG | NEG | NEG | INCOM | NEG | NEG | NEG | INCOM | NEG | NEG | NEG | NEG | NEG | NEG | NEG | NEG | NEG | NEG | NEG | NEG | NEG | NEG | NEG | NEG | POS | INCOM | NEG | (Pos/Neg) |
| | 1 | 1 | | 1 | 1 | 1 | 1 | 1 | ı | 1 | 1 | 1. | 1 | 1 | Ī | 1 | 1 | 1 | 1 | I | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | - | 1 | 1 | Approx. Quantity (1) |
| | 1.20 | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td><lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td><lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td><lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td><lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td>0.90</td><td><lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>0.90</td><td><lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td>0.90</td><td><lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | 0.90 | <lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td>1.00</td><td><lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<></td></lod<> | 1.00 | <lod< td=""><td><lod< td=""><td>Reading (mg/cm²)</td></lod<></td></lod<> | <lod< td=""><td>Reading (mg/cm²)</td></lod<> | Reading (mg/cm ²) |
| | 0.70 | 0.14 | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | 0.40 | 0.03 | 0.03 | 0.03 | 0.09 | 0.65 | 13.35 | 0.03 | 0.03 | 0.12 | 0.03 | 0.58 | 0.09 | 0.08 | 0.18 | 0.03 | 0.05 | 1.76 | 0.03 | 0.03 | 10.50 | 0.10 | 0.40 | 0.32 | 0.10 | (+/- mg/cm ²) |

Attachment G 67-2608-SG Page 3 of 5

Chula Vista, California

Hilltop HS

Project No. 108249001 January 13, 2017

Table 4 - XRF Data Sheet

| | | | J | | 1 | j | | | | | | | | 1 | 1 | , | | | | | | | | | Attachme 67-2608-S Page 3 of |
|---|---|--|----------|---|----------|--|--|--|--|--|--|--|--|-----------|-----------|--|---|---|---|---------------------|---|---|---|----------|---|
| 123 | 122 | 121 | 120 | 119 | 118 | 117 | 116 | 115 | 114 | 113 | 112 | 1111 | 110 | > 109 | 108 | 107 | 106 | 105 | 104 | 103 | 102 | 101 | 100 | 7 99 | Reading No. |
| 1 | 1 | 1 | Library | Library | Library | Library | Baseball | Baseball | Baseball | Baseball | Baseball | Baseball | Press box | Press box | Press box | Press box | + | 1 | 1 | - | 1 | + | 1 | Boy's PE | Building |
| 1 | 1 | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | _ | 1 | 1 | - | 1 | 1 | 1 | .1 | 1 | 1 | 1 | 表現 | Floor Side |
| 1 | 1 | 1 | D | В | С | C | В | В | В | В | В | В | Α | В | Α | A | 1 | 1 | 1 | 1 | 1 | 1 | 1 | D | Side |
| | | | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | | | | | | | | Exterior | Room / Area |
| Standard Calibration 1.04 +/- 0.06 mg/cm ² | Standard Calibration 1.04 +/- 0.06 mg/cm ² | Standard Calibration 1.04 +/- 0.06 mg/cm | Wall | Wall | Wall | Wall | Wall | Wall | Wall | Wall | Wall | Wall | Railing | Wall | Wall | Wall | Standard Calibration 1.04 +/- 0.06 mg/cm ² | Standard Calibration 1.04 +/- 0.06 mg/cm ² | Standard Calibration 1.04 +/- 0.06 mg/cm ² | Shutter | Standard Calibration 1.04 +/- 0.06 mg/cm ² | Standard Calibration 1.04 +/- 0.06 mg/cm ² | Standard Calibration 1.04 +/- 0.06 mg/cm ² | Wall | Source / Component |
| n 1.04 +/- 0.06 mg | n 1.04 +/- 0.06 mg | n 1.04 +/- 0.06 mg | Stucco | Stucco | Stucco | Stucco | Brick | Brick | Brick | Brick | Brick | Brick | Metal | Stucco | Stucco | Stucco | n 1.04 +/- 0.06 mg | n 1.04 +/- 0.06 mg | n 1.04 +/- 0.06 mg | Shutter Calibration | n 1.04 +/- 0.06 mg | n 1.04 +/- 0.06 mg | n 1.04 +/- 0.06 mg | Stucco | Substrate |
| /cm ² | /cm ² | /cm ² | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | Intact | /cm ² | /cm ² | /cm ² | | /cm ² | /cm ² | /cm ² | Intact | Condition |
| | | | White | Grey | White | White | Grey | Grey | Grey | Grey | Green | White | White | Tan | Tan | Tan | | | | | | | | White | Color |
| POS | POS | POS | POS | NEG | POS | NEG | NEG | INCOM | INCOM | INCOM | NEG | NEG | NEG | POS | POS | INCOM | POS | POS | POS | 1 | POS | POS | POS | POS | Results (Pos/Neg) |
| 1 | 1 | 1 | 1 | 1 | 1 | - | | 1 | - | 1 | 1 | 1 | + | | 1 | - | 1 | | 1 | - | 1 | + | 1 | 1 | Approx. Quantity (1) |
| 0.90 | 1.40 | 1.00 | 1.40 | <lod< td=""><td>1.30</td><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>1.10</td><td>1.40</td><td><lod< td=""><td>1.00</td><td>1.30</td><td>1.00</td><td>NA</td><td>0.90</td><td>1.00</td><td>0.90</td><td>0.90</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | 1.30 | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>1.10</td><td>1.40</td><td><lod< td=""><td>1.00</td><td>1.30</td><td>1.00</td><td>NA</td><td>0.90</td><td>1.00</td><td>0.90</td><td>0.90</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>1.10</td><td>1.40</td><td><lod< td=""><td>1.00</td><td>1.30</td><td>1.00</td><td>NA</td><td>0.90</td><td>1.00</td><td>0.90</td><td>0.90</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>1.10</td><td>1.40</td><td><lod< td=""><td>1.00</td><td>1.30</td><td>1.00</td><td>NA</td><td>0.90</td><td>1.00</td><td>0.90</td><td>0.90</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>1.10</td><td>1.40</td><td><lod< td=""><td>1.00</td><td>1.30</td><td>1.00</td><td>NA</td><td>0.90</td><td>1.00</td><td>0.90</td><td>0.90</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td><lod< td=""><td>1.10</td><td>1.40</td><td><lod< td=""><td>1.00</td><td>1.30</td><td>1.00</td><td>NA</td><td>0.90</td><td>1.00</td><td>0.90</td><td>0.90</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td><lod< td=""><td>1.10</td><td>1.40</td><td><lod< td=""><td>1.00</td><td>1.30</td><td>1.00</td><td>NA</td><td>0.90</td><td>1.00</td><td>0.90</td><td>0.90</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<></td></lod<> | <lod< td=""><td><lod< td=""><td>1.10</td><td>1.40</td><td><lod< td=""><td>1.00</td><td>1.30</td><td>1.00</td><td>NA</td><td>0.90</td><td>1.00</td><td>0.90</td><td>0.90</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<></td></lod<> | <lod< td=""><td>1.10</td><td>1.40</td><td><lod< td=""><td>1.00</td><td>1.30</td><td>1.00</td><td>NA</td><td>0.90</td><td>1.00</td><td>0.90</td><td>0.90</td><td>Lead Reading (mg/cm²)</td></lod<></td></lod<> | 1.10 | 1.40 | <lod< td=""><td>1.00</td><td>1.30</td><td>1.00</td><td>NA</td><td>0.90</td><td>1.00</td><td>0.90</td><td>0.90</td><td>Lead Reading (mg/cm²)</td></lod<> | 1.00 | 1.30 | 1.00 | NA | 0.90 | 1.00 | 0.90 | 0.90 | Lead Reading (mg/cm ²) |
| 0.30 | 0.90 | 0.30 | 0.70 | 0.04 | 0.70 | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | 0.04 | 0.60 | 0.80 | 0.04 | 0.30 | 0.70 | 0.30 | - | 0.30 | 0.40 | 0.30 | 0.30 | Precision (+/- mg/cm ²) |

NOTES:

XRF assays were collected using a portable NITON XLp 300A XRF spectrum analyzer.

RR = restroom

POS = Positive

INCOM = Incomplete NEG = Negative

^{(1) =} Surface quantities are approximate and are not intended to be used or interpreted as actual quantities. It is the contractor's responsibility to confirm material quantities prior to bid submittals and initiating renovation and/or demolition activities at the site.

Attachment G 67-2608-SG Page 4 of 5

Hilltop High School Sweetwater Union High School District

Table 5 - Hilltop High School: Summary of Lead-Containing Surfaces from Previous Surveys

Project No. 105040008 October 15, 2003

| Sample I.D. | Sample Location | Building Component (e.g., door, wall, frame) | Sample Description (Color / Substrate) | Condition | Estimate of Surface Area | Total Lead (mg/kg) |
|-------------|------------------------------|--|--|-----------|--------------------------|--------------------|
| 4/9 | COZI HOOM | Olline Tooci | white/wood | P001 | V.1.7 | 157 |
| 400 | P m 1205 | Wind Cit | White/Wand | Dois | 60.LE | |
| 485 | D | Pipes | AA TITIC/TATCTOT | 1.911 | | 11.97 |
| | Reem 1202 | Di | Will in Add a 1 | | (EA | |
| 553 | Building 200, north exterior | Posts | Green/Metal | Intact | 11 FA | 7 19 |
| 560 | Building 200, north exterior | Posts | Green/Metal | Intact | 5 EA | 7.51 |
| 572 | Building 200, south exterior | Posts | Green/Metal | Intact | 7EA | 7.73 |
| 576 | Building 200, south exterior | Posts | Green/Metal | Intact | 7 EA | 7.43 |
| 592 | Building 300, north exterior | Posts | Green/Metal | Intact | 7 EA | 8.67 |
| 600 | Building 300, north exterior | Basement Door Jamb | Green/Metal | Intact | 2 EA | 1.81 |
| 601 | Building 300, north exterior | Basement Door Casing | Green/Metal | Intact | 2 EA | 1.79 |
| 603 | Building 300, north exterior | Posts | Green/Metal | Intact | 7EA | 10.51 |
| 618 | Building 300, south exterior | Posts | Green/Metal | Intact | 7 EA | 8.54 |
| 626 | Building 300, south exterior | Posts | Green/Metal | Intact | 7EA | 9.02 |
| 641 | Building 400, north exterior | Posts | Green/Metal | Intact | 7EA | 6.38 |
| 648 | Building 400, north exterior | Posts | Green/Metal | Intact | 7 EA | 9.12 |
| 666 | Building 400, south exterior | Posts | Green/Metal | Intact | 5 EA | 8.61 |
| 667 | Building 400, south exterior | Posts | Green/Metal | Intact | 7 EA | 9.76 |
| 682 | Building 500, north exterior | Lockers | Green/Metal | Poor | 250 LF | 7.78 |
| 693 | Building 500, north exterior | Lockers | Green/Metal | Poor | 250 LF | 11.69 |
| 694 | Building 500, north exterior | Columns | Green/Metal | Poor | 250 LF | 17.16 |
| 706 | Building 500, south exterior | Lockers | Green/Metal | Poor | 250 LF | 11.71 |
| 707 | Building 500, south exterior | Columns | Green/Metal | Poor | 250 LF | 19.63 |
| 715 | Building 500, south exterior | Lockers | Green/Metal | Poor | 250 LF | 15.37 |
| 716 | Building 500, south Exterior | Columns | Green/Metal | Poor | 250 LF | 19.36 |
| 9cp | Building 600, north Exterior | Lockers | Green/Metal | Fair. | 2501E | |
| 739 | Building of the exterior | Columns | Green/Metal | | 4.1 0C2 | 22.48 |
| 755 | Building 600, south exterior | | Green/Metal | Poor | 250 LF | 1.78 |
| 758 | Building 600, south and | Lockers | A Astal | Poor | 250 LF | 2.11 |
| 759 | B south exterior | Columns | Green/Metal | | ACOLE | 17.03 |
| | | Commission | Con the state of t | | | |

144444444444

803 802

Building 900, exterior Building 900, exterior

Door Jamb Door Casing

Brown/Wood Brown/Wood

Poor Poor

6 EA 6EA

1.72 1.53

Table 5 - Hilltop High School: Summary of Lead-Containing Surfaces from Previous Surveys

| 828 830 | 828 830 | 828 | | 827 | 826 | 825 | 818 | 815 | 814 | 813 | 新疆 图 图 图 图 | 806 | Sample LD. |
|---------------------------|------------------|---------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|------------------------------|---------------------------|--------------------------|------------------------------|-------------------|------------------------|--|
| Duliding 1707 West owners | 1300 | Building by west exterior | Building 1200, west and the | Building 1200, west exterior | Building 1200, west exterior | Building 1200, west exterior | Building 1200, east exterior | Building 1200; cas terior | Hing 1200, east exterior | Building 1200, east exterior | 1300 A 1300 | Building 900, exterior | Sample Location |
| では様になる。 | Dauble Door Jank | Window Trim | Door Jamb | Poor to some | Door #1201 | Window I inn | Window Trim | Window Trim | Door Jamb | Door Casing | 1000 | Rollup Door Jamb | Building Component (e.g., door, wall, frame) |
| | D. W. Wood | Brown/Wood | Brown/Wood | Brown/Wood | CHI LITE | Brown/Wood | Brown/Wood | Brown/Wood | Brown/Wood | Brown/Wood | | Brown/Wood | Sample Description (Color / Substrate) |
| 1 811 | Fair | Fair | Poor | | Poor | Tair | Intact | Intact | Intact | Intact | | Poor | Condition |
| LEA | 1 E A | 40 LF | AEA | 7EA | 7 EA | 200 LF | TOO LF | 200 LE | 5 EA | 5 EA | | 1 EA | Estimate of Surface Area |
| | | 2.17 | 1.56 | 2.03 | 1.94 | 1.53 | 1.46 | 2.16 | A ID | 1.3" | | 1.99 | Total Lead (mg/kg) |

NOTES:

mg/kg = Milligrams per kilogram

SF = Square feet EA = Each

LF = Linear feet

BDL = Below detection limit





Purchasing and Business Support Services 1130 Fifth Avenue Chula Vista, California 91911-2896 (619) 691-5540 - FAX (619) 426-2397

Date:

March 13, 2017

To:

All Prospective Bidders

Bid 67-2608-SG

From:

Suzanne Gamez

Senior Buyer

RE:

ADDENDUM NO. 1

The Sweetwater Union High School District has made the following amendments relative to Bid No. 67-2608-SG Painting Projects.

Q1: Are we required to prime all surfaces even though this is a repair? Or are we only to prime raw wood and stucco as is common practice in the painting industry? The additional priming adds greatly to the cost.

A1: Priming is required on ALL surfaces.

Q2: I have a question about the Criminal Clearance Certification. Would only contractor need clearance or would the employees need the clearance too. Is there a specific location that we would go to retrieve the criminal clearance?

A2: All contractors must certify that ALL of their employees have been cleared thru Dept of Justice (DOJ). Please see page 21 in the project specs.

Q3: I have two questions regarding the above mentioned bid.

- 1. Per the table of contents page 46 is supposed to be the bid bond, in its place is a place holder stating "Bid bond here." Are we supposed to use our own bid bond forms?
- 2. What is the amount of the liquidated damages?
- A3: 1. Yes, insert your bid bond in place of 46.
 - 2. See page 31 Item #13

Bidder to sign acknowledgment of receipt of Addendum 1 below and fax to my attention at (619) 426-2397. TIME IS OF THE ESSENCE.

| Name/Title | Company Name |
|------------|--------------|
| Date | |



April 24, 2017

Board Item - P.-1.

Issue:

New Board Policy 6152.

Superintendent's Recommendation:

Approve new Board Policy 6152, Class Assignment.

Analysis:

It is the goal of the superintendent and staff to review the district's board policies and administrative regulations on a regular basis and bring new and/or revised board policies and administrative regulations to the board of trustees for approval.

This new policy addresses state law. This academic policy provides benefits that seek to answer questions about the purpose of class assignment.

For questions regarding this board item, please contact Ana Maria Alvarez at (619) 691-5546 or ana.alvarez@sweetwaterschools.org.

Fiscal Impact:

None.

ATTACHMENTS:

Description

Type

BP 6152 CLASS ASSIGNMENT

Backup Material

BP 6152(a)

Instruction

CLASS ASSIGNMENT

The Governing Board believes students should be assigned to classes and/or grouped in a manner that provides the most effective learning environment for all students.

When assigning students to specific courses and classes, the principal or designee may consider the following criteria as appropriate for the grade level and course:

- 1. Staff recommendation, including, but not limited to, the recommendations of parents, teachers and counselors
- 2. Skills and classroom management style of individual teachers
- 3. Student skill level as indicated by multiple objective academic measures, such as student assessment results, grade point average, and grades in prerequisite courses

```
(cf. 5121 - Grades/Evaluation of Student Achievement)
(cf. 6152.1 - Placement in Mathematics Courses)
(cf. 6162.5 - Student Assessment)
(cf. 6162.51 - State Academic Achievement Tests)
```

- 4. Balance of high, medium, and low academic achievers
- 5. Student interests, readiness, behavior, and motivation
- 6. Student/teacher ratios and, if relevant, class size reduction considerations and contractual caps

```
(cf. 6151 - Class Size)
```

The principal or designee may accept from parents/guardians any information which would be helpful in making placement decisions. However, a parent/guardian who provides such information shall be informed that a request for a specific teacher shall be one of many factors which may be taken into account when determining his/her child's placement.

During the school year, the principal or designee may make any adjustments in class placement which he/she considers beneficial to the student or the educational program.

Additional Requirements for Grades 9-12

Except for a student enrolled in an alternative school, community day school, continuation high school, or opportunity school, or as otherwise specified below, no student enrolled in grades 9-12 shall be assigned:

BP 6152(b)

CLASS ASSIGNMENT (continued)

- 1. To any course without educational content for more than one week in any semester, including any of the following situations: (Education Code 51228.1)
 - a. The student is released from campus before the conclusion of the designated school day.
 - b. The student is assigned to a service, instructional work experience, or other course in which he/she is assigned to assist a certificated employee, but is not expected to complete curricular assignments, in a course the certificated employee is teaching during that period and where the ratio of certificated employees to students assigned to the course for curricular purposes is less than one to one.
 - c. The student is not assigned to any course for the relevant course period.
- 2. To a course that he/she has previously completed and received a grade determined by the district to be sufficient to satisfy minimum high school graduation requirements and the requirements and prerequisites for admission to California public postsecondary institutions, unless the course has been designed to be taken more than once because students are exposed to a new curriculum year to year and are therefore expected to derive educational value from taking the course again (Education Code 51228.2)

```
(cf. 6181 - Alternative Schools/Programs of Choice)
(cf. 6184 - Continuation Education)
(cf. 6185 - Community Day School)
```

An exception to item #1 or #2 above may be made only if all of the following conditions are satisfied: (Education Code 51228.1, 51228.2)

- 1. The student, or the student's parent/guardian if he/she is younger than age 18 years, has consented in writing to the assignment.
- 2. A school official has determined that the student will benefit from being assigned to the course period.
- 3. The principal or assistant principal has stated in a written document maintained at the school that, for the relevant school year, no students are assigned to those classes unless the school has obtained the student's or parent/guardian's consent and determined that the student will benefit from the assignment.

In addition, under no circumstances shall a student be assigned to a course period without educational content or a course he/she has already satisfactorily completed because there are insufficient curricular course offerings for the student to take during the relevant period of the school day. (Education Code 51228.1, 51228.2)

BP 6152(c)

CLASS ASSIGNMENT (continued)

The above limitations on class assignments shall not affect the authority of the Superintendent or designee to permit the enrollment of a student in a dual enrollment, independent study, evening high school program, or other class or course authorized by law. (Education Code 51228.1, 51228.2)

```
(cf. 6158 - Independent Study)
(cf. 6172.1 - Concurrent Enrollment in College Courses)
```

Any complaint that the district has not complied with the requirements in this section regarding assignments in grades 9-12 may be filed in accordance with the district's procedures in AR 1312.3 - Uniform Complaint Procedures. A complainant not satisfied with the district's decision may appeal the decision to the California Department of Education (CDE). If the district or the CDE finds merit in an appeal, the district shall provide a remedy to the affected student. (Education Code 51228.3; 5 CCR 4600-4687)

(cf. 1312.3 - Uniform Complaint Procedures)

Legal Reference:

EDUCATION CODE

35020 Duties of employees fixed by governing board

35160 Authority of the board

51224.7 California Mathematics Placement Act of 2015

51228.1 Assignment to courses without educational content, grades 9-12

51228.2 Assignment to courses previously completed, grades 9-12

51228.3 Uniform complaint procedures; noncompliance with assignment limitations for grades 9-12

CODE OF REGULATIONS, TITLE 5

4600-4687 Uniform complaint procedures

Management Resources:

WEB SITES

California Department of Education, Curriculum and Instruction: http://www.cde.ca.gov/ci National Association for the Education of Young Children: http://www.naeyc.org

Policy adopted:



April 24, 2017

Board Item - P.-2.

<u>Issue</u>:

New Board Policy 6152.1.

Superintendent's Recommendation:

Approve new Board Policy 6152.1, Placement in Mathematics Courses.

Analysis:

It is the goal of the superintendent and staff to review the district's board policies and administrative regulations on a regular basis and bring new and/or revised board policies and administrative regulations to the board of trustees for approval.

This new policy addresses state law. This academic policy provides benefits that seek to answer questions about the purpose of placement in mathematics courses.

For questions regarding this board item, please contact Ana Maria Alvarez at (619) 691-5546 or ana.alvarez@sweetwaterschools.org.

Fiscal Impact:

None.

ATTACHMENTS:

Description

Type

BP 6152.1, Placement in Mathematics Courses

Backup Material

BP 6152.1(a)

Instruction

PLACEMENT IN MATHEMATICS COURSES

The Governing Board believes that a sound educational program must include the study of subjects that prepare students for admission to higher education and/or a fulfilling career. To the extent possible, district students shall be provided an opportunity to complete a sequence of mathematics courses recommended for admission into the University of California and California State University systems.

```
(cf. 6141.5 - Advanced Placement)
(cf. 6142.92 - Mathematics Instruction)
(cf. 6143 - Courses of Study)
(cf. 6146.1 - High School Graduation Requirements)
```

The Superintendent or designee shall work with district teachers, counselors, parents, administrators and the representatives of feeder schools to develop consistent protocols for placing students in mathematics courses offered at district high schools. Such placement protocols shall systematically take into consideration multiple objective academic measures that may include, but are not limited to, interim and summative assessments, placement tests that are aligned to state-adopted content standards in mathematics, classroom assignment and grades, and report cards.

```
(cf. 5121 - Grades/Evaluation of Student Achievement)
(cf. 6162.5 - Student Assessment)
(cf. 6162.51 - State Academic Achievement Tests)
```

Students shall be enrolled in mathematics courses based on the placement protocols. No student shall repeat a mathematics course which he/she has successfully completed based on the district's placement protocols.

Consult with parent when a student does not qualify to be enrolled in a higher level mathematics course based on a consideration of the objective measures specified in the placement protocols, he/she may nevertheless be admitted to the course based on the recommendation of a teacher or counselor who has personal knowledge of the student's academic ability.

The placement protocols shall specify a time within the first month of the school year when students shall be reevaluated to ensure that they are appropriately placed in mathematics courses and shall specify the criteria the district will use to make this determination. Any student found to be misplaced shall be promptly placed in the appropriate mathematics course.

Within 10 school days of an initial placement decision or a placement decision upon reevaluation, a student and his/her parent/guardian who disagree with the placement of the student may appeal the decision to the Superintendent or designee. The Superintendent or designee shall decide whether or not to overrule the placement determination within 10 school days of receiving the appeal. The decision of the Superintendent or designee shall be final.

BP 6152.1(b)

PLACEMENT IN MATHEMATICS COURSES (continued)

(cf. 5123 - Promotion/Acceleration/Retention)

District staff shall implement the placement protocols uniformly and without regard to students' race, sex, gender, nationality, ethnicity, socioeconomic background, or other subjective or discriminatory consideration in making placement decisions.

(cf. 0410 - Nondiscrimination in District Programs and Activities)

The Superintendent or designee shall ensure that all teachers, counselors, parents, and other district staff responsible for determining students' placement in mathematics courses receive training on the placement protocols.

(cf. 4131 - Staff Development)

Prior to the beginning of each school year, the Superintendent or designee shall communicate the district's commitment to providing students with the opportunity to complete mathematics courses recommended for college admission, including approved placement protocols and the appeal process, to parents/guardians, students, teachers, school counselors, and administrators.

This policy and the district's mathematics placement protocols shall be posted on the district's web site. (Education Code 51224.7)

(cf. 1113 - District and School Web Sites)

Annually, the Board and the Superintendent or designee shall review student data related to placement and advancement in the mathematics courses offered at district high schools to ensure that students who are qualified to progress in mathematics courses based on their performance on objective academic measures are not held back in a disproportionate manner on the basis of their race, ethnicity, gender, or socioeconomic background. The Board and Superintendent shall also consider appropriate recommendations for removing any identified barriers to students' access to mathematics courses.

(cf. 0500 - Accountability)

Legal Reference: (see next page)

BP 6152.1(c)

PLACEMENT IN MATHEMATICS COURSES (continued)

Legal Reference:

EDUCATION CODE

200-262.4 Prohibition of discrimination

48070.5 Promotion and retention; required policy

51220 Areas of study, grades 7-12

51224.5 Completion of Algebra I or Mathematics I

51224.7 California Mathematics Placement Act of 2015

51225.3 High school graduation requirements

51284 Financial literacy

60605 State-adopted content and performance standards in core curricular areas

60605.8 Common Core standards

Management Resources:

CSBA PUBLICATIONS

Math Misplacement, Governance Brief, September 2015

Governing to the Core, Governance Briefs

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Mathematics Framework for California Public Schools: Kindergarten Through Grade Twelve, 2013

California Common Core State Standards: Mathematics, January 2013

COMMON CORE STATE STANDARDS INITIATIVE PUBLICATIONS

<u>Appendix A: Designing High School Mathematics Courses Based on the Common Core State Standards</u>

LAWYERS' COMMITTEE FOR CIVIL RIGHTS OF THE SAN FRANCISCO BAY AREA (LCCR)

<u>Held Back - Addressing Misplacement of 9th Grade Students in Bay Area School Math Classes</u> WEB SITES

CSBA: http://www.csba.org

California Department of Education: http://www.cde.ca.gov

Common Core State Standards Initiative: http://www.corestandards.org/math

Lawyers' Committee for Civil Rights of the San Francisco Bay Area (LCCR): http://www.lccr.com

Policy adopted:



April 24, 2017

Board Item - P.-3.

<u>Issue</u>:

Revised Board Policy 6173.

Superintendent's Recommendation:

Approve revised Board Policy 6173, Education for Homeless Children.

Analysis:

It is the goal of the superintendent and staff to review the district's board policies on a regular basis and bring new and/or revised board policies to the board of trustees for approval.

The revisions reflect changes in practice, state and federal laws, and compliance mandates.

For questions regarding this board item, please contact Dr. Joe Fulcher at (619) 407-4920 or joe.fulcher@sweetwaterschools.org.

Fiscal Impact:

None.

ATTACHMENTS:

Description

BP 6173 Education for Homeless Children Working Draft

BP 6173 Education for Homeless Children Unadopted Revised

BR 6173 Education for Homeless Children Unadopted Revised

Backup Material

Instruction BP 6173(a)

EDUCATION FOR HOMELESS CHILDREN

The Board of Trustees desires to ensure that homeless students have access to the same free and appropriate public education provided to other students within the district. The district shall provide homeless students with access to education and other services necessary for these students to meet the same challenging academic standards as other students.

(cf. 6011 - Academic Standards)

The Superintendent or designee shall identify and remove any barriers to the identification and enrollment of homeless students and to the retention of homeless students due to absences or outstanding fees or fines. (42 USC 11432)

(cf. 3250 - Transportation Fees) (cf. 3260 - Fees and Charges) (cf. 5113.1 - Chronic Absence and Truancy)

When there are at least 15 homeless students in the district or a district school, the district's local control and accountability plan (LCAP) shall include goals and specific

actions to improve student achievement and other outcomes of homeless students.

(Education Code 52052, 52060)

(cf. 0460 - Local Control and Accountability Plan)

The Superintendent or designee shall designate an appropriate staff person to serve as a liaison for homeless children and youths. The district liaison shall fulfill the duties specified in 42 USC 11432 to assist in identifying and supporting homeless students to succeed in school.

In order to identify district students who are homeless, the Superintendent or designee may give a housing questionnaire to all parents/guardians during school registration, make referral forms readily available, include the district liaison's contact information on the district and school web sites, provide materials in a language easily understood by families and students, provide school staff with professional development on the definition and signs of homelessness, and contact appropriate local agencies to coordinate referrals for homeless children and youth and unaccompanied youth.

(cf. 1113 - District and School Web Sites)

(cf. 4131 - Staff Development)

(cf. 4231 - Staff Development)

(cf. 4331 - Staff Development)

Information about a homeless student's living situation shall be considered part of a student's educational record, subject to the Family Educational Rights and Privacy Act and shall not be deemed to be directory information as defined in 20 USC 1232g. (42 USC 11432)

```
(cf. 5125 - Student Records)
(cf. 5125.1 - Release of Directory Information)
```

The Superintendent or his/her designee shall ensure that placement decisions for homeless students are based on the student's best interest as defined in law and administrative regulation.

Transportation

The district shall provide transportation for a homeless student to and from his/her school of origin when the student is residing within the district and the parent/guardian requests that such transportation be provided. If the student moves outside of district boundaries, but continues to attend his/her school of origin within this district, the Superintendent or his/her designee shall consult with the superintendent of the district in which the student is now residing to agree upon a method to apportion the responsibility and costs of the transportation. (42 USC 11432)

```
(cf. 3250 Transportation Fees)
(cf. 3541 Transportation Routes and Services)
```

Each homeless student shall be provided services that are comparable to services offered to other students in the school, including, but not limited to, transportation, educational programs for which the student meets the eligibility criteria (such as federal Title I services or similar state or local programs, programs for students with disabilities, and educational programs for English learners), career and technical education programs, programs for gifted and talented students, and school nutrition programs. (42 USC 11432)

```
(cf. 3550 - Food Service/Child Nutrition Program)
(cf. 3553 - Free and Reduced Price Meals)
(cf. 5148.2 - Before/After School Programs)
(cf. 5148.3 - Preschool/Early Childhood Education)
(cf. 6159 - Individualized Education Program)
(cf. 6164.2 - Guidance/Counseling Services)
(cf. 6171 - Title I Programs)
(cf. 6172 - Gifted and Talented Student Program)
(cf. 6174 - Education for English Learners)
(cf. 6177 - Summer Learning Programs)
(cf. 6178 - Career and Technical Education)
(cf. 6179 - Supplemental Instruction)
```

Homeless students shall not be segregated into a separate school or program based on their status as homeless and shall not be stigmatized in any way.

Homeless students shall not be segregated into a separate school or program based on their status as homeless and shall not be stigmatized in any way. However, the Superintendent or designee may separate homeless students on school grounds as necessary for short periods of time for health and safety emergencies or to provide temporary, special, and supplementary services to meet the unique needs of homeless students. (42 USC 11432, 11433)

(cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 3553 - Free and Reduced Price Meals)

The Superintendent or designee shall coordinate with other agencies and entities to ensure that homeless children and youth are promptly identified, ensure that homeless students have access to and are in reasonable proximity to available education and related support services, and raise the awareness of school personnel and service providers of the effects of short-term stays in a shelter and other challenges associated with homelessness. Toward these ends, the Superintendent or designee shall collaborate with local social services agencies, other agencies or entities providing services to homeless children and youth, and, if applicable, transitional housing facilities. In addition, the Superintendent or designee shall coordinate transportation, transfer of school records, and other interdistrict activities with other local educational agencies. As necessary, the Superintendent or designee shall coordinate, within the district and with other involved local educational agencies, services for homeless students and services for students with disabilities. (42 USC 11432)

(cf. 1020 - Youth Services)

District liaisons and other appropriate staff shall participate in professional development and other technical assistance activities to assist them in identifying and meeting the needs of homeless students and to provide training on the definitions of terms related to homelessness. (42 USC 11432)

At least annually, the Superintendent or designee shall report to the Board on outcomes for homeless students, which may include, but are not limited to, school attendance, student achievement test results, promotion and retention rates by grade level, graduation rates, suspension/expulsion rates, and other outcomes related to any goals and specific actions identified in the LCAP. Based on the evaluation data, the district shall revise its strategies as needed to better support the education of homeless students.

(cf. 0500 - Accountability) (cf. 6162.51 - State Academic Achievement Tests) (cf. 6190 - Evaluation of the Instructional Program)

Legal Reference:

EDUCATION CODE

1980 1986 County community schools

2558.2 Use of revenue limits to determine average daily attendance of homeless children

39807.5 Payment of transportation costs by parents

48850 Educational rights; participation in extracurricular activities

48852.5 Notice of educational rights of homeless students

48852.7 Enrollment of homeless students

48915.5 Recommended expulsion, homeless student with disabilities

48918.1 Notice of recommended expulsion

51225.1-51225.3 Graduation requirements

52060-52077 Local control and accountability plan

CODE OF REGULATIONS, TITLE 5

4600-4687 Uniform complaint procedures

UNITED STATES CODE, TITLE 20

1087vv Free Application for Federal Student Aid; definitions

1232g Family Educational Rights and Privacy Act

6311 Title I state plan; state and local educational agency report cards

UNITED STATES CODE. TITLE 42

11431-11435 McKinney-Vento Homeless Assistance Act

12705 Cranston-Gonzalez National Affordable Housing Act; state and local strategies

Management Resources:

CALIFORNIA CHILD WELFARE COUNCIL

Partial Credit Model Policy and Practice Recommendations

CALIFORNIA DEPARTMENT OF EDUCATION

Homeless Education Dispute Resolution Process, January 30, 2007

NATIONAL CENTER FOR HOMELESS EDUCATION PUBLICATIONS

Homeless Liaison Toolkit, 2013

U.S. DEPARTMENT OF EDUCATION GUIDANCE

Dear Colleague Letter, July 27, 2013

Education for Homeless Children and Youth Program, Non-Regulatory Guidance, July 2004 WEB SITES

California Child Welfare Council: http://www.chhs.ca.gov/Pages/CAChildWelfareCouncil.aspx

California Department of Education, Homeless Children and Youth Education:

http://www.cde.ca.gov/sp/hs/cy

National Center for Homeless Education at SERVE: http://www.serve.org/nche

National Law Center on Homelessness and Poverty: http://www.nlchp.org

U.S. Department of Education: http://www.ed.gov/programs/homeless/index.html

Policy SWEETWATER UNION HIGH SCHOOL DISTRICT

adopted: November 17, 2008 Chula Vista, California

revised: April 24, 2017

Instruction BP 6173(a)

EDUCATION FOR HOMELESS CHILDREN

The Board of Trustees desires to ensure that homeless students have access to the same free and appropriate public education provided to other students within the district. The district shall provide homeless students with access to education and other services necessary for them to meet the same challenging academic standards as other students.

```
(cf. 6011 – Academic Standards)
```

The Superintendent or designee shall identify and remove any barriers to the identification and enrollment of homeless students and to the retention of homeless students due to absences or outstanding fees or fines. (42 USC 11432)

```
(cf. 3250 - Transportation Fees)
(cf. 3260 - Fees and Charges)
(cf. 5113.1 - Chronic Absence and Truancy)
```

When there are at least 15 homeless students in the district or a district school, the district's local control and accountability plan (LCAP) shall include goals and specific actions to improve student achievement and other outcomes of homeless students. (Education Code 52052, 52060)

```
(cf. 0460 - Local Control and Accountability Plan)
```

The Superintendent or designee shall designate an appropriate staff person to serve as a liaison for homeless children and youths. The district liaison shall fulfill the duties specified in 42 USC 11432 to assist in identifying and supporting homeless students to succeed in school

In order to identify district students who are homeless, the Superintendent or designee may give a housing questionnaire to all parents/guardians during school registration, make referral forms readily available, include the district liaison's contact information on the district and school web sites, provide materials in a language easily understood by families and students, provide school staff with professional development on the definition and signs of homelessness, and contact appropriate local agencies to coordinate referrals for homeless children and youth and unaccompanied youth.

```
(cf. 1113 - District and School Web Sites)
(cf. 4131 - Staff Development)
(cf. 4231 - Staff Development)
(cf. 4331 - Staff Development)
```

Information about a homeless student's living situation shall be considered part of a student's educational record, subject to the Family Educational Rights and Privacy Act and shall not be deemed to be directory information as defined in 20 USC 1232g. (42 USC 11432)

```
(cf. 5125 - Student Records)
(cf. 5125.1 - Release of Directory Information)
```

The Superintendent or designee shall ensure that placement decisions for homeless students are based on the student's best interest as defined in law and administrative regulation.

Each homeless student shall be provided services that are comparable to services offered to other students in the school, including, but not limited to, transportation, educational programs for which the student meets the eligibility criteria (such as federal Title I services or similar state or local programs, programs for students with disabilities, and educational programs for English learners), career and technical education programs, programs for gifted and talented students, and school nutrition programs. (42 USC 11432)

```
(cf. 3550 - Food Service/Child Nutrition Program)
(cf. 3553 - Free and Reduced Price Meals)
(cf. 5148.2 - Before/After School Programs)
(cf. 5148.3 - Preschool/Early Childhood Education)
(cf. 6159 - Individualized Education Program)
(cf. 6164.2 - Guidance/Counseling Services)
(cf. 6171 - Title I Programs)
(cf. 6172 - Gifted and Talented Student Program)
(cf. 6174 - Education for English Learners)
(cf. 6177 - Summer Learning Programs)
(cf. 6178 - Career and Technical Education)
(cf. 6179 - Supplemental Instruction)
```

Homeless students shall not be segregated into a separate school or program based on their status as homeless and shall not be stigmatized in any way. However, the Superintendent or designee may separate homeless students on school grounds as necessary for short periods of time for health and safety emergencies or to provide temporary, special, and supplementary services to meet the unique needs of homeless students. (42 USC 11432, 11433)

```
(cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 3553 - Free and Reduced Price Meals)
```

The Superintendent or designee shall coordinate with other agencies and entities to ensure that homeless children and youth are promptly identified, ensure that homeless students have access to and are in reasonable proximity to available education and related support services, and raise the awareness of school personnel and service providers of the effects of short-term stays in a shelter and other challenges associated with homelessness. Toward these ends, the Superintendent or designee shall collaborate with local social services agencies, other agencies or entities providing services to homeless children and youth, and, if applicable, transitional housing facilities. In addition, the Superintendent or designee shall coordinate transportation, transfer of school records, and other interdistrict activities with other local educational agencies. As necessary, the Superintendent or designee shall coordinate, within the district and with other involved local educational agencies, services for homeless students and services for students with disabilities. (42 USC 11432)

BP 6173(c)

EDUCATION FOR HOMELESS CHILDREN (continued)

(cf. 1020 - Youth Services)

District liaisons and other appropriate staff shall participate in professional development and other technical assistance activities to assist them in identifying and meeting the needs of homeless students and to provide training on the definitions of terms related to homelessness. (42 USC 11432)

At least annually, the Superintendent or designee shall report to the Board on outcomes for homeless students, which may include, but are not limited to, school attendance, student achievement test results, promotion and retention rates by grade level, graduation rates, suspension/expulsion rates, and other outcomes related to any goals and specific actions identified in the LCAP. Based on the evaluation data, the district shall revise its strategies as needed to better support the education of homeless students.

(cf. 0500 - Accountability) (cf. 6162.51 - State Academic Achievement Tests) (cf. 6190 - Evaluation of the Instructional Program)

Legal Reference: (see next page)

Legal Reference:

EDUCATION CODE

2558.2 Use of revenue limits to determine average daily attendance of homeless children

39807.5 Payment of transportation costs by parents

48850 Educational rights; participation in extracurricular activities

48852.5 Notice of educational rights of homeless students

48852.7 Enrollment of homeless students

48915.5 Recommended expulsion, homeless student with disabilities

48918.1 Notice of recommended expulsion

51225.1-51225.3 Graduation requirements

52060-52077 Local control and accountability plan

CODE OF REGULATIONS, TITLE 5

4600-4687 Uniform complaint procedures

UNITED STATES CODE, TITLE 20

1087vv Free Application for Federal Student Aid; definitions

1232g Family Educational Rights and Privacy Act

6311 Title I state plan; state and local educational agency report cards

UNITED STATES CODE, TITLE 42

11431-11435 McKinney-Vento Homeless Assistance Act

12705 Cranston-Gonzalez National Affordable Housing Act; state and local strategies

Management Resources:

CALIFORNIA CHILD WELFARE COUNCIL

Partial Credit Model Policy and Practice Recommendations

<u>CALIFORNIA DEPARTMENT OF EDUCATION</u>

Homeless Education Dispute Resolution Process, January 30, 2007

NATIONAL CENTER FOR HOMELESS EDUCATION PUBLICATIONS

Homeless Liaison Toolkit, 2013

U.S. DEPARTMENT OF EDUCATION GUIDANCE

Dear Colleague Letter, July 27, 2013

Education for Homeless Children and Youth Program, Non-Regulatory Guidance, July 2004

WEB SITES

California Child Welfare Council: http://www.chhs.ca.gov/Pages/CAChildWelfareCouncil.aspx

California Department of Education, Homeless Children and Youth Education:

http://www.cde.ca.gov/sp/hs/cy

National Center for Homeless Education at SERVE: http://www.serve.org/nche National Law Center on Homelessness and Poverty: http://www.nlchp.org

 $U.S.\ Department\ of\ Education:\ http://www.ed.gov/programs/homeless/index.html$

revised: April 24, 2017



April 24, 2017

Board Item - P.-4.

Issue:

Revised Board Policy 6173.1.

Superintendent's Recommendation:

Approve revised Board Policy 6173.1, Education for Foster Youth.

Analysis:

It is the goal of the superintendent and staff to review the district's board policies on a regular basis and bring new and/or revised board policies to the board of trustees for approval.

The revisions reflect changes in practice, state and federal laws, and compliance mandates.

For questions regarding this board item, please contact Dr. Joe Fulcher at (619) 407-4920 or joe.fulcher@sweetwaterschools.org.

Fiscal Impact:

None.

ATTACHMENTS:

Description

BP 6173.1 Educational for Foster Youth Working Draft

BP 6173.1 Education for Foster Youth Unadopted Revised

BOLICY

Backup Material

Backup Material

Instruction BP 6173.1(a)

EDUCATION FOR FOSTER YOUTH

The Board of Trustees recognizes that foster youth may face significant barriers to achieving academic success due to their family circumstances, disruption to their educational program, and their emotional, social, and other health needs. To enable such students to achieve state and district academic standards, the Superintendent or designee shall provide them with full have access to the district's educational program and implement strategies identified as necessary for the improvement of the academic achievement of foster youth in the district's local control and accountability plan (LCAP) academic resources, services and extracurricular and enrichment activities that are available to district students.

```
(cf. 0460- Local Control and Accountability Plan)
(cf. 3100- Budget)
(cf. 5131.6- Alcohol and Other Drugs)
(cf. 5147- Dropput Dropout Prevention)
(cf. 5149- At-Risk Students)
(cf. 6011- Academic Standards)
(cf. 6145- Extracurricular and Cocurricular Activities)
(cf. 6145.2- Athletic Competition)
(cf. 6164.2- Guidance/Counseling Services)
(cf. 6179- Supplemental Instruction)
```

The Superintendent or designee shall ensure that placement decisions for foster youth are based on the students' best interests as defined in law and administrative regulation. To that end, he/she shall designate a staff person as the district liaison for foster youth to help facilitate the enrollment, placement, and transfer of foster youth.

The Superintendent or designee and district liaison shall ensure that all appropriate staff, including, but not limited to, each principal, school registrar, and attendance clerk, receive training on the enrollment, placement, and transfer of foster youth and other related rights.

```
(cf. 4131- Staff Development)
(cf. 4231- Staff Development)
(cf. 4331- Staff Development)
```

The Board desires to provide foster youth with a safe, positive learning environment that is free from discrimination and harassment and that promotes students' self-esteem and academic achievement. The Superintendent or designee shall develop strategies to build a foster youth's feeling of connectedness with his/her school, including, but not limited to, strategies that promote positive discipline and conflict resolution, the development of resiliency and interpersonal skills, and the involvement of foster parents, group home administrators, and/or other caretakers in school programs and activities.

```
(cf. 0410 - Nondiscrimination in District Programs and Activities)
(cf. 0450 - Comprehensive Safety Plan)
(cf. 5131 - Conduct)
(cf. 5131.2 - Bullying)
(cf. 5137 - Positive School Climate)
(cf. 5138 - Conflict Resolution/Peer Mediation)
```

EDUCATION FOR FOSTER YOUTH

(cf. 5145.3 - Nondiscrimination/Harassment) (cf. 5145.9 - Hate-Motivated Behavior) (cf. 6020 - Parent Involvement)

To address the needs of foster youth and help ensure the maximum utilization of available funds, the Superintendent or designee shall collaborate with local agencies and officials including, but not limited to, the county placing agency, social services, probation officers, and juvenile court officers. The Superintendent or designee shall explore the feasibility of entering into agreements with these groups to coordinate services and protect the rights of foster youth.

```
(cf. 1020 - Youth Services)
```

At least annually and in accordance with the established timelines, the Superintendent or designee shall report to the Board on the outcomes for foster youth regarding the goals and specific actions identified in the LCAP, including, but not limited to, school attendance, student achievement test results, promotion and retention rates by grade level, graduation rates, and suspension/expulsion rates. As necessary, evaluation data shall be used to determine and recommend revisions to the LCAP for improving or increasing services for foster youth.

```
(cf. 0500 - Accountability)
(cf. 5123 - Promotion/Acceleration/Retention)
(cf. 5144.1 - Suspension and Expulsion/Due Process)
(cf. 5144.2 - Suspension and Expulsion/Due Process (Students with Disabilities))
(cf. 6162.51 - State Academic Achievement Tests)
(cf. 6162.52 - High School Exit Examination)
```

Legal Reference: (see next page)

EDUCATION FOR FOSTER YOUTH (continued)

Legal Reference:

EDUCATION CODE

32228-32228.5 Student safety and violence prevention

42238.01-42238.07 Local control funding formula

42920-42925 Foster children educational services

48645.1 48646 Juvenile court schools

48645.5 Coursework completed in public school, juvenile court school, or nonpublic nonsectarian school

48850-48859 Educational placement of students residing in licensed children's institutions

48915.5 Suspension and expulsion; students with disabilities, including foster youth

48918.1 Notice of expulsion hearing for foster youth

49061 Student records

49069.5 Foster care students transfer of records

49076 Access to student records

51225.1 Exemption from district graduation requirements

51225.2 Pupil in foster care defined; acceptance of coursework, credits, retaking course

51225.3 High school graduation

52060-52077 Local control and accountability plan

56055 Rights of foster parents in special education

60851 High school exit examination

HEALTH AND SAFETY CODE

1522.41 Training and certification of group home administrators

1529.2 Training of licensed foster parents

120341 Foster youth: school placement: immunization records

WELFARE AND INSTITUTIONS CODE

300 Children subject to jurisdiction

309 Investigation and release of child

317 Appointment of legal counsel

361 Limitations on parental or guardian control

366.27 Educational decision by relative providing living arrangements

602 Minors violating law; ward of court

726 Limitations on parental or guardian control

727 Order of care, ward of court

UNTIED STATES CODE, TITLE 20

1415 Procedural safeguards; placement in alternative educational setting

UNITED STATES CODE, TITLE 29

794 Rehabilitation Act of 1973, Section 504

UNITED STATES CODE, TITLE 42

670-679b Federal assistance for foster care programs

11431-11435 McKinney-Vento Homeless Assistance Act

EDUCATION FOR FOSTER YOUTH (continued)

Management Resources:

CSBA PUBLICATIONS

Educating Foster Youth: Best Practices and Board Considerations, Policy Brief, March 2008

AMERICAN BAR ASSOCIATION PUBLICATIONS

Mythbusting: Breaking Down Confidentiality and Decision-Making Barriers to Meet the Education

Needs of Children in Foster Care, 2005

CALIFORNIA CHILD WELFARE COUNCIL

Partial Credit Model Policy and Practice Recommendations

CITIES, COUNTIES AND SCHOOLS PARTNERSHIP PUBLICATIONS

Our Children: Emancipating Foster Youth, A Community Action Guide

WEB SITES

CSBA: http://www.csba.org

American Bar Association: http://www.americanbar.org

California Child Welfare Council: http://www.chhs.ca.gov/Pages/CAChildWelfareCouncil.aspx

California Department of Education, Foster Youth Services Program:

http://www.cde.ca.gov/spbranch/ssp/fysprfa/fysrfa.htm-http://www.cde.ca.gov/ls/pf/fy

California Department of Social Services, Foster Youth Ombudsman Office: http://www.fosteryouthhelp.ca.gov

Cities, Counties, and Schools Partnership: http://www.ccspartnership.org

Instruction BP 6173.1(a)

EDUCATION FOR FOSTER YOUTH

The Board of Trustees recognizes that foster youth may face significant barriers to achieving academic success due to their family circumstances, disruption to their educational program, and their emotional, social, and other health needs. To enable such students to achieve state and district academic standards, the Superintendent or designee shall provide them with full have access to the district's educational program and implement strategies identified as necessary for the improvement of the academic achievement of foster youth in the district's local control and accountability plan (LCAP).

```
(cf. 0460- Local Control and Accountability Plan)
(cf. 3100- Budget)
(cf. 5131.6- Alcohol and Other Drugs)
(cf. 5147- Dropout Prevention)
(cf. 5149- At-Risk Students)
(cf. 6011- Academic Standards)
(cf. 6145- Extracurricular and Cocurricular Activities)
(cf. 6145.2- Athletic Competition)
(cf. 6164.2- Guidance/Counseling Services)
(cf. 6173 - Education for Homeless Children)
(cf. 6179- Supplemental Instruction)
```

The Superintendent or designee shall ensure that placement decisions for foster youth are based on the students' best interests as defined in law and administrative regulation. To that end, he/she shall designate a staff person as the district liaison for foster youth to help facilitate the enrollment, placement, and transfer of foster youth.

The Superintendent or designee and district liaison shall ensure that all appropriate staff, including, but not limited to, each principal, school registrar, and attendance clerk, receive training on the enrollment, placement, and transfer of foster youth and other related rights.

```
(cf. 4131- Staff Development)
(cf. 4231- Staff Development)
(cf. 4331- Staff Development)
```

The Board desires to provide foster youth with a safe, positive learning environment that is free from discrimination and harassment and that promotes students' self-esteem and academic achievement. The Superintendent or designee shall develop strategies to build a foster youth's feeling of connectedness with his/her school, including, but not limited to, strategies that promote positive discipline and conflict resolution, the development of resiliency and interpersonal skills, and the involvement of foster parents, group home administrators, and/or other caretakers in school programs and activities.

```
(cf. 0410 - Nondiscrimination in District Programs and Activities)
(cf. 0450 - Comprehensive Safety Plan)
(cf. 5131 - Conduct)
(cf. 5131.2 - Bullying)
(cf. 5137 - Positive School Climate)
(cf. 5138 - Conflict Resolution/Peer Mediation)
(cf. 5145.3 - Nondiscrimination/Harassment)
(cf. 5145.9 - Hate-Motivated Behavior)
```

EDUCATION FOR FOSTER YOUTH (continued)

(cf. 6020 - Parent Involvement)

To address the needs of foster youth and help ensure the maximum utilization of available funds, the Superintendent or designee shall collaborate with local agencies and officials including, but not limited to, the county placing agency, social services, probation officers, and juvenile court officers. The Superintendent or designee shall explore the feasibility of entering into agreements with these groups to coordinate services and protect the rights of foster youth.

```
(cf. 1020 - Youth Services)
```

At least annually and in accordance with the established timelines, the Superintendent or designee shall report to the Board on the outcomes for foster youth regarding the goals and specific actions identified in the LCAP, including, but not limited to, school attendance, student achievement test results, promotion and retention rates by grade level, graduation rates, and suspension/expulsion rates. As necessary, evaluation data shall be used to determine and recommend revisions to the LCAP for improving or increasing services for foster youth.

```
(cf. 0500 - Accountability)
(cf. 5123 - Promotion/Acceleration/Retention)
(cf. 5144.1 - Suspension and Expulsion/Due Process)
(cf. 5144.2 - Suspension and Expulsion/Due Process (Students with Disabilities))
(cf. 6162.51 - State Academic Achievement Tests)
(cf. 6162.52 - High School Exit Examination)
```

Legal Reference: (see next page)

BP 6173.1(c)

EDUCATION FOR FOSTER YOUTH (continued)

Legal Reference:

EDUCATION CODE

32228-32228.5 Student safety and violence prevention

42238.01-42238.07 Local control funding formula

42920-42925 Foster children educational services

48645-48646 Juvenile court schools

48850-48859 Educational placement of students residing in licensed children's institutions

48915.5 Suspension and expulsion; students with disabilities, including foster youth

48918.1 Notice of expulsion hearing for foster youth

49061 Student records

49069.5 Foster care students transfer of records

49076 Access to student records

51225.1 Exemption from district graduation requirements

51225.2 Pupil in foster care defined; acceptance of coursework, credits, retaking course

51225.3 High school graduation

52060-52077 Local control and accountability plan

56055 Rights of foster parents in special education

60851 High school exit examination

HEALTH AND SAFETY CODE

1522.41 Training and certification of group home administrators

1529.2 Training of licensed foster parents

120341 Foster youth: school placement: immunization records

WELFARE AND INSTITUTIONS CODE

300 Children subject to jurisdiction

309 Investigation and release of child

317 Appointment of legal counsel

361 Limitations on parental or guardian control

366.27 Educational decision by relative providing living arrangements

602 Minors violating law; ward of court

726 Limitations on parental or guardian control

727 Order of care, ward of court

UNTIED STATES CODE, TITLE 20

1415 Procedural safeguards; placement in alternative educational setting

UNITED STATES CODE, TITLE 29

794 Rehabilitation Act of 1973, Section 504

UNITED STATES CODE. TITLE 42

670-679b Federal assistance for foster care programs

11431-11435 McKinney-Vento Homeless Assistance Act

Management Resources:

CSBA PUBLICATIONS

Educating Foster Youth: Best Practices and Board Considerations, Policy Brief, March 2008

AMERICAN BAR ASSOCIATION PUBLICATIONS

Mythbusting: Breaking Down Confidentiality and Decision-Making Barriers to Meet the Education

Needs of Children in Foster Care, 2005

CALIFORNIA CHILD WELFARE COUNCIL

Partial Credit Model Policy and Practice Recommendations

CITIES, COUNTIES AND SCHOOLS PARTNERSHIP PUBLICATIONS

Our Children: Emancipating Foster Youth, A Community Action Guide

WEB SITES

CSBA: http://www.csba.org

American Bar Association: http://www.americanbar.org

BP 6173.1(d)

EDUCATION FOR FOSTER YOUTH (continued)

California Child Welfare Council: http://www.chhs.ca.gov/Pages/CAChildWelfareCouncil.aspx California Department of Education, Foster Youth Services Program: http://www.cde.ca.gov/ls/pf/fy California Department of Social Services, Foster Youth Ombudsman Office: http://www.fosteryouthhelp.ca.gov

Cities, Counties, and Schools Partnership: http://www.ccspartnership.org



April 24, 2017

Board Item - Q.-1.

Issue:

Resolution No. 4495.

Superintendent's Recommendation:

Adopt Resolution No. 4495, Designating the Week of May 21-27, 2017, as Classified School Employees Week.

Analysis:

In 1985, the California State Legislature passed a resolution declaring the third week of May as Classified School Employees Week.

Classified school district employees provide valuable services to the schools and students of the Sweetwater Union High School District. They also contribute to the establishment and promotion of a positive instructional environment, and play a vital role in providing for the welfare and safety of the Sweetwater Union High School District students and staff, striving for excellence in all areas relative to the educational community.

The Board of Trustees of the Sweetwater Union High School District would like to express their appreciation for the stellar work and dedication of the district's classified staff.

For questions regarding this board item, please contact Deanne Vicedo at 619-585-4405 or deanne.vicedo@sweetwaterschools.org.

Fiscal Impact:

None.

ATTACHMENTS:

Description

Type

Resolution Letter

Reso 4495

SWEETWATER UNION HIGH SCHOOL DISTRICT RESOLUTION NO. 4495

| RESOLUTION DESIGNATING THE WEEK) OF MAY 21-27, 2017, AS CLASSIFIED) SCHOOL EMPLOYEES WEEK) |
|---|
| ON THE MOTION OF Member, seconded by Member, the following resolution is adopted: |
| WHEREAS, classified school employees provide valuable services to the schools and students of the Sweetwater Union High School District; and |
| WHEREAS, classified school employees contribute to the establishment and promotion of a positive instructional environment; and |
| WHEREAS, classified school employees play a vital role in providing for the welfare and safety of the Sweetwater Union High School District students and staff, and strive for excellence in all areas relative to the educational community. |
| NOW, THEREFORE, BE IT RESOLVED, that the Sweetwater Union High School District hereby recognizes and wishes to honor the contributions of the classified school employees to quality education in the State of California and in the Sweetwater Union High School District, and declares the week of May 21-27, 2017, as Classified School Employees Week in the Sweetwater Union High School District. |
| PASSED AND ADOPTED by the Board of Trustees of the Sweetwater Union High School District, County of San Diego, State of California, this 24 th day of April, 2017, by the following vote: |
| AYES: NOES: ABSTAIN: ABSENT: |
| *************************************** |
| State of California) SS) |
| County of San Diego) |

Resolution No. 4495 April 24, 2017 Page 2

I, Arturo Solis, President of the Board of Trustees of the Sweetwater Union High School District, County of San Diego, State of California, do hereby certify that the foregoing is a true copy of a resolution adopted by said board at a regular meeting thereof, at the time and by the vote therein stated, which original resolution is on file in the office of said board.

| | April 24, 2017 |
|--------------------------------|----------------|
| Arturo Solis, President | Date |
| | |
| Paula Hall, Vice President | |
| i adia riali, vice i residerit | |
| | |
| Kevin J. Pike, Member | |
| | |
| | |
| Nicholas Segura, Member | |
| | |
| Frank A. Tarantino, Member | |
| i iaini / ii iaiainiio, momboi | |



April 24, 2017

Board Item - Q.-2.

Issue:

Resolution No. 4496.

Superintendent's Recommendation:

* Adopt Resolution No. 4496, Resolution of the Board of Trustees of the Sweetwater Union High School District Ordering Certain Changes and Modifications to Proceedings for Proposed Community Facilities District No. 20 of the Sweetwater Union High School District and the Authorization to Levy Special Taxes Within Proposed Community Facilities District No. 20 of the Sweetwater Union High School District.

Analysis:

HomeFed Village III Master, LLC and HomeFed related entities ("Developer") are anticipated to provide the district with a fully executed School Facilities Funding and Mitigation Agreement ("SFF/Agreement") to mitigate the school facility impacts of the proposed development of Village 3 North of the Otay Ranch Specific Plan. The described SFF/Agreement authorizes the formation of a new community facilities district ("CFD No. 20") to cover certain real property within the City of Chula Vista and the Sweetwater Union High School District ("District"). Developer has requested the formation of CFD No. 20 pursuant to the provisions of the Mello-Roos Community Facilities Act of 1982, as amended ("Mello-Roos Act").

Pursuant to the request of the Developer and the provisions of the Mello-Roos Act, the board of trustees of the district ("Board") adopted Resolution No. 4484, stating the intention of the Board to establish CFD No. 20 and making related findings and determinations, on March 13, 2017. This Resolution identified the boundaries of proposed CFD No. 20 and included a description of the Facilities to be funded by the special taxes to be collected within CFD No. 20, once it is formed. Resolution No. 4484 also included a proposed Rate and Method of Apportionment of Special Taxes ("RMA").

Subsequent to the March 13, 2017, board meeting, district staff and consultants received additional information resulting in a need for an amendment to the RMA. Prior to proceeding with the formation of CFD No. 20, the board is to consider approving the First Amended Rate and Method of Apportionment for CFD No. 20

("First Amended RMA"), which incorporates such changes to the RMA. The First Amended RMA was formulated in concert with the Developer and complies with all applicable laws.

For questions regarding this board item, please contact Karen Michel at 619/691-5550 or karen.michel@sweetwaterschools.org.

Fiscal Impact:

None.

ATTACHMENTS:

Description

Type

□ Reso 4496

Backup Material

SWEETWATER UNION HIGH SCHOOL DISTRICT

RESOLUTION NO. 4496

| RESOLUTION OF THE BOARD OF TRUSTEES OF |
|--|
| THE SWEETWATER UNION HIGH SCHOOL |
| DISTRICT ORDERING CERTAIN CHANGES AND |
| MODIFICATIONS TO PROCEEDINGS FOR |
| PROPOSED COMMUNITY FACILITIES DISTRICT |
| NO. 20 OF THE SWEETWATER UNION HIGH |
| SCHOOL DISTRICT AND THE AUTHORIZATION TO |
| LEVY SPECIAL TAXES WITHIN PROPOSED |
| COMMUNITY FACILITIES DISTRICT NO. 20 OF THE |
| SWEETWATER UNION HIGH SCHOOL DISTRICT |

| ON THE MOTION of M | lember | , seconded | by | Member | , | the |
|-----------------------------------|---------|------------|----|--------|---|-----|
| following resolution is hereby ad | lopted: | | | | | |

WHEREAS, the Sweetwater Union High School District ("District") is a public school district organized and existing pursuant to California law; and

WHEREAS, on March 13, 2017, the Board of Trustees ("Board") of the District previously adopted Resolution No. 4484, stating its intention to form Community Facilities District No. 20 of the Sweetwater Union High School District ("CFD No. 20") pursuant to the Mello-Roos Community Facilities Act of 1982, as amended ("Act"); and

WHEREAS, on March 13, 2017, the Board of the District also adopted Resolution No. 4485 stating its intention to incur bonded indebtedness in an amount not to exceed sixty million dollars (\$60,000,000.00) within proposed CFD No. 20 for the purpose of financing certain public facilities within CFD No. 20; and

WHEREAS, Resolution Nos. 4484 and 4485 were adopted at the request of HomeFed Village III Master, LLC, and related entities ("Developer"), the owners of the property within proposed CFD No. 20 to be subject to the proposed special taxes thereof. Such resolutions provided for combined public hearings ("Hearing") to be held by the Board regarding proposed CFD No. 20, the authorization and the levy of special taxes within proposed CFD No. 20, the proposed bonded indebtedness of CFD No. 20, and related matters, which Hearing was to be held on April 24, 2017; and

WHEREAS, the District, in conjunction with the Developer, has determined that certain modifications to the proposed Rate and Method of Apportionment of Special Taxes proposed for CFD No. 20 ("RMA"), as set forth in, and adopted by, Resolution No. 4484, are necessary.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Trustees of the Sweetwater Union High School District, acting as the Legislative Body of Community Facilities District No. 20, does hereby resolve, determine and order as follows:

Resolution No. 4496 April 24, 2017 Page 2

<u>Section 1</u>. The foregoing recitals are true and correct and incorporated herein by this reference.

<u>Section 2</u>. It is in the public interest, convenience, and necessity to order certain modifications to Resolution No. 4484, and the Board hereby orders the modifications to Resolution No. 4484 as set forth in the following Section 3.

Section 3. The RMA is hereby amended as set forth in Exhibit "A," attached hereto and made a part hereof by this reference ("First Amended Rate and Method"). The First Amended Rate and Method adopted hereby shall replace the previously adopted RMA for the special taxes of CFD No. 20 for all purposes. The Board has reviewed the First Amended Rate and Method and related matters and finds that: (i) such First Amended Rate and Method does not result in any increase in the maximum special tax of, or add any territory to, proposed CFD No. 20; (ii) such First Amended Rate and Method is consistent with the Act and all other applicable law; and (iii) such First Amended Rate and Method shall be considered at the Hearing.

<u>Section 4</u>. Except as modified by Section 3, above, Resolution No. 4484 is not otherwise amended.

<u>Section 5</u>. Resolution No. 4484, as hereby amended, shall apply with respect to all future proceedings related to CFD No. 20. The District's staff and consultants are directed to take all actions necessary to carry out the directives contained in this Resolution.

PASSED AND ADOPTED by the Board of Trustees of the Sweetwater Union High School District, County of San Diego, State of California, this 24th day of April, 2017, by the following vote:

| AYES: NOES: ABSTAIN: ABSENT: | |
|---------------------------------------|--|
| ********** | ************************************** |
| State of California |)) ss |
| County of San Diego |) |

| Resolution No. 4496 |
|---------------------|
| April 24, 2017 |
| Page 3 |

| I, Deanne Vicedo, Clerk of the Board of Trustees of the District, County of San Diego, State of California, do he true copy of a resolution adopted by such board at a re and by the vote therein stated, which original resolution board. | reby certify that the foregoing is a gular meeting thereof, at the time |
|--|---|
| Deanne Vicedo, Clerk | <u>April 24, 2017</u> Date |

EXHIBIT "A"

FIRST AMENDED RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

SWEETWATER UNION HIGH SCHOOL DISTRICT COMMUNITY FACILITIES DISTRICT NO. 20

(OTAY RANCH VILLAGE 3 NORTH)

This First Amended Rate and Method of Apportionment of Special Tax ("RMA") sets forth the Special Tax applicable to each Assessor's Parcel within Community Facilities District No. 20 of the Sweetwater Union High School District ("CFD") to be apportioned, levied and collected according to the Special Tax liability determined by the Board of Trustees of the Sweetwater Union High School District ("Board"), acting as the Legislative Body of the CFD. The applicable Annual Maximum Special Tax shall be determined by applying the appropriate amount or rate for Developed Property and Undeveloped Property, as described below. All Developed Property and Undeveloped Property within the CFD, unless exempted by law or the provisions of Section IX below, shall in each Fiscal Year be subject to the levy and collection of the applicable Annual Maximum Special Tax to the extent and in the manner hereinafter provided.

SECTION I DEFINITIONS

- "Acre(s)" or "Acreage" means the acreage of an Assessor's Parcel as set forth on the latest San Diego County Assessor's Parcel Map if such acreage is shown thereon. If such acreage is not shown on such Assessor's Parcel Map, the acreage shall be the acreage information shown upon any recorded subdivision map, parcel map, record of survey, or other recorded document describing the property. If none of the above information is available, or is in conflict, the determination of the Acreage shall be made by the School District.
- "Act" means the Mello-Roos Community Facilities Act of 1982 as amended, being Chapter 2.5 (commencing with Section 53311) of Division 2 of Title 5 of the California Government Code.
- "Administrative Expense" means any cost incurred by the School District on behalf of the CFD related to the determination of the amount of the annual levy of the Special Tax, the collection of the Special Tax, the administration of the Bonds of the CFD, and the other costs incurred in order to carry out the authorized purposes of the CFD.
- "Administrator" means an official of the School District or designee thereof, responsible for determining the levy and collection of the Special Taxes.
- "Age Restricted Unit" means a Unit designated as senior citizen housing, part of a residential care facility for the elderly, or part of a multilevel care facility for the elderly as referred to in California Government Code Section 65995.1 for which a senior citizen restriction has been effected. Age Restricted Units shall not be subject to a Special Tax; however; they shall be required to pay all applicable mitigation payments, as detailed in the Mitigation Agreement.

- "Annual Maximum Special Tax" means the maximum Special Tax that may be levied in each Fiscal Year pursuant to Section III on each Assessor's Parcel classified as Developed Property or Undeveloped Property.
- "Annual Special Tax Requirement" means the amount required in any Fiscal Year to pay for:
- (i) the debt service on all outstanding Bonds, (ii) the costs associated with the release of funds from an escrow account(s) established in association with the Bonds, (iii) any amount required to establish or replenish any reserve funds established in connection with the Bonds, (iv) a sinking fund for the acquisition, construction, equipment and finance costs of future facilities provided that the inclusion of such amount does not cause an increase in the levy of Special Tax on Undeveloped Property, (v) Administrative Expense, less (vi) a credit for funds available to reduce the annual Special Tax levy as determined pursuant to the Indenture.
- "Assessor's Parcel" means a parcel of land as designated on an applicable Assessor's Parcel Map and that has been assigned a discrete identifying Assessor's Parcel Number.
- "Assessor's Parcel Map" means an official map of the San Diego County Assessor designating parcels by Assessor's Parcel Number.
- "Assessor's Parcel Number" means that number assigned to an Assessor's Parcel by the San Diego County Assessor for purposes of identifying the Assessor's Parcel.
- "Assigned Annual Special Tax" means the Special Tax of that name described in Section IV.
- "Backup Annual Special Tax" means the Special Tax of that name described in Section V.
- **"Bond Yield"** means the yield of the last series of Bonds issued, for purposes of this calculation the yield of the Bonds shall be the yield calculated at the time such Bonds are issued, pursuant to Section 148 of the Internal Revenue Code of 1986, as amended for the purpose of the non-arbitrage certificate or other similar bond issuance document.
- "Bonds" means the bonds or other debt obligations (as defined in Section 53317(d) of the Act), including, but not limited to certificates of participation or leases, as to which the School District uses, or anticipates that it will use, the Special Taxes to pay some or all of the debt service for such debt obligations.
- "Building Square Footage" or "BSF" of a Unit means the square footage of "assessable space" (as defined in Government Code Section 65995 or any successor law) of the Unit, as determined by reference to the building permit(s) for such Unit.
- "Condominium" means a Unit, whether attached or detached, meeting the statutory definition of a condominium set forth in California Civil Code Section 4125.
- "Cost Index" means the latest published Building Cost Index for the City of Los Angeles available as of July 1st as set forth in the Engineering News Record, McGraw-Hill Construction Weekly, or if not available, the School District shall determine a suitable replacement.

- "Developed Property" means all Assessor's Parcels of Taxable Property for which a building permit was issued to permit the construction of a Residential Dwelling Unit on or before June 30 of the preceding Fiscal Year.
- "Exempt Property" means all Assessor's Parcels designated as being exempt from Special Taxes pursuant to Section IX.
- "Final Map" means a subdivision of property by recordation of a final map, parcel map, or lot line adjustment, pursuant to the Subdivision Map Act (California Government Code Section 66410 *et seq.*) or recordation of a condominium plan pursuant to California Civil Code 4285 that creates individual lots for which building permits may be issued without further subdivision.
- "Fiscal Year" means the period starting on July 1 and ending on the following June 30.
- "Initial Fiscal Year" applies only to Developed Property and means the first Fiscal Year in which the Annual Maximum Special Tax will be apportioned and levied on an Assessor's Parcel of Developed Property.
- "Lot" means an individual legal lot created by a Final Map for which a building permit for residential construction has been or could be issued. Notwithstanding the foregoing, in the case of an individual legal lot created by a Final Map and upon which Condominiums are entitled to be developed, the number of Lots allocable to such legal lot for purposes of calculating the Backup Annual Special Tax applicable to such Final Map shall equal the number of Condominiums which are permitted to be constructed on such legal lot as shown on such Final Map.
- "Mitigation Agreement" means the "School Facilities Mitigation Agreement" entered into as of March 2017 by and among: (i) Sweetwater Union High School District; (ii) HomeFed Village III Master, LLC; (iii) HomeFed SH Otay, LLC; (iv) HomeFed SPIC Otay, LLC; and (v) HomeFed Brookfield Otay, LLC; as it may be amended.
- "Net Taxable Acreage" means the total Acreage of Developed Property expected to exist in the CFD after all Final Maps are recorded. When making this determination, the Administrator shall exclude all Acreage expected to be classified as Exempt Property, Restricted Residential Property, or Non-Residential Property.
- "Non-Residential Property" means all Assessor's Parcels for which a building permit was issued for a non-residential use. Non-Residential Property shall not be subject to the Annual Maximum Special Tax; however, it shall be required to pay all applicable statutory school fees, as detailed in the Mitigation Agreement.
- "Prepayment Administrative Fees" means any fees or expenses of the School District or the CFD associated with the prepayment of the Special Tax obligation of an Assessor's Parcel. Prepayment Administrative Fees shall include among other things the cost of computing the Prepayment Amount, redeeming Bonds, and recording any notices to evidence the prepayment and redemption of Bonds.
- "Prepayment Amount" means the amount required to prepay the Special Tax obligation in full for an Assessor's Parcel as described in Section VII.

"Present Value of Taxes" means for any Assessor's Parcel the present value of the Annual Maximum Special Tax for such Assessor Parcel including future increases to the Assigned Annual Special Tax (Section IV.3.b) and to the Backup Annual Special Tax (Section V.3) to be levied on such Assessor's Parcel in each remaining Fiscal Year, if the Backup Special Tax is being levied or is anticipated to be levied as determined by the Administrator, until the termination date specified in Section VIII. If the Backup Special Tax is not being levied or is not anticipated to be levied, Present Value of the Taxes means for any Assessor's Parcel the present value of the Assigned Annual Special Tax for such Assessor Parcel including future increases to the Assigned Annual Special Tax (Section IV.3.b) to be levied on such Assessor's Parcel in each remaining Fiscal Year, as determined by the Administrator, until the termination date specified in Section VIII. The discount rate used to calculate the Present Value of Taxes shall: (i) prior to issuance of Bonds, be equal to five and one-half percent (5.5%); and (ii) after issuance of Bonds, be equal to the lesser of (a) the Bond Yield and (b) five and one-half percent (5.5%).

"Proportionately" means that the ratio of (i) the Special Tax levied or to be levied to (ii) the applicable Assigned Annual Special Tax, is equal for all applicable Assessor's Parcels. In the case of Developed Property subject to apportionment of the Special Tax under Step Three of Section VI, "Proportionately" shall mean that the quotient of (i) the Special Tax levied or to be levied less the Assigned Annual Special Tax, divided by (ii) the applicable Backup Annual Special Tax less the Assigned Annual Special Tax, is equal for all applicable Assessor's Parcels.

"Provisional Undeveloped Property" means all Assessor's Parcels of Taxable Property that would otherwise be classified as Exempt Property pursuant to Section IX, but cannot be classified as Exempt Property because to do so would reduce the Net Taxable Acreage below the required minimum Acreage set forth in Section IX, as applicable.

"Residential Dwelling Unit" means a Unit that is not an Age Restricted Unit.

"Restricted Residential Property" means all Assessor's Parcels for which and to the extent a building permit has been issued for the construction of one or more Age Restricted Units.

"School District" means the Sweetwater Union High School District.

"Special Tax" means any of the special taxes authorized to be levied by the CFD pursuant to the Act and this RMA.

"Taxable Property" means all Assessor's Parcels that are not Exempt Property.

"Undeveloped Property" means all Assessor's Parcels of Taxable Property that are not Developed Property.

"Unit" means each separate residential dwelling unit, including, but not limited to, a single family attached or detached unit, Condominium, apartment unit, mobile home or otherwise, but not including hotel and motels.

SECTION II CLASSIFICATION OF ASSESSOR'S PARCELS

Each Fiscal Year, beginning with Fiscal Year 2017/18, each Assessor's Parcel within the CFD shall be classified as Taxable Property or Exempt Property. In addition, each Assessor's Parcel of Taxable Property or portion thereof shall be classified as Developed Property, Undeveloped Property, or Provisional Undeveloped Property.

SECTION III ANNUAL MAXIMUM SPECIAL TAX RATE

1. Developed Property

The Annual Maximum Special Tax for each Assessor's Parcel classified as Developed Property shall be the greater of the amount derived by the application of the (a) Assigned Annual Special Tax or (b) Backup Annual Special Tax.

2. Undeveloped Property

The Annual Maximum Special Tax for each Assessor's Parcel classified as Undeveloped Property or Provisional Undeveloped Property shall be derived by the application of the Assigned Annual Special Tax.

SECTION IV ASSIGNED ANNUAL SPECIAL TAXES

1. Developed Property

Subject to increases as described below in this Section, the Assigned Annual Special Tax for each Assessor's Parcel of Developed Property for Fiscal Year 2016/17 shall be: (i) \$285 per Residential Dwelling Unit; plus (ii) an amount equal to \$0.5812 multiplied by the applicable Building Square Footage.

2. Undeveloped Property and Provisional Undeveloped Property

Subject to increases as described below in this Section, the Assigned Annual Special Tax per Acre for each Assessor's Parcel of Undeveloped Property or Provisional Undeveloped Property for Fiscal Year 2016/17 shall be \$18,310 per Acre.

3. Increases in the Assigned Annual Special Tax

a. Newly Classified Developed Property

On July 1 of each Fiscal Year prior to and including the Initial Fiscal Year of an Assessor's Parcel of Developed Property, commencing on July 1, 2017, applicable

for the 2017/18 Fiscal Year, the Assigned Annual Special Tax rate applicable to such Assessor Parcel shall be increased by the greater of: (i) the positive change in the Cost Index for the immediately prior 12 month period, or (ii) two percent (2.00%) of the applicable Assigned Annual Special Tax amount in effect in the immediately prior Fiscal Year.

b. Existing Developed Property

On July 1 of each Fiscal Year following the Initial Fiscal Year of an Assessor's Parcel of Developed Property, the Assigned Annual Special Tax rate for such Assessor's Parcel shall be increased by two percent (2.00%) of the Assigned Annual Special Tax amount in effect in the immediately prior Fiscal Year.

c. Undeveloped Property and Provisional Undeveloped Property

On July 1 of each Fiscal Year, commencing on July 1, 2017, applicable for the 2017/18 Fiscal Year, the Assigned Annual Special Tax rate per Acre for Undeveloped Property and Provisional Undeveloped Property shall be increased by the greater of: (i) the positive change in the Cost Index for the immediately prior 12 month period or (ii) two percent (2.00%) of the Assigned Annual Special Tax amount in effect in the immediately prior Fiscal Year.

SECTION V BACKUP ANNUAL SPECIAL TAX

Each Fiscal Year, each Assessor's Parcel of Developed Property shall be subject to a Backup Annual Special Tax.

1. Calculation of the Backup Annual Special Tax Rate

Subject to increases as described below in this Section, the Backup Annual Special Tax rate for an Assessor's Parcel of Developed Property within a Final Map shall be the rate per Lot calculated in accordance with the following formula, as of the Fiscal Year in which the Final Map is recorded:

$$B = (U \times A) / L$$

The terms above have the following meanings:

B = Backup Annual Special Tax per Lot for the applicable Fiscal Year

U = Assigned Annual Special Tax per Acre of Undeveloped Property in the Fiscal Year the calculation is performed

- A = Acreage of Developed Property expected to exist in such Final Map at the time of calculation, as determined by the Administrator. The Acreage applicable to a Condominium shall be computed as described in the definition of "Lot" herein.
- L = Number of Lots in the applicable Final Map at the time of calculation, exclusive of any Lots which are expected to be classified as Exempt Property or Provisional Undeveloped Property.

2. Changes to a Final Map

If the Final Map(s) described in the preceding paragraph are subsequently changed or modified, then the Backup Annual Special Tax for each Assessor's Parcel of Developed Property changed or modified in each such Final Map shall be a rate per square foot of Acreage calculated as follows:

- a. Determine the total Backup Annual Special Tax revenue anticipated to apply to the changed or modified Assessor's Parcels prior to the change or modification.
- b. The result of paragraph (a) above shall be divided by the Acreage of Taxable Property of the modified Assessor's Parcels, as reasonably determined by the Administrator.
- c. The result of paragraph b above shall be divided by 43,560. The result is the Backup Annual Special Tax per square foot of Acreage that shall be applicable to the modified Assessor's Parcels, subject to increases as described below.

3. Increase in the Backup Annual Special Tax

On July 1 of each Fiscal Year prior to and including the Initial Fiscal Year of an Assessor's Parcel of Developed Property, commencing on July 1, 2017, applicable for the 2017/18 Fiscal Year, the Backup Annual Special Tax rate applicable to such Assessor's Parcel shall be increased by the greater of: (i) the positive change in the Cost Index for the immediately prior 12 month period or (ii) two percent (2.00%) of the Backup Annual Special Tax amount in effect in the immediately prior Fiscal Year. On July 1 of each Fiscal Year following the Initial Fiscal Year of an Assessor's Parcel of Developed Property, the Backup Annual Special Tax rate for such Assessor's Parcel shall be increased by two percent (2.00%) of the Backup Annual Special Tax amount in effect in the immediately prior Fiscal Year.

SECTION VI METHOD OF APPORTIONMENT OF THE SPECIAL TAX

Commencing Fiscal Year 2017/18 and for each subsequent Fiscal Year, the Board shall levy the Annual Maximum Special Taxes as provided in Section III hereof on all Taxable Property in accordance with the following steps:

Step One: The Annual Maximum Special Tax shall be levied on each Assessor's Parcel of

Developed Property in an amount not in excess of the Assigned Annual Special

Tax applicable to each such Assessor's Parcel.

Step Two: If additional moneys will be needed to satisfy the Annual Special Tax

Requirement after the Step One calculations have been completed, the Special Tax shall be levied Proportionately on each Assessor's Parcel of Undeveloped Property in an amount not in excess of the Assigned Annual Special Tax applicable to each such Assessor's Parcel, or portion of Undeveloped Property thereof, as needed to

satisfy the Annual Special Tax Requirement.

Step Three: If additional moneys will be needed to satisfy the Annual Special Tax

Requirement after the Step Two calculations have been completed, the Special Tax on each Assessor's Parcel of Developed Property whose Annual Maximum Special Tax is the Backup Annual Special Tax shall be increased Proportionately from the Assigned Annual Special Tax by an amount not in excess of the Backup Annual Special Tax applicable to each such Assessor's Parcel (or Lot if such Assessor Parcel has not been subdivided to individual Units), needed to satisfy the

Annual Special Tax Requirement.

Step Four: If additional moneys will be needed to satisfy the Annual Special Tax

Requirement after the Step Three calculations have been completed, the Special Tax shall be levied Proportionately on each Assessor's Parcel of Provisional Undeveloped Property in an amount not in excess of the Assigned Annual Special Tax applicable to each such Assessor's Parcel, as needed to satisfy the Annual

Special Tax Requirement.

SECTION VII PREPAYMENT OF SPECIAL TAX OBLIGATION

The Special Tax obligation of an Assessor's Parcel of Developed Property or Undeveloped Property for which a building permit has been issued may be prepaid, in full only, provided that there are no delinquent Special Taxes, penalties, or interest charges outstanding with respect to such Assessor's Parcel. An owner of an Assessor's Parcel intending to prepay the Annual Maximum Special Tax for Developed Property shall provide the Administrator with written notice of intent to prepay. Within thirty (30) days of receipt of such written notice, the Administrator shall determine the Prepayment Amount for such Assessor's Parcel and shall notify the owner of such Prepayment Amount.

Full Prepayment of Special Tax Obligation

The Prepayment Amount shall be calculated according to the following formula:

P = PVT + PAF

The terms above have the following meanings:

P = Prepayment Amount PVT = Present Value of Taxes

PAF = Prepayment Administrative Fees

With respect to any Assessor's Parcel for which the Annual Maximum Special Tax for Developed Property has been prepaid, the Board shall indicate in the records of the CFD that there has been a prepayment of the Special Tax obligation and shall cause a suitable notice to be recorded in compliance with the Act to indicate the prepayment of the Special Tax obligation and the release of the Special Tax lien on such Assessor's Parcel, and the obligation of such Assessor's Parcel to pay such Special Tax shall cease.

Notwithstanding the foregoing, no prepayment shall be allowed unless the amount of Assigned Annual Special Taxes that subsequently may be levied on Taxable Property, other than Provisional Undeveloped Property, less Administrative Expenses, shall be at least 1.1 times the regularly scheduled annual interest and principal payments on all currently outstanding Bonds in each future Fiscal Year, and such prepayment will not impair the security of all currently outstanding Bonds, as reasonably determined by the Administrator. Such determination shall take into account all Assessor's Parcels that are expected to be classified as Exempt Property, Restricted Residential Property, or Non-Residential Property.

SECTION VIII TERMINATION OF SPECIAL TAX

Provided that all Special Taxes previously levied on an Assessor's Parcel are not delinquent, the lien of Special Taxes of the CFD shall terminate as to such Assessor's Parcel as follows: i) the close of the 35th Fiscal Year following the beginning of the Initial Fiscal Year for such Assessor's Parcel, or ii) the Special Tax obligation has been fully and completely discharged pursuant to Section VII.

The Board shall cause to be recorded in the official records of San Diego County a Notice of Cessation of Special Tax for each Assessor's Parcel upon termination of the lien on such Assessor's Parcel.

SECTION IX EXEMPTIONS

The Administrator shall classify as Exempt Property in the chronological order in which each Assessor Parcel becomes (i) owned by any State of California, federal or local governmental entity, (ii) owned by a homeowners' association, (iii) burdened with a public or utility easements making impractical its use for other than the purposes set forth in the easement, (iv) Restricted Residential Property, (v) Non-Residential Property, (vi) property owned by a church and utilized

for religious church purpose or (vii) any other Assessor's Parcels at the reasonable discretion of the Board, provided that no such classification would reduce the Net Taxable Acreage to less than 87.53 Acres. Notwithstanding the above, the Administrator or Board shall not classify an Assessor's Parcel as Exempt Property if such classification would reduce the sum of all Taxable Property to less than 87.53 Acres. Assessor's Parcels that otherwise would be Exempt Property, but cannot be classified as Exempt Property because such classification would reduce the Acreage of all Taxable Property to less than the minimum Net Taxable Acreage, shall be classified as Provisional Undeveloped Property, and shall be subject to the levy and collection of Special Taxes accordingly.

SECTION X APPEALS

Any property owner or resident who reasonably believes that a Special Tax has not been correctly calculated and/or levied in accordance with this RMA may file a notice with the School District, to thereby appeal the levy of that Special Tax, together with such documentation as the property owner or resident believes evidences the incorrect calculation or levy. An appeal panel of three members appointed by the School District ("Appeals Panel") will review the appeal and communicate its findings to the property owner or resident. If the Appeals Panel determines that the Special Tax should be modified or other correction implemented, it will recommend such correction to the Board and, as appropriate, the Special Tax levy shall be corrected, and in applicable cases, refunds shall be granted. An appeal relating to any particular Special Tax must be filed with the School District not later than one year and five days following the mailing to the property owner or resident of the tax bill that includes such Special Tax, and the Property Owner and/or resident shall be deemed and construed to have waived any and all rights to an appeal and to any refund, if the appeal is not filed within such one-year and five-day period.

Interpretations may be made by the School District for purposes of clarifying any vagueness or ambiguity as it relates to any category, rate or definition applicable to any appeal proceedings so long as such interpretations are consistent with the Mitigation Agreement.

SECTION XI MANNER OF COLLECTION

The Special Tax shall be collected in the same manner and at the same time as ordinary *ad valorem* property taxes and shall be subject to the same penalties, the same procedure, sale and lien priority in the case of delinquency; provided, however, that the CFD may directly bill all or a portion of the Special Tax, may collect Special Taxes at a different time or in a different manner if necessary to meet its financial obligations, and if so collected, a delinquent penalty of ten percent (10%) of the Special Tax will attach at 5:00 p.m. on the date the Special Tax becomes delinquent and interest at 1.5% per month of the Special Tax will attach on the July 1 after the delinquency date and the first of each month thereafter until such Special Taxes are paid.

SECTION XII ASSIGNED ANNUAL SPECIAL TAX REMAINDER FROM DEVELOPED PROPERTY

In any Fiscal Year, when proceeds of Assigned Annual Special Tax for Developed Property are greater than the sum of i) debt service on all outstanding Bonds, ii) the cost associated with the release of funds from an escrow account(s) established in association with the Bonds, iii) any amount required to establish or replenish any reserve funds established in connection with the Bonds, and iv) Administrative Expenses, such amount shall be available for the School District subject to any required reserve fund replenishment. The School District shall use proceeds for acquisition, construction or financing school facilities in accordance with the Act and other applicable law as determined by the School District.

SECTION XIII SCHOOL FACILITIES TO BE FINANCED

The school facilities to be funded include, but not by way of limitation, the construction and acquisition as reasonably determined from time to time by School District during the term of the herein described Special Taxes of the following:

- (i) Acquisition of land, buildings, appurtenances, athletic fields, playgrounds, and improvements thereto, including, but not by way of limitation, portable or relocatable buildings or interim additions to existing buildings (collectively, "Interim Facilities");
- (ii) Central administration and support facilities;
- (iii) Technology equipment and infrastructure therefor, including mobile devices;
- (iv) Furnishings, equipment, buses, and vehicles; and
- (v) Modernization, rehabilitation and expansion of the foregoing and the foregoing or similar facilities to meet education policies as reasonably determined by the Board during the term of the Special Taxes of CFD No. 20.

The foregoing is only by way of explanation and is not a limitation or change to any of the provisions of this RMA.